

Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

**Open to Public Inspection**

For calendar year 2014 or tax year beginning

04/01, 2014, and ending

03/31, 2015

Name of foundation <b>THE CALIFORNIA ENDOWMENT</b>		<b>A Employer identification number</b> 95-4523232
Number and street (or P.O. box number if mail is not delivered to street address) <b>1000 N. ALAMEDA STREET</b>	Room/suite	<b>B Telephone number (see instructions)</b> (213) 928-8800
City or town, state or province, country, and ZIP or foreign postal code <b>LOS ANGELES, CA 90012</b>		<b>C</b> If exemption application is pending, check here <input type="checkbox"/>
<b>G</b> Check all that apply:		<b>D</b> 1. Foreign organizations, check here <input type="checkbox"/>
<input type="checkbox"/> Initial return	<input type="checkbox"/> Initial return of a former public charity	2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/>
<input type="checkbox"/> Final return	<input type="checkbox"/> Amended return	<b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>
<input type="checkbox"/> Address change	<input type="checkbox"/> Name change	<b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>
<b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation		
<input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation		
<b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ <b>3,768,442,347.</b>		
<b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual		
<input type="checkbox"/> Other (specify) _____ (Part I, column (d) must be on cash basis.)		

	(a) Revenue and expenses per books	(b) Net investment income	(c) Adjusted net income	(d) Disbursements for charitable purposes (cash basis only)
<b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)				
<b>Revenue</b>				
1 Contributions, gifts, grants, etc., received (attach schedule)				
2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B				
3 Interest on savings and temporary cash investments	85,475.			
4 Dividends and interest from securities	18,827,574.	25,355,701.		
5a Gross rents	731,900.	731,900.		
b Net rental income or (loss)	-479,776.			
6a Net gain or (loss) from sale of assets not on line 10	164,629,246.			
b Gross sales price for all assets on line 6a	859,114,631.			
7 Capital gain net income (from Part IV, line 2)		193,214,275.		
8 Net short-term capital gain				
9 Income modifications				
10a Gross sales less returns and allowances				
b Less: Cost of goods sold				
c Gross profit or (loss) (attach schedule)				
11 Other income (attach schedule) <b>ATCH 1</b>	18,912,959.	-11,038,065.		
12 <b>Total.</b> Add lines 1 through 11	203,187,154.	208,263,811.		
<b>Operating and Administrative Expenses</b>				
13 Compensation of officers, directors, trustees, etc.	3,701,148.	1,352,229.		2,348,919.
14 Other employee salaries and wages	13,516,742.	1,935,463.		12,137,049.
15 Pension plans, employee benefits	5,256,077.	480,495.		4,504,187.
16a Legal fees (attach schedule) <b>ATCH 2</b>	402,492.	222,298.		185,880.
b Accounting fees (attach schedule) <b>ATCH 3</b>	644,868.	206,927.		352,711.
c Other professional fees (attach schedule) <b>[4]</b>	6,644,175.	5,221,060.		1,551,637.
17 Interest	19,167.			19,167.
18 Taxes (attach schedule) (see instructions) <b>[5]</b>	2,859,653.			
19 Depreciation (attach schedule) and depletion	2,239,920.	141,080.		
20 Occupancy	1,938,741.	572,007.		1,370,357.
21 Travel, conferences, and meetings	832,627.	145,436.		687,758.
22 Printing and publications	64,765.			68,235.
23 Other expenses (attach schedule) <b>ATCH 6</b>	32,258,573.	171,720.		32,652,994.
24 <b>Total operating and administrative expenses.</b> Add lines 13 through 23.	70,378,948.	10,448,715.		55,878,894.
25 Contributions, gifts, grants paid	153,051,647.			184,545,806.
26 <b>Total expenses and disbursements.</b> Add lines 24 and 25	223,430,595.	10,448,715.	0	240,424,700.
27 Subtract line 26 from line 12:				
a Excess of revenue over expenses and disbursements	-20,243,441.			
b <b>Net investment income</b> (if negative, enter -0-)		197,815,096.		
c <b>Adjusted net income</b> (if negative, enter -0-)				

Part II Balance Sheets		Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)		Beginning of year	End of year	
				(a) Book Value	(b) Book Value	(c) Fair Market Value
Assets	1	Cash - non-interest-bearing . . . . .				
	2	Savings and temporary cash investments . . . . .		126,381,522.	53,524,431.	53,524,431.
	3	Accounts receivable ▶ Less: allowance for doubtful accounts ▶				
	4	Pledges receivable ▶ Less: allowance for doubtful accounts ▶				
	5	Grants receivable . . . . .				
	6	Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . .				
	7	Other notes and loans receivable (attach schedule) ▶ Less: allowance for doubtful accounts ▶				
	8	Inventories for sale or use . . . . .				
	9	Prepaid expenses and deferred charges . . . . .		286,900.	893,919.	893,919.
	10 a	Investments - U.S. and state government obligations (attach schedule) [ 7 ]		12,160,359.	49,590,973.	49,590,973.
	b	Investments - corporate stock (attach schedule) ATCH 8		1,243,176,810.	1,289,547,434.	1,289,547,434.
	c	Investments - corporate bonds (attach schedule) ATCH 9		176,216,028.	223,118,851.	223,118,851.
	11	Investments - land, buildings, and equipment: basis Less: accumulated depreciation (attach schedule) ▶				
	12	Investments - mortgage loans . . . . .				
	13	Investments - other (attach schedule) ATCH 10		1,998,056,889.	2,033,361,331.	2,033,361,331.
	14	Land, buildings, and equipment: basis Less: accumulated depreciation (attach schedule) ▶	104,438,838.	31,746,783.	74,503,368.	72,692,055.
15	Other assets (describe ▶ ATCH 11 )		37,677,341.	45,713,353.	45,713,353.	
16	<b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .		3,668,459,217.	3,768,442,347.	3,768,442,347.	
Liabilities	17	Accounts payable and accrued expenses . . . . .		7,633,758.	6,269,442.	
	18	Grants payable . . . . .		74,857,679.	43,215,301.	
	19	Deferred revenue . . . . .				
	20	Loans from officers, directors, trustees, and other disqualified persons . . . . .				
	21	Mortgages and other notes payable (attach schedule) . . . . .				
	22	Other liabilities (describe ▶ ATCH 12 )		16,810,081.	20,749,837.	
23	<b>Total liabilities</b> (add lines 17 through 22) . . . . .		99,301,518.	70,234,580.		
Net Assets or Fund Balances	<b>Foundations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b>					
	24	Unrestricted . . . . .		3,569,157,699.	3,698,207,767.	
	25	Temporarily restricted . . . . .				
	26	Permanently restricted . . . . .				
	<b>Foundations that do not follow SFAS 117, . . .</b> <input type="checkbox"/> <b>check here and complete lines 27 through 31.</b>					
	27	Capital stock, trust principal, or current funds . . . . .				
	28	Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .				
	29	Retained earnings, accumulated income, endowment, or other funds . . . . .				
30	<b>Total net assets or fund balances</b> (see instructions) . . . . .		3,569,157,699.	3,698,207,767.		
31	<b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .		3,668,459,217.	3,768,442,347.		

Part III Analysis of Changes in Net Assets or Fund Balances		
1	Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . .	1 3,569,157,699.
2	Enter amount from Part I, line 27a . . . . .	2 -20,243,441.
3	Other increases not included in line 2 (itemize) ▶ ATCH 13	3 150,675,845.
4	Add lines 1, 2, and 3 . . . . .	4 3,699,590,103.
5	Decreases not included in line 2 (itemize) ▶ ATCH 14	5 1,382,336.
6	Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .	6 3,698,207,767.

**Part IV Capital Gains and Losses for Tax on Investment Income**

(a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)			(b) How acquired P - Purchase D - Donation	(c) Date acquired (mo., day, yr.)	(d) Date sold (mo., day, yr.)
<b>1a</b> SEE PART IV SCHEDULE					
<b>b</b>					
<b>c</b>					
<b>d</b>					
<b>e</b>					
(e) Gross sales price	(f) Depreciation allowed (or allowable)	(g) Cost or other basis plus expense of sale	(h) Gain or (loss) (e) plus (f) minus (g)		
<b>a</b>					
<b>b</b>					
<b>c</b>					
<b>d</b>					
<b>e</b>					
Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69					
(i) F.M.V. as of 12/31/69	(j) Adjusted basis as of 12/31/69	(k) Excess of col. (i) over col. (j), if any	(l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h))		
<b>a</b>					
<b>b</b>					
<b>c</b>					
<b>d</b>					
<b>e</b>					
<b>2</b> Capital gain net income or (net capital loss)	{ If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 }		<b>2</b>	193,214,275.	
<b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8	{ If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 }		<b>3</b>	0	

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?  Yes  No  
 If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

(a) Base period years Calendar year (or tax year beginning in)	(b) Adjusted qualifying distributions	(c) Net value of noncharitable-use assets	(d) Distribution ratio (col. (b) divided by col. (c))
2013	262,548,853.	3,372,488,595.	0.077850
2012	181,717,383.	3,244,109,389.	0.056015
2011	165,220,026.	3,252,042,331.	0.050805
2010	175,982,054.	3,198,276,575.	0.055024
2009	23,273,065.	3,108,576,373.	0.007487
<b>2</b> Total of line 1, column (d)			<b>2</b> 0.247181
<b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years			<b>3</b> 0.049436
<b>4</b> Enter the net value of noncharitable-use assets for 2014 from Part X, line 5			<b>4</b> 3,513,928,366.
<b>5</b> Multiply line 4 by line 3			<b>5</b> 173,714,563.
<b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)			<b>6</b> 1,978,151.
<b>7</b> Add lines 5 and 6			<b>7</b> 175,692,714.
<b>8</b> Enter qualifying distributions from Part XII, line 4 If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.			<b>8</b> 248,297,606.

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)

Table with 11 rows and 2 columns. Rows include: 1a Exempt operating foundations, b Domestic foundations, c All other domestic foundations, 2 Tax under section 511, 3 Add lines 1 and 2, 4 Subtitle A (income) tax, 5 Tax based on investment income, 6 Credits/Payments (6a-6d), 7 Total credits and payments, 8 Enter any penalty, 9 Tax due, 10 Overpayment, 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax.

Part VII-A Statements Regarding Activities

Table with 10 rows and 3 columns (1a-10, Yes, No). Rows include: 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation... 1b Did it spend more than \$100 during the year... 1c Did the foundation file Form 1120-POL... 2 Has the foundation engaged in any activities... 3 Has the foundation made any changes... 4a Did the foundation have unrelated business gross income... 4b If "Yes," has it filed a tax return on Form 990-T... 5 Was there a liquidation, termination, dissolution... 6 Are the requirements of section 508(e)... 7 Did the foundation have at least \$5,000 in assets... 8a Enter the states to which the foundation reports... 8b If the answer is "Yes" to line 7... 9 Is the foundation claiming status as a private operating foundation... 10 Did any persons become substantial contributors...

Part VII-A Statements Regarding Activities (continued)

11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). . . . . 11 X
12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . . 12 X
13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address WWW.CALENDOW.ORG 13 X
14 The books are in care of DAN DELEON Telephone no. 213-928-8800 Located at 1000 N. ALAMEDA STREET LOS ANGELES, CA ZIP+4 90012
15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . 15
16 At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . 16 Yes No X
See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

1a During the year did the foundation (either directly or indirectly):
(1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes No X
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? Yes No X
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes No X
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? X Yes No
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? Yes No X
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) Yes No X
b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? 1b X
Organizations relying on a current notice regarding disaster assistance check here
c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? 1c X
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):
a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? Yes No X
If "Yes," list the years
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) 2b
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.
3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? X Yes No
b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) 3b X
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? 4a X
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014? 4b X

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?  Yes  No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?  Yes  No

(3) Provide a grant to an individual for travel, study, or other similar purposes?  Yes  No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).  Yes  No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  Yes  No

**b** If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?  Yes  No  
 Organizations relying on a current notice regarding disaster assistance check here  **5b** X

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?  Yes  No  
 If "Yes," attach the statement required by Regulations section 53.4945-5(d). ATCH 15

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Yes  No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  Yes  No  
 If "Yes" to 6b, file Form 8870. **6b** X

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  Yes  No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?  Yes  No **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

(a) Name and address	(b) Title, and average hours per week devoted to position	(c) Compensation (if not paid, enter -0-)	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
ATCH 16		3,700,211.	396,822.	937.

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

(a) Name and address of each employee paid more than \$50,000	(b) Title, and average hours per week devoted to position	(c) Compensation	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
ATCH 17		2,468,420.	274,063.	0

**Total number of other employees paid over \$50,000.**  **116**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

(a) Name and address of each person paid more than \$50,000	(b) Type of service	(c) Compensation
ATCH 18		3,908,061.
<b>Total number of others receiving over \$50,000 for professional services</b>		15

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.	Expenses
1 SEE PAGES 42-43 (SUMMARY OF FOUR LARGEST DIRECT CHARITABLE ACTIVITIES)	10,535,696.
2	
3	
4	

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.	Amount
1 AXIS COMMUNITY HEALTH (CALIFORNIA COMMUNITY HEALTH CENTER FINANCING INITIATIVE): TO SUPPORT THE ACQUISITION AND RENOVATION OF A BUILDING TO HOUSE THE HEALTH CENTER'S SERVICES.	3,000,000.
2 CENTRAL CITY COMMUNITY HEALTH CENTER (CALIFORNIA COMMUNITY HEALTH CENTER FINANCING INITIATIVE): TO SUPPORT THE ACQUISITION AND RENOVATION OF A COMMERCIAL OFFICE BUILDING.	1,650,000.
All other program-related investments. See instructions.	
3 ATCH 19	2,482,702.
<b>Total. Add lines 1 through 3</b>	7,132,702.

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

1	Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:		
a	Average monthly fair market value of securities . . . . .	1a	3,491,708,593.
b	Average of monthly cash balances . . . . .	1b	75,731,372.
c	Fair market value of all other assets (see instructions). . . . .	1c	
d	<b>Total</b> (add lines 1a, b, and c) . . . . .	1d	3,567,439,965.
e	Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .	1e	
2	Acquisition indebtedness applicable to line 1 assets . . . . .	2	
3	Subtract line 2 from line 1d . . . . .	3	3,567,439,965.
4	Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .	4	53,511,599.
5	<b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4	5	3,513,928,366.
6	<b>Minimum investment return.</b> Enter 5% of line 5 . . . . .	6	175,696,418.

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here  and do not complete this part.)

1	Minimum investment return from Part X, line 6 . . . . .	1	175,696,418.
2a	Tax on investment income for 2014 from Part VI, line 5 . . . . .	2a	1,978,151.
b	Income tax for 2014. (This does not include the tax from Part VI.) . . . . .	2b	
c	Add lines 2a and 2b . . . . .	2c	1,978,151.
3	Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .	3	173,718,267.
4	Recoveries of amounts treated as qualifying distributions . . . . .	4	3,581,604.
5	Add lines 3 and 4 . . . . .	5	177,299,871.
6	Deduction from distributable amount (see instructions). . . . .	6	
7	<b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 . . . . .	7	177,299,871.

**Part XII Qualifying Distributions** (see instructions)

1	Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:		
a	Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .	1a	240,424,700.
b	Program-related investments - total from Part IX-B . . . . .	1b	7,132,702.
2	Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .	2	740,204.
3	Amounts set aside for specific charitable projects that satisfy the:		
a	Suitability test (prior IRS approval required) . . . . .	3a	
b	Cash distribution test (attach the required schedule) . . . . .	3b	
4	<b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4	4	248,297,606.
5	Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) . . . . .	5	1,978,151.
6	<b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .	6	246,319,455.

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

	(a) Corpus	(b) Years prior to 2013	(c) 2013	(d) 2014
<b>1</b> Distributable amount for 2014 from Part XI, line 7 . . . . .				177,299,871.
<b>2</b> Undistributed income, if any, as of the end of 2014:				
<b>a</b> Enter amount for 2013 only . . . . .				
<b>b</b> Total for prior years: 20 <u>12</u> , 20 <u>11</u> , 20 <u>10</u> . . . . .				
<b>3</b> Excess distributions carryover, if any, to 2014:				
<b>a</b> From 2009 . . . . .	9,646,126.			
<b>b</b> From 2010 . . . . .	18,893,595.			
<b>c</b> From 2011 . . . . .	3,701,137.			
<b>d</b> From 2012 . . . . .	19,949,708.			
<b>e</b> From 2013 . . . . .	96,007,668.			
<b>f</b> <b>Total</b> of lines 3a through e . . . . .	148,198,234.			
<b>4</b> Qualifying distributions for 2014 from Part XII, line 4: ► \$ <u>248,297,606.</u>				
<b>a</b> Applied to 2013, but not more than line 2a . . . . .				
<b>b</b> Applied to undistributed income of prior years (Election required - see instructions) . . . . .				
<b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .				
<b>d</b> Applied to 2014 distributable amount . . . . .				177,299,871.
<b>e</b> Remaining amount distributed out of corpus . . . . .	70,997,735.			
<b>5</b> Excess distributions carryover applied to 2014 . . . . . <i>(If an amount appears in column (d), the same amount must be shown in column (a).)</i>				
<b>6</b> <b>Enter the net total of each column as indicated below:</b>				
<b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 . . . . .	219,195,969.			
<b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b . . . . .				
<b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . .				
<b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions . . . . .				
<b>e</b> Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .				
<b>f</b> Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015 . . . . .				
<b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .				
<b>8</b> Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .	9,646,126.			
<b>9</b> <b>Excess distributions carryover to 2015.</b> Subtract lines 7 and 8 from line 6a . . . . .	209,549,843.			
<b>10</b> Analysis of line 9:				
<b>a</b> Excess from 2010 . . . . .	18,893,595.			
<b>b</b> Excess from 2011 . . . . .	3,701,137.			
<b>c</b> Excess from 2012 . . . . .	19,949,708.			
<b>d</b> Excess from 2013 . . . . .	96,007,668.			
<b>e</b> Excess from 2014 . . . . .	70,997,735.			

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9) NOT APPLICABLE

1a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

Table with 5 columns: Tax year (a) 2014, (b) 2013, (c) 2012, (d) 2011, (e) Total. Rows include 2a (Adjusted net income), 2b (85% of line 2a), 2c (Qualifying distributions from Part XII), 2d (Amounts included in line 2c), 2e (Qualifying distributions made directly), 3 (Alternative tests: Assets, Endowment, Support).

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000).

N/A

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

N/A

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here [X] if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

b The form in which applications should be submitted and information and materials they should include:

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** Supplementary Information (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
<p><b>a</b> <i>Paid during the year</i></p> <p>ATCH 20</p>				
<b>Total</b> .....				<b>▶ 3a</b> 184,545,806.
<p><b>b</b> <i>Approved for future payment</i></p> <p>ATCH 21</p>				
<b>Total</b> .....				<b>▶ 3b</b> 41,097,550.





**FORM 990-PF - PART IV  
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

Kind of Property		Description				P or D	Date acquired	Date sold
Gross sale price less expenses of sale	Depreciation allowed/ allowable	Cost or other basis	FMV as of 12/31/69	Adj. basis as of 12/31/69	Excess of FMV over adj basis		Gain or (loss)	
879380097.		PUBLICLY TRADED SECURITIES PROPERTY TYPE: SECURITIES 803535195.				P	VAR  75844902.	VAR
		ALTERNATIVE INVESTMENTS PROPERTY TYPE: OTHER				P	VAR  117369373.	VAR
TOTAL GAIN(LOSS) .....							<u>193214275.</u>	

**Schedule of Contributors**

**2014**

▶ **Attach to Form 990, Form 990-EZ, or Form 990-PF.**  
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

<b>Name of the organization</b> THE CALIFORNIA ENDOWMENT	<b>Employer identification number</b> 95-4523232
---	---

**Organization type** (check one):

**Filers of:**

**Section:**

- Form 990 or 990-EZ  501(c)( ) (enter number) organization
- 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation
- 527 political organization
- Form 990-PF  501(c)(3) exempt private foundation
- 4947(a)(1) nonexempt charitable trust treated as a private foundation
- 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

<b>Name of organization</b> THE CALIFORNIA ENDOWMENT	<b>Employer identification number</b> 95-4523232
--	---

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1	WATTS HEALTH FOUNDATION INC.  515 SOUTH FIGUEROA STREET, STE 1300  LOS ANGELES, CA 90071	\$ 203,250.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
		\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)



Name of organization THE CALIFORNIA ENDOWMENT

Employer identification number

95-4523232

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----

Name of organization THE CALIFORNIA ENDOWMENT

Employer identification number  
95-4523232

**Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

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## FORM 990-PF, PART II, LINE 10B: INVESTMENTS - CORPORATE STOCK

DESCRIPTION	ENDING BOOK VALUE/FMV
GDF SUEZ VVPR STRIP	2
ITAUSA - INVESTIMENTOS ITAU SA	4,687
AFRICAN BANK INVESTMENTS LTD	6,325
DISCOVERY LTD	6,327
CAPEVIN HOLDINGS LTD	6,379
BANCO BILBAO VIZCAYA ARGENTARI	6,986
GERDAU SA	11,802
BANCOLOMBIA SA	14,285
O'KEY GROUP SA GDR	15,754
INTERNATIONAL CONTAINER TERMIN	18,532
GAOLING FUND LP CL A (SS19) SUB CLASS U	18,560
GAOLING FUND LP CL A (SS7) SUB CLASS U SERIES 71	18,818
PLATINUM GROUP METALS LTD NEW	20,158
LSR GROUP PJSC	20,513
GAOLING FUND LP CL A (SS13) SUB CLASS U	22,014
BANK OF THE PHILIPPINE ISLANDS	24,102
PICK N PAY HOLDINGS LTD	24,896
HILLHOUSE GAOLING FUND LP CL A (SS8) SUB CL U SER 71	30,066
BANCOLOMBIA SA ADR	30,992
GLOBAL PORTS INVESTMENTS PLC GDR	33,458
EMBOTELLADORA ANDINA SA	34,941
GENOMMA LAB INTERNACIONAL SAB	39,458
GERDAU SA	41,615
ULTRAPAR PARTICIPACOES SA ADR	49,409
BANK TABUNGAN PENSIUNAN NASION	51,737
GAOLING FUND LP CL A (SS12) SUB CLASS U	55,941
TOTVS SA	60,527
MONGOLIAN MINING CORP	61,216
GLOBAL PORTS INVESTMENTS PLC GDR	63,268
NESTLE NIGERIA PLC	65,180
RASPADSKAYA	66,847
FCMB GROUP PLC	68,557
GAOLING FUND LP CL A (SS16) SUB CLASS U	77,657
RAMAYANA LESTARI SENTOSA TBK P	82,864
EMBOTELLADORA ANDINA SA	84,673
DABUR INDIA LTD	85,256
ODONTOPREV SA	91,487
GERDAU SA ADR	93,018
GAOLING FUND LP CL A (SS11) SUB CLASS U SERIES 71	93,715
ATTIJARIWAFI BANK	94,106

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AKFEN HOLDING AS	96,949
QIWI PLC ADR	98,578
ORASCOM CONSTRUCTION LTD	104,126
TOREX GOLD RESOURCES INC	106,869
CHINA FOODS LTD	110,500
7-ELEVEN MALAYSIA HOLDINGS BHD	110,641
QINHUANGDAO PORT CO LTD	114,211
SUN PHARMACEUTICAL INDUSTRIES	115,788
GAOLING FUND LP CL A (SS17) SUB CLASS U	120,321
LSR GROUP PJSC GDR	122,537
CIA BRASILEIRA DE DISTRIBUICAO ADR	126,139
LAFARGE MALAYSIA BHD	126,942
MOSCOW EXCHANGE MICEX-RTS PJSC	129,305
UNITED BANK FOR AFRICA PLC	133,251
EMBOTELLADORA ANDINA SA ADR	133,719
KASIKORNBANK PCL	135,824
WEST CHINA CEMENT LTD	137,133
OPAP SA	146,828
DEUTSCHE BANK AG CALL WTS 13-SEP-2016 (ALMARAI CO)	151,516
WUMART STORES INC	153,730
WESTPORTS HOLDINGS BHD	155,145
LINX SA	163,649
AIXTRON SE	178,099
CENTRAL PATTANA PCL	180,734
ALL - AMERICA LATINA LOGISTICA	189,054
GAOLING FUND LP CL A (SS21) SUB CLASS U	199,314
CCR SA	223,343
DISCOVERY LTD	241,828
CORP MOCTEZUMA SAB DE CV	245,157
CENOVUS ENERGY INC	255,054
HSBC BANK 0% ELN SNR 22-JAN-2018 USD15.06	256,996
DANAHER CORP	262,001
KOSMOS ENERGY LTD	263,514
ROBINSON DEPARTMENT STORE PCL	269,030
YAPI VE KREDI BANKASI AS	284,416
ALIOR BANK SA	288,359
CITY NATIONAL CORP/CA PFD 6.750% NON-CUMULATIVE	291,200
PICK N PAY STORES LTD	295,016
TERNIUM SA ADR	296,258
HYPERMARCAS SA	301,408
CHINA SHIPPING CONTAINER LINES	308,728
LI NING CO LTD	308,864

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ULKER BISKUVI SANAYI AS	311,985
AGRIBANK FCB PFD 6.875% NON-CUMULATIVE	312,000
GAOLING FUND LP CL A (SS22)SUB CLASS U	313,487
GAOLING FUND LP CL A (SS18) SUB CLASS U	313,487
CITIGROUP INC VAR RT 12/29/2049 DD 04/30/14	316,588
TSINGTAO BREWERY CO LTD	321,628
AO WORLD PLC	327,908
CAPITEC BANK HOLDINGS LTD	329,359
FIRST CASH FINANCIAL SERVICES	334,944
MINDRAY MEDICAL INTERNATIONAL ADR	343,516
HENGAN INTERNATIONAL GROUP CO	360,245
EURASIA DRILLING CO LTD GDR	364,358
SHAWCOR LTD NEW	366,869
E-MART CO LTD	374,035
CR BARD INC	375,533
ITAU UNIBANCO HOLDING SA	386,674
UNITED OVERSEAS BANK LTD	387,330
TRACTEBEL ENERGIA SA	398,681
CHINA RESOURCES ENTERPRISE LTD	398,689
DNB ASA	399,202
ULTRAPAR PARTICIPACOES SA	400,570
BANCOLOMBIA SA	416,883
PENTAIR PLC	421,363
VIENNA INSURANCE GROUP AG WIEN	423,019
SPECTRIS PLC	429,994
ROGERS COMMUNICATIONS INC	433,030
SCHINDLER HOLDING AG	437,021
TELEFONAKTIEBOLAGET LM ERICSSO ADR	437,706
LLOYDS BANKING GROUP PLC	437,750
NORDEA BANK AB	437,974
SUNCOR ENERGY INC NEW	438,334
SEMEN INDONESIA PERSERO TBK PT	441,345
CIE FINANCIERE RICHEMONT SA	443,375
MEGACABLE HOLDINGS SAB DE CV	448,568
GRUPO FINANCIERO INBURSA SAB D	453,408
BANCO DO BRASIL SA	454,458
GUARANTY TRUST BANK PLC GDR	455,884
AMBUJA CEMENTS LTD	456,745
GUARANTY TRUST BANK PLC	460,493
GRUPO BTG PACTUAL	468,192
OTP BANK PLC	472,058
INFOSYS LTD ADR	474,983

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LONGFOR PROPERTIES CO LTD	481,633
DCC PLC	483,744
WH GROUP LTD	484,625
NOVOLIPETSK STEEL OJSC GDR	487,128
BANCO SANTANDER BRASIL SA ADR	487,433
BANCO BILBAO VIZCAYA ARGENTARI	490,488
BANCO BRADESCO SA ADR	492,089
INDOFOOD SUKSES MAKMUR TBK PT	493,211
COLRUYT SA	493,525
SUBSEA 7 SA	495,727
BANCOLOMBIA SA ADR	502,873
LUPIN LTD	505,331
SUGI HOLDINGS CO LTD	510,169
CONWERT IMMOBILIEN INVEST SE	517,626
KASIKORNBANK PCL	517,959
INSURANCE AUSTRALIA GROUP LTD	519,135
STAGECOACH GROUP PLC	527,381
NIELSEN NV	528,734
HOME CAPITAL GROUP INC	541,031
TAIWAN SEMICONDUCTOR MANUFACTU	544,056
HSBC HOLDINGS PLC	554,463
SABMILLER PLC	555,204
KOMERCNI BANKA AS	556,216
HERO MOTOCORP LTD	556,507
JYSKE BANK A/S	556,662
SONOVA HOLDING AG	559,977
NIGERIAN BREWERIES PLC	560,051
ROYAL DUTCH SHELL PLC A SHS	568,689
AAC TECHNOLOGIES HOLDINGS INC	570,166
PERNOD RICARD SA	581,450
BNP PARIBAS SA	585,993
DEUTSCHE BOERSE AG	587,503
ARKEMA SA	587,956
SIAM COMMERCIAL BANK PCL/THE	590,502
BELLE INTERNATIONAL HOLDINGS L	591,669
TMB BANK PCL	592,198
POSCO	595,686
ITAU UNIBANCO HOLDING SA ADR	599,176
COCHLEAR LTD	601,903
INFORMATICA CORP	605,901
MINDRAY MEDICAL INTERNATIONAL ADR	606,459
NIKE INC	608,200



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MIRACA HOLDINGS INC	608,680
QUALICORP SA	610,644
INFOSYS LTD	611,611
NIHON KOHDEN CORP	611,716
JULIUS BAER GROUP LTD	623,995
SUNDRUG CO LTD	624,390
STANDARD BANK GROUP LTD	626,493
BRAMBLES LTD	626,566
JARDINE MATHESON HOLDINGS LTD	631,242
GAOLING FUND LP CL A (SS15) SUB CLASS U	631,804
CHINA MOBILE LTD	636,774
ITAUSA - INVESTIMENTOS ITAU SA	638,934
TURKIYE GARANTI BANKASI AS	641,358
PARTNERS GROUP HOLDING AG	656,489
AMERICA MOVIL SAB DE CV ADR	660,510
BHP BILLITON LTD ADR	661,500
BANK OF AMERICA CORP VAR RT 09/29/2049 DD 09/05/14	662,188
X5 RETAIL GROUP NV GDR	662,230
AIA GROUP LTD	664,873
ASPEN INSURANCE HOLDINGS LTD PFD 5.950% NON-CUMLTVE	667,680
CHINA OILFIELD SERVICES LTD	668,872
ERSTE GROUP BANK AG	670,956
ST JAMES'S PLACE PLC	675,057
SOFTBANK CORP	675,155
JONES LANG LASALLE INC	679,044
CIA BRASILEIRA DE DISTRIBUICAO	683,950
AKBANK TAS	683,960
NORSK HYDRO ASA	685,685
BARCLAYS PLC	687,489
HOWDEN JOINERY GROUP PLC	691,286
ANADOLU EFES BIRACILIK VE MALT	692,653
ANDRITZ AG	700,561
AZIMUT HOLDING SPA	701,990
CREDIT SUISSE GROUP AG ADR	709,498
BANK OF AMERICA CORP VAR RT 12/29/2049 DD 03/17/15	710,066
SCHOELLER-BLECKMANN OILFIELD E	717,169
STATOIL ASA ADR	717,496
INDOCEMENT TUNGGAL PRAKARSA TB	724,072
NIPPON STEEL & SUMITOMO METAL	726,454
TRAVIS PERKINS PLC	729,541
MERCADOLIBRE INC	736,590
KONINKLIJKE AHOLD NV	743,244

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SAMSUNG ELECTRONICS CO LTD	745,536
KINGSPAN GROUP PLC	749,114
BIG C SUPERCENTER PCL	749,232
SODEXO SA	754,715
SBERBANK OF RUSSIA	755,562
SANTEN PHARMACEUTICAL CO LTD	766,104
OCI NV	777,699
SOCIETE GENERALE SA	781,796
UBS GROUP AG	782,839
REXEL SA	783,173
MEDIATEK INC	785,011
HARGREAVES LANSDOWN PLC	787,983
SAP SE ADR	788,818
SCHNEIDER ELECTRIC SE	794,755
BAYER AG	797,375
CITIGROUP INC VAR RT 11/29/2049 DD 10/29/14	802,000
PUBLICIS GROUPE SA	807,481
ASM PACIFIC TECHNOLOGY LTD	818,337
HYUNDAI MOBIS CO LTD	822,519
VOLKSWAGEN AG	826,257
TELENOR ASA	831,752
SABMILLER PLC	833,359
LINDE AG	835,105
OCADO GROUP PLC	837,310
CIMB GROUP HOLDINGS BHD	841,585
SAP SE	846,030
RIO TINTO PLC ADR	851,267
UNITED ARROWS LTD	851,382
BRENNTAG AG	861,763
CLOSE BROTHERS GROUP PLC	864,589
T ROWE PRICE GROUP INC	866,810
NIELSEN NV	869,115
CONTINENTAL AG	873,062
SANDS CHINA LTD	877,745
NOVO NORDISK A/S	884,168
VOESTALPINE AG	886,632
ISRAEL DISCOUNT BANK LTD	888,547
COCA-COLA HBC AG	890,002
CHINA OVERSEAS LAND & INVESTME	891,649
HITACHI LTD	892,358
AKZO NOBEL NV	894,262
CITIGROUP INC VAR RT 04/29/2049 DD 04/30/13	894,938

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

HENKEL AG & CO KGAA	897,132
PRUDENTIAL PLC	898,887
SUNRISE COMMUNICATIONS GROUP A	901,555
ALROSA AO	906,406
TELEFONAKTIEBOLAGET LM ERICSSO	910,723
TINGYI CAYMAN ISLANDS HOLDING	912,198
TALKTALK TELECOM GROUP PLC	918,371
DBS GROUP HOLDINGS LTD	920,260
CREDICORP LTD	928,158
BEZEQ THE ISRAELI TELECOMMUNIC	936,302
AMLIN PLC	937,868
SEASPAN CORP PFD 6.375%	956,840
UNILEVER NV	963,117
FIFTH THIRD BANCORP VAR RT 12/29/2049 DD 06/05/14	966,250
EBAY INC	969,082
SANOFI	973,506
HENRY SCHEIN INC	976,083
SODEXO SA	976,157
ASSOCIATED BRITISH FOODS PLC	979,776
AON PLC	980,424
SGS SA	984,289
ICICI BANK LTD ADR	1,000,610
YES BANK LTD	1,008,366
MORGAN STANLEY VAR RT 12/29/2049 DD 03/19/15	1,010,000
TULLOW OIL PLC	1,015,577
BECTON DICKINSON AND CO	1,015,899
ALIMENTATION COUCHE-TARD INC	1,024,144
DISCOVERY COMMUNICATIONS INC	1,028,922
DEERE & CO	1,030,621
GRUPO FINANCIERO BANORTE SAB D	1,037,394
KEYENCE CORP	1,039,316
AENA SA	1,042,762
AMAZON.COM INC	1,055,276
CHINA MENGNIU DAIRY CO LTD	1,062,808
CITIGROUP INC VAR RT 12/29/2049 DD 03/20/15	1,065,550
HOME CAPITAL GROUP INC	1,068,856
AXIS BANK LTD	1,070,652
CRH PLC	1,072,305
ASML HOLDING NV	1,081,163
CENTRAL PATTANA PCL	1,084,453
GOLDMAN SACHS GROUP INC/THE PFD 5.500% NON-CUMLTVE	1,085,474
LOEWS CORP	1,087,752

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

BUNZL PLC	1,107,634
ORIENT OVERSEAS INTERNATIONAL	1,119,501
SAMSUNG ELECTRONICS CO LTD	1,120,901
JPMORGAN CHASE & CO VAR RT 12/29/2049 DD 04/23/13	1,122,688
ANSYS INC	1,128,832
ELEKTA AB	1,145,677
CARLSBERG A/S	1,146,515
INTERNATIONAL CONSOLIDATED AIR	1,148,419
GETINGE AB	1,148,861
KASIKORNBANK PCL	1,150,067
MEDIASET ESPANA COMUNICACION S	1,150,361
MEDIATEK INC	1,156,619
ADVANCED SEMICONDUCTOR ENGINEE	1,161,292
REXAM PLC	1,162,749
CIE FINANCIERE RICHEMONT SA	1,165,028
REED ELSEVIER PLC	1,176,485
ANADARKO PETROLEUM CORP	1,184,183
NOVARTIS AG	1,212,937
ANGLO AMERICAN PLC	1,233,820
DIAGEO PLC	1,235,678
SCHINDLER HOLDING AG	1,236,363
AMEC FOSTER WHEELER PLC	1,238,116
CONTINENTAL AG	1,239,559
FANUC CORP	1,247,655
GIVAUDAN SA	1,249,890
AUTO TRADER GROUP PLC	1,266,173
GAM HOLDING AG	1,277,136
TURKIYE GARANTI BANKASI AS	1,284,218
TOYOTA MOTOR CORP	1,300,178
THAI BEVERAGE PCL	1,314,867
SIGNET JEWELERS LTD	1,320,925
CORE LABORATORIES NV	1,323,575
BIDVEST GROUP LTD/THE	1,330,752
SECOM CO LTD	1,345,028
NOVATEK OAO GDR	1,347,975
KANSAI PAINT CO LTD	1,351,285
GAOLING FUND LP CL A (SS20) SUB CLASS U LLL	1,367,862
SMC CORP/JAPAN	1,374,918
TATA CONSULTANCY SERVICES LTD	1,394,932
ALIBABA GROUP HOLDING LTD ADR	1,398,432
CARNIVAL CORP	1,399,320
LEGRAND SA	1,400,342

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

ROCHE HOLDING AG	1,404,123
WILLIAM HILL PLC	1,410,177
CHINA MERCHANTS BANK CO LTD	1,421,903
DNB ASA	1,423,802
MACDONALD DETTWILER & ASSOC	1,431,370
KOTAK MAHINDRA BANK LTD	1,432,963
FIFTH THIRD BANCORP VAR RT 12/29/2049 DD 05/16/13	1,434,500
3M CO	1,451,560
ROCHE HOLDING AG	1,483,065
EDWARDS LIFESCIENCES CORP	1,499,676
INTUIT INC	1,510,831
NOVARTIS AG ADR	1,516,326
CHECK POINT SOFTWARE TECHNOLOG	1,524,642
SUNTRUST BANKS INC VAR RT 12/29/2049 DD 11/07/14	1,526,250
GOOGLE INC	1,534,400
WAL-MART STORES INC	1,546,300
JAMES HARDIE INDUSTRIES PLC	1,549,332
GOOGLE INC	1,553,160
SAMSUNG ELECTRONICS CO LTD	1,561,293
GOOGLE INC	1,578,676
EVEREST RE GROUP LTD	1,585,314
WW GRAINGER INC	1,598,320
AMADEUS IT HOLDING SA	1,603,681
BANK OF AMERICA CORP VAR RT 12/29/2049 DD 06/17/14	1,620,960
SPIRE HEALTHCARE GROUP PLC	1,623,247
SHINHAN FINANCIAL GROUP CO LTD	1,628,203
DENSO CORP	1,655,073
ANHUI CONCH CEMENT CO LTD	1,669,017
KDDI CORP	1,687,765
ACTELION LTD	1,688,826
JPMORGAN CHASE & CO VAR RT 12/29/2049 DD 06/09/14	1,719,288
SIRONA DENTAL SYSTEMS INC	1,719,979
DIAGEO PLC	1,730,623
FIRST QUANTUM MINERALS LTD	1,745,888
FRESENIUS SE & CO KGAA	1,747,646
KERRY GROUP PLC	1,750,217
TENCENT HOLDINGS LTD	1,769,502
LONDON STOCK EXCHANGE GROUP PL	1,783,615
KONINKLIJKE KPN NV	1,790,892
ALTERA CORP	1,819,384
COGNIZANT TECHNOLOGY SOLUTIONS	1,841,628
Z ENERGY LTD	1,867,085

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

MICROSOFT CORP	2,036,653
VARIAN MEDICAL SYSTEMS INC	2,042,976
QUALCOMM INC	2,061,409
WR BERKLEY CORP	2,072,981
CALTEX AUSTRALIA LTD	2,081,403
SYMRISE AG	2,083,764
LINEAR TECHNOLOGY CORP	2,165,623
MEDIOLANUM SPA	2,171,338
ANGLO AMERICAN PLC	2,226,019
SHIRE PLC	2,258,688
WATERS CORP	2,260,013
MAKITA CORP	2,273,821
ANHEUSER-BUSCH INBEV NV	2,292,870
GOLDMAN SACHS GROUP INC/THE	2,326,129
AMCOR LTD/AUSTRALIA	2,341,444
ANSELL LTD	2,354,908
ICON PLC	2,371,924
ARM HOLDINGS PLC ADR	2,375,718
JPMORGAN CHASE & CO	2,392,910
MSCI INC	2,448,415
ASICS CORP	2,456,215
SAMSUNG FIRE & MARINE INSURANC	2,492,601
SHIRE PLC	2,503,272
PRAXAIR INC	2,511,392
VALEO SA	2,569,091
CHECK POINT SOFTWARE TECHNOLOG	2,581,809
THERMO FISHER SCIENTIFIC INC	2,592,762
DAIWA HOUSE INDUSTRY CO LTD	2,607,754
AEON FINANCIAL SERVICE CO LTD	2,654,755
SAMSUNG ELECTRONICS CO LTD	2,837,971
SWEDBANK AB	2,882,898
BAYER AG	2,922,405
INFORMA PLC	2,945,604
SABMILLER PLC	2,955,481
MONDELEZ INTERNATIONAL INC	3,110,958
VALEANT PHARMACEUTICALS INTERN	3,118,334
ASSA ABLOY AB	3,163,609
TEVA PHARMACEUTICAL INDUSTRIES ADR	3,171,070
DISH NETWORK CORP	3,285,814
NESTLE SA ADR	3,325,036
LLOYDS BANKING GROUP PLC	3,361,439
SOFTBANK CORP	3,521,284

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

NOBLE ENERGY INC	3,603,930
MORGAN STANLEY	3,622,535
PRUDENTIAL PLC	3,680,980
PEPSICO INC	3,681,370
CONSTELLATION BRANDS INC	3,718,720
COCA-COLA CO/THE	3,767,095
GENESIS SMALLER COMP SICAV	3,774,048
AMAZON.COM INC	3,776,815
TAIWAN SEMICONDUCTOR MANUFACTU	4,158,259
ECOLAB INC	4,398,254
NOVARTIS AG	4,585,265
TWENTY-FIRST CENTURY FOX INC	4,606,488
SAMPO OYJ	4,610,199
DON QUIJOTE HOLDINGS CO LTD	4,868,593
EARNEST PARTNERS CHINA FUND	5,123,931
UNITEDHEALTH GROUP INC	5,476,827
CITIGROUP INC	5,683,944
MICROSOFT CORP	5,691,700
AON PLC	5,872,932
BERKSHIRE HATHAWAY INC	6,584,600
MFO GENESIS INVS NON-VOTING REDEE. PRTCPTNG SHS	6,782,187
LIBERTY GLOBAL PLC	7,084,476
ORACLE CORP	8,015,113
HIGHCLERE	60,680,890
STELLIAM LONG FUND SERIES A NR 0414	63,196,176
GAOLING FUND LP CL A SUB CLASS U SERIES 71	65,537,589
CEVIAN CAPITAL II LTD USD A	78,138,032
LONE CASCADE	84,191,344
MAVERICK LONG	101,208,933
VALUEACT CAPITAL INTERNATIONAL II LP	146,381,398
VIKING LONG FUND III LTD CLASS J SERIES 4E	195,230,210
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INVESTMENTS - CORPORATE STOCKS	1,289,547,434

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## FORM 990-PF, PART II, LINE 10C: INVESTMENTS - CORPORATE BONDS

DESCRIPTION	ENDING BOOK VALUE/FMV
FIRST FRANKLIN MORTGAG FF1 2A4	88,158
GO DADDY 5/14 COV-LITE TL	92,857
TPC GROUP INC 144A	96,075
ROYAL ADHESIVES & SEALANTS	107,034
JACKSON NATIONAL LIFE INS 144A	134,160
PROSIGHT GLOBAL INC GTD SR NT	155,250
ROCKWALL CDO LTD 1A A2L 144A	189,540
AMERICAN STOCK TRANSFER 6/13	191,343
CERBERUS OFFSHORE LE 1A B 144A	208,722
STRUCTURED ASSET SECURI BC1 A4	217,495
INTRAWEST 11/13 TL	218,640
EPR PROPERTIES	220,180
CONTINENTAL AIRLINES 2012-1 CL	226,302
VENTURE XIV CLO LTD 14A C 144A	242,350
FIGUEROA CLO 2013-1 1A B 144A	244,025
GREAT LAKES CLO 2014 1A C 144A	244,850
GLOBALLOGIC 12/13 TLB	245,023
CENT CLO 21 LTD 21A B 144A	246,325
EPR PROPERTIES	254,158
NEW CENTURY HOME EQUITY L 1 M2	269,544
ALLSTATE CORP/THE	272,188
MORGAN STANLEY RE-R R5 4B 144A	294,172
DELTEK 10/12 TL	295,408
CARECORE NATIONAL 2/14 TL	299,985
CADENCE FINANCIAL CORP 144A	302,868
CADENCE BANK NA 144A	307,500
HEINZ 3/13 (USD) COV-LITE TLB2	332,121
ALM XIV LTD 14A B 144A	346,535
HSBC HOLDINGS PLC	357,438
JABIL CIRCUIT INC	362,250
ANGLOGOLD ASHANTI HOLDINGS PLC	367,583
GREENPOINT MORTGAGE F AR1 1A1A	375,022
ACIS CLO 2013-2 LTD 2A C2 144A	375,150
GSAA HOME EQUITY TRUST 20 7 A4	380,134
DRUG ROYALTY II LP 2 1 A1 144A	380,294
SALUS CLO LTD 1AN BN 144A	401,320
ASPECT SOLFWARE 5/10 TLB	411,086
SKYWAY CONCESSION CO LLC 144A	415,000
GREENPOINT MORTGAGE FUN HE4 M1	421,391
CASTLELAKE AIRCRAFT S 1 B 144A	422,842



FORM 990PF - GENERAL EXPLANATION ATTACHMENT

LANDESK SOFTWARE 2/14 TL	442,164
TICC CLO 2012-1 LLC 1A C1 144A	451,953
EMERALD AVIATION FINA 1 B 144A	462,565
NEWSTAR COMMERCIAL L 1A C 144A	475,650
NEWSTAR ARLINGTON S 1A C1 144A	479,100
LIME STREET CLO CORP 1A D 144A	484,750
FORTRESS CREDIT OPPO 3A C 144A	489,460
MISYS 6/12 (USD) TL	491,542
FORTRESS CREDIT OPP 3A B1 144A	491,650
GOLUB CAPITAL PARTN 17A B 144A	493,550
GALLATIN CLO VII 201 1A C 144A	495,200
GARRISON FUNDING 20 2A A2 144A	495,600
DRYDEN XXIII SENI 23RA BR 144A	500,000
APIDOS CDO IX 9A C 144A	500,050
TRAVELPORT 9/14 TL	502,845
JUNIPER NETWORKS INC	506,920
CIC RECEIVABLES MASTER TRUST	507,500
GSAMP TRUST 2005-HE6 HE6 M1	510,114
SALUS CLO 2012-1 LTD 1A C 144A	518,000
ACC GROUP HOUSING LLC 144A	519,250
ACTAVIS FUNDING SCS	531,430
GRD HOLDINGS III CORP 144A	543,750
BREITBURN ENERGY PARTNERS LP /	554,400
QBE CAPITAL FUNDING III L 144A	556,250
ACA CLO 2007-1 LTD 1A C 144A	559,752
HSBC BANK PLC WTS EXP 31-JUL-2017	559,840
WESTWOOD CDO I LTD 1A B 144A	568,554
NOMURA RESECURITIZAT 1R A 144A	574,470
ROYAL BANK OF SCOTLAND GROUP P	577,011
UCFC MANUFACTURED HOUSING 2 M	584,696
HIGHLAND PARK CDO I 1A A1 144A	588,015
CORPORATE CAPITAL 5/14 TLB	594,000
DIVCR CLO LTD/LLC 13-1A B 144A	603,000
SAXON ASSET SECURITIES TR 4 M1	603,316
HILTON USA TRUST HLT EFX 144A	616,296
DYNAGAS LNG PARTNERS LP / DYNA	645,000
ATLANTIC MARINE CORPS COM 144A	655,256
HARBORVIEW MORTGAGE LO 12 2A2A	655,707
NORDEA BANK AB 144A	670,722
NEWSTAR COMMERCIAL L 1A D 144A	680,540
HALCYON LOAN ADVISOR 2A D 144A	694,330
CHASE MORTGAGE FINANCE S3 1A2	705,129

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

PENN VIRGINIA RESOURCE PARTNER	708,500
CONTINENTAL AIRLINES 2012-2 CL	712,328
OLLIE'S BARGAIN OUTLET 9/12	716,392
SBM BALEIA AZUL S A R L	725,112
IRONSHORE HOLDINGS US INC 144A	728,616
MCF CLO I LLC 1A C 144A	734,775
ALM VII R LTD 7RA B 144A	740,100
AVAYA INC 144A	744,375
FIRST DATA 7/14 (USD) 2018B TL	748,905
CENT CLO 16 LP 16AR A2R 144A	749,888
AVAYA 2/11 EXTENDED TLB3	759,003
CEVA GROUP PLC 144A	776,000
ONEOK PARTNERS LP	785,235
EASTLAND CLO LTD 1A A3 144A	795,422
STRUCTURED ASSET SECUR OPT1 A5	816,723
CUSTOMERS BANK 144A	822,000
N-STAR REL CDO VIII 8A A2 144A	834,350
PACIFIC NORTHWEST COMMUNI 144A	840,900
ASSURED GUARANTY US HOLDINGS I	856,168
GOLUB CAPITAL PARTN 21A B 144A	877,140
BLACK DIAMOND CLO 20 1A B 144A	893,520
HRG GROUP INC	894,625
TREMAN PARK CLO LL 1A COM 144A	960,200
DRYDEN 37 SENIOR LO 37A Q 144A	971,700
AASET 1 B	983,221
LSTAR SECURITIES INVE 2 A 144A	984,076
BRAD 2014-1 A 144A	985,745
ICON BRAND HOLDINGS 1A A2 144A	985,809
FORTRESS CREDIT OPPO 6A B 144A	987,000
FORTRESS CREDIT OPPO 5A C 144A	987,800
CORP FINANCIERA DE DESARR 144A	987,858
AMERICAN HOME MORTGAGE AS 1 A1	990,308
AIM AVIATION FINANC 1A A1 144A	996,632
CKE RESTAURANT HOLD 1A A2 144A	1,001,456
MOTEL 6 TRUST 2015 MTL6 E 144A	1,001,530
NEWSTAR TRUST 2A B 144A	1,005,990
ALBERTSON'S 8/14 COV-LITE TLB4	1,007,920
MOTEL 6 TRUST 2015 MTL6 D 144A	1,010,580
CBS CORP	1,018,030
KEMPER CORP	1,023,350
ARCTIC GLACIER 2/14 COV-LITE	1,048,601
IVY HILL MIDDLE MARK 7A C 144A	1,063,700

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

FNMA	POOL #0AX5347	1,069,379
FNMA	POOL #0AW5956	1,071,801
FNMA	POOL #0AY3503	1,073,204
TELOS CLO 2007-2 LTD 2A D	144A	1,089,726
GMAC COMMERCIAL MO PRES A	144A	1,104,404
APACHE CORP		1,123,547
RISE LTD 1 A		1,231,645
SABRE GLBL INC	144A	1,250,087
KENYA GOVERNMENT INTERNAT	144A	1,253,100
WP CAREY INC		1,253,513
NEWSTAR TRUST 2A C	144A	1,260,888
GM FINANCIAL AUTOMOBILE L 1 A3		1,282,535
COA SUMMIT CLO LTD 2 1A B	144A	1,288,170
AVAGO 4/14 COV-LITE TLB		1,297,140
CIFC FUNDING 2012- 2A B1L	144A	1,300,000
LUMINENT MORTGAGE TRUST 2 A1A		1,349,886
UNITED AIRLINES 2014-2 CLASS B		1,408,750
SRERS-2011 FUNDIN RS A1B1	144A	1,413,646
LEHMAN XS TRUST SERIES 16N A4A		1,429,601
AMERICAN HOME MORTGAGE A 6 A1A		1,433,966
WILTON RE FINANCE LLC	144A	1,458,405
NORTHERN GROUP HOUSING LL	144A	1,463,880
NRPL TRUST 2015-1 1A A1	144A	1,489,636
MONROE CAPITAL CLO 2 1A C	144A	1,490,700
CENTRAL PARK CLO LTD 1A D	144A	1,502,550
GREAT LAKES CLO 2012 1A C	144A	1,504,560
FNMA	POOL #0AL0933	1,510,993
CHICAGO BRIDGE & IRON SER C		1,542,150
GARANTI DIVERSIFIED A A1 REGS		1,553,920
FNMA	POOL #0AS3448	1,564,514
PRINCESS JULIANA INTERNAT	144A	1,593,208
NSTAR REL CDO VIII LTD A-R NT		1,634,238
NATIONSTAR HECM LOAN 1A A	144A	1,638,523
CIT MORTGAGE LOAN T 1 2A3	144A	1,662,717
CEDARWOODS CRE CDO LTD		1,713,204
TURBINE ENGINES SECU 1A A	144A	1,728,162
FNMA	POOL #0462737	1,736,139
FORTESCUE 11/13 COV-LITE TL		1,748,695
DEUTSCHE BANK AG		1,756,567
VALERO ENERGY CORP		1,758,892
AMERICAN HOME MORTGAGE 1 12A1		1,850,815
YAMANA GOLD INC		1,868,099

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

EPR PROPERTIES	1,889,003
GCAT 2014-2 LLC 2 A1 144A	1,907,867
ALTERNATIVE LOAN TRUS 18CB 1A1	1,917,513
GRAMERCY REAL ESTAT 1A A1 144A	1,922,264
RAIT CRE CDO I LTD 1X A1B	1,923,064
BB-UBS TRUST 2012- SHOW E 144A	1,963,020
AASET 1 A	1,966,442
LSTAR SECURITIES INVE 1 A 144A	1,975,414
TEACHERS INSURANCE & ANNU 144A	1,975,610
HARBORVIEW MORTGAGE LO 14 2A1A	1,984,220
BOCA HOTEL PORTFOL BOCA D 144A	1,997,640
CASTLELAKE AIRCRAFT 1 A1 144A	2,077,396
GRAYSON CLO LTD 1A A2 144A	2,087,775
HALCYON STRUCTURED A 1A D 144A	2,102,688
LSTAR SECURITIES I 1 NOTE 144A	2,107,671
AMTRUST FINANCIAL SERVICES INC	2,133,200
JPMORGAN CHASE & CO	2,196,480
HILTON USA TRUST HLT DFX 144A	2,212,845
SUSQUEHANNA BANCSHARES INC	2,228,520
FHLMC POOL #G0-5754	2,245,099
EMERALD AVIATION FINA 1 A 144A	2,341,309
CITIBANK CREDIT CARD ISS A8 A8	2,409,748
FHLMC POOL #C9-1768	2,446,920
FNMA POOL #0AL6294	2,462,760
GOLDMAN SACHS GROUP INC/THE	2,625,656
FNMA POOL #0AX3052	2,656,954
CITIGROUP INC	2,745,936
WELLS FARGO & CO	2,806,200
WESTCHESTER CLO LTD 1A B 144A	2,807,700
MORGAN STANLEY	2,843,375
BANK OF AMERICA CORP	2,859,650
VERIZON COMMUNICATIONS INC	2,909,250
ITAU UNIBANCO HOLDING SA/ 144A	2,924,100
FNMA POOL #0931065	2,958,665
EQT CORP	3,077,341
WILLIS ENGINE SECURIT A A 144A	4,458,408
ROCKWALL CDO II L 1A A1LB 144A	4,802,375
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INVESTMENTS - CORPORATE BONDS	223,118,851

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## FORM 990-PF, PART II, LINE 13: INVESTMENTS - OTHER

DESCRIPTION	ENDING BOOK VALUE/FMV
PAUL ROYALTY FD II LP	1
OCM OPPORTUNITIES FUND II L P	27,031
AVENUE SPECIAL SITUATIONS FUND V LP	105,302
HELLMAN & FRIEDMAN V L P	144,023
H.I.G. BRIGHTPOINT CAPITAL PARTNERS (CAYMAN) LP	162,173
BRONZE INVESTMENTS	162,942
SRI ELEVEN REIT	289,364
ORCHID ASIA VI L.P.	342,054
PAUL CAPITAL PARTNERS VII LP	351,089
UPFRONT VENTURES V L P	381,341
COMMONFUND CAPITAL VENTURE P PARTNERS XI LP	437,972
DIAMOND CASTLE IV LP	494,710
JBG IX	511,176
ENCAP FLATROCK III	714,925
OCM OPPORTUNITIES FUND VI	731,483
GUGGENHEIM MEXICO GOVERNMENT INTERNATIONA	766,875
AG CAPITAL RECOVERY V	786,868
EUROPEAN SECONDARY LP	915,808
HIGHFIELDS CAPITAL	975,410
INVESTMENT SALES RECEIVABLE	1,012,443
ACCEL VENTURE XII	1,031,288
FORTRESS INVESTMENT FUND V	1,032,571
GS VINTAGE FUND OFFSHORE II	1,265,225
ENCAP ENERGY CAPITAL FUND X	1,269,225
SHORE VIEW CAP PTRS LP	1,411,719
MARLIN HERITAGE	1,499,669
ACCEL XI	1,724,750
HILLHOUSE FUND II FEEDER LP	2,103,141
RICHMOND CMNWLTH HLDNGS LTD TRANCHE B SER 2014/01	2,226,593
CARMEL PARTNERS INVESTMENT V	2,291,089
ABBOTT CAPITAL PRIVATE EQTY FD III LP	2,493,498
LONE STAR FUND VI	2,589,372
MERLONE GEIER PARTNERS XI L P	2,695,950
FORTRESS INVESTMENT FUND IV COINVESTMENT FUND	2,811,562
VISTA FOUNDATION FUND II LP	2,843,783
GENSTAR CAPITAL PARTNERS IV LP	3,026,261
ACCEL GROWTH FUND III LP	3,038,456
VENTIZZ CAPITAL FUND IV	3,221,922
ACCEL GROWTH FUND II LP	3,398,004
ENERGY CAPITAL PARTNERS III	3,420,264
AVENUE ASIA SPECIAL SITUATIONS FUND IV LP	3,600,987

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

IDG-ACCEL GROWTH III	3,683,780
SUN CAPITAL PARTNERS VI LP	3,810,503
LONE STAR FUND V (US) L P	3,871,824
LONE STAR FUND VII	3,926,700
ENCAP FLATROCK MIDSTREAM FD II	3,946,637
KAYNE ANDERSON ENERGY FD V (QP)	3,977,950
MARLIN EQUITY PARTNERS IV LP	4,246,248
IGNITION VENTURE PARTNERS V LP	4,334,662
SRI EIGHT REIT	4,335,916
LONE STAR REAL ESTATE II	4,767,269
COLONY DISTRESSED CREDIT FUND	5,159,700
ORION EUROPEAN RE FUND IV	5,338,929
ORCHID ASIA IV LP	5,445,235
PHOENIX ASIA REAL ESTATE INVESTMENTS V A LP	5,700,831
NORTHWOOD REAL ESTATE CO INVESTORS	5,768,695
JC FLOWERS II LP	5,831,819
ORCHID ASIA III LP	5,918,296
NEW LEAF VENTURES II LP	6,240,001
ABBOTT CAPITAL PRIVATE EQUITY IV LP	6,257,501
IMT RESIDENTIAL III	6,365,035
ABBOTT CAPITAL PRIVATE EQUITY V LP	6,391,295
HELLMAN & FRIEDMAN CAPITAL PARTNERS VI LP	6,631,973
BEACON CAPITAL SP V	6,637,129
IDG ACCEL CHINA CAP II	6,688,912
AETOS CAPITAL ASIA TE II LTD	6,956,898
SILVER LAKE PARTNERS IV	7,073,712
FORTRESS INVESTMENT FUND IV A	7,103,547
MARLIN EQUITY PARTNERS III LP	7,363,542
NORTHWOOD REAL ESTATE INVESTORS	7,474,825
KNIGHTSBRIDGE INTEGRATED HOLDINGS V LP	7,702,095
COLONY INVESTORS VIII LP	8,154,400
SEIDLER EQUITY PARTNERS IV LP	8,922,416
SIGULER GUFF BRIC OPPORTUNITIES FD LP	8,972,417
COMMONFUND CAPITAL VENTURE PARTNERS X LP	9,155,144
DBL EQUITY FUND - BAEF II LP	9,162,346
ROCKWOOD CAPITAL REAL ESTATE PARTNERS VII	9,602,977
ENCAP VIII	9,603,842
SILVER LAKE PARTNERS II	9,717,393
LAZARD FIXED INCOME	9,841,309
BLACKSTONE CAPITAL PARTNERS IV	10,127,810
RREEF AMERICA REIT III INC	10,229,114
WINGSPAN OVERSEAS FUND LTD SERIES 08-14	10,449,917

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

SHERIDAN PRODUCTION PARTNERS II	10,489,000
MATLIN PATTERSON GBL OPPTS III	10,506,943
SHASTA VENTURES LP	10,662,785
ENCAP ENERGY CAPITAL FUND IX	11,210,856
CID GREATER CHINA VENTURE CAPITAL FUND III (TE)	11,933,602
HELLMAN & FRIEDMAN VII LP	12,046,070
HIG BAYSIDE DEBT LBO II	12,239,140
JBG INVESTMENT FUND VIII	12,286,640
EUROPEAN SECONDARY DEVELOPMENT IV LP	12,306,211
LIME ROCK PARTNERS VI	12,485,257
FORTRESS INVESTMENT FUND V A	13,296,877
HORSLEY BRIDGE FUND VII LP	13,949,307
CICC GROWTH I	13,970,727
KNIGHTSBRIDGE VENTURE CAPITAL VI LP SERIES VC	14,117,668
SUN CAPITAL PARTNERS V	15,103,556
SILVER LAKE III	15,602,594
PHOENIX ASIA REAL ESTATE INVESTMENTS IV (A) LP	15,682,489
MERIT ENERGY G	15,960,614
SHORENSTEIN IX	16,707,849
MERIT ENERGY H	16,784,286
PENNANT BROADWAY GATE OFFSHORE FUND LTD	16,831,012
KAYNE ANDERSON ENERGY FD VI	17,273,234
CEYUAN VENTURES MANAGEMENT III LLC	17,843,618
VISTA EQUITY PARTNERS FUND IV	18,912,955
IMT RESIDENTIAL II	19,090,594
EMG III	19,361,554
BRIDGEWATER PURE ALPHA MM SER 5100-0061	19,511,672
ORCHID ASIA V	19,618,347
ENERGY CAPITAL PARTNERS II LP	20,356,350
SHORENSTEIN X	20,915,238
SIGULER GUFF BRIC OPS FD II LP	21,063,453
BLACKSTONE CAPITAL PARTNERS V	21,267,501
HEARTWOOD FORESTLAND REIT II	21,405,916
PERFORMANCE VENTURE CAP II LP	21,732,067
LONE PINE LONE SAVIN	22,239,906
CARMEL PARTNERS INVESTMENT FUND IV LP	23,781,213
NEW LEAF VENTURES I LP	25,819,395
WINGSPAN OVERSEAS FUND LTD CLASS E SERIES 06-14	26,605,782
BLUECREST ALLBLUE	28,447,067
PENNANT WINDWARD FUND CLASS SERIES 1	28,631,373
JAT CAPITAL OFFSHORE FUND SER A SUB OCT-11-1	29,934,207
COMMONFUND CAPITAL VENTURE PARTNERS IX LP	31,322,228

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

SIR CAPITAL	33,864,193
ENERGY & MINERALS GROUP FUND II L.P.	34,264,536
JET CAPITAL CONCENTRATION FUND	37,601,757
GREENLIGHT CPTL OFFSHORE (GOLD) CL DLLR	44,098,726
CONVEXITY CAPITAL OFFSHORE LP	44,149,328
STNDRD GEN OFFSHORE FND TRANCHE B-4 SER 2010/01	44,364,744
DOUBLE BLACK DIAMOND SERIES B	45,762,041
PFM DIVERSIFIED OFFSHORE FD LTD CLASS/SERIES D-2	46,099,483
CITIC CPE CHINA	46,435,697
PERFORMANCE VENTURE CAPITAL LP	46,899,006
ALEUTIAN FUND LTD CLASS A UNRESTRICTED SER 17	47,185,154
BRIDGEWATER PURE ALPHA FUND CLASS B	47,784,394
BRACEBRIDGE SERIES A-14	49,427,858
TRICADIA CREDIT STRATEGIES LTD CLASS C	49,442,902
RIMROCK	52,236,609
DAVIDSON KEMPNER INST PARTNER	55,363,299
SPO PARTNERS II LP	61,096,179
ELLIOT INTERNATIONAL LIMITED	68,904,087
VIKING GLOBAL EQUITIES III CLASS H SERIES 1E	77,875,324
	-----
INVESTMENTS - OTHER	2,033,361,331



FORM 990PF - GENERAL EXPLANATION ATTACHMENT

FORM 990-PF, PART II, LINE 14 & FORM 990-PF, PART I, LINE 19: DEPRECIATION

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	BASIS	ACCUMULATED DEPRECIATION	ASSETS
	-----	-----	-----
LAND	14,105,615	-	14,105,615
EASEMENT IMPROVEMENTS	340,815	165,462	175,353
LEASEHOLD IMPROVEMENTS	1,762,676	1,732,082	30,594
BUILDING	74,964,746	18,962,081	56,002,665
SOFTWARE	720,575	664,213	56,362
FURNISHINGS	6,201,123	5,468,095	733,028
EQUIPMENT	5,848,545	4,738,521	1,110,024
FACILITIES TRUCK	16,329	16,329	-
CIP	478,414	-	478,414
	-----	-----	-----
TOTAL	104,438,838	31,746,783	72,692,055
	=====	=====	=====

FORM 990-PF, PART I, LINE 19

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 DEPRECIATION EXPENSE FOR THE YEAR ENDED MARCH 31, 2015: 2,239,920

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## FORM 990-PF, PART IX-A: SUMMARY OF DIRECT CHARITABLE ACTIVITIES

## (1) UNIVISION COMMUNICATIONS, INC. \$5,000,000

THE CALIFORNIA ENDOWMENT (TCE) ENGAGED UNIVISION COMMUNICATIONS, INC. (UNIVISION) TO SUPPORT A COORDINATED AND COMPREHENSIVE MEDIA CAMPAIGN THAT WILL RAISE AWARENESS AMONG CALIFORNIA LATINOS OF THE BENEFITS AND PROVISIONS OF THE AFFORDABLE CARE ACT (ACA), AND TO SUPPORT EFFORTS TO CONNECT UNDOCUMENTED CALIFORNIANS TO HEALTH COVERAGE OPTIONS. THE CAMPAIGN INVOLVED PRODUCED NEWS CONTENT AND PAID MEDIA.

## (2) CENTER FOR HEALTHY COMMUNITIES AT THE CALIFORNIA ENDOWMENT \$3,884,397

THE CENTER FOR HEALTHY COMMUNITIES (THE CENTER) OFFERS A VARIETY OF PROGRAMS AND SERVICES THROUGHOUT CALIFORNIA, AS WELL AS A CONFERENCE CENTER, RESEARCH AND TRAINING FACILITIES IN DOWNTOWN LOS ANGELES. BY COMBINING ALL THESE RESOURCES IN ONE ACCESSIBLE LOCATION, THE CENTER AIMS TO BECOME THE PREMIER VENUE FOR ACTIVITIES ADDRESSING CALIFORNIA'S HEALTH CHALLENGES, AND A LAUNCH PAD FOR COLLABORATIVE ACTION.

THE CENTER'S PROGRAMS TAKE PLACE IN LOS ANGELES AND IN THE ENDOWMENT'S REGIONAL OFFICES IN OAKLAND, SACRAMENTO, FRESNO AND SAN DIEGO, SERVING AS A RESOURCE FOR CONSTITUENCIES STATEWIDE, AND FOSTERING DEEPER ENGAGEMENT WITH COMMUNITIES THROUGHOUT CALIFORNIA TO ACHIEVE LONG-TERM, SUSTAINED CHANGE. THE CENTER TARGETS ITS EFFORTS IN TWO BROAD AREAS: STRENGTHENING THE NONPROFIT HEALTH SECTOR, AND ENGAGING THE COMMUNITY AND BUILDING COALITIONS.

## THE CENTER PROVIDES:

- MEETING SPACES AVAILABLE FREE OF CHARGE, FOR QUALIFIED NONPROFIT ORGANIZATIONS WHOSE PROGRAMS ADVANCE THE CALIFORNIA ENDOWMENT'S MISSION TO EXPAND ACCESS TO AFFORDABLE, QUALITY HEALTH CARE FOR UNDERSERVED INDIVIDUALS AND COMMUNITIES, AND TO PROMOTE FUNDAMENTAL IMPROVEMENTS IN THE HEALTH STATUS OF ALL CALIFORNIANS.
- PROFESSIONAL DEVELOPMENT AND TECHNICAL ASSISTANCE FOR ENDOWMENT GRANTEES, INCLUDING THE HEALTH EXCHANGE ACADEMY, A COMPREHENSIVE CURRICULUM OF IN-DEPTH TRAINING MODULES IN AREAS CRITICAL TO ACHIEVING SOCIAL CHANGE, SUCH AS ADVOCACY, COMMUNICATION AND EVALUATION.
- ONLINE LEARNING COMMUNITY.
- PUBLICATIONS INCLUDING CENTERSCENE.

## (3) FIRST MEDIA SERVICES \$925,000

THE CALIFORNIA ENDOWMENT (TCE) ENGAGED FIRST MEDIA SERVICES (FIRST MEDIA)

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

FOR TELEVISION MEDIA BUYS IN SACRAMENTO AND LOS ANGELES FOR A CAMPAIGN THAT EDUCATES POLICY MAKERS AND RESIDENTS ABOUT THE IMPORTANCE OF EXPANDING ACCESS TO HEALTH COVERAGE TO ALL CALIFORNIANS, REGARDLESS OF IMMIGRATION STATUS.

(4) TARGET ENTERPRISES \$726,299

THE CALIFORNIA ENDOWMENT (TCE) ENGAGED TARGET ENTERPRISES FOR THE "HEALTH4ALL MEDIA CAMPAIGN" (THE "CAMPAIGN") TO SUPPORT AN EFFORT SEEKING TO PRESERVE THE SAFETY-NET FOR THE REMAINING UNINSURED AFTER AFFORDABLE CARE ACT (ACA) WAS IMPLEMENTED, TO PROMOTE ENROLLMENT INTO PUBLIC HEALTH COVERAGE PROGRAMS, AS WELL AS TO EDUCATE LOW-INCOME CALIFORNIANS ABOUT THE IMPORTANCE OF ENROLLMENT VIA DIRECT MAIL, ROBOCALLS AND PUBLIC SERVICE ANNOUNCEMENTS (PSA) RUN ON BROADCAST AND CABLE TELEVISION, RADIO, ONLINE, AND PRINT PLATFORMS.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## FORM 990-PF, PART I, LINE 18: TAXES

	REVENUE AND EXPENSES PER BOOK	NET INVESTMENT INCOME
CURRENT EXCISE TAX	3,080,933	
DEFERRED EXCISE TAX	-221,280	
	-----	-----
	2,859,653	

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>
PARTNERSHIP INCOME / (LOSS)	14,945,776.	-14,585,768.
CLASS ACTION PROCEEDS	316,179.	316,179.
PRI INTEREST INCOME	3,223,922.	3,223,922.
GRANT REFUND INTEREST INCOME	1,388.	1,388.
RELATED RENT SUBSIDY	419,480.	
LOAN ORIGINATION FEE	6,214.	6,214.
TOTALS	<u>18,912,959.</u>	<u>-11,038,065.</u>

ATTACHMENT 2FORM 990PF, PART I - LEGAL FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
ADLER & COLVIN	27,856.			30,331.
AKIN GUMP STRAUSS HAUER & FELD	2,524.	2,524.		
ALVARADOSMITH	68,670.			65,555.
HILL, FARRER & BURRILL, LLP	48,235.			46,223.
HIRSCHFELD KRAEMER LLP	17,468.			17,766.
MANATT, PHELPS & PHILLIPS, LLP	16,282.			24,322.
MCDERMOTT WILL & EMERY	1,683.			1,683.
ROPES & GRAY LLP	219,774.	219,774.		
TOTALS	<u>402,492.</u>	<u>222,298.</u>		<u>185,880.</u>

ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
GRANT THORNTON, LLP	20,000.			20,000.
PARKER & LYNCH	15,406.			
PRICewaterhouseCOOPERS LLP	466,324.	206,927.		189,573.
SANDRA JO TUCKER	143,138.			143,138.
TOTALS	<u>644,868.</u>	<u>206,927.</u>	<u></u>	<u>352,711.</u>

ATTACHMENT 4FORM 990PF, PART I - OTHER PROFESSIONAL FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>CHARITABLE PURPOSES</u>
G/A, INVEST ADVISORY, HR, & IT	1,509,399.	86,850.	1,551,071.
INVESTMENT MANAGER FEES	5,134,210.	5,134,210.	
PROGRAM, EVAL & PUBLIC POLICY	566.		566.
TOTALS	<u>6,644,175.</u>	<u>5,221,060.</u>	<u>1,551,637.</u>



FORM 990PF, PART I - TAXES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>
SEE PAGE 44 FOR DETAIL	2,859,653.
TOTALS	<u>2,859,653.</u>

ATTACHMENT 6FORM 990PF, PART I - OTHER EXPENSES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>CHARITABLE PURPOSES</u>
DIRECT CHARITABLE ACTIVITIES	31,921,626.		31,264,853.
PRI DISCOUNT/BAD DEBT ALLOW.	-1,209,152.		
CONTRACTED TEMP PERSONNEL	58,046.		64,250.
OTHER PERSONNEL COSTS	260,019.	2,295.	269,327.
EQUIP/TELECOMM/ONLINE/SOFTWARE	750,764.	151,999.	605,707.
OTHER OPERATING EXPENSES	318,812.	3,750.	317,137.
MEMBERSHIP AND DUES	13,188.	4,102.	9,086.
INSURANCE	145,270.	9,574.	122,634.
TOTALS	<u>32,258,573.</u>	<u>171,720.</u>	<u>32,652,994.</u>

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONSATTACHMENT 7

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
US TREASURY NT PRIN STRIP	17,472,072.	17,472,072.
PUERTO RICO CMWLTH	1,703,509.	1,703,509.
JEFFERSON CNTY AL SWR REVENUE	1,503,496.	1,503,496.
DETROIT MI SWR SPLY SYS REV	352,608.	352,608.
CHICAGO IL	292,357.	292,357.
WESTSIDE CA UNION SCH DIST	218,919.	218,919.
STOCKTON CA UNIF SCH DIST	1,103,742.	1,103,742.
SAN MARCOS CA UNIF SCH DIST	301,308.	301,308.
SAN ANTONIO TX ELEC & GAS REVE	2,568,918.	2,568,918.
PUERTO RICO HIGHWAY & TRANSPRT	476,051.	476,051.
PORT AUTH OF NEW YORK & NEW JE	498,267.	498,267.
PENNSYLVANIA ST	1,226,578.	1,226,578.
NEW YORK NY	3,179,495.	3,179,495.
NEW JERSEY ST TRANSPRTN TRUST	2,972,096.	2,972,096.
MIAMI-DADE CNTY FL SPL OBLIG	5,226,516.	5,226,516.
MET TRANSPRTN AUTH NY REVENUE	3,121,074.	3,121,074.
ILLINOIS ST	791,025.	791,025.
DETROIT MI CITY SCH DIST	490,828.	490,828.
CHICAGO IL WTR REVENUE	194,960.	194,960.
CHICAGO IL BRD OF EDU	2,569,644.	2,569,644.
CALIFORNIA ST	3,327,510.	3,327,510.
US OBLIGATIONS TOTAL	<u>49,590,973.</u>	<u>49,590,973.</u>

ATTACHMENT 8

FORM 990PF, PART II - CORPORATE STOCK

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
SEE PAGES 21-31 FOR DETAIL	1,289,547,434.	1,289,547,434.
TOTALS	<u>1,289,547,434.</u>	<u>1,289,547,434.</u>

ATTACHMENT 9

FORM 990PF, PART II - CORPORATE BONDS

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
SEE PAGES 32-36 FOR DETAIL	223,118,851.	223,118,851.
TOTALS	<u>223,118,851.</u>	<u>223,118,851.</u>

ATTACHMENT 10FORM 990PF, PART II - OTHER INVESTMENTS

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
SEE PAGES 37-40 FOR DETAIL	2,033,361,331.	2,033,361,331.
TOTALS	<u>2,033,361,331.</u>	<u>2,033,361,331.</u>

ATTACHMENT 11FORM 990PF, PART II - OTHER ASSETS

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
DIV. & INT. RECEIVABLE	3,638,975.	3,638,975.
OTHER ASSETS	710,235.	710,235.
PROGRAM RELATED INVESTMENTS	41,364,143.	41,364,143.
TOTALS	<u>45,713,353.</u>	<u>45,713,353.</u>

FORM 990PF, PART II - OTHER LIABILITIES

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>
ACCRUED POST-RETRMNT LIABLTY	3,691,603.
DEFERRED TAXES PAYABLE	11,105,767.
INVESTMENT PURCHASES PAYABLE	5,952,467.
TOTALS	<u>20,749,837.</u>



ATTACHMENT 13

FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

<u>DESCRIPTION</u>	<u>AMOUNT</u>
UNREALIZED GAINS ON INVESTMENTS	150,675,845.
TOTAL	<u>150,675,845.</u>

ATTACHMENT 14FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

<u>DESCRIPTION</u>	<u>AMOUNT</u>
MINIMUM PENSION LIABILITY ADJUSTMENT	1,382,336.
TOTAL	<u>1,382,336.</u>

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: ARVIN UNION SCHOOL DISTRICT  
 GRANTEE'S ADDRESS: 737 BEAR MOUNTAIN BOULEVARD  
 CITY, STATE & ZIP: ARVIN, CA 93203  
 GRANT DATE: 01/24/2013  
 GRANT AMOUNT: 49,964.  
 GRANT PURPOSE: SUPPORTING POSITIVE SCHOOL DISCIPLINE FOR IMPROVED STUD  
 TO BUILD THE CAPACITY OF SCHOOL ADMINISTRATOR  
 AMOUNT EXPENDED: 48,045.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 2/28/2014; 6/30/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: ARVIN UNION SCHOOL DISTRICT  
 GRANTEE'S ADDRESS: 737 BEAR MOUNTAIN BOULEVARD  
 CITY, STATE & ZIP: ARVIN, CA 93203  
 GRANT DATE: 03/03/2013  
 GRANT AMOUNT: 105,772.  
 GRANT PURPOSE: HEALTHY AND ACTIVE KIDS, READY TO LEARN  
 TO IMPROVE STUDENT HEALTH AND DECREASE CLASSR  
 AMOUNT EXPENDED: 96,044.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 1/31/2015; 6/30/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: ARVIN UNION SCHOOL DISTRICT  
 GRANTEE'S ADDRESS: 737 BEAR MOUNTAIN BOULEVARD  
 CITY, STATE & ZIP: ARVIN, CA 93203  
 GRANT DATE: 03/07/2013  
 GRANT AMOUNT: 77,543.  
 GRANT PURPOSE: FACILITIES PLANNING FOR STUDENT HEALTH AND ACADEMIC SUC  
 TO SUPPORT THE DEVELOPMENT OF A STRATEGIC FAC  
 AMOUNT EXPENDED: 77,543.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 4/30/2014; 7/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: ARVIN UNION SCHOOL DISTRICT  
 GRANTEE'S ADDRESS: 737 BEAR MOUNTAIN BOULEVARD  
 CITY, STATE & ZIP: ARVIN, CA 93203  
 GRANT DATE: 08/20/2013  
 GRANT AMOUNT: 55,000.  
 GRANT PURPOSE: PARENT PARTNERS FOR IMPROVED SCHOOL AND COMMUNITY SAFET  
 TO DEVELOP LEADERS AMONG SCHOOL DISTRICT PARE  
 AMOUNT EXPENDED: 54,767.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 9/30/2014; 5/31/2015  
 VERIFICATION DATE:

CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

## RESULTS OF VERIFICATION:

GRANTEE'S NAME: ARVIN UNION SCHOOL DISTRICT  
 GRANTEE'S ADDRESS: 737 BEAR MOUNTAIN BOULEVARD  
 CITY, STATE & ZIP: ARVIN, CA 93203  
 GRANT DATE: 12/15/2014  
 GRANT AMOUNT: 52,113.  
 GRANT PURPOSE: SUPPORTING PARENT PARTNERS IN HEALTH AND EDUCATION ADVO  
 TO STRENGTHEN THE LEADERSHIP AND ADVOCACY CAP

AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: NO REPORTS RECEIVED AT THIS TIME  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: CALIFORNIA ASSOCIATION OF PUBLIC HOSPITA  
 GRANTEE'S ADDRESS: 70 WASHINGTON STREET, SUITE 215  
 CITY, STATE & ZIP: OAKLAND, CA 94607  
 GRANT DATE: 11/19/2013  
 GRANT AMOUNT: 150,000.  
 GRANT PURPOSE: IMPLEMENTING HEALTH HOMES IN CALIFORNIA'S PUBLIC HOSPIT  
 TO SUPPORT HEALTH HOME AND AFFORDABLE CARE AC

AMOUNT EXPENDED: 150,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 12/31/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: CALIFORNIA ASSOCIATION OF PUBLIC HOSPITA  
 GRANTEE'S ADDRESS: 70 WASHINGTON STREET, SUITE 215  
 CITY, STATE & ZIP: OAKLAND, CA 94607  
 GRANT DATE: 10/27/2014  
 GRANT AMOUNT: 150,000.  
 GRANT PURPOSE: IMPLEMENTING HEALTH HOMES IN CALIFORNIA'S PUBLIC HOSPIT  
 TO SUPPORT HEALTH HOME AND AFFORDABLE CARE AC

AMOUNT EXPENDED: 150,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 12/31/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: CALIFORNIA TEACHERS ASSOCIATION  
 GRANTEE'S ADDRESS: P.O. BOX 921  
 CITY, STATE & ZIP: BURLINGAME, CA 94011  
 GRANT DATE: 11/14/2012  
 GRANT AMOUNT: 300,026.  
 GRANT PURPOSE: POSITIVE SCHOOL DISCIPLINE AND STUDENT SOCIAL-EMOTIONAL  
 TO TRAIN TEACHERS ON BEST PRACTICES AND POLIC  
 AMOUNT EXPENDED: 200,615.

CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO  
 DATES OF REPORTS: 9/30/2013; 7/31/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: CAPITOL IMPACT, LLC  
 GRANTEE'S ADDRESS: 1107 9TH STREET, SUITE 500  
 CITY, STATE & ZIP: SACRAMENTO, CA 95814  
 GRANT DATE: 01/23/2014  
 GRANT AMOUNT: 91,825.  
 GRANT PURPOSE: CALIFORNIA LEGISLATIVE STAFF EDUCATION INSTITUTE - IMPR  
 TO SUPPORT PROFESSIONAL DEVELOPMENT, INCREASE  
 AMOUNT EXPENDED: 91,825.

ANY DIVERSION? NO  
 DATES OF REPORTS: 2/28/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: CAPITOL IMPACT, LLC  
 GRANTEE'S ADDRESS: 1107 9TH STREET, SUITE 500  
 CITY, STATE & ZIP: SACRAMENTO, CA 95814  
 GRANT DATE: 01/20/2015  
 GRANT AMOUNT: 91,825.  
 GRANT PURPOSE: IMPROVING HEALTH CARE POLICY MAKING TO  
 SUPPORT PROFESSIONAL DEVELOPMENT, INCREASE

AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: NO REPORTS RECEIVED AT THIS TIME  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: GOOD WORLDWIDE, INC.  
 GRANTEE'S ADDRESS: 6380 WILSHIRE BOULEVARD, FLOOR 15  
 CITY, STATE & ZIP: LOS ANGELES, CA 90048  
 GRANT DATE: 07/11/2013  
 GRANT AMOUNT: 750,000.  
 GRANT PURPOSE: ENGAGING NEW AUDIENCES IN COMMUNITY HEALTH IMPROVE  
 TO SUPPORT AN ONLINE MEDIA PROJECT FOCUSED ON  
 AMOUNT EXPENDED: 750,000.

ANY DIVERSION? NO  
 DATES OF REPORTS: 5/31/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: GOOD WORLDWIDE, INC.  
 GRANTEE'S ADDRESS: 6380 WILSHIRE BOULEVARD, FLOOR 15  
 CITY, STATE & ZIP: LOS ANGELES, CA 90048  
 GRANT DATE: 01/09/2014  
 GRANT AMOUNT: 12,000.

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FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT PURPOSE: ENGAGING NEW AUDIENCES IN COMMUNITY HEALTH IMPROVE  
TO SUPPORT AN ONLINE MEDIA PROJECT FOCUSED ON

AMOUNT EXPENDED: 12,000.

ANY DIVERSION? NO

DATES OF REPORTS: 5/31/2014

VERIFICATION DATE:

RESULTS OF VERIFICATION:

GRANTEE'S NAME: HEALTH EVOLUTION SERVICES, LLC

GRANTEE'S ADDRESS: ONE LETTERMAN DRIVE, BUILDING D, SUITE 3

CITY, STATE & ZIP: SAN FRANCISCO, CA 94129

GRANT DATE: 03/26/2014

GRANT AMOUNT: 35,000.

GRANT PURPOSE: HEALTH EVOLUTION PARTNERS 2014 LEADERSHIP SUMMIT  
TO SUPPORT DISCUSSION AND DEBATE ON CRITICAL

AMOUNT EXPENDED: 35,000.

ANY DIVERSION? NO

DATES OF REPORTS: 8/31/2014

VERIFICATION DATE:

RESULTS OF VERIFICATION:

GRANTEE'S NAME: HEALTH EVOLUTION SUMMIT

GRANTEE'S ADDRESS: ONE LETTERMAN DRIVE, BLDG D, STE 3700

CITY, STATE & ZIP: SAN FRANCISCO, CA 94129

GRANT DATE: 02/17/2015

GRANT AMOUNT: 35,000.

GRANT PURPOSE: FACILITATING DISCUSSION ON ISSUES FACING THE HEALTH IND  
TO SUPPORT A CONVENING OF HEALTH POLICY, DELI

AMOUNT EXPENDED: 35,000.

ANY DIVERSION? NO

DATES OF REPORTS: 9/30/2015

VERIFICATION DATE:

RESULTS OF VERIFICATION:

GRANTEE'S NAME: HEALTHBEGINS

GRANTEE'S ADDRESS: 4162 FARMDALE AVENUE

CITY, STATE & ZIP: STUDIO CITY, CA 91604

GRANT DATE: 10/20/2014

GRANT AMOUNT: 140,070.

GRANT PURPOSE: MOVING HEALTH CARE UPSTREAM  
TO TRAIN HEALTH CARE PROVIDERS IN CALIFORNIA

AMOUNT EXPENDED:

ANY DIVERSION? NO

DATES OF REPORTS: NO REPORTS RECEIVED AT THIS TIME

VERIFICATION DATE:

RESULTS OF VERIFICATION:

GRANTEE'S NAME: HENRY J. KAISER FAMILY FOUNDATION

GRANTEE'S ADDRESS: 2400 SAND HILL ROAD

CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

CITY, STATE & ZIP: MENLO PARK, CA 94025  
 GRANT DATE: 11/20/2013  
 GRANT AMOUNT: 849,651.  
 GRANT PURPOSE: AFFORDABLE CARE ACT LONGITUDINAL SURVEY AND JOURNALISM  
 TO CONDUCT RESEARCH AND ISSUE POLICY REPORTS  
 AMOUNT EXPENDED: 491,265.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 3/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: MARGA INCORPORATED  
 GRANTEE'S ADDRESS: P.O. BOX 4565  
 CITY, STATE & ZIP: NEW YORK, NY 10163  
 GRANT DATE: 09/13/2014  
 GRANT AMOUNT: 110,000.  
 GRANT PURPOSE: STRENGTHENING COMMUNITY HEALTH IN CALIFORNIA THROUGH FO  
 TO ASSIST FOUNDATIONS IN EXAMINING ORGANIZATI  
 AMOUNT EXPENDED: 55,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 6/30/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: MCCLATCHY NEWSPAPERS, INC  
 GRANTEE'S ADDRESS: 2100 Q STREET P.O. BOX 15779  
 CITY, STATE & ZIP: SACRAMENTO, CA 95852  
 GRANT DATE: 07/03/2014  
 GRANT AMOUNT: 183,120.  
 GRANT PURPOSE: VIDA EN EL VALLE - HEALTH REPORTING ON ISSUES IMPACTING  
 TO SUPPORT BILINGUAL REPORTING ON HEALTH AND  
 AMOUNT EXPENDED: 52,364.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 4/30/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: ORANGE COUNTY LABOR FEDERATION  
 GRANTEE'S ADDRESS: 309 NORTH RAMPART STREET, SUITE A  
 CITY, STATE & ZIP: ORANGE, CA 92868  
 GRANT DATE: 09/03/2013  
 GRANT AMOUNT: 300,000.  
 GRANT PURPOSE: BUILDING HEALTH ADVOCACY CAPACITY  
 TO INCREASE THE EFFECTIVENESS OF RESIDENTS IN  
 AMOUNT EXPENDED: 218,841.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 6/30/2014; 2/28/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

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FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: ORANGE COUNTY LABOR FEDERATION  
 GRANTEE'S ADDRESS: 309 NORTH RAMPART STREET, SUITE A  
 CITY, STATE & ZIP: ORANGE, CA 92868  
 GRANT DATE: 12/09/2014  
 GRANT AMOUNT: 24,955.  
 GRANT PURPOSE: INCREASING SUPPORT FOR IMMIGRANT ACCESS TO HEALTH CARE  
 TO SUPPORT IMMIGRANT HEALTH CARE ACCESS IN OR  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: NO REPORTS RECEIVED AT THIS TIME  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: ROB DYRDEK - DC SHOES SKATE PLAZA FOUNDA  
 GRANTEE'S ADDRESS: 777 SOUTH MISSION ROAD  
 CITY, STATE & ZIP: LOS ANGELES, CA 90023  
 GRANT DATE: 08/20/2013  
 GRANT AMOUNT: 799,850.  
 GRANT PURPOSE: INCREASING OPPORTUNITIES FOR SAFE EXERCISE THROUGH NEW  
 TO SUPPORT THE DESIGN, CONSTRUCTION AND MARKE  
 AMOUNT EXPENDED: 437,862.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 9/30/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: SAMUELS AND ASSOCIATES  
 GRANTEE'S ADDRESS: 1222 PRESERVATION PARK WAY  
 CITY, STATE & ZIP: OAKLAND, CA 94612  
 GRANT DATE: 12/06/2012  
 GRANT AMOUNT: 300,000.  
 GRANT PURPOSE: EVALUATION OF THE CALIFORNIA FRESHWORKS FUND - EXPANDIN  
 TO ASSESS THE IMPACT OF A PUBLIC-PRIVATE PART  
 AMOUNT EXPENDED: 172,172.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 9/30/2013; 5/31/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: SAMUELS AND ASSOCIATES  
 GRANTEE'S ADDRESS: 1222 PRESERVATION PARK WAY  
 CITY, STATE & ZIP: OAKLAND, CA 94612  
 GRANT DATE: 10/01/2014  
 GRANT AMOUNT: 5,808.  
 GRANT PURPOSE: EVALUATION OF THE CALIFORNIA FRESHWORKS FUND - EXPANDIN  
 TO ASSESS THE IMPACT OF A PUBLIC-PRIVATE PART  
 AMOUNT EXPENDED:  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 4/30/2015  
 VERIFICATION DATE:

CONT'D ON NEXT PAGE



FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

## RESULTS OF VERIFICATION:

GRANTEE'S NAME: SIERRA HEALTH FOUNDATION  
 GRANTEE'S ADDRESS: 1321 GARDEN HIGHWAY  
 CITY, STATE & ZIP: SACRAMENTO, CA 95833  
 GRANT DATE: 08/25/2012  
 GRANT AMOUNT: 77,940.  
 GRANT PURPOSE: CAPACITY BUILDING FOR MINORITY-LED ORGANIZATIONS ADDRES  
 TO REDUCE HEALTH DISPARITIES IN COMMUNITIES O  
 AMOUNT EXPENDED: 77,940.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 3/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: STERLINGTON CONSULTING, INC.  
 GRANTEE'S ADDRESS: 6523 ELDRIDGE STREET  
 CITY, STATE & ZIP: SAN DIEGO, CA 92120  
 GRANT DATE: 10/12/2013  
 GRANT AMOUNT: 120,000.  
 GRANT PURPOSE: CITY HEIGHTS SCHOOL WELLNESS COUNCIL PROJECT  
 TO SUPPORT THE CONTINUED DEVELOPMENT AND REPL  
 AMOUNT EXPENDED: 120,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 5/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: STERLINGTON CONSULTING, INC.  
 GRANTEE'S ADDRESS: 6523 ELDRIDGE STREET  
 CITY, STATE & ZIP: SAN DIEGO, CA 92120  
 GRANT DATE: 11/11/2014  
 GRANT AMOUNT: 60,000.  
 GRANT PURPOSE: CITY HEIGHTS SCHOOL WELLNESS COUNCIL PROJECT  
 TO SUPPORT THE CONTINUED DEVELOPMENT AND REPL  
 AMOUNT EXPENDED: 60,000.  
 ANY DIVERSION? NO  
 DATES OF REPORTS: 5/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: THE PLANNING CENTER | DC&E  
 GRANTEE'S ADDRESS: 3 MACARTHUR PLACE, SUITE 1100  
 CITY, STATE & ZIP: SANTA ANA, CA 92707  
 GRANT DATE: 08/14/2013  
 GRANT AMOUNT: 399,255.  
 GRANT PURPOSE: SUPPORTING HEALTH AND WELL-BEING THROUGH AFFORDABLE HOU  
 TO SUPPORT A HOUSING DESIGN COMPETITION THAT  
 AMOUNT EXPENDED: 212,712.

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FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO  
 DATES OF REPORTS: 9/30/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: THE SILICON VALLEY LEADERSHIP GROUP  
 GRANTEE'S ADDRESS: 2001 GATEWAY PLACE, SUITE 101E  
 CITY, STATE & ZIP: SAN JOSE, CA 95110  
 GRANT DATE: 07/13/2013  
 GRANT AMOUNT: 90,344.  
 GRANT PURPOSE: INCREASING AWARENESS OF HEALTH REFORM AND WORKPLACE WEL  
 TO EDUCATE THE BUSINESS COMMUNITY ABOUT UPCOM  
 AMOUNT EXPENDED: 90,344.

ANY DIVERSION? NO  
 DATES OF REPORTS: 3/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: THE SMILEY GROUP, INC.  
 GRANTEE'S ADDRESS: 4434 CRENSHAW BOULEVARD  
 CITY, STATE & ZIP: LOS ANGELES, CA 90043  
 GRANT DATE: 06/10/2014  
 GRANT AMOUNT: 500,000.  
 GRANT PURPOSE: BUILDING PUBLIC AWARENESS OF POVERTY'S IMPACT ON HEALTH  
 TO SUPPORT THE PRODUCTION OF A SERIES OF TELE  
 AMOUNT EXPENDED: 200,000.

ANY DIVERSION? NO  
 DATES OF REPORTS: 7/31/2015  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: UNITED TAXI WORKERS OF SAN DIEGO  
 GRANTEE'S ADDRESS: 4265 FAIRMOUNT AVENUE, SUITE 180  
 CITY, STATE & ZIP: SAN DIEGO, CA 92105  
 GRANT DATE: 04/21/2014  
 GRANT AMOUNT: 4,500.  
 GRANT PURPOSE: HEALTH COVERAGE ADVOCACY  
 TO SUPPORT EDUCATION, OUTREACH AND ADVOCACY T  
 AMOUNT EXPENDED: 4,500.

ANY DIVERSION? NO  
 DATES OF REPORTS: 11/30/2014  
 VERIFICATION DATE:  
 RESULTS OF VERIFICATION:

GRANTEE'S NAME: UNIVERSITYNOW, INC.  
 GRANTEE'S ADDRESS: 543 HOWARD STREET, 5TH FLOOR  
 CITY, STATE & ZIP: SAN FRANCISCO, CA 94105  
 GRANT DATE: 05/11/2012  
 GRANT AMOUNT: 900,000.

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FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT PURPOSE: INCREASING HEALTH-FOCUSED EDUCATIONAL OPPORTUNITIES  
TO PROVIDE SUPPORT FOR A SELF-PACED, COACHING

AMOUNT EXPENDED: 900,000.

ANY DIVERSION? YES

DATES OF REPORTS: 6/30/2013; 4/30/2014; 1/28/2016

VERIFICATION DATE:

RESULTS OF VERIFICATION:

IN 2015, TCE DISCOVERED THAT, IN VIOLATION OF THE TERMS OF THE GRANT AGREEMENT, THE GRANTEE AWARDED CHARITABLE SCHOLARSHIPS TOTALING \$536,894 THAT HAD NOT BEEN APPROVED IN ADVANCE BY THE IRS. THIS GRANTEE HAS NOT PREVIOUSLY DIVERTED GRANT FUNDS. IN ACCORDANCE WITH TREAS. REG. 53.4945-5(E)(1)(III), TCE INSURED THE GRANTEE RESTORED THE DIVERTED FUNDS AND DEDICATED THE FULL GRANT FUNDS TO PURPOSES IN ACCORDANCE WITH THE GRANT AGREEMENT. AFTER IT BECAME AWARE OF THE DIVERSION, TCE ALSO WITHHELD ANY FUTURE GRANT AWARDS UNTIL IT RECEIVED THE GRANTEE'S ASSURANCES THAT FUTURE DIVERSIONS WILL NOT OCCUR AND REQUIRED THE GRANTEE TO TAKE EXTRAORDINARY PRECAUTIONS TO PREVENT FUTURE DIVERSIONS FROM OCCURRING. PURSUANT TO TREAS. REG. 53.4945-5(E)(1)(II), TCE IS REPORTING THE \$536,894 AS A DIVERSION WHICH IS NOT A TAXABLE EXPENDITURE.

GRANTEE'S NAME: WELL OF HEALING MOBILE MEDICAL CLINIC

GRANTEE'S ADDRESS: 7625 EAST AVENUE

CITY, STATE & ZIP: FONTANA, CA 92336

GRANT DATE: 02/09/2015

GRANT AMOUNT: 30,000.

GRANT PURPOSE: IMPROVING HEALTH ACCESS THROUGH A NEW MOBILE UNIT TO  
EXPAND ACCESS TO HEALTH CARE FOR LOW-INCOME

AMOUNT EXPENDED:

ANY DIVERSION? NO

DATES OF REPORTS: NO REPORTS RECEIVED AT THIS TIME

VERIFICATION DATE:

RESULTS OF VERIFICATION:

GRANTEE'S NAME: WSP HEALTH WORKFORCE TRANSFORMATION, INC

GRANTEE'S ADDRESS: 1330 BEACON STREET, SUITE 355

CITY, STATE & ZIP: BROOKLINE, MA 02446

GRANT DATE: 02/13/2014

GRANT AMOUNT: 100,000.

GRANT PURPOSE: SUPPORTING COMMUNITY HEALTH CAREER LADDER PROGRAMS IN C  
TO PROVIDE CONSULTATION AND TECHNICAL ASSISTA

AMOUNT EXPENDED: 100,000.

ANY DIVERSION? NO

DATES OF REPORTS: 3/31/2015; 7/31/2015

VERIFICATION DATE:

RESULTS OF VERIFICATION:

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 16

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
STEPHEN BENNETT 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	27,500.	0	0
SUSAN BERRESFORD 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR (THROUGH 10/3/2014) 3.27	14,000.	0	0
WALTER L. BUSTER 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	33,000.	0	386.
SHAN CRETIN 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	31,000.	0	0
ADRIENNE Y. CROWE 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	28,500.	0	0
HECTOR FLORES 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	22,500.	0	0

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 16 (CONT'D)

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
JANE GARCIA 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR, VICE CHAIR 3.27	32,500.	0	0
C. DEAN GERMANO 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR, CHAIRMAN 3.27	41,000.	0	68.
SHAWN GINWRIGHT 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	27,500.	0	0
RUSSELL GOULD 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	27,500.	0	0
ZACHARY GUEVARA 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	27,500.	0	0
CHRISTINA KAZHE 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	31,500.	0	0

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 16 (CONT'D)

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
KATE KENDELL 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	31,500.	0	197.
MAURICE LIM MILLER 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR (THROUGH 5/21/2014) 3.27	4,000.	0	0
STEVEN PONTELL 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	28,000.	0	286.
WINSTON WONG 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIRECTOR 3.27	28,500.	0	0
ROBERT K ROSS 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	PRESIDENT & CEO 40.00	675,871.	83,264.	0
RUTH WERNIG 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	CHIEF INVESTMENT OFFICER 40.00	1,278,432.	59,550.	0

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 16 (CONT'D)

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
MARTHA JIMENEZ 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012 MS. JIMENEZ WAS APPOINTED AS OF 10/27/2014.	EXECUTIVE VP & LEGAL COUNSEL 40.00	131,987.	12,903.	0
DANIEL ZINGALE 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	SVP, HEALTHY CALIFORNIA 40.00	351,390.	62,289.	0
ANTHONY ITON 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	SVP, HEALTHY COMMUNITIES 40.00	349,518.	61,163.	0
DAN DELEON 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	VICE PRESIDENT & CFO 40.00	335,525.	72,042.	0
CELIA LOMBARD 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	CORPORATE SECRETARY 40.00	141,488.	45,611.	0
	GRAND TOTALS	<u>3,700,211.</u>	<u>396,822.</u>	<u>937.</u>

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEESATTACHMENT 17

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
DAVID GREENBERG 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIR, PUBL. MKT. INV. 40.00	678,476.	69,667.	0
DANA ROSENBERG 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	DIR, PRVT. MKT. INV. 40.00	666,276.	47,352.	0
BRYTAIN ASHFORD 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012 MS. ASHFORD'S COMPENSATION INCLUDES A SEVERANCE PAYMENT PAID OUT IN AUGUST 2014 AND A 457(B) PLAN DISTRIBUTION IN MARCH 2015.	VP, HUMAN RESOURCES 40.00	634,265.	41,639.	0
JAMES KEDDY 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	CHIEF LEARNING OFFCR 40.00	246,244.	54,525.	0
MARION STANDISH 1000 N. ALAMEDA STREET LOS ANGELES, CA 90012	SR ADVSR, PRES OFFCE 40.00	243,159.	60,880.	0
	TOTAL COMPENSATION	<u>2,468,420.</u>	<u>274,063.</u>	<u>0</u>



990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 18

<u>NAME AND ADDRESS</u>	<u>TYPE OF SERVICE</u>	<u>COMPENSATION</u>
LAZARD ASSET MANAGEMENT, LLC 30 ROCKEFELLER PLAZA, 57TH FL NEW YORK, NY 10112	INVESTMENT MANAGER	969,518.
GENESIS INVESTMENT MANAGERS, LLP 21 GROSVENOR PLACE LONDON SW1X 7HU UNITED KINGDOM	INVESTMENT MANAGER	938,403.
EAGLE CAPITAL MANAGEMENT, LLC 499 PARK AVENUE NEW YORK, NY 10022	INVESTMENT MANAGER	810,777.
PROSUM 2321 ROSECRANS AVENUE, SUITE 4225 EL SEGUNDO, CA 90245	TECHNOLOGY	792,863.
PRICEWATERHOUSECOOPERS LLP 601 S FIGUEROA STREET LOS ANGELES, CA 90017	ACCOUNTING	396,500.
	TOTAL COMPENSATION	<u>3,908,061.</u>

ATTACHMENT 19FORM 990PF, PART IX-B - SUMMARY OF OTHER PROGRAM-RELATED INVESTMENTS

<u>DESCRIPTION</u>	<u>AMOUNT</u>
ASIAN HEALTH SERVICES (CALIFORNIA HEALTH CENTER FINANCING INITIATIVE): TO SUPPORT TRAINING AND THE LONG-TERM ELECTRONIC HEALTH RECORDS (EHR) IMPLEMENTATION FOR A CLINIC.	1,180,000.
VALLEY HEALTH TEAM, INC. (CALIFORNIA HEALTH CENTER FINANCING INITIATIVE): TO SUPPORT THE CONSTRUCTION AND RENOVATION OF FOUR CLINIC PROJECTS SERVING THE RESIDENTS OF WEST FRESNO.	850,000.
LIFELONG MEDICAL CARE (CALIFORNIA HEALTH CENTER FINANCING INITIATIVE): TO SUPPORT THE CONSTRUCTION OF TWO NEW MODULAR BUILDINGS SERVING LOW-INCOME RESIDENTS IN RICHMOND.	452,702.
TOTAL	<u>2,482,702.</u>

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
100 BLACK MEN OF ORANGE COUNTY, INC. 7545 IRVINE CENTER DRIVE IRVINE, CA 92618	PC	2014 GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT LEADERSHIP DEVELOPMENT TO IMPROVE THE OVERALL COMMUNITY HEALTH AND WELL-BEING OF YOUNG BLACK MEN IN ORANGE COUNTY.	3,000.
100 BLACK MEN OF THE BAY AREA, INC. 1638 12TH STREET OAKLAND, CA 94607	PC	IMPROVING YOUTH HEALTH THROUGH ACTIVE RECREATION: TO PROMOTE THE HEALTH AND FITNESS OF YOUTH IN EAST OAKLAND THROUGH PHYSICAL FITNESS TRAINING, HEALTHY FOOD CHOICES, LEADERSHIP DEVELOPMENT AND MENTORING.	10,000.
916 INK 1713 25TH STREET SACRAMENTO, CA 95816	PC	YOUTH COMMUNICATING THEIR VISION FOR A HEALTHIER COMMUNITY: TO IMPROVE HEALTH OUTCOMES BY ENGAGING YOUTH IN COMMUNITY ASSESSMENT PROJECTS, DEVELOPING THEIR WRITING SKILLS AND PROMOTING SELF EXPRESSION IN SOUTH SACRAMENTO.	25,000.
A HEALTHY HOUSE WITHIN A MATCH COALITION 301 WEST 18TH STREET, SUITE 101 MERCED, CA 95340	PC	CULTURALLY RESPONSIVE PRACTICES TO REDUCE HEALTH DISPARITIES: FOR SPONSORSHIP OF A TRAINING TO PROMOTE CULTURALLY RESPONSIVE PRACTICES AMONG THE NEXT GENERATION OF HEALTH CARE PROVIDERS THAT ARE BOTH CULTURALLY AND LINGUISTICALLY RESPONSIVE IN ADDRESSING THE HEALTH DISPARITIES NEEDS OF THE CENTRAL VALLEY.	2,500.
A HEALTHY HOUSE WITHIN A MATCH COALITION 301 WEST 18TH STREET, SUITE 101 MERCED, CA 95340	PC	EXPANDING HEALTH COVERAGE ACCESS AND ADVOCACY FOR HEALTH4ALL: TO SUPPORT HEALTH COVERAGE OUTREACH AND ENROLLMENT SUPPORT AND HEALTH4ALL ADVOCACY IN SOUTHWEST MERCED/EAST MERCED COUNTY.	41,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
A NEW WAY OF LIFE REENTRY PROJECT P.O. BOX 875288 LOS ANGELES, CA 90087	PC	2014 JUSTICE ON TRIAL FILM FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL FILM FESTIVAL IN LONG BEACH TO RAISE AWARENESS ABOUT HOW MASS INCARCERATION IMPACTS HEALTH AND OPPORTUNITY.	2,500.
A NEW WAY OF LIFE REENTRY PROJECT P.O. BOX 875288 LOS ANGELES, CA 90087	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN LOS ANGELES AND LONG BEACH ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	12,000.
A NEW WAY OF LIFE REENTRY PROJECT P.O. BOX 875288 LOS ANGELES, CA 90087	PC	PROMOTING THE HEALTH OF FORMERLY INCARCERATED INDIVIDUALS: TO SUPPORT COMMUNITY REINTEGRATION AND IMPROVED HEALTH OF THE FORMERLY INCARCERATED AND INCREASE PRIORITIZATION OF PREVENTION RESOURCES IN LOS ANGELES COUNTY.	135,000.
A NEW WAY OF LIFE REENTRY PROJECT P.O. BOX 875288 LOS ANGELES, CA 90087	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO SUPPORT ISSUE EDUCATION AND ADVOCACY IN THE LONG BEACH AREA ON IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	22,000.
A THOUSAND JOYS, INC. 1313 WEST 8TH STREET, SUITE 212 LOS ANGELES, CA 90017	PC	BUILDING RESILIENCE IN CHILDREN EXPOSED TO TRAUMA: TO SUPPORT SCHOOL-BASED PROGRAMS THAT HELP CHILDREN IN LOS ANGELES HEAL FROM TRAUMA THROUGH YOGA, PHYSICAL ACTIVITY AND OTHER HEALTH-PROMOTING RESTORATIVE PRACTICES.	25,000.
A WOMAN'S NATION 11440 SAN VICENTE BOULEVARD, SUITE 301 LOS ANGELES, CA 90049	PC	REPORTING ON THE HEALTH OF CALIFORNIA'S BOYS AND YOUNG MEN: TO PRODUCE A REPORT COVERING ISSUES THAT IMPACT THE HEALTH AND WELL-BEING OF BOYS AND YOUNG MEN IN CALIFORNIA.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
A WOMAN'S NATION 11440 SAN VICENTE BOULEVARD, SUITE 301 LOS ANGELES, CA 90049	PC	LINKING AFFORDABLE CARE ACT BENEFITS TO ALZHEIMER'S CARE: TO CONNECT LATINOS IN CALIFORNIA TO SERVICES AND EDUCATION AVAILABLE THROUGH THE AFFORDABLE CARE ACT THAT RELATE TO ALZHEIMER'S DISEASE AND MENTAL HEALTH.	25,000.
AARP FOUNDATION 601 E STREET NW WASHINGTON, DC 20049	PC	14TH ANNUAL MOVIES FOR GROWNUPS AWARDS GALA: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS TO END HUNGER AND IMPROVE THE HEALTH AND WELL-BEING OF SENIORS THROUGHOUT CALIFORNIA.	10,000.
ACADEMY HEALTH 1150 17TH STREET, NW, SUITE 600 WASHINGTON, DC 20036	PC	2014 TRANSFORMING HEALTH AND HEALTH CARE - FOCUS ON SOUTHERN CALIFORNIA: FOR SPONSORSHIP OF A SYMPOSIUM BRINGING HEALTH CARE AND GOVERNMENT LEADERS TOGETHER TO CONSIDER TRENDS, CHALLENGES AND SOLUTIONS THAT WILL IMPROVE HEALTH CARE AND HEALTH IN CALIFORNIA.	10,000.
ACADEMY HEALTH 1150 17TH STREET, NW, SUITE 600 WASHINGTON, DC 20036	PC	2015 NATIONAL CHILD HEALTH POLICY CONFERENCE: FOR SPONSORSHIP OF A CONFERENCE THAT IS DESIGNED TO BRING TOGETHER STAKEHOLDERS TO REVIEW AND DISCUSS THE PRIORITIES OF CHILDREN'S HEALTH NATIONALLY AND AT THE STATE LEVEL IN CALIFORNIA.	1,000.
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	IMPROVING HEALTH IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE GENERAL OPERATING SUPPORT FOR RESEARCH AND TRAINING ON EFFECTIVE COMMUNITY-BASED METHODS FOR CHANGING THE CONDITIONS THAT LEAD TO PROBLEMS IN EDUCATION, HOUSING, TRANSPORTATION AND HEALTH CARE THAT AFFECT LOW- AND MODERATE-INCOME COMMUNITIES IN CALIFORNIA.	66,667.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	SCHOOL WELLNESS CENTER ADVOCACY CAMPAIGN: TO ENGAGE PARENTS, STUDENTS, RESIDENTS AND SCHOOL STAKEHOLDERS IN A COMMUNITY ORGANIZING CAMPAIGN TO ESTABLISH A COMMUNITY HEALTH CLINIC AT MAYA ANGELOU HIGH SCHOOL IN SOUTH LOS ANGELES.	112,500.
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	IMPROVING HEALTH COVERAGE AND NEIGHBORHOOD SAFETY: TO SUPPORT RESIDENT LEADERSHIP DEVELOPMENT BY TRAINING RESIDENTS TO ADVOCATE FOR HEALTH CARE FOR THE UNINSURED AND FOR SAFE NEIGHBORHOOD ENVIRONMENTS IN SOUTH SACRAMENTO.	85,000.
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	IMPROVING HEALTH OUTCOMES THROUGH LIVABLE WAGES: TO REDUCE HEALTH DISPARITIES FOR LOW-INCOME WORKERS BY PROMOTING THE IMPORTANCE OF LIVABLE WAGES IN SOUTH SACRAMENTO.	25,000.
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	IMPROVING HEALTH THROUGH BETTER WORKING CONDITIONS: TO REDUCE ADVERSE HEALTH CONDITIONS AMONG LOW-INCOME WORKERS IN SACRAMENTO BY PROMOTING THE IMPORTANCE OF PAID SICK LEAVE.	25,000.
ACCESS YOUTH ACADEMY 9370 WAPLES STREET, SUITE 101 SAN DIEGO, CA 92121	PC	EXPANDING OPPORTUNITIES FOR PHYSICAL FITNESS, LEARNING AND ADVANCEMENT: TO SUPPORT A PROGRAM THAT PROVIDES ACADEMIC ASSISTANCE AND MENTORING, COMMUNITY SERVICE OPPORTUNITIES AND PHYSICAL FITNESS TRAINING THROUGH THE SPORT OF SQUASH IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF YOUTH IN CITY HEIGHTS.	400,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACE FOUNDATION 8919 ROSSASH ROAD CINCINNATI, OH 45236	PC	ANTHONY MUNOZ FOUNDATION - IMPROVING CALIFORNIA YOUTH HEALTH: TO SUPPORT A SUMMER CAMP THAT OFFERS SAFE RECREATIONAL, FITNESS AND OTHER HEALTH-PROMOTING OPPORTUNITIES FOR UNDERSERVED YOUTH IN CALIFORNIA.	5,000.
ACLU FOUNDATION OF SAN DIEGO AND IMPERIAL COUNTIES P.O. BOX 87131 SAN DIEGO, CA 92138	PC	PARTNERSHIP FOR THE ADVANCEMENT OF NEW AMERICANS - ADVANCING HEALTH EQUITY: TO SUPPORT AN ORGANIZING AND ADVOCACY NETWORK FOCUSED ON IMPROVING HEALTH, SAFETY AND QUALITY OF LIFE FOR REFUGEES AND OTHER RECENT IMMIGRANTS IN SAN DIEGO.	25,000.
ACLU FOUNDATION OF SOUTHERN CALIFORNIA 1313 WEST EIGHTH STREET LOS ANGELES, CA 90017	PC	PROMOTING RESIDENT HEALTH THROUGH LEGAL ADVOCACY: TO SUPPORT LEGAL ADVOCACY TO ADVANCE HEALTH-PROMOTING POLICIES IN THE INLAND EMPIRE AND ORANGE COUNTY.	135,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	STRENGTHENING CAPACITY TO CHAMPION HEALTH EQUITY PRACTICES: TO PROMOTE CITY PLANNING AND BUDGETING PRACTICES THAT NARROW HEALTH INEQUITIES AND IMPROVE PUBLIC SAFETY IN EAST SALINAS AND MONTEREY COUNTY.	30,400.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	NEIGHBORHOOD HEALTH EQUITY AND JUSTICE FELLOWSHIP: TO DEVELOP AND SUSTAIN A FELLOWSHIP PROGRAM THAT BUILDS THE CAPACITY OF YOUTH OF COLOR TO STRATEGICALLY INFLUENCE POLICY AND SYSTEMS CHANGES TO ACHIEVE HEALTH AND EDUCATIONAL EQUITY IN EAST SALINAS AND MONTEREY COUNTY.	110,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: TO SUPPORT LEARNING EXCHANGES AND TECHNICAL ASSISTANCE THROUGH CROSS-SITE CONVENINGS IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF YOUTH IN EAST SALINAS.	1,500.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	BUILDING HEALTHY COMMUNITIES HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN EAST SALINAS AND MONTEREY COUNTY.	633,252.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	ADVANCING HEALTH EQUITY FOR BOYS AND MEN OF COLOR: TO STRENGTHEN THE LOCAL PROBATION DEPARTMENT'S CAPACITY TO REDUCE DISPROPORTIONATE MINORITY CONTACT AND IMPROVE HEALTH OUTCOMES OF BOYS AND MEN OF COLOR IN EAST SALINAS AND MONTEREY COUNTY.	25,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	PROMOTING A CULTURE OF HEALTH THROUGH THE ARTS: TO SUPPORT ADVOCACY EFFORTS OF A YOUTH ARTS COLLABORATIVE TO ENSURE IMPLEMENTATION OF CITY POLICIES THAT NARROW HEALTH INEQUITIES OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER YOUTH AND YOUTH OF COLOR IN SALINAS.	8,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	BAKTUN 12 - POLICY AND SYSTEMS CHANGE FOR HEALTH EQUITY: TO STRENGTHEN THE CAPACITY OF AN ALISAL-BASED PERFORMING ARTS ORGANIZATION TO USE ART AND CULTURE AS A VEHICLE FOR HEALTH NARRATIVE CHANGE, AND TO ENHANCE THE LEADERSHIP CAPACITY OF YOUTH TO ADVOCATE FOR HEALTH EQUITY IN EAST SALINAS AND MONTEREY COUNTY.	159,954.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	URBAN ARTS COLLABORATIVE - ADVANCING HEALTH EQUITY: TO INCREASE THE ORGANIZATIONAL CAPACITY OF AN ALISAL-BASED ARTS COLLECTIVE TO ENHANCE LEADERSHIP CAPACITY OF YOUTH TO ADVOCATE FOR HEALTH EQUITY IN EAST SALINAS AND MONTEREY COUNTY.	168,170.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	IMPROVING WOMEN'S HEALTH OUTCOMES THROUGH HEALING: TO CONVEENE AND ENGAGE WOMEN IN STORYTELLING WITH CRITICAL CONSCIOUSNESS AND COMMUNITY-BASED ADVOCACY TO FURTHER CULTURALLY GROUNDED HEALTH, HEALING AND SOCIAL TRANSFORMATION IN EAST SALINAS.	6,500.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT STRENGTHENS NEIGHBORHOOD SAFETY AND SUPPORTS THE SOCIAL/EMOTIONAL HEALTH OF YOUNG MEN OF COLOR IN MONTEREY COUNTY.	300.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN SANTA CLARA AND MONTEREY COUNTIES ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	17,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	ADELANTE CON ORGULLO MUJER INMIGRANTE CONFERENCE 2014: FOR SPONSORSHIP OF A CONFERENCE BRINGING TOGETHER STAKEHOLDERS TO EXPAND RESOURCES FOR IMPROVED HEALTH OUTCOMES FOR SPANISH-SPEAKING IMMIGRANT WOMEN IN SALINAS.	3,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	LA COLECTIVA DE MUJERES - ADVANCING HEALTH EQUITY: TO BUILD THE CAPACITY OF GIRLS AND WOMEN OF COLOR TO CATALYZE SCHOOL-BASED REFORM THAT ADDRESSES THE SCHOOL-TO-PRISON PIPELINE THROUGH A HEALTH AND RACIAL EQUITY LENS.	93,169.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	ACHIEVING HEALTH EQUITY THROUGH A RACIAL LENS: TO ELIMINATE HEALTH INEQUITY BY BUILDING THE CAPACITY OF SYSTEMS LEADERS ACROSS PUBLIC HEALTH AND OTHER GOVERNMENT SECTORS TO ADVANCE HEALTH-PROMOTING POLICIES AND BUDGETING PRIORITIES IN MONTEREY COUNTY.	11,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	CHRONICLING THE HISTORY OF EAST SALINAS BUILDING HEALTHY COMMUNITIES: TO SUPPORT A LOCAL STORY TELLING GROUP IN DEVELOPING A DOCUMENTARY ON THE HISTORY AND IMPACT OF THE FIRST FIVE YEARS OF THE BUILDING HEALTHY COMMUNITIES SITE IN EAST SALINAS.	25,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	ALISAL PERCUSSION - IMPROVING HEALTH IN SCHOOLS: TO SUPPORT A GRASSROOTS ORGANIZATION WORKING WITH SCHOOLS TO OFFER AFTER-SCHOOL DRUMMING AND PERCUSSION PROGRAMMING AS A MEANS TO IMPROVE YOUTH HEALTH AND WELL-BEING IN EAST SALINAS.	10,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	LA COLECTIVA DE MUJERES - PROMOTING HEALTH AND HEALING: TO SUPPORT INTERGENERATIONAL HEALING BY ENGAGING PARENTS OF YOUTH AND ADULTS IN JAIL SYSTEMS TO NARROW HEALTH INEQUITIES FOR COMMUNITIES OF COLOR IN MONTEREY COUNTY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PUBLIC-PRIVATE PARTNERSHIPS THAT IMPROVE HEALTH OUTCOMES AND PROMOTE ECONOMIC AND SOCIAL JUSTICE FOR COMMUNITIES IN MONTEREY COUNTY.	53,327.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	DOCUMENTING A GOVERNING FOR HEALTH EQUITY PRACTICE: TO DEVELOP A CASE STUDY THAT DOCUMENTS THE HISTORY AND LESSONS LEARNED FROM THE KEY EVENTS THAT LAUNCHED THE SUCCESSFUL PARTICIPATION OF CITY DEPARTMENT HEADS, THEIR STAFF AND BUILDING HEALTHY COMMUNITIES PARTNERS IN A RACIAL HEALING AND HEALTH EQUITY TRAINING IN EAST SALINAS.	15,000.
ACTION COUNCIL OF MONTEREY COUNTY, INC. 295 MAIN STREET, SUITE 300 SALINAS, CA 93901	PC	DOCUMENTARY ON GOVERNING FOR HEALTH EQUITY IN SALINAS: TO DEVELOP A VIDEO DOCUMENTARY ON THE HISTORY OF GOVERNING FOR RACIAL EQUITY IN SALINAS THAT WILL SERVE AS A LEARNING TOOL FOR HOW LOCAL GOVERNMENT CAN IMPROVE HEALTH OUTCOMES FOR ALL RESIDENTS.	21,000.
ACTION SPORTS KIDS FOUNDATION, INC. 6245 EAST GOLDEN SANDS DRIVE LONG BEACH, CA 90803	PC	PROMOTING HEALTH THROUGH SKATE PARKS: TO IMPROVE COMMUNITY HEALTH BY DEVELOPING THE CAPACITY OF YOUTH TO ADVOCATE FOR SKATE PARKS AND RELATED PROGRAMMING IN LONG BEACH.	25,000.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	BUILDING HEALTHY AND SAFE CALIFORNIA COMMUNITIES: TO SUPPORT TRAINING AND CAPACITY-BUILDING OF RESIDENTS, COMMUNITY-BASED ORGANIZATIONS AND SYSTEMS LEADERS IN THE UTILIZATION OF BEST PRACTICE VIOLENCE PREVENTION STRATEGIES IN CALIFORNIA COMMUNITIES.	37,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	IMPROVING THE HEALTH OF BOYS AND YOUNG MEN OF COLOR: TO DEVELOP, COORDINATE AND FACILITATE CAMPAIGN ACTIVITIES THAT WILL ADDRESS THE GROWING HEALTH DISPARITIES AMONG BOYS AND YOUNG MEN OF COLOR IN LOS ANGELES.	460,100.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	21ST CENTURY CIVIL RIGHTS - PARTNERING FOR CHANGE: FOR SPONSORSHIP OF AN EVENT THAT WILL BRING TOGETHER LEADERS IN LOS ANGELES TO SUPPORT DIALOGUE ON CIVIL RIGHTS ISSUES IN ORDER TO IMPROVE ACCESS TO QUALITY HEALTH CARE.	10,000.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	RAISING AWARENESS OF STRATEGIES FOR IMPROVED COMMUNITY HEALTH: TO PROVIDE EDUCATION ABOUT COMMUNITY-ORIENTED POLICING AND OTHER EFFECTIVE STRATEGIES FOR REDUCING VIOLENCE AND IMPROVING COMMUNITY HEALTH AND COHESION IN CALIFORNIA.	7,500.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	IMPROVING HEALTH AND SAFETY FOR FRESNO YOUTH: TO REDUCE VIOLENCE IN FRESNO BY BUILDING THE CAPACITY OF COMMUNITY ORGANIZATIONS AND STAKEHOLDERS TO ADVOCATE FOR INCREASED RESOURCES TO SUPPORT HEALTHY YOUTH DEVELOPMENT PROGRAMMING AND SERVICES.	45,850.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	15TH ANNIVERSARY CONCERT: FOR SPONSORSHIP OF A CONCERT IN LOS ANGELES BENEFITING SYSTEMS CHANGE TO REMEDY INEQUALITY, INCREASE HEALTH AND SAFETY, EXPAND OPPORTUNITY AND OPEN PATHS TO UPWARD MOBILITY IN UNDERSERVED COMMUNITIES.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	INCREASING RESOURCES FOR HEALTHY YOUTH DEVELOPMENT: TO REDUCE COMMUNITY VIOLENCE AND IMPROVE HEALTH IN BOYLE HEIGHTS BY STRENGTHENING THE CAPACITY OF ORGANIZATIONS TO ADVOCATE FOR INCREASED FUNDING FOR YOUTH PROGRAMS, SERVICES AND EMPLOYMENT OPPORTUNITIES.	25,000.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	STRENGTHENING COMMUNITY HEALTH AND COMMUNITY BUILDING APPROACHES: TO REDUCE RACIAL TENSIONS AND VIOLENCE IN THE RAMONA GARDENS COMMUNITY IN BOYLE HEIGHTS BY BRINGING TOGETHER COMMUNITY STAKEHOLDERS AND SYSTEMS LEADERS TO DEVELOP A COMMON VISION AND ACTION PLAN ADDRESSING COMMUNITY HEALTH PRIORITIES.	17,000.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	PROMOTING HEALTH EQUITY IN SCHOOLS: TO IMPROVE HEALTH OUTCOMES FOR STUDENTS IN CALIFORNIA BY DEVELOPING HEALTH INDICES THAT IDENTIFY WHICH SCHOOLS WITHIN EACH DISTRICT ARE IN GREATER NEED OF RESOURCES AND PROVIDE JUSTIFICATION FOR TARGETING RESOURCES TO THESE SCHOOLS.	200,000.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	PROMOTING HEALTH AND SAFETY THROUGH SMART JUSTICE: TO TRAIN LAW ENFORCEMENT OFFICIALS IN LOS ANGELES COUNTY ON TRAUMA-INFORMED APPROACHES TO ENGAGING YOUTH AND TO BRING TOGETHER SYSTEMS LEADERS TO FOCUS ON INCREASING RESOURCES FOR SERVICES AND PROGRAMS THAT IMPROVE THE HEALTH AND WELL-BEING OF YOUNG PEOPLE.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	2015 WATER COOLER EARLY LEARNING CONFERENCE: FOR SPONSORSHIP OF A CONFERENCE FOCUSED ON THE IMPORTANCE OF EARLY CHILD CARE AND EDUCATION TO IMPROVE THE HEALTH AND WELL-BEING OF LOW-INCOME CHILDREN IN CALIFORNIA.	2,500.
ADVANCEMENT PROJECT 1910 WEST SUNSET BOULEVARD, SUITE 500 LOS ANGELES, CA 90026	PC	STRENGTHENING COLLABORATIVE EFFICACY FOR HEALTHY SCHOOL CLIMATE: TO SUPPORT A MULTI-DISCIPLINARY GROUP MADE UP OF EDUCATION AND HEALTH SYSTEMS LEADERS AND NON-PROFIT ORGANIZATIONAL LEADERS IN SUPPORT OF IMPROVED SCHOOL CLIMATE IN LOS ANGELES.	25,000.
ADVERTISING COUNCIL, INC. 815 SECOND AVENUE, 9TH FLOOR NEW YORK, NY 10017	PC	IMPROVING SCHOOL ATTENDANCE IN CALIFORNIA FOR BETTER STUDENT HEALTH: TO SUPPORT RESEARCH AND A COMMUNICATIONS PLAN TO IMPROVE SCHOOL ATTENDANCE IN CALIFORNIA IN PARTNERSHIP WITH THE OFFICE OF THE ATTORNEY GENERAL AS A KEY ACCOUNTABILITY MEASURE FOR BETTER STUDENT HEALTH AND EDUCATION OUTCOMES.	150,000.
AFRICAN AMERICAN UNITY CENTER, INC. 944 WEST 53RD STREET LOS ANGELES, CA 90037	PC	2014 TASTE OF SOUL: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY EVENT THAT BRINGS TOGETHER SOUTH LOS ANGELES FAMILIES AND PROVIDES INFORMATION AND RESOURCES REGARDING THE AFFORDABLE CARE ACT.	50,000.
AFRICAN AMERICANS FOR BALANCED HEALTH P.O. BOX 221303 SACRAMENTO, CA 95822	PC	IMPROVING HEALTH, WELLNESS AND NUTRITION: TO SUPPORT IMPROVED HEALTH OUTCOMES FOR YOUTH THROUGH EDUCATION AND ENGAGEMENT AROUND HEALTHY FOOD ACCESS IN SOUTH SACRAMENTO.	4,350.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
AFRICAN COALITION WORKFORCE 6035 UNIVERSITY AVENUE, SUITE 20 SAN DIEGO, CA 92115	PC	HEALTH CAREER PIPELINE PROJECT: TO SUPPORT DEVELOPMENT OF A PARTNERSHIP THAT WILL PROVIDE HEALTH CAREER SUPPORT AND OPPORTUNITIES FOR YOUTH IN GRADES 7-12 IN CITY HEIGHTS, SAN DIEGO.	25,000.
AFRICAN COALITION WORKFORCE 6035 UNIVERSITY AVENUE, SUITE 20 SAN DIEGO, CA 92115	PC	CREATING HEALTH CAREER PATHWAYS: TO SUPPORT A COLLABORATIVE INITIATIVE TO CREATE A HEALTH CAREER PATHWAY SYSTEM THAT SUPPORTS STUDENTS IN GRADES 7-14 TO EXPLORE AND PREPARE FOR HEALTH CAREERS IN CITY HEIGHTS AND THE SAN DIEGO REGION.	75,000.
AFRICAN COALITION WORKFORCE 6035 UNIVERSITY AVENUE, SUITE 20 SAN DIEGO, CA 92115	PC	HEALTH CAREER PATHWAY PROGRAM: TO SUPPORT CONSULTATION ON THE INTEGRATION OF AN EMPLOYER-BASED CAREER EXPLORATION PROJECT INTO EXISTING HEALTH CAREER PATHWAY PROGRAMS IN CITY HEIGHTS, SAN DIEGO.	2,000.
AG INNOVATIONS 101 MORRIS STREET, SUITE 212 SEBASTOPOL, CA 95472	PC	10TH ANNIVERSARY SUMMIT: FOR SPONSORSHIP OF AN ANNUAL EVENT IN VENTURA COUNTY TO SUPPORT THE PROVISION OF SAFE, AFFORDABLE HOUSING AND IMPROVE HEALTH OUTCOMES FOR FARM WORKERS AND THEIR FAMILIES.	2,500.
AL WOOTEN, JR. YOUTH AND ADULT CULTURAL EDUCATIONA 9106 SOUTH WESTERN AVENUE LOS ANGELES, CA 90047	PC	IMPROVING COMMUNITY HEALTH THROUGH POSITIVE YOUTH-POLICE INTERACTIONS: TO PROVIDE YOUTH IN SOUTH LOS ANGELES WITH INFORMATION, SKILLS AND SUPPORT AS A MEANS OF IMPROVING YOUTH-POLICE INTERACTIONS AND PROTECTING THE HEALTH AND LIFE OUTCOMES OF YOUTH.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY 1000 SAN LEANDRO BOULEVARD, SUITE 300 SAN LEANDRO, CA 94577	GOV	DEVELOPING AN INTEGRATED HEALTH CARE DELIVERY SYSTEM: TO FUND CONSULTATION SUPPORT FOR DESIGN OF AN INTEGRATED HEALTH CARE DELIVERY SYSTEM FOR IMPROVED QUALITY, INCREASED COST SAVINGS AND EXPANDED ACCESS TO CARE FOR RESIDENTS IN ALAMEDA COUNTY.	125,000.
ALAMEDA COUNTY OFFICE OF EDUCATION 313 WEST WINTON AVENUE HAYWARD, CA 94544	GOV	2014 SUMMIT FOR YOUTH JUSTICE AND EDUCATION: FOR SPONSORSHIP OF AN ANNUAL CONVENING IN OAKLAND FOR EDUCATORS, COMMUNITY LEADERS, YOUTH AND POLITICAL ADVOCATES WHO ARE COMMITTED TO SUPPORTING EDUCATION AND HEALTH INSTEAD OF INCARCERATION FOR OUR MOST VULNERABLE YOUTH.	2,500.
ALAMEDA COUNTY PUBLIC DEFENDER 1401 LAKESIDE DRIVE, SUITE 400 OAKLAND, CA 94612	GOV	CONNECTING THE FORMERLY INCARCERATED TO HEALTH AND OTHER RESOURCES: TO SUPPORT OUTREACH, EDUCATION AND OTHER ASSISTANCE TO CONNECT THE FORMERLY INCARCERATED TO HEALTH, SOCIAL SERVICE, LEGAL AND OTHER SERVICES THAT WILL IMPROVE COMMUNITY HEALTH AND WELL-BEING IN ALAMEDA COUNTY.	25,000.
ALAMEDA COUNTY PUBLIC HEALTH DEPARTMENT 1000 BROADWAY, SUITE 500 OAKLAND, CA 94607	GOV	EAST OAKLAND BUILDING HEALTHY COMMUNITIES HUB OPERATIONS: TO SUPPORT PLANNING AND ONGOING OPERATIONS FOR AN INITIATIVE THAT COORDINATES COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN EAST OAKLAND.	73,593.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ALAMEDA COUNTY PUBLIC HEALTH DEPARTMENT 1000 BROADWAY, SUITE 500 OAKLAND, CA 94607	GOV	STRENGTHENING COLLABORATION TOWARD IMPROVED HEALTH: TO SUPPORT A PROGRAM DESIGNED TO IMPROVE HEALTH AND WELLNESS OUTCOMES FOR UNDERSERVED WOMEN WITH CHILDREN, THEIR FAMILIES AND THE SURROUNDING COMMUNITY IN EAST OAKLAND.	150,000.
ALAMEDA HEALTH CONSORTIUM 101 CALLAN AVENUE, SUITE 300 SAN LEANDRO, CA 94577	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ADDRESSING AFFORDABILITY ISSUES FOR CLINIC PATIENTS, AND ESTABLISHMENT OF HEALTH HOMES AMONG COMMUNITY HEALTH CENTERS IN ALAMEDA COUNTY.	183,798.
ALAMEDA HEALTH CONSORTIUM 101 CALLAN AVENUE, SUITE 300 SAN LEANDRO, CA 94577	PC	2014 ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN EVENT THAT SUPPORTS ACCESS TO CARE FOR THE UNINSURED IN CALIFORNIA.	1,500.
ALAMEDA HEALTH CONSORTIUM 101 CALLAN AVENUE, SUITE 300 SAN LEANDRO, CA 94577	PC	GENERAL OPERATING SUPPORT: TO SUPPORT A REGIONAL ASSOCIATION OF COMMUNITY HEALTH CENTERS WORKING TO IMPROVE HEALTH OUTCOMES FOR RESIDENTS OF ALAMEDA COUNTY.	20,000.
ALISAL CENTER FOR THE FINE ARTS, INC. 745 NORTH SANBORN ROAD SALINAS, CA 93905	PC	ADVANCING HEALTH EQUITY THROUGH THE ARTS AND CULTURE: TO STRENGTHEN THE ORGANIZATIONAL CAPACITY OF A CULTURAL ARTS CENTER IN EAST SALINAS TO ADVANCE HEALTH EQUITY THROUGH CULTURALLY ROOTED, HEALING-INFORMED ARTS.	10,000.
ALIVE & FREE		RICHMOND PULSE - REPORTING ON COMMUNITY HEALTH ISSUES: TO SUPPORT A LOCAL COMMUNITY MEDIA PLATFORM FOR YOUTH AND YOUNG ADULTS TO RESEARCH AND PRODUCE NEWS CONTENT AND COMMENTARIES ABOUT	165,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1060 TENNESSEE STREET P.O. BOX 884463 SAN FRANCISCO, CA 94107	PC	ISSUES CONCERNING COMMUNITY HEALTH IN RICHMOND.	
ALLEN TEMPLE LEADERSHIP INSTITUTE 8501 INTERNATIONAL BOULEVARD, SUITE C-202 OAKLAND, CA 94621	PC	PREPARING EMERGING LEADERS FOR COMMUNITY HEALTH ADVOCACY: TO TRAIN FAITH-BASED LEADERS IN THE PRINCIPLES OF HEALTH EQUITY AND BUILD THEIR CAPACITY AS ADVOCATES FOR CHANGE IN OAKLAND.	58,224.
ALLEN TEMPLE LEADERSHIP INSTITUTE 8501 INTERNATIONAL BOULEVARD, SUITE C-202 OAKLAND, CA 94621	PC	SUPPORTING HEALTH ACCESS FOR NEWLY ELIGIBLE POPULATIONS: TO PROMOTE ACCESS TO HEALTH CARE FOR UNDERSERVED POPULATIONS IN EAST OAKLAND WHO ARE NEWLY ELIGIBLE FOR COVERAGE UNDER THE AFFORDABLE CARE ACT.	25,000.
ALLIANCE FOR CALIFORNIA TRADITIONAL ARTS 1245 VAN NESS AVENUE FRESNO, CA 93721	PC	COMMUNITY HEALTH DIALOGUES THROUGH CULTURAL TREASURES: TO INCREASE RESIDENT ENGAGEMENT IN COMMUNITY HEALTH CHANGE EFFORTS VIA SHARED ARTS AND CULTURAL EXPRESSION IN THE EASTERN COACHELLA VALLEY.	70,000.
ALLIANCE FOR CALIFORNIA TRADITIONAL ARTS 1245 VAN NESS AVENUE FRESNO, CA 93721	PC	RAISING THE PROFILE OF COMMUNITY HEALTH ISSUES: TO INFUSE ARTS AND CULTURAL HERITAGE IN POLICY ADVOCACY CAMPAIGNS FOCUSED ON ACCESS TO HEALTH CARE, POSITIVE YOUTH DEVELOPMENT AND HEALTH-PROMOTING SCHOOL ENVIRONMENTS IN BOYLE HEIGHTS.	77,050.
ALLIANCE FOR CALIFORNIA TRADITIONAL ARTS		CASE STUDY ON ACTIVATING CULTURAL ASSETS FOR COMMUNITY HEALTH: TO DOCUMENT THE IMPACT OF USING HERITAGE-BASED ARTS AND CULTURAL ACTIVITIES TO ADVANCE POLICY CAMPAIGNS FOCUSED ON INCREASING ACCESS TO HEALTH CARE AND HEALTHY FOODS AND	22,471.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1245 VAN NESS AVENUE FRESNO, CA 93721	PC	EXPANDING RESTORATIVE JUSTICE PRACTICES IN SCHOOL SETTINGS IN BOYLE HEIGHTS.	
ALLIANCE FOR CLIMATE EDUCATION, INC. 426 17TH STREET, SUITE 450 OAKLAND, CA 94612	PC	FARMWORKER APPRECIATION DAY: FOR SPONSORSHIP OF A RECOGNITION EVENT SUPPORTING PROGRAMS THAT IMPROVE THE HEALTH AND WELL-BEING OF FARMWORKERS IN EAST SALINAS.	1,000.
ALLIANCE FOR JUSTICE 11 DUPONT CIRCLE NW, 2ND FLOOR WASHINGTON, DC 20036	PC	STRENGTHENING HEALTH ADVOCACY IN CALIFORNIA: TO SUPPORT WORKSHOPS, PUBLICATIONS, ONLINE RESOURCES, EDUCATIONAL EVENTS AND TECHNICAL ASSISTANCE TO BUILD THE CAPACITY OF NONPROFITS TO ENGAGE IN EFFECTIVE HEALTH ADVOCACY IN CALIFORNIA.	180,000.
ALLIANCE HEALTH CLINIC 5952 EL CAJON BOULEVARD SAN DIEGO, CA 92115	PC	EXPANDING ACCESS TO HEALTH CARE: TO SUPPORT A PROJECT THAT INCREASES HEALTH INSURANCE COVERAGE AND UTILIZATION WITHIN HARD-TO-REACH IMMIGRANT AND AFRICAN-AMERICAN COMMUNITIES IN CITY HEIGHTS AND THE SAN DIEGO REGION.	100,000.
ALTAMED HEALTH SERVICES CORPORATION 2040 CAMFIELD AVENUE LOS ANGELES, CA 90040	PC	EXAMINING THE HEALTH AND ECONOMIC DISPARITIES IMPACTING LATINAS: TO SUPPORT A RESEARCH REPORT AND HEALTH POLICY FORUM FOCUSED ON WOMEN'S HEALTH WITH AN EMPHASIS ON DISPARITIES AFFECTING LATINAS IN CALIFORNIA AND INVESTMENTS THAT CAN CONTRIBUTE TO OVERALL IMPROVEMENTS IN COMMUNITY HEALTH.	50,000.
ALWAYS KNOCKING		IMPROVING WOMEN'S SOCIAL AND EMOTIONAL HEALTH: TO SUPPORT THE CREATION OF A SERIES OF EMPOWERMENT CIRCLES IN SACRAMENTO TO GIVE WOMEN AT RISK OF VICTIMIZATION OR JUSTICE SYSTEM INVOLVEMENT A SAFE PLACE TO SHARE THEIR STORIES AND BEGIN THE	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
7741 AMHERST STREET SACRAMENTO, CA 95832	PC	HEALING PROCESS.	
ALWAYS KNOCKING 7741 AMHERST STREET SACRAMENTO, CA 95832	PC	ADDRESSING YOUTH TRAUMA AND SOCIAL-EMOTIONAL HEALTH: TO SUPPORT COMMUNITY-BASED HEALING CIRCLES AND OTHER HEALTH-PROMOTING SERVICES FOR YOUTH WHO COME INTO CONTACT WITH THE SACRAMENTO COUNTY PROBATION DEPARTMENT IN JUVENILE HALL AND SCHOOLS.	25,000.
ALWAYS KNOCKING 7741 AMHERST STREET SACRAMENTO, CA 95832	PC	PROMOTING COMMUNITY HEALTH THROUGH HEALING CIRCLES: TO SUPPORT IMPROVED HEALTH AND WELL-BEING OF YOUNG MEN OF COLOR IN SOUTH SACRAMENTO THROUGH ENGAGEMENT IN HEALING CIRCLES.	15,000.
AMBULATORY SURGERY ACCESS COALITION 1119 MARKET STREET, SUITE 400 SAN FRANCISCO, CA 94103	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT BRINGS TOGETHER MEDICAL PROFESSIONALS AND HOSPITALS TO PROVIDE DONATED OUTPATIENT SURGICAL AND SPECIALTY CARE TO LOW-INCOME UNINSURED PEOPLE IN THE BAY AREA.	20,000.
AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF NORTH 39 DRUMM STREET SAN FRANCISCO, CA 94111	PC	PROMOTING HEALTH BY IMPROVING SCHOOL CLIMATE AND DISCIPLINE PRACTICES: TO CHANGE POLICIES AND SYSTEMS IN CALIFORNIA SO THAT THEY PRIORITIZE THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS, SUPPORT POSITIVE SCHOOL DISCIPLINE PRACTICES AND ELIMINATE SCHOOL SUSPENSIONS.	131,250.
AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF NORTH		PROMOTING HEALTH BY IMPROVING SCHOOL CLIMATE AND DISCIPLINE PRACTICES: TO CHANGE POLICIES AND SYSTEMS IN CALIFORNIA SO THAT THEY PRIORITIZE THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS, SUPPORT POSITIVE SCHOOL DISCIPLINE PRACTICES AND	87,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
39 DRUMM STREET SAN FRANCISCO, CA 94111	PC	ELIMINATE SCHOOL SUSPENSIONS.	
AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF NORTH 39 DRUMM STREET SAN FRANCISCO, CA 94111	PC	INTEGRATING COMMUNITY HEALTH AND SAFETY INTO POLICY: TO SUPPORT ADVOCACY ON WAYS THAT COMMUNITY HEALTH AND SAFETY CAN BE INTEGRATED INTO STATE GRANT PROGRAMS AND PUBLIC POLICY IN CALIFORNIA.	25,000.
AMERICAN DIABETES ASSOCIATION - SACRAMENTO-SIERRA 4600 ROSEVILLE ROAD, SUITE 130 NORTH HIGHLANDS, CA 95660	PC	2014 FATHER OF THE YEAR AWARDS: FOR SPONSORSHIP OF AN EVENT TO SUPPORT ACTIVITIES TO PREVENT DIABETES IN THE SACRAMENTO AREA.	5,000.
AMERICAN DIABETES ASSOCIATION, INC. 1701 NORTH BEAUREGARD STREET ALEXANDRIA, VA 22311	PC	MATCHING GIFT: TO SUPPORT ADVOCACY, RESEARCH, PUBLIC AWARENESS AND EDUCATION PROGRAMS THAT STRENGTHEN AND IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS WITH DIABETES.	150.
AMERICAN HEART ASSOCIATION, INC. 816 SOUTH FIGUEROA STREET LOS ANGELES, CA 90017	PC	CREATING HEALTHY SCHOOL ENVIRONMENTS THROUGH GARDENING AND COOKING: TO IMPROVE COMMUNITY HEALTH BY ESTABLISHING SCHOOL-BASED GARDENS AND PROVIDING NUTRITION EDUCATION TO STUDENTS AND THEIR FAMILIES IN LONG BEACH AND SANTA ANA.	250,000.
AMERICAN HEART ASSOCIATION, INC. 816 SOUTH FIGUEROA STREET LOS ANGELES, CA 90017	PC	MATCHING GIFT: TO SUPPORT RESEARCH AND EDUCATION ON HEART DISEASE AND PREVENTION TO STRENGTHEN AND IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	150.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
AMERICAN HEART ASSOCIATION, INC. 816 SOUTH FIGUEROA STREET LOS ANGELES, CA 90017	PC	2015 GO RED FOR WOMEN LUNCHEON: FOR SPONSORSHIP OF AN EVENT DESIGNED TO RAISE AWARENESS ABOUT WOMEN'S SERIOUS HEALTH ISSUES, INCLUDING HEART DISEASE AND STROKE, AND TO EDUCATE THE COMMUNITY ABOUT HEALTHY LIFESTYLE CHOICES IN LOS ANGELES COUNTY.	1,500.
AMERICAN LEADERSHIP FORUM - MOUNTAIN VALLEY CHAPTE 2495 NATOMAS PARK DRIVE, SUITE 200 SACRAMENTO, CA 95833	PC	16TH ANNUAL EXEMPLARY LEADERS AWARDS DINNER: FOR SPONSORSHIP OF A FUNDRAISING EVENT FOR A PROGRAM TO SUPPORT LEADERSHIP DEVELOPMENT AND ADDRESS CRITICAL REGIONAL HEALTH ISSUES IN SACRAMENTO COUNTY.	7,500.
AMERICAN LEADERSHIP FORUM - MOUNTAIN VALLEY CHAPTE 2495 NATOMAS PARK DRIVE, SUITE 200 SACRAMENTO, CA 95833	PC	TRAINING AND SUPPORTING HEALTH LEADERS: TO PROVIDE SCHOLARSHIP SUPPORT FOR NATIVE AMERICANS TO PARTICIPATE IN A LEADERSHIP PROGRAM THAT ADDRESSES PUBLIC HEALTH CHALLENGES AND RELATED ISSUES IN THE SACRAMENTO AREA.	10,000.
AMERICAN PUBLIC HEALTH ASSOCIATION, INC. 800 I STREET NW WASHINGTON, DC 20001	PC	2014 MEMBERSHIP (6/1/2014 - 5/31/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	900.
AMERICAN SOCIETY OF HEALTH ECONOMISTS 725 15TH STREET, NW, SUITE 600 WASHINGTON, DC 20005	PC	5TH BIENNIAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL HEALTH POLICY AND ECONOMICS CONFERENCE PROVIDING FOCUS ON IMPLEMENTATION OF COVERED CALIFORNIA AND ON THE ROLE OF PREVENTION IN THE AFFORDABLE CARE ACT.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
AMYOTROPHIC LATERAL SCLEROSIS ASSOCIATION OF GREAT 2717 COTTAGE WAY, SUITE 17 SACRAMENTO, CA 95825	PC	MATCHING GIFT: TO PROVIDE PROGRAMS AND SERVICES TO SUPPORT PEOPLE IN CALIFORNIA WITH AMYOTROPHIC LATERAL SCLEROSIS, AND THEIR CAREGIVERS.	300.
ANDY STREET COMMUNITY ASSOCIATION 2005 PALO VERDE AVENUE, SUITE 322 LONG BEACH, CA 90815	PC	INCREASING BIKING IN UNDERSERVED COMMUNITIES: TO ADVOCATE FOR INCREASED ACTIVE TRANSPORTATION RESOURCES IN UNDERSERVED COMMUNITIES IN LOS ANGELES COUNTY.	25,000.
ANEWAMERICA COMMUNITY CORPORATION 1918 UNIVERSITY AVENUE, SUITE 3A BERKELEY, CA 94704	PC	14TH ANNUAL BUILDING DREAMS, CHANGING LIVES CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO SUPPORT HEALTH AND ECONOMIC DEVELOPMENT FOR IMMIGRANTS AND REFUGEES IN SAN FRANCISCO BAY AREA.	500.
ANPD ORGANIZATION 2153 EAST ANAHEIM STREET LONG BEACH, CA 90804	PC	PROMOTING SELF-HEALING AND HEALTH FOR CAMBODIAN REFUGEES: TO FUND THE START-UP OF A CENTER FOR SELF-HEALING, HEALTH AND COMMUNITY CHANGE FOR CAMBODIAN TRAUMA SURVIVORS IN LONG BEACH.	25,000.
ANPD ORGANIZATION 2153 EAST ANAHEIM STREET LONG BEACH, CA 90804	PC	MAYE - DEVELOPING COMMUNITY CAPACITY TO ADDRESS REFUGEE TRAUMA: TO EDUCATE PRACTITIONERS IN LONG BEACH AND LOS ANGELES COUNTY TO EFFECTIVELY ADDRESS THE EMOTIONAL AND PHYSICAL HEALTH ISSUES RESULTING FROM REFUGEE TRAUMA.	15,000.
ANTI-RECIDIVISM COALITION 448 SOUTH HILL STREET, SUITE 903 LOS ANGELES, CA 90013	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT IMPROVES COMMUNITY HEALTH AND SAFETY BY PROVIDING AN ADVOCACY AND SUPPORT NETWORK FOR FORMERLY INCARCERATED YOUNG MEN AND WOMEN IN LOS ANGELES COUNTY.	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ANTI-RECIDIVISM COALITION 448 SOUTH HILL STREET, SUITE 903 LOS ANGELES, CA 90013	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT IMPROVES COMMUNITY HEALTH AND SAFETY BY PROVIDING AN ADVOCACY AND SUPPORT NETWORK FOR FORMERLY INCARCERATED YOUNG MEN AND WOMEN IN LOS ANGELES COUNTY.	155,000.
ANTI-RECIDIVISM COALITION 448 SOUTH HILL STREET, SUITE 903 LOS ANGELES, CA 90013	PC	RAISING AWARENESS OF INCARCERATION SUPPORT NEEDS FOR IMPROVED HEALTH: TO INCREASE PUBLIC AWARENESS OF THE NEED FOR ACCESS TO HEALTH AND EDUCATIONAL SERVICES FOR INCARCERATED INDIVIDUALS AS A MEANS OF PREVENTING RECIDIVISM IN CALIFORNIA.	5,000.
ARC CALIFORNIA 1225 8TH STREET, SUITE 350 SACRAMENTO, CA 95814	PC	PROVIDING HEALTH ADVOCACY FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES: TO ADDRESS THE POOR HEALTH OUTCOMES OF PEOPLE WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES IN CALIFORNIA THROUGH POLICY ANALYSIS, HEALTH ADVOCACY AND STRATEGIC COMMUNICATIONS.	20,000.
ARROYO PASEO CHARTER HIGH SCHOOL 3773 EL CAJON BOULEVARD SAN DIEGO, CA 92105	PC	HEALTH AND SUSTAINABILITY PROJECT: TO SUPPORT THE DEVELOPMENT OF A HIGH SCHOOL HEALTH PROGRAM IN CITY HEIGHTS, SAN DIEGO.	11,000.
ART SHARE LOS ANGELES, INC. 801 EAST 4TH PLACE LOS ANGELES, CA 90013	PC	MATCHING GIFT: TO SUPPORT THE SOCIAL-EMOTIONAL AND PHYSICAL HEALTH OF DOWNTOWN LOS ANGELES RESIDENTS THROUGH FREE AND LOW-COST CLASSES AND EVENTS IN DANCE, MUSIC AND THE VISUAL ARTS.	300.
ARTE AMERICAS - THE MEXICAN ARTS CENTER 1630 VAN NESS AVENUE FRESNO, CA 93721	PC	SUPPORTING HEALTH ADVOCACY: TO STRENGTHEN THE HEALTH ADVOCACY SKILLS OF BOYS AND YOUNG MEN OF COLOR IN FRESNO THROUGH ARTS AND CULTURE FOCUSED ON THE SOCIAL DETERMINANTS OF HEALTH.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ARTHRITIS FOUNDATION INC 1330 WEST PEACHTREE STREET, SUITE 100 ATLANTA, GA 30309	PC	MATCHING GIFT: TO SUPPORT THE PREVENTION, CONTROL AND CURE OF ARTHRITIS AND RELATED DISEASES IN CALIFORNIA.	150.
ARTS ORANGE COUNTY 3730 SOUTH SUSAN STREET SANTA ANA, CA 92704	PC	2014 DIA DEL NINO: FOR SPONSORSHIP OF LATINO-THEMED ARTS EXPERIENCES AT AN ANNUAL FESTIVAL OFFERING PARTICIPATORY ART-MAKING FOR ALL SKILL-LEVELS AND FEATURING AN AREA FOR HEALTH RESOURCES ENDORSING WELL-BEING THROUGH ART AND HEALTH IN ORANGE COUNTY.	3,000.
ARVIN UNION SCHOOL DISTRICT 737 BEAR MOUNTAIN BOULEVARD ARVIN, CA 93203	NC	SUPPORTING PARENT PARTNERS IN HEALTH AND EDUCATION ADVOCACY: TO STRENGTHEN THE LEADERSHIP AND ADVOCACY CAPACITY OF LOW-INCOME FAMILIES IN THE CITY OF ARVIN TO PROMOTE HEALTH IN SCHOOL AND COMMUNITY ENVIRONMENTS.	52,113.
ASIAN AMERICAN-PACIFIC ISLANDERS IN PHILANTHROPY 2201 BROADWAY, SUITE 210 OAKLAND, CA 94612	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	10,000.
ASIAN AMERICAN-PACIFIC ISLANDERS IN PHILANTHROPY 2201 BROADWAY, SUITE 210 OAKLAND, CA 94612	PC	IMPROVING THE HEALTH OF BOYS AND MEN: TO PROVIDE SUPPORT FOR TRANSITION AND STRATEGIC PLANNING AT A PHILANTHROPIC ORGANIZATION THAT WORKS TO IMPROVE THE HEALTH OF BOYS AND MEN IN DISADVANTAGED COMMUNITIES OF ASIAN AMERICANS AND PACIFIC ISLANDERS IN CALIFORNIA.	74,980.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN AMERICANS ADVANCING JUSTICE - ASIAN LAW CAUC 1145 WILSHIRE BOULEVARD, 2ND FLOOR LOS ANGELES, CA 90017	PC	IMPROVING HEALTH CAREER PATHWAY OPPORTUNITIES FOR YOUTH: TO STRENGTHEN THE FUTURE HEALTH CARE WORKFORCE BY DEVELOPING POLICY RECOMMENDATIONS THAT WILL IMPROVE OPPORTUNITIES FOR YOUTH FROM LOW-INCOME AND DIVERSE COMMUNITIES IN LOS ANGELES TO REACH THEIR EDUCATIONAL GOALS.	25,000.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	31ST ANNIVERSARY DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HEALTH AND LEGAL ADVOCACY OUTREACH FOR THE UNDERSERVED ASIAN AMERICAN, NATIVE HAWAIIAN AND PACIFIC ISLANDER COMMUNITIES IN LOS ANGELES COUNTY.	1,500.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	AFFORDABLE CARE ACT OUTREACH AND ENROLLMENT DATABASE SUPPORT: TO USE A DATABASE TO TRACK, MONITOR AND IMPROVE HEALTH COVERAGE OUTREACH AND ENROLLMENT EFFORTS DESIGNED TO REACH LOW-INCOME UNINSURED PEOPLE IN LOS ANGELES.	20,000.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	CALIFORNIA IMMIGRANT POLICY CENTER - SUPPORTING IMMIGRANT HEALTH ACCESS: TO ESTABLISH, ENHANCE AND PROTECT IMMIGRANT COMMUNITIES' ACCESS TO HEALTH CARE IN CALIFORNIA THROUGH EDUCATION, COMMUNICATIONS, TECHNICAL ASSISTANCE AND CAPACITY BUILDING.	500,000.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	EXPANDING HEALTH CARE ACCESS: TO LEAD A NETWORK OF ORGANIZATIONS AND PROVIDERS IN ADVOCATING FOR INCREASED ACCESS TO HEALTH CARE COVERAGE UNDER THE AFFORDABLE CARE ACT FOR ASIAN AMERICANS, NATIVE HAWAIIANS AND PACIFIC ISLANDERS IN CALIFORNIA.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	STATEWIDE IMMIGRANT ADVOCACY AND ORGANIZING CONFERENCE: FOR SPONSORSHIP OF A BI-ANNUAL IMMIGRANT RIGHTS POLICY CONFERENCE PROVIDING TRAININGS AND COMMUNITY EDUCATION ON IMMIGRANT HEALTH ISSUES IN CALIFORNIA.	500.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	2014 IMMIGRANT RIGHTS CONFERENCE: FOR SPONSORSHIP OF A BI-ANNUAL IMMIGRANT RIGHTS POLICY CONFERENCE PROVIDING TRAININGS AND COMMUNITY EDUCATION ON IMMIGRANT ISSUES TO ADVANCE INCLUSIVE POLICIES THAT BUILD A PROSPEROUS FUTURE AND A HEALTHY CALIFORNIA.	200.
ASIAN AMERICANS ADVANCING JUSTICE - LOS ANGELES 1145 WILSHIRE BOULEVARD, SECOND FLOOR LOS ANGELES, CA 90017	PC	CALIFORNIA IMMIGRANT POLICY CENTER - EXPANDING HEALTH COVERAGE: TO SUPPORT ADVOCACY AND IMPLEMENTATION EFFORTS TOWARD MAXIMIZED OPPORTUNITIES FOR IMMIGRANTS IN CALIFORNIA TO OBTAIN HEALTH CARE COVERAGE.	25,000.
ASIAN AND PACIFIC ISLANDER AMERICAN HEALTH FORUM 450 SUTTER STREET, SUITE 600 SAN FRANCISCO, CA 94108	PC	IMPROVING INDIVIDUAL AND COMMUNITY HEALTH: TO SUPPORT HEALTH EDUCATION AND ADVOCACY EFFORTS FOCUSED ON THE ASIAN-AMERICAN, NATIVE HAWAIIAN AND PACIFIC ISLANDER POPULATIONS IN CALIFORNIA.	20,000.
ASIAN AND PACIFIC ISLANDER AMERICAN HEALTH FORUM 450 SUTTER STREET, SUITE 600 SAN FRANCISCO, CA 94108	PC	ADVANCING HEALTH EQUITY THROUGH IMMIGRATION REFORM: TO DEVELOP A POLICY FRAMEWORK FOR PUBLIC HEALTH OFFICIALS, POLICY MAKERS AND COMMUNITY LEADERS TO ADDRESS THE BARRIERS THAT IMMIGRANTS FACE IN ACCESSING HEALTH CARE IN CALIFORNIA.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN HEALTH SERVICES 818 WEBSTER STREET OAKLAND, CA 94607	PC	40TH ANNIVERSARY CELEBRATION AND 2014 ANNUAL GALA BENEFIT: FOR SPONSORSHIP OF AN EVENT SUPPORTING EFFORTS TO PROMOTE HEALTH CARE ACCESS AND COMMUNITY ADVOCACY FOR THE IMMIGRANT AND REFUGEE ASIAN AND PACIFIC ISLANDER COMMUNITIES IN OAKLAND.	10,000.
ASIAN PACIFIC ENVIRONMENTAL NETWORK 426 17TH STREET, SUITE 500 OAKLAND, CA 94612	PC	2014 OUR POWER CONVENING: FOR SPONSORSHIP OF A CONVENING TO ADVANCE A SUSTAINABLE ENVIRONMENT WHILE CREATING ECONOMIC OPPORTUNITIES THROUGH JOBS THAT FOSTER HEALTHY COMMUNITIES IN RICHMOND.	5,000.
ASIAN PACIFIC ENVIRONMENTAL NETWORK 426 17TH STREET, SUITE 500 OAKLAND, CA 94612	PC	STRENGTHENING LEADERSHIP TO ADVANCE HEALTH EQUITY: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A TOOL KIT THAT WILL BUILD ORGANIZATIONAL CAPACITY TO ADDRESS RACIAL JUSTICE AND ADVANCE HEALTH EQUITY FOR ASIAN AMERICAN PACIFIC ISLANDER COMMUNITIES IN CALIFORNIA.	25,000.
ASIAN PACIFIC ENVIRONMENTAL NETWORK 426 17TH STREET, SUITE 500 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT ADVOCACY EFFORTS TO EMPOWER IMMIGRANT ASIAN AND PACIFIC ISLANDER COMMUNITIES IN THE EAST BAY TO ACHIEVE ENVIRONMENTAL HEALTH AND SOCIAL JUSTICE.	900.
ASIAN PACIFIC FUND 465 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104	PC	DEVATA GIVING CIRCLE - PROMOTING HEALTH AND HEALING: TO SUPPORT CIVIC ENGAGEMENT AND EDUCATION EFFORTS TO IMPROVE AND PROMOTE THE HEALTH AND WELL-BEING OF CAMBODIAN WOMEN AND GIRLS IN THE BAY AREA AFFECTED BY TRAUMA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN PACIFIC ISLANDER LEGISLATIVE CAUCUS FOUNDATI 1017 L STREET, SUITE 623 SACRAMENTO, CA 95814	PC	SCREENING OF DOCUMENTED: FOR SPONSORSHIP OF AN EVENT PRESENTING A FILM DOCUMENTARY SHEDDING LIGHT ON THE UNDOCUMENTED EXPERIENCE AND CHANGING THE NARRATIVE TO SUPPORT THE EXPANSION OF ACCESS TO HEALTH CARE FOR ALL CALIFORNIANS.	4,500.
ASIAN PACIFIC YOUTH LEADERSHIP PROJECT P.O. BOX 22423 SACRAMENTO, CA 95822	PC	2015 ANNUAL FUNDRAISING DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING DINNER FOCUSED ON HEALTHY YOUTH DEVELOPMENT THROUGH LEADERSHIP AND ADVOCACY TRAINING IN SACRAMENTO.	1,500.
ASIAN PACIFIC YOUTH LEADERSHIP PROJECT P.O. BOX 22423 SACRAMENTO, CA 95822	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT ARE FOCUSED ON HEALTHY YOUTH DEVELOPMENT THROUGH LEADERSHIP AND HEALTH ADVOCACY TRAINING IN CALIFORNIA.	180.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	BUILDING HEALTHY COMMUNITIES HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN SOUTH SACRAMENTO.	375,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN SOUTH SACRAMENTO ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	15,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	INCREASING THE EFFECTIVENESS OF HEALTH COMMUNICATIONS: TO PROVIDE MEETING FACILITATION AND PROCESS SUPPORT FOR INCREASING THE EFFECTIVENESS OF HEALTH MESSAGING AND COMMUNICATIONS IN SOUTH SACRAMENTO.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	COMMUNITY HEALTH EDUCATION PHOTO PROJECT: TO SUPPORT A YOUTH-DRIVEN PROJECT IN CALIFORNIA THAT EXAMINES, EDUCATES AND PROMOTES COMMUNITY HEALTH ISSUES THROUGH PHOTOGRAPHY.	25,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	BUILDING HEALTHY COMMUNITIES HUB SUPPLEMENTAL SUPPORT: TO IMPROVE THE EFFECTIVENESS OF THE BUILDING HEALTHY COMMUNITIES HUB IN SACRAMENTO BY ENSURING THAT HEALTH ACTION TEAMS ARE FACILITATED AND RESIDENTS AND ORGANIZATIONS OBTAIN RELEVANT TRAININGS.	15,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	REDUCING HEALTH DISPARITIES FOR YOUNG MEN OF COLOR: TO IMPROVE THE HEALTH AND WELL-BEING OF YOUNG MEN OF COLOR THROUGH THE PLANNING OF AN ANNUAL BOYS AND MEN OF COLOR SUMMIT BY A CORE GROUP OF YOUTH IN SACRAMENTO.	20,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	BUILDING HEALTHY COMMUNITIES HUB TRANSLATION SUPPORT: TO IMPROVE HEALTH HUB OUTREACH TO IMMIGRANT POPULATIONS BY PROVIDING TRANSLATION ASSISTANCE IN SPANISH, HMONG AND VIETNAMESE IN SOUTH SACRAMENTO.	25,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	13TH ANNUAL LUNAR NEW YEAR CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL CELEBRATION AND FUNDRAISING EVENT SUPPORTING HEALTHY SUMMER YOUTH DEVELOPMENT OPPORTUNITIES IN THE SACRAMENTO REGION.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	IMPROVING COMMUNITY HEALTH AND SAFETY: TO PROVIDE ISSUE EDUCATION AND COMMUNITY OUTREACH TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY, AND TO CONNECT INDIVIDUALS WITH HEALTH CARE AND EMPLOYMENT SERVICES IN SOUTH SACRAMENTO.	22,000.
ASIAN WOMEN'S SHELTER, INC. 3543 18TH STREET, SUITE 19 SAN FRANCISCO, CA 94110	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO ADDRESS THE SOCIAL AND HEALTH NEEDS OF WOMEN AND CHILDREN IN THE ASIAN PACIFIC ISLANDER COMMUNITY WHO ARE DEALING WITH THE IMPACT OF DOMESTIC VIOLENCE IN THE BAY AREA.	27,000.
ASOCIACION DE LIDERAZGO COMUNITARIO 4265 FAIRMOUNT AVENUE, SUITE 280 SAN DIEGO, CA 92105	PC	CREATING HEALTHY HOMES AND IMPROVED PUBLIC INFRASTRUCTURE: TO SUPPORT RESIDENT-LED ORGANIZING AND ADVOCACY TO INITIATE HEALTH-SUPPORTIVE POLICIES FOR LAND USE, TRANSPORTATION, HOUSING AND RELATED PUBLIC INFRASTRUCTURE IN SAN DIEGO.	100,000.
ASOCIACION DE LIDERAZGO COMUNITARIO 4265 FAIRMOUNT AVENUE, SUITE 280 SAN DIEGO, CA 92105	PC	CREATING HEALTHY HOMES AND IMPROVED PUBLIC INFRASTRUCTURE: TO SUPPORT RESIDENT-LED ORGANIZING AND ADVOCACY TO INITIATE HEALTH-SUPPORTIVE POLICIES FOR LAND USE, TRANSPORTATION, HOUSING AND RELATED PUBLIC INFRASTRUCTURE IN SAN DIEGO.	25,000.
ASSOCIATION FOR CRIMINAL JUSTICE RESEARCH FAIRMONT STATION P.O. BOX 2458 EL CERRITO, CA 94530	PC	2015 EFFECTS OF CRIME AND INCARCERATION ON COMMUNITIES CONFERENCE: FOR SPONSORSHIP OF A SEMI-ANNUAL CONVENING IN SACRAMENTO FOR PRACTITIONERS AND RESEARCHERS INTERESTED IN PROMOTING HEALTH THROUGH IMPROVED COMMUNITY AND POLICE RELATIONS.	7,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ASSOCIATION OF BLACK FOUNDATION EXECUTIVES, INC. 333 SEVENTH AVENUE, 14TH FLOOR NEW YORK, NY 10001	PC	ADVANCING HEALTH EQUITY AND INCLUSION IN CALIFORNIA: TO SUPPORT ISSUE EDUCATION, LEARNING NETWORKS, RESEARCH AND NARRATIVE CHANGE IN SUPPORT OF IMPROVING THE SOCIAL, ECONOMIC AND HEALTH OUTCOMES OF BOYS AND YOUNG MEN OF COLOR AND THEIR FAMILIES IN CALIFORNIA.	125,000.
ATTITUDINAL HEALING CONNECTION, INC. 3278 WEST STREET OAKLAND, CA 94608	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS THAT PROMOTE PERSONAL DEVELOPMENT, COMMUNITY LEADERSHIP, AND HEALTHIER COMMUNITIES IN EAST OAKLAND.	5,000.
BAKTUN 12, INC. P.O. BOX 2800 SALINAS, CA 93902	PC	BUILDING HEALTH LEADERSHIP CAPACITY THROUGH THE ARTS: TO DEVELOP THE LEADERSHIP CAPACITY OF YOUTH AND ADULT RESIDENTS IN EFFORTS TO ADVANCE COMMUNITY HEALTH AND EQUITY THROUGH CRITICAL CONSCIOUSNESS AND THEATRE IN EAST SALINAS.	10,000.
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	CAPACITY ASSESSMENT FOR HEALTH-RELATED ORGANIZATIONS: TO SUPPORT A RESEARCH PROJECT DESIGNED TO DOCUMENT THE ORGANIZATIONAL CAPACITY NEEDS OF HEALTH-RELATED ORGANIZATIONS SERVING THE AFRICAN-AMERICAN COMMUNITY IN THE BAY AREA.	20,000.
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	CRITICAL MASS HEALTH CONDUCTORS PROGRAM: TO SUPPORT A TRAINING AND OUTREACH PROGRAM FOR COMMUNITY HEALTH ADVOCATES TO ADVANCE HEALTHY LIVING AND BETTER HEALTH PRACTICES AMONG THE AFRICAN-AMERICAN COMMUNITIES IN ALAMEDA AND CONTRA COSTA COUNTIES.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	2014 HEALTH LEADERSHIP FORUM: FOR SPONSORSHIP OF A CONVENING TO DEEPEN AND ALIGN EFFORTS TO ADDRESS HEALTH DISPARITIES IMPACTING BOYS AND MEN OF COLOR IN ALAMEDA COUNTY.	10,000.
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	BROTHERHOOD OF ELDERS NETWORK - SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO SUPPORT A COMMUNITY-BASED, MULTI-SECTOR CAMPAIGN THAT SUPPORTS THE HEALTHY DEVELOPMENT OF AFRICAN-AMERICAN BOYS AND MEN IN OAKLAND AND RICHMOND.	316,667.
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	STRENGTHENING TECHNICAL ASSISTANCE FOR BLACK-LED HEALTH ORGANIZATIONS: TO SUPPORT THE DEVELOPMENT OF A CAPACITY BUILDING PLAN DESIGNED TO STRENGTHEN THE SUSTAINABILITY OF AFRICAN AMERICAN-LED COMMUNITY HEALTH ORGANIZATIONS IN THE BAY AREA.	25,000.
BAY AREA BUSINESS ROUNDTABLE 760 MARITIME STREET OAKLAND, CA 94607	PC	ADVANCING HEALTH CAREERS AND HEALTH-PROMOTING ECONOMIC DEVELOPMENT: TO STRENGTHEN PARTNERSHIPS AMONG LEADERS OF SMALL BUSINESSES AND COMMUNITY ORGANIZATIONS TO PROMOTE ACCESS TO HEALTH CAREERS AND JOBS THAT IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS AND NEIGHBORHOODS IN EAST OAKLAND.	50,000.
BAY AREA COMMUNITY RESOURCES 171 CARLOS DRIVE SAN RAFAEL, CA 94903	PC	PROMOTING HEALTH THROUGH RETAIL CONVERSIONS: TO INCREASE ACCESS TO FRESH FRUITS AND VEGETABLES THROUGH CORNER STORE CONVERSIONS IN THE TENDERLOIN NEIGHBORHOOD OF SAN FRANCISCO.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BAY AREA COUNCIL FOUNDATION 353 SACRAMENTO STREET, 10TH FLOOR SAN FRANCISCO, CA 94111	PC	ENGAGING EMPLOYERS IN THE NEXT PHASE OF HEALTH REFORM: TO SUPPORT EFFORTS TO EXPAND HEALTH COVERAGE AND ACCESS, PROMOTE POLICIES AND PURCHASING THAT EMPHASIZE AFFORDABILITY AND PREVENTION, AND STRENGTHEN THE FOCUS ON HEALTH AND WELLNESS OF EMPLOYEES IN CALIFORNIA.	100,000.
BAY AREA PARENT LEADERSHIP ACTION NETWORK 7700 EDGEWATER DRIVE, SUITE 130 OAKLAND, CA 94621	PC	ORGANIZING FOR HEALTH, EQUITY AND STUDENT SUCCESS: TO ORGANIZE FAMILIES WITH CHILDREN ATTENDING PUBLIC SCHOOLS IN EAST OAKLAND TO TRANSFORM SCHOOL POLICIES, PRACTICES AND CULTURE IN ORDER TO PROMOTE STUDENT HEALTH, SAFETY AND ACHIEVEMENT.	75,000.
BAY AREA PARENT LEADERSHIP ACTION NETWORK 7700 EDGEWATER DRIVE, SUITE 130 OAKLAND, CA 94621	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO BUILD POWER FOR FAMILIES AND PROMOTE THE SOCIAL AND EMOTIONAL HEALTH OF ELEMENTARY SCHOOL STUDENTS IN THE OAKLAND UNIFIED SCHOOL DISTRICT.	450.
BAY AREA PEACEKEEPERS, INC. 15501 SAN PABLO AVENUE, SUITE G-231 RICHMOND, CA 94806	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS THAT IMPROVE THE HEALTH, SAFETY AND WELL-BEING OF BOYS AND MEN OF COLOR IN RICHMOND AND WEST CONTRA COSTA COUNTY.	25,000.
BAYVIEW CHARITIES 6134 BENSON AVENUE SAN DIEGO, CA 92114	PC	QUESTION BRIDGE EXHIBIT: FOR SPONSORSHIP OF A COLLABORATIVE ART EXHIBITION AND ACTIVITIES, INCLUDING A MULTI-GENERATIONAL DISCUSSION ON MENTAL HEALTH, IN SAN DIEGO TO ADDRESS THE SIGNIFICANT HEALTH ISSUES FACING AFRICAN-AMERICAN MEN THROUGHOUT CALIFORNIA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BEND THE ARC - A JEWISH PARTNERSHIP FOR JUSTICE 330 7TH AVENUE, SUITE 1902 NEW YORK, NY 10001	PC	MATCHING GIFT: TO PROVIDE SUPPORT FOR AN ORGANIZATION WHICH ENGAGES DOMESTIC EMPLOYERS IN LEARNING HOW TO ENSURE HEALTHY AND SAFE WORKING CONDITIONS AND FAIR LABOR PRACTICES FOR EMPLOYEES IN CALIFORNIA.	1,500.
BERKELEY YOUTH ALTERNATIVES 1255 ALLSTON WAY BERKELEY, CA 94702	PC	ALAMEDA COUNTY HEALTH PIPELINE PARTNERSHIP: TO SUPPORT OUTREACH, COMMUNICATIONS AND THE LINKING AND LEVERAGING OF HEALTH PATHWAY PROGRAMS TO EXPAND INTEREST IN AND ACCESS TO HEALTH CAREERS FOR YOUTH IN EAST OAKLAND.	50,000.
BEST BUDDIES INTERNATIONAL, INC. 100 SE SECOND STREET, SUITE 2200 MIAMI, FL 33131	PC	2014 ANNUAL CHARITY CYCLING EVENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EMPLOYMENT AND LEADERSHIP DEVELOPMENT PROGRAMS FOR PEOPLE WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES IN CALIFORNIA.	5,000.
BIG BROTHERS BIG SISTERS OF GREATER LOS ANGELES, I 800 SOUTH FIGUEROA STREET, SUITE 620 LOS ANGELES, CA 90017	PC	IMPROVING GIRLS' HEALTH THROUGH MENTORSHIP PROGRAMS: TO SUPPORT A PROJECT TO USE DATA ON BARRIERS TO POSITIVE HEALTH AND WELLNESS OUTCOMES FOR GIRLS TO ADD A HEALTH FOCUS TO INDIVIDUAL MENTORSHIP PROGRAMS FOR VULNERABLE AND AT-RISK GIRLS IN LOS ANGELES AND ORANGE COUNTY.	250,000.
BIKING FOR FUN, INC. 1708 CHESTER AVENUE BAKERSFIELD, CA 93301	PC	YOUTH ADVOCACY FOR HEALTHY COMMUNITIES THROUGH ALTERNATIVE TRANSPORTATION: TO SUPPORT YOUTH LEADERSHIP AND DEVELOPMENT TO ADVOCATE FOR ALTERNATIVE TRANSPORTATION FORMS AND IMPROVEMENTS TO THE LOCAL BUILT ENVIRONMENT IN ORDER TO PROMOTE HEALTHY AND ACTIVE LIFESTYLES IN ARVIN.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BIKING FOR FUN, INC. 1708 CHESTER AVENUE BAKERSFIELD, CA 93301	PC	PROMOTING SAFE AND CLEAN ENVIRONMENTS THROUGH BIKEABILITY: TO PROMOTE SAFE AND CLEAN ENVIRONMENTS FOR LOW-INCOME FAMILIES IN THE CITY OF ARVIN THROUGH THE DEVELOPMENT AND IMPLEMENTATION OF A MASTER BIKE PLAN.	5,000.
BLACK AMERICAN POLITICAL ASSOCIATION OF CALIFORNIA P.O. BOX 741336 SAN DIEGO, CA 92174	PC	2014 ANNUAL WALK-A-THON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISER EVENT TO PROMOTE HEALTH AND EQUALITY FOR AFRICAN AMERICANS IN SAN DIEGO AND CALIFORNIA.	1,000.
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	ADVANCING EQUITY AND STUDENT HEALTH: TO SUPPORT A PROGRAM DESIGNED TO ADDRESS THE INEQUITABLE HEALTH, WELL-BEING AND ACHIEVEMENT OUTCOMES FOR AFRICAN-AMERICAN STUDENTS IN OAKLAND SCHOOLS.	150,000.
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	ADVANCING EQUITY AND STUDENT HEALTH: TO SUPPORT A PROGRAM DESIGNED TO ADDRESS THE INEQUITABLE HEALTH, WELL-BEING AND ACHIEVEMENT OUTCOMES FOR AFRICAN-AMERICAN STUDENTS IN OAKLAND SCHOOLS.	87,500.
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	5TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS BUILDING COMMUNITY, LEADERSHIP AND HEALTH FOR BLACK YOUTH AND RESIDENTS IN OAKLAND.	2,000.
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	IMPROVING SCHOOL CLIMATE FOR STUDENT HEALTH AND WELL-BEING: TO STRENGTHEN THE CAPACITY OF GRASSROOTS ORGANIZATIONS IN CALIFORNIA TO ENGAGE PARENTS, STUDENTS, TEACHERS AND OTHER ALLIES IN IMPROVING SCHOOL CLIMATE TO REDUCE SUSPENSION RATES AND IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BLACK WOMEN FOR WELLNESS P.O. BOX 292516 LOS ANGELES, CA 90029	PC	EVERY STEP WE TAKE: FOR SPONSORSHIP OF AN EVENT TO ADDRESS THE HEALTH INEQUITIES OF AFRICAN-AMERICAN WOMEN AND GIRLS IN LOS ANGELES COUNTY IN ORDER TO IMPROVE THEIR HEALTH AND WELL-BEING.	10,000.
BLACK YOUTH LEADERSHIP PROJECT P.O. BOX 1763 SACRAMENTO, CA 95812	PC	16TH ANNUAL LEGISLATIVE OPEN HOUSE: FOR SPONSORSHIP OF A YOUTH CIVIC ENGAGEMENT CONFERENCE PROVIDING LEADERSHIP DEVELOPMENT ACTIVITIES AND DISCUSSION ON HEALTH CARE REFORM, SAFE SCHOOLS AND HEALTHY FOOD ACCESS FOR DISADVANTAGED COMMUNITIES THROUGHOUT CALIFORNIA.	2,500.
BLU EDUCATIONAL FOUNDATION P.O. BOX 7042 SAN BERNARDINO, CA 92411	PC	GENERAL OPERATING SUPPORT: TO PROVIDE HEALTH AND HUMAN SERVICES PROGRAMMING TO UNDERSERVED AFRICAN-AMERICAN AND LATINO YOUTH, ADULTS AND FAMILIES IN ORDER TO BUILD HEALTHY COMMUNITIES IN SAN BERNARDINO COUNTY.	5,000.
BLU EDUCATIONAL FOUNDATION P.O. BOX 7042 SAN BERNARDINO, CA 92411	PC	SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO IMPROVE HEALTH OUTCOMES OF BOYS AND YOUNG MEN OF COLOR BY SHOWCASING FILMS ON MENTAL HEALTH, SUBSTANCE ABUSE, FITNESS AND RELATED TOPICS AT A FILM FESTIVAL IN LONG BEACH.	5,000.
BORDER ANGELS P.O. BOX 86598 SAN DIEGO, CA 92138	PC	2014 ANNUAL AWARDS DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO ASSIST IMMIGRANT HEALTH AND MENTAL HEALTH NEEDS THROUGH COMMUNITY CLINICS IN SAN DIEGO.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BORDER ANGELS P.O. BOX 86598 SAN DIEGO, CA 92138	PC	MATCHING GIFT: TO ASSIST IMMIGRANTS WITH HEALTH, NUTRITIONAL AND MENTAL HEALTH NEEDS IN SAN DIEGO COUNTY.	1,500.
BOYS AND GIRLS CLUB OF MERCED 615 WEST 15TH STREET MERCED, CA 95340	PC	STRENGTHENING COLLABORATIVE EFFORTS TO IMPROVE YOUTH HEALTH: TO ADDRESS HEALTH DISPARITIES AMONG YOUTH IN SOUTH MERCED/EAST MERCED COUNTY BY STRENGTHENING COLLABORATION AND COLLECTIVE ACTION AMONG A NETWORK OF YOUTH STAKEHOLDERS AND ALLIES.	25,000.
BOYS AND GIRLS CLUB OF REDLANDS, INC. 1251 CLAY STREET REDLANDS, CA 92374	PC	PROMOTING YOUTH HEALTH AND WELL-BEING: TO IMPROVE THE HEALTH OF YOUNG PEOPLE IN SAN BERNARDINO COUNTY BY SUPPORTING A PROGRAM THAT INCREASES AWARENESS OF THE IMPORTANCE OF GOOD NUTRITION AND REGULAR PHYSICAL ACTIVITY.	5,000.
BOYS AND GIRLS CLUBS OF KERN COUNTY 801 NILES STREET, BIN 5J BAKERSFIELD, CA 93305	PC	BEAUTIFUL PARKS, HEALTHY COMMUNITIES SOUTH KERN: TO IMPROVE PARK ENVIRONMENTS AND EXPAND RECREATIONAL OPPORTUNITIES THAT PROMOTE PHYSICAL ACTIVITY AND SAFETY THROUGH YOUTH-LED ADVOCACY IN SOUTH KERN COUNTY.	65,500.
BOYS AND GIRLS CLUBS OF KERN COUNTY 801 NILES STREET, BIN 5J BAKERSFIELD, CA 93305	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO IMPROVE THE HEALTH AND WELL-BEING OF UNDERSERVED YOUTH THROUGH DAY CAMPS AND AFTER-SCHOOL PROGRAMS THAT OFFER ATHLETICS, HEALTHY MEALS AND YOUTH LEADERSHIP DEVELOPMENT OPPORTUNITIES IN KERN COUNTY.	10,000.
BOYS AND GIRLS CLUBS OF KERN COUNTY		KERN COUNTY SCHOOL NURSES ORGANIZATION - PROMOTING UPSTREAM PREVENTION: TO LINK SCHOOL NURSES IN SOUTH KERN COUNTY WITH LOCAL FAMILY RESOURCE CENTERS AND THE PROMOTORA NETWORK FOR	15,103.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
801 NILES STREET, BIN 5J BAKERSFIELD, CA 93305	PC	GREATER COLLABORATION AND COORDINATION FOR COMMUNITY HEALTH AND PREVENTION.	
BRAVA FOR WOMEN IN THE ARTS 2781 24TH STREET SAN FRANCISCO, CA 94110	PC	SAN FRANCISCO YOUTH THEATRE - HEALTH CARE FOR ALL: TO SUPPORT EDUCATION AND ADVOCACY OF YOUTH, ADULTS AND SENIORS ABOUT THE IMPORTANCE OF HEALTH COVERAGE AND HEALTH CARE ACCESS FOR EVERYONE IN FRESNO COUNTY.	23,550.
BRIDGETS DREAM P.O. BOX 162661 SACRAMENTO, CA 95816	PC	IMPROVING SOCIAL AND EMOTIONAL HEALTH FOR CRIME SURVIVORS: TO ORGANIZE HUMAN TRAFFICKING VICTIMS AND CRIME SURVIVORS TO ADVOCATE FOR PUBLIC POLICIES AND RESOURCES THAT IMPROVE COMMUNITY SAFETY AND PROVIDE MENTAL HEALTH AND RELATED SUPPORTIVE SERVICES IN THE SACRAMENTO AREA.	10,000.
BUILDING OPPORTUNITIES FOR SELF-SUFFICIENCY 2065 KITTREDGE STREET, SUITE E BERKELEY, CA 94704	PC	2014 RISING STARS YOUTH LEADERSHIP GALA: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS FOR PROGRAMS TO SUPPORT COMPREHENSIVE SERVICES THAT HELP HOMELESS FAMILIES THROUGH HOUSING, HEALTH, ECONOMIC DEVELOPMENT AND SOCIAL JUSTICE EFFORTS IN THE BAY AREA.	1,500.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	ADDRESSING THE HEALTH CARE NEEDS OF THE REMAINING UNINSURED: TO INCREASE KNOWLEDGE AND AWARENESS OF THE HEALTH INSURANCE AND HEALTH CARE ACCESS NEEDS OF THOSE EXCLUDED FROM COVERAGE UNDER THE AFFORDABLE CARE ACT BY ESTABLISHING A COALITION IN FRESNO COUNTY.	48,875.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	IMPROVING HEALTH THROUGH COMMUNITY AND YOUTH ORGANIZING: TO BUILD LATINO RESIDENT AND YOUTH POWER IN ORDER TO HELP EDUCATE LOCAL DECISION MAKERS ON THE IMPORTANCE OF ACCESS TO HEALTH CARE FOR UNINSURED AND IMMIGRANT RESIDENTS IN FRESNO COUNTY.	254,817.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	ADVOCATING FOR THE HEALTH AND WELL-BEING OF DROUGHT-AFFECTED RESIDENTS: TO SUPPORT REPRESENTATION OF COMMUNITY HEALTH INTERESTS AT COALITIONS OF COUNTY AND REGIONAL AGENCIES PROVIDING DROUGHT-RELIEF SERVICES TO RESIDENTS IN THE SACRAMENTO AREA.	10,000.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	2014 LUCHANDO POR JUSTICIA CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO SUPPORT PROGRAMS AND ACTIVITIES THAT PROTECT WORKERS' RIGHTS AND IMPROVE SOCIAL, HEALTH AND ECONOMIC CONDITIONS FOR FARM WORKERS, MIGRANT WORKERS AND THE RURAL POOR IN CALIFORNIA.	2,000.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	IMPROVING THE HEALTH OF UNDOCUMENTED CALIFORNIANS: TO SUPPORT COLLABORATION, OUTREACH AND APPLICATION ASSISTANCE FOR UNDOCUMENTED IMMIGRANTS IN FRESNO COUNTY WHO ARE ELIGIBLE FOR PUBLICLY-FUNDED HEALTH COVERAGE AND SERVICES THROUGH RECENT ADMINISTRATIVE ACTIONS.	25,000.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	PROMOTING ACCESS TO HEALTH COVERAGE FOR IMMIGRANT FAMILIES: TO INCREASE CAPACITY OF RESIDENT LEADERS IN FRESNO TO ADVOCATE FOR INCREASED HEALTH CARE ACCESS REGARDLESS OF IMMIGRATION STATUS.	6,666.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA ALLIANCE OF AFRICAN AMERICAN EDUCATORS P.O. BOX 3134 SAN JOSE, CA 95156	PC	UNITED BLACK STUDENT UNIONS OF CALIFORNIA - ADVANCING HEALTH EQUITY: TO SUPPORT HIGH SCHOOL STUDENT GROUPS IN ORGANIZING AND ADVOCATING FOR HEALTH-PROMOTING SCHOOL DISCIPLINE POLICY REFORMS AT THE STATE AND LOCAL LEVELS IN CALIFORNIA.	25,000.
CALIFORNIA ASSOCIATION OF AFRICAN AMERICAN SUPERIN 12155 EL ORO WAY GRANADA HILLS, CA 91344	PC	HEALTH EQUITY LEADERSHIP INSTITUTE: TO DEVELOP AND HOLD A SERIES OF PEER-TO-PEER LEADERSHIP WORKSHOPS WHERE SUPERINTENDENTS CAN LEARN HEALTH EQUITY BEST PRACTICES FOR SCHOOLS IN CALIFORNIA.	123,280.
CALIFORNIA ASSOCIATION OF AFRICAN AMERICAN SUPERIN 12155 EL ORO WAY GRANADA HILLS, CA 91344	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN GRANADA HILLS.	25,000.
CALIFORNIA ASSOCIATION OF FOOD BANKS 1624 FRANKLIN STREET, SUITE 722 OAKLAND, CA 94612	PC	NEW VISIONS TOWARD ENDING HUNGER IN CALIFORNIA: FOR SPONSORSHIP OF A BIENNIAL ANTI-HUNGER CONFERENCE SHARING BEST PRACTICES FOR FOOD BANKS TO INCREASE ACCESS TO HEALTHY FOODS FOR ALL CALIFORNIANS.	5,000.
CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS AND HEA 70 WASHINGTON STREET, SUITE 215 OAKLAND, CA 94607	NC	IMPLEMENTING HEALTH HOMES IN CALIFORNIA'S PUBLIC HOSPITAL SYSTEM: TO SUPPORT HEALTH HOME AND AFFORDABLE CARE ACT IMPLEMENTATION RESEARCH IN PUBLIC HOSPITALS THROUGHOUT CALIFORNIA.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS AND HEA 70 WASHINGTON STREET, SUITE 215 OAKLAND, CA 94607	NC	IMPLEMENTING HEALTH HOMES IN CALIFORNIA'S PUBLIC HOSPITAL SYSTEM: TO SUPPORT HEALTH HOME AND AFFORDABLE CARE ACT IMPLEMENTATION RESEARCH IN PUBLIC HOSPITALS IN CALIFORNIA.	150,000.
CALIFORNIA BICYCLE COALITION EDUCATION FUND 1017 L STREET, SUITE 288 SACRAMENTO, CA 95814	PC	PROMOTING HEALTHY, SAFE AND BIKEABLE COMMUNITIES: TO BUILD THE CAPACITY OF LOCAL PARTNERS TO ADVOCATE FOR HEALTHY, SAFE AND BIKEABLE LOW-INCOME COMMUNITIES IN CALIFORNIA.	20,000.
CALIFORNIA BICYCLE COALITION EDUCATION FUND 1017 L STREET, SUITE 288 SACRAMENTO, CA 95814	PC	SHASTA LIVING STREETS - PROMOTING HEALTHY LIFESTYLES: TO IMPROVE COMMUNITY HEALTH BY SUPPORTING PROGRAMS THAT EXPAND OPPORTUNITIES FOR DAILY WALKING AND BICYCLING IN SHASTA COUNTY.	5,000.
CALIFORNIA BLACK HEALTH NETWORK, INC. 520 9TH STREET, SUITE 210 SACRAMENTO, CA 95814	PC	GENERAL OPERATING SUPPORT: TO PROMOTE POLICY AND SYSTEMS CHANGES THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF AFRICAN AMERICANS IN CALIFORNIA.	50,000.
CALIFORNIA BLACK HEALTH NETWORK, INC. 520 9TH STREET, SUITE 210 SACRAMENTO, CA 95814	PC	2014 HEROES IN HEALTH GALA: FOR SPONSORSHIP OF AN ANNUAL EVENT TO ADDRESS DISPARITIES IN CARE AND IMPROVE ACCESS TO APPROPRIATE THERAPIES FOR PATIENTS IN MINORITY COMMUNITIES IN CALIFORNIA.	10,000.
CALIFORNIA BLACK HEALTH NETWORK, INC. 520 9TH STREET, SUITE 210 SACRAMENTO, CA 95814	PC	IMPROVING HEALTH OUTCOMES FOR BOYS AND MEN OF COLOR: TO SUPPORT AFRICAN AND AFRICAN-AMERICAN YOUNG MEN IN LEARNING, ENGAGING AND PARTICIPATING IN ACTIVITIES THAT WILL PREVENT THE SPREAD OF SEXUALLY TRANSMITTED INFECTIONS, REDUCE DIABETES AND OBESITY AND IMPROVE ACCESS TO HEALTH CARE AND RESOURCES IN CALIFORNIA.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA BUDGET PROJECT 1107 NINTH STREET, SUITE 310 SACRAMENTO, CA 95814	PC	IMPROVING STATE HEALTH POLICIES FOR DISADVANTAGED CALIFORNIANS: TO SUPPORT INDEPENDENT ANALYSIS AND PUBLIC EDUCATION TO INFORM HEALTH AND HEALTH-RELATED POLICY AND BUDGET DECISIONS IN CALIFORNIA.	150,000.
CALIFORNIA BUDGET PROJECT 1107 NINTH STREET, SUITE 310 SACRAMENTO, CA 95814	PC	2015 POLICY CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL POLICY AND BUDGET CONFERENCE BRINGING TOGETHER LEADING ADVOCATES AND COMMUNITY LEADERS TO FOCUS ON HOW PUBLIC INVESTMENTS CAN PROMOTE SHARED VALUES AND HEALTHY COMMUNITIES IN CALIFORNIA.	5,000.
CALIFORNIA CALLS EDUCATION FUND 4801 EXPOSITION BOULEVARD LOS ANGELES, CA 90016	PC	ADVANCING AN INFORMED COMMUNITY HEALTH NARRATIVE: TO DEVELOP AN UNDERSTANDING OF EMERGING VOTER PERSPECTIVES AROUND COMMUNITY HEALTH AMONG FUNDERS AND ORGANIZATIONS WORKING IN THE CENTRAL VALLEY, AND TO INCREASE THE EFFECTIVENESS OF HEALTH-PROMOTING CAMPAIGN MESSAGES.	100,000.
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	YOUTH LEADERSHIP FOR A HEALTHY CALIFORNIA: TO BUILD THE SKILLS OF EMERGING YOUTH LEADERS AND YOUTH WORKERS TO ADDRESS ISSUES THAT AFFECT THE HEALTH AND WELL-BEING OF VULNERABLE COMMUNITIES IN CALIFORNIA.	471,291.
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	SHE SHARES WITH SPEAKER-ELECT TONI ATKINS: FOR SPONSORSHIP OF A CONVERSATION SERIES BREAKFAST EVENT SUPPORTING ACTIVITIES TO ADDRESS THE HEALTH EQUITY OF WOMEN LIVING IN POVERTY THROUGHOUT CALIFORNIA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	CAPITOL WEEKLY'S 2014 EVENT SERIES: FOR SPONSORSHIP OF A PUBLIC POLICY EVENT SERIES THAT WILL INCLUDE HEALTH CARE REFORM FOR POLICYMAKERS AND DECISIONMAKERS IN NORTHERN CALIFORNIA.	25,000.
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	IMPROVING COMMUNITY HEALTH THROUGH LATINO YOUTH LEADERSHIP: TO SUPPORT LATINO YOUTH IN MONTEREY COUNTY IN CONDUCTING TWO CAMPAIGNS DESIGNED TO RAISE AWARENESS OF HOW POLICIES AND SPENDING PRIORITIES IMPACT HEALTH IN UNDERSERVED COMMUNITIES.	25,000.
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	SHE SHARES, CONVERSATIONS WITH WOMEN LEADERS 2015: FOR SPONSORSHIP OF A SERIES OF EVENTS SUPPORTING ACTIVITIES TO ADDRESS THE HEALTH EQUITY OF WOMEN LIVING IN POVERTY IN CALIFORNIA.	5,000.
CALIFORNIA CENTER 1220 H STREET, SUITE 102 SACRAMENTO, CA 95814	PC	IMPROVING COMMUNITY HEALTH THROUGH YOUTH LEADERSHIP DEVELOPMENT: TO TRAIN AND SUPPORT YOUTH DOCENTS AT A POP-UP ART EXHIBIT IN LOS ANGELES TO ENSURE YOUTH PERSPECTIVES ARE INCLUDED IN EFFORTS TO USE ART AS A TOOL FOR IMPROVING COMMUNITY HEALTH AND ADVANCING SOCIAL CHANGE.	25,000.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	BOYLE HEIGHTS YOUTH LEADERS HEALTH ACADEMY: TO ENGAGE STUDENTS IN ADVOCACY EFFORTS TO IMPLEMENT SCHOOL DISTRICT FOOD AND BEVERAGE POLICIES IN ORDER TO IMPROVE THE EATING ENVIRONMENT AT ROOSEVELT HIGH SCHOOL IN BOYLE HEIGHTS.	120,771.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT ADVOCATES FOR POLICIES AND PRACTICES THAT IMPROVE ACCESS TO HEALTHY FOOD AND BEVERAGES AND EXPAND OPPORTUNITIES FOR SAFE PHYSICAL ACTIVITY IN NEIGHBORHOOD AND SCHOOL SETTINGS IN CALIFORNIA.	200,000.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT ADVOCATES FOR POLICIES AND PRACTICES THAT IMPROVE ACCESS TO HEALTHY FOOD AND BEVERAGES AND EXPAND OPPORTUNITIES FOR SAFE PHYSICAL ACTIVITY IN NEIGHBORHOOD AND SCHOOL SETTINGS IN CALIFORNIA.	200,000.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	MATCHING GIFT: TO IMPROVE HEALTH AND INEQUITIES BY ADVOCATING FOR POLICIES AND SYSTEM CHANGES TO IMPROVE CONDITIONS FOR HEALTH AND STRENGTHENING THE CAPACITY OF THE HEALTH WORKFORCE TO BETTER MEET THE HEALTH CARE AND PREVENTION NEEDS IN UNDERSERVED AREAS OF CALIFORNIA.	150.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	MATCHING GIFT: TO IMPROVE HEALTH AND INEQUITIES BY ADVOCATING FOR POLICIES AND SYSTEM CHANGES TO IMPROVE CONDITIONS FOR HEALTH AND STRENGTHENING THE CAPACITY OF THE HEALTH WORKFORCE TO BETTER MEET THE HEALTH CARE AND PREVENTION NEEDS IN UNDERSERVED AREAS OF CALIFORNIA.	120.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	2014 CHAMPIONS OF HEALTH AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING EFFORTS TO TRANSFORM NEIGHBORHOODS AND SCHOOLS INTO ENVIRONMENTS THAT ENSURE HEALTHY EATING AND PHYSICAL ACTIVITY, TO REDUCE HEALTH DISPARITIES AND ADVANCE THE HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	5,000.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	SOCIAL MEDIA CAMPAIGN ON THE HEALTH HARMS OF SODA: TO RAISE AWARENESS AND EXPAND THE CONVERSATION AMONG YOUTH IN CALIFORNIA ABOUT THE NEGATIVE HEALTH IMPACTS OF THE OVERCONSUMPTION OF SUGARY DRINKS AND THE STRATEGIC MARKETING PRACTICES OF THE BEVERAGE INDUSTRY.	25,000.
CALIFORNIA CHILDREN AND FAMILIES FOUNDATION 1115 ATLANTIC AVENUE ALAMEDA, CA 94501	PC	INCREASING LOCAL FUNDING FOR IMPROVED CHILDREN'S HEALTH: TO SUPPORT A PROJECT THAT WILL PROMOTE NEW LOCAL DEDICATED FUNDING STREAMS TO FINANCE SERVICES THAT SUPPORT FAMILIES AND ENSURE HEALTH AND SAFETY FOR YOUNG PEOPLE IN CALIFORNIA.	180,250.
CALIFORNIA CHILDREN AND FAMILIES FOUNDATION 1115 ATLANTIC AVENUE ALAMEDA, CA 94501	PC	INCREASING LOCAL FUNDING FOR IMPROVED CHILDREN'S HEALTH: TO SUPPORT A PROJECT THAT WILL PROMOTE NEW LOCAL DEDICATED FUNDING STREAMS TO FINANCE SERVICES THAT SUPPORT FAMILIES AND ENSURE HEALTH AND SAFETY FOR YOUNG PEOPLE IN CALIFORNIA.	50,000.
CALIFORNIA COMMUNITY FOUNDATION		FUNDERS COLLABORATIVE FOR A HEALTHY LOS ANGELES: TO PROMOTE PUBLIC HEALTH AND SOCIAL EQUITY GOALS IN LAND USE AND TRANSPORTATION PRACTICES AND POLICIES IN LOS ANGELES BY PARTNERING WITH FUNDERS TO ADVANCE SMART GROWTH PRINCIPLES AND STRENGTHEN COLLABORATION AND ACCOUNTABILITY AMONG	37,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	PC	SYSTEMS LEADERS AND COMMUNITY STAKEHOLDERS.	
CALIFORNIA COMMUNITY FOUNDATION 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	PC	ADDRESSING THE HEALTH NEEDS OF UNACCOMPANIED CHILDREN: TO SUPPORT A COORDINATED, COMMUNITY-BASED RESPONSE TO THE HEALTH AND BASIC NEEDS OF UNACCOMPANIED CENTRAL AMERICAN CHILDREN IN LOS ANGELES COUNTY.	60,000.
CALIFORNIA COMMUNITY FOUNDATION 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	PC	INCREASING IMMIGRANT HEALTH ACCESS THROUGH NATURALIZATION: TO REDUCE HEALTH DISPARITIES AMONG IMMIGRANTS IN LOS ANGELES COUNTY BY EXPANDING HEALTH COVERAGE AND NATURALIZATION RATES.	100,000.
CALIFORNIA COMMUNITY FOUNDATION 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	PC	LOS ANGELES NATURALIZATION COLLABORATIVE - INCREASING IMMIGRANT HEALTH ACCESS: TO REDUCE HEALTH DISPARITIES AMONG IMMIGRANTS BY EXPANDING HEALTH COVERAGE AND IMPLEMENTING AND COORDINATING ADMINISTRATIVE RELIEF EFFORTS IN LOS ANGELES COUNTY.	25,000.
CALIFORNIA COMMUNITY FOUNDATION 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	PC	SUPPORTING HEALTH, SUSTAINABILITY AND EQUITABLE INFRASTRUCTURE: TO FUND A COLLABORATIVE EFFORT TO IMPLEMENT GOALS RELATED TO HEALTH, SUSTAINABILITY AND EQUITABLE INFRASTRUCTURE IN THE CITY OF LOS ANGELES.	25,000.
CALIFORNIA CONSORTIUM FOR URBAN INDIAN HEALTH		INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES AND AWARENESS ABOUT	60,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1016 LINCOLN BOULEVARD, SUITE 111 SAN FRANCISCO, CA 94129	PC	THE REMAINING UNINSURED IN URBAN AMERICAN INDIAN COMMUNITIES IN CALIFORNIA.	
CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES 1501 CAPITOL AVENUE SACRAMENTO, CA 95814	GOV	EXPANDED MEDI-CAL OUTREACH AND ENROLLMENT: TO SUPPORT EXPANDED MEDI-CAL HEALTH COVERAGE OUTREACH AND ENROLLMENT ACTIVITIES IN CALIFORNIA THROUGH COUNTY SERVICE AGENCIES AND CERTIFIED ENROLLMENT COUNSELORS.	7,900,000.
CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES 1501 CAPITOL AVENUE SACRAMENTO, CA 95814	GOV	EXPANDED MEDI-CAL OUTREACH AND ENROLLMENT: TO SUPPORT EXPANDED MEDI-CAL HEALTH COVERAGE OUTREACH AND ENROLLMENT ACTIVITIES IN CALIFORNIA THROUGH COUNTY SERVICE AGENCIES AND CERTIFIED ENROLLMENT COUNSELORS.	7,000,000.
CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES 1501 CAPITOL AVENUE SACRAMENTO, CA 95814	GOV	EXPANDED MEDI-CAL OUTREACH AND ENROLLMENT: TO SUPPORT EXPANDED MEDI-CAL HEALTH COVERAGE OUTREACH AND ENROLLMENT ACTIVITIES IN CALIFORNIA THROUGH COUNTY SERVICE AGENCIES AND CERTIFIED ENROLLMENT COUNSELORS.	7,000,000.
CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES 1501 CAPITOL AVENUE SACRAMENTO, CA 95814	GOV	EXPANDED MEDI-CAL RENEWAL ASSISTANCE: TO SUPPORT EXPANDED MEDI-CAL RENEWAL ASSISTANCE ACTIVITIES IN CALIFORNIA THROUGH COUNTY HUMAN SERVICE AGENCIES AND COMMUNITY-BASED ORGANIZATIONS, PURSUANT TO SENATE BILL 18 (CHAPTERED 2014).	6,000,000.
CALIFORNIA FAMILY HEALTH COUNCIL, INC. 3600 WILSHIRE BOULEVARD, SUITE 600 LOS ANGELES, CA 90010	PC	EXPANDING AND PROTECTING WOMEN'S ACCESS TO HEALTH CARE: TO ADVANCE WOMEN'S HEALTH BY PROMOTING POLICY PRIORITIES THROUGH COALITIONS IN THE BAY AREA AND SACRAMENTO REGIONS.	100,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA FOOD LITERACY CENTER 170 SANDBURG DRIVE SACRAMENTO, CA 95819	PC	PREVENTING CHILDHOOD OBESITY THROUGH FOOD LITERACY: TO REDUCE RATES OF CHILDHOOD OBESITY THROUGH FOOD LITERACY TRAINING AND EDUCATION IN SOUTH SACRAMENTO.	20,000.
CALIFORNIA FOOD POLICY ADVOCATES, INC. 436 14TH STREET, SUITE 1220 OAKLAND, CA 94612	PC	23RD ANNUAL ROUNDTABLE CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE PROVIDING SPEAKERS AND WORKSHOPS TO BENEFIT THE CRUCIAL WORK OF CHILD AND ADULT CARE FOOD PROGRAMS THROUGHOUT CALIFORNIA.	2,500.
CALIFORNIA FOOD POLICY ADVOCATES, INC. 436 14TH STREET, SUITE 1220 OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT: TO SUPPORT A STATEWIDE POLICY AND ADVOCACY ORGANIZATION DEDICATED TO IMPROVING THE HEALTH AND WELL-BEING OF LOW-INCOME COMMUNITIES IN CALIFORNIA BY INCREASING ACCESS TO NUTRITIOUS, AFFORDABLE FOOD.	100,000.
CALIFORNIA FOUNDATION ON AGING 73 COLGATE DRIVE RANCHO MIRAGE, CA 92270	PC	34TH ANNUAL LEGISLATIVE SESSION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT ACTIVITIES TO IMPROVE THE HEALTH AND WELL-BEING OF SENIOR CITIZENS IN SACRAMENTO.	1,000.
CALIFORNIA HEALTH CARE SAFETY-NET INSTITUTE 70 WASHINGTON STREET, SUITE 215 OAKLAND, CA 94607	PC	2014 ANNUAL CONFERENCE - REDEFINING CARE FOR CALIFORNIA'S COMMUNITIES: FOR SPONSORSHIP OF AN ANNUAL EVENT FOCUSING ON IMPLEMENTATION OF HEALTH CARE REFORM, HEALTH CARE DELIVERY SYSTEM REDESIGN, COVERAGE EXPANSION AND IMPROVING HEALTH OUTCOMES AND COMMUNITY HEALTH FOR LOW-INCOME CALIFORNIANS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA HEALTH COLLABORATIVE 1680 WEST SHAW AVENUE FRESNO, CA 93711	PC	2014 BINATIONAL HEALTH WEEK EVENTS: FOR SPONSORSHIP OF AN ANNUAL HEALTH EVENT TO IMPROVE THE HEALTH OUTCOMES OF THE UNDERSERVED LATINO POPULATION IN MERCED COUNTY THROUGH HEALTH EDUCATION, RESOURCES AND SERVICES.	1,500.
CALIFORNIA HOSPITAL MEDICAL CENTER FOUNDATION 1401 SOUTH GRAND AVENUE LOS ANGELES, CA 90015	SO I	CIRCLE OF HOPE FUNDRAISER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT THE EDUCATION OF CHILDREN, STRENGTHEN FAMILIES AND IMPROVE THE HEALTH AND WELL-BEING OF UNDERSERVED COMMUNITIES IN CALIFORNIA.	1,000.
CALIFORNIA HUMAN DEVELOPMENT CORPORATION 3315 AIRWAY DRIVE SANTA ROSA, CA 95403	PC	142ND ANNUAL CONFERENCE AND LATINO CAUCUS: FOR SPONSORSHIP OF AN EVENT SUPPORTING THE PROFESSIONAL DEVELOPMENT OF CALIFORNIA PUBLIC HEALTH STUDENTS THROUGH THEIR ATTENDANCE AND PARTICIPATION IN A SERIES OF ACTIVITIES FOCUSED ON INCREASING AWARENESS OF LATINO HEALTH PREVENTION STRATEGIES AND RESEARCH.	2,500.
CALIFORNIA HUMAN DEVELOPMENT CORPORATION 3315 AIRWAY DRIVE SANTA ROSA, CA 95403	PC	2014 BI-NATIONAL HEALTH WEEK FAIR: FOR SPONSORSHIP OF AN ANNUAL EVENT TO RAISE AWARENESS AND IMPROVE HEALTH ACCESS FOR THE LATINO IMMIGRANT POPULATION IN SACRAMENTO COUNTY.	1,000.
CALIFORNIA INSTITUTE FOR MENTAL HEALTH 2125 19TH STREET, SECOND FLOOR SACRAMENTO, CA 95818	PC	SCHOOL TO PRISON PIPELINE ROUNDTABLE: FOR SPONSORSHIP OF A FORUM TO CONVENE REPRESENTATIVES FROM DIVERSE SECTORS FOR CONSTRUCTIVE DIALOGUE ON HOW THE COMMUNITY CAN PROMOTE MENTAL HEALTH AND WELLNESS AMONG POOR YOUTH OF COLOR IN CALIFORNIA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA INSTITUTE FOR RURAL STUDIES P.O. BOX 1047 DAVIS, CA 95617	PC	DATA TO IMPROVE COMMUNITY HEALTH - PHASE II: TO SUPPORT PRIMARY RESEARCH WHILE BUILDING COMMUNITY CAPACITY TO CONDUCT DATA COLLECTION AND ANALYSIS IN ORDER TO ADVANCE HEALTH AND ENVIRONMENTAL JUSTICE-RELATED POLICY AND SYSTEMS CHANGE PRIORITIES IN THE EASTERN COACHELLA VALLEY.	15,000.
CALIFORNIA INSTITUTE FOR RURAL STUDIES P.O. BOX 1047 DAVIS, CA 95617	PC	ENVIRONMENTAL AND HEALTH DATA PROJECT: TO COLLECT PRIMARY ENVIRONMENTAL AND HEALTH DATA TO SUPPORT COMMUNITY ADVOCACY PRIORITIES IN THE EASTERN COACHELLA VALLEY.	25,000.
CALIFORNIA JUDICIAL COUNCIL 455 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94102	GOV	CENTER FOR FAMILIES, CHILDREN & THE COURTS - IMPROVING STUDENT WELL-BEING: TO LOWER SCHOOL SUSPENSION AND EXPULSION RATES, DECREASE CHRONIC ABSENTEEISM AND INCREASE GRADUATION RATES IN CALIFORNIA BY IMPROVING SCHOOL CLIMATE THROUGH THE IMPLEMENTATION OF PRACTICES THAT ENGAGE STUDENTS AND IMPROVE THEIR SOCIAL AND EMOTIONAL HEALTH.	100,000.
CALIFORNIA LATINAS FOR REPRODUCTIVE JUSTICE P.O. BOX 861766 LOS ANGELES, CA 90086	PC	MAKING THE AFFORDABLE CARE ACT A REALITY FOR WOMEN: TO IMPROVE HEALTH OUTCOMES FOR WOMEN BY ENGAGING A BROAD-BASED COALITION OF COMMUNITY ORGANIZATIONS TO ENGAGE IN HEALTH POLICY ADVOCACY IN LOS ANGELES COUNTY.	50,000.
CALIFORNIA LATINAS FOR REPRODUCTIVE JUSTICE P.O. BOX 861766 LOS ANGELES, CA 90086	PC	9TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROMOTE THE REPRODUCTIVE HEALTH AND JUSTICE OF LATINO/LATINAS THROUGHOUT CALIFORNIA.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA LATINAS FOR REPRODUCTIVE JUSTICE P.O. BOX 861766 LOS ANGELES, CA 90086	PC	PROMOTING MEDI-CAL ENROLLMENT AND RENEWAL: TO EXPAND HEALTH CARE COVERAGE BY SUPPORTING ENROLLMENT OUTREACH, EDUCATION AND IN-PERSON RENEWAL ASSISTANCE FOR LATINAS IN CALIFORNIA.	25,000.
CALIFORNIA LATINO SCHOOL BOARDS ASSOCIATION P.O. BOX 7624 MORENO VALLEY, CA 92553	PC	2015 CESAR CHAVEZ YOUTH LEADERSHIP CONFERENCE: FOR SPONSORSHIP OF A CONFERENCE IN SACRAMENTO PROVIDING TRAINING SESSIONS FOR YOUTH AND THEIR PARENTS ON SOCIAL AND EMOTIONAL HEALTH, VIOLENCE PREVENTION AND HEALTHY LIFESTYLES.	5,000.
CALIFORNIA LATINO SCHOOL BOARDS ASSOCIATION P.O. BOX 7624 MORENO VALLEY, CA 92553	PC	CHICANO LATINO YOUTH CONFERENCE AND HEALTH ADVOCACY CAMPAIGN: FOR SPONSORSHIP OF A SERIES OF WORKSHOPS AT A LEADERSHIP CONFERENCE TO EDUCATE YOUTH FROM RIVERSIDE AND SAN BERNARDINO COUNTIES ON HEALTH TOPICS AND COMMUNITY ADVOCACY TECHNIQUES.	5,000.
CALIFORNIA MEDICAL ASSOCIATION FOUNDATION 3840 ROSIN COURT, SUITE 200 SACRAMENTO, CA 95834	PC	2014 HEALTH POLICY SUMMIT: FOR SPONSORSHIP OF AN ANNUAL STATEWIDE HEALTH SUMMIT THAT BRINGS TOGETHER ETHNIC PHYSICIANS TO SHARE BEST PRACTICES AND INCREASE ACCESS TO HEALTH CARE SERVICES FOR THE POPULATIONS THEY SERVE THROUGHOUT CALIFORNIA.	5,000.
CALIFORNIA MEDICAL ASSOCIATION FOUNDATION 3840 ROSIN COURT, SUITE 200 SACRAMENTO, CA 95834	PC	2014 HEALTH POLICY SUMMIT: FOR SPONSORSHIP OF AN ANNUAL STATEWIDE HEALTH SUMMIT THAT BRINGS TOGETHER ETHNIC PHYSICIANS TO SHARE BEST PRACTICES AND INCREASE ACCESS TO HEALTH CARE SERVICES FOR THE POPULATIONS THEY SERVE THROUGHOUT CALIFORNIA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA MEDICAL ASSOCIATION FOUNDATION 3840 ROSIN COURT, SUITE 200 SACRAMENTO, CA 95834	PC	RAISING AWARENESS OF THE HEALTH IMPACTS OF SUGARY DRINKS: TO SUPPORT AN EDUCATION CAMPAIGN FOR HEALTH PROFESSIONALS AND THEIR PATIENTS IN CALIFORNIA ON THE HEALTH RISKS OF SUGARY DRINKS.	20,000.
CALIFORNIA PAN-ETHNIC HEALTH NETWORK 1221 PRESERVATION PARK WAY, SUITE 200 OAKLAND, CA 94612	PC	ACHIEVING HEALTH EQUITY: TO BUILD COLLECTIVE IMPACT ON DECISION MAKING FOR HEALTH AND EQUITY THROUGH STRATEGIC PARTNERSHIPS, CAPACITY BUILDING, POLICY ADVOCACY AND PUBLIC EDUCATION IN CALIFORNIA.	400,000.
CALIFORNIA PAN-ETHNIC HEALTH NETWORK 1221 PRESERVATION PARK WAY, SUITE 200 OAKLAND, CA 94612	PC	VOICES FOR CHANGE - UNITING FOR HEALTH EQUITY CONFERENCE: FOR SPONSORSHIP OF A STATEWIDE CONFERENCE OF DIVERSE LEADERS REPRESENTING COMMUNITY ORGANIZATIONS, POLICYMAKERS, PUBLIC HEALTH PROFESSIONALS AND HEALTH CARE PROVIDERS TO DEVELOP STRATEGIES FOR ACHIEVING HEALTH EQUITY IN CALIFORNIA.	7,500.
CALIFORNIA PAN-ETHNIC HEALTH NETWORK 1221 PRESERVATION PARK WAY, SUITE 200 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT ELIMINATE HEALTH DISPARITIES BY ADVOCATING FOR PUBLIC POLICIES AND SUFFICIENT RESOURCES TO ADDRESS THE HEALTH NEEDS OF COMMUNITIES OF COLOR IN CALIFORNIA.	150.
CALIFORNIA PAN-ETHNIC HEALTH NETWORK 1221 PRESERVATION PARK WAY, SUITE 200 OAKLAND, CA 94612	PC	CONDUCTING OUTREACH AND EDUCATION ON EMERGING HEALTH ISSUES: TO INFORM COMMUNITIES IN THE CENTRAL VALLEY AND IN ORANGE, SAN BERNARDINO AND RIVERSIDE COUNTIES ABOUT OPPORTUNITIES TO EXPAND HEALTH CARE COVERAGE AND INCORPORATE HEALTH INTO LAND USE AND TRANSPORTATION PLANNING.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA PARTNERSHIP FOR SAFE COMMUNITIES 469 9TH STREET, SUITE 210 OAKLAND, CA 94607	PC	STRENGTHENING COMMUNITY RESPONSES TO VIOLENCE AND RECIDIVISM: TO CONDUCT STATEWIDE POLICY ADVOCACY ON THE USE OF HEALTH-RELATED SERVICES AS A VIOLENCE PREVENTION STRATEGY, AND TO SUPPORT A PROJECT THAT WILL PROVIDE OUTREACH AND HEALTH-RELATED JAIL RE-ENTRY SERVICES IN ALAMEDA AND SAN JOAQUIN COUNTIES.	187,500.
CALIFORNIA PRIMARY CARE ASSOCIATION 1231 I STREET, SUITE 400 SACRAMENTO, CA 95814	PC	STRENGTHENING THE ROLE OF COMMUNITY HEALTH CENTERS: TO SUPPORT CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT AND ESTABLISHMENT OF HEALTH HOMES IN COMMUNITY CLINICS AND HEALTH CENTERS IN CALIFORNIA.	262,000.
CALIFORNIA PRIMARY CARE ASSOCIATION 1231 I STREET, SUITE 400 SACRAMENTO, CA 95814	PC	2014 ANNUAL CONFERENCE: FOR SPONSORSHIP OF THE ANNUAL CONFERENCE TO ADDRESS ACCESS TO HEALTH CARE SERVICES FOR LOW-INCOME, UNINSURED AND UNDERSERVED CALIFORNIANS.	15,000.
CALIFORNIA RURAL INDIAN HEALTH BOARD, INC. 4400 AUBURN BOULEVARD, SECOND FLOOR SACRAMENTO, CA 95841	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND OUTREACH AND ENROLLMENT AMONG TRIBAL HEALTH PROGRAM IN CALIFORNIA.	210,000.
CALIFORNIA RURAL INDIAN HEALTH BOARD, INC.		GENERAL OPERATING SUPPORT: TO SUPPORT PLANNING, ADVOCACY, TRAINING, TECHNICAL ASSISTANCE, COORDINATION, FUNDRAISING, EDUCATION AND DEVELOPMENT FOR THE PURPOSE OF FORMULATING COMMON POLICY ON INDIAN HEALTH CARE ISSUES IN	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
4400 AUBURN BOULEVARD, SECOND FLOOR SACRAMENTO, CA 95841	PC	CALIFORNIA.	
CALIFORNIA RURAL LEGAL ASSISTANCE, INC. 1430 FRANKLIN STREET, SUITE 103 OAKLAND, CA 94612	PC	IMPROVING LESBIAN, GAY, BISEXUAL AND TRANSGENDER YOUTH HEALTH: TO IMPROVE HEALTH AND WELLNESS OUTCOMES OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN SCHOOLS IN THE CENTRAL VALLEY BY ADVANCING TRAUMA-INFORMED POLICIES AND PRACTICES.	70,000.
CALIFORNIA RURAL LEGAL ASSISTANCE, INC. 1430 FRANKLIN STREET, SUITE 103 OAKLAND, CA 94612	PC	BROADENING PARTICIPATION IN BUILDING HEALTHY COMMUNITIES SOUTH KERN: TO BUILD CAPACITY AMONG INDIGENOUS YOUTH TO FACILITATE OUTREACH AND ENGAGEMENT IN THE PROCESS TO UPDATE THE BUILDING HEALTHY COMMUNITIES PLAN IN SOUTH KERN COUNTY.	25,000.
CALIFORNIA RURAL LEGAL ASSISTANCE, INC. 1430 FRANKLIN STREET, SUITE 103 OAKLAND, CA 94612	PC	ADVOCATING FOR THE HEALTH AND WELL-BEING OF DROUGHT-AFFECTED RESIDENTS: TO SUPPORT REPRESENTATION OF COMMUNITY HEALTH INTERESTS AT COALITIONS OF COUNTY AND REGIONAL AGENCIES PROVIDING DROUGHT-RELIEF SERVICES TO RESIDENTS OF THE SALINAS AND SAN JOAQUIN VALLEYS AND MIGRANT AND INDIGENOUS POPULATIONS THROUGHOUT CALIFORNIA.	25,000.
CALIFORNIA RURAL LEGAL ASSISTANCE, INC. 1430 FRANKLIN STREET, SUITE 103 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY IN RURAL COMMUNITIES: TO IMPROVE THE HEALTH OF RESIDENTS IN THE CENTRAL VALLEY BY ADDRESSING SCHOOL AND NEIGHBORHOOD CONDITIONS THROUGH ENHANCED LEADERSHIP DEVELOPMENT, ADVOCACY AND CIVIC ENGAGEMENT.	298,340.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA RURAL LEGAL ASSISTANCE, INC. 1430 FRANKLIN STREET, SUITE 103 OAKLAND, CA 94612	PC	SOUTH KERN INDIGENOUS LANGUAGE HEALTH ACCESS PROJECT: TO BUILD THE CAPACITY OF INDIGENOUS YOUTH IN THE SOUTH KERN COUNTY AREA AS LANGUAGE INTERPRETERS FOR IMPROVED HEALTH CARE ACCESS THROUGH TRAININGS, ADVOCACY AND STRATEGIC PLANNING.	5,000.
CALIFORNIA SCHOOL BASED HEALTH ALLIANCE 1203 PRESERVATION PARK WAY, SUITE 302 OAKLAND, CA 94612	PC	STRENGTHENING SCHOOL HEALTH CENTER NETWORKS FOR IMPROVED STUDENT HEALTH: TO SUPPORT THE DEVELOPMENT OF SIX COMPREHENSIVE SCHOOL-BASED HEALTH CENTERS THROUGH TECHNICAL ASSISTANCE, EVALUATION AND STAKEHOLDER OUTREACH IN WEST CONTRA COSTA.	54,165.
CALIFORNIA SCHOOL BASED HEALTH ALLIANCE 1203 PRESERVATION PARK WAY, SUITE 302 OAKLAND, CA 94612	PC	INCREASING HEALTH ACCESS IN SCHOOLS: TO EXPAND AND STRENGTHEN THE INFRASTRUCTURE OF SCHOOL-BASED HEALTH CENTERS TO SERVE AS HEALTH HOMES FOR CHILDREN AND YOUTH, AND TO CONTINUE RAISING AWARENESS ABOUT PREVENTION, WELLNESS AND THE AFFORDABLE CARE ACT IN CALIFORNIA SCHOOLS.	200,000.
CALIFORNIA SCHOOL BASED HEALTH ALLIANCE 1203 PRESERVATION PARK WAY, SUITE 302 OAKLAND, CA 94612	PC	2015 ANNUAL CONFERENCE - ADVANCING EQUITY IN HEALTH AND EDUCATION: FOR SPONSORSHIP OF AN EVENT TO SUPPORT INCREASED ACCESS FOR CALIFORNIA STUDENTS TO HIGH QUALITY HEALTH CARE AND SUPPORT SERVICES PROVIDED BY SCHOOL HEALTH CENTERS.	10,000.
CALIFORNIA SCHOOL BASED HEALTH ALLIANCE 1203 PRESERVATION PARK WAY, SUITE 302 OAKLAND, CA 94612	PC	INCREASING HEALTH COVERAGE OUTREACH IN THE INLAND EMPIRE: TO INFORM COMMUNITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES ABOUT OPPORTUNITIES TO EXPAND HEALTH COVERAGE THROUGH SCHOOLS.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA SCHOOL BOARDS FOUNDATION 3251 BEACON BOULEVARD WEST SACRAMENTO, CA 95691	PC	HEALTH HAPPENS IN SCHOOLS INITIATIVE: TO STRENGTHEN THE CAPACITY OF SCHOOL BOARD MEMBERS TO ADVANCE STUDENT HEALTH AND WELL-BEING IN EFFORTS TO IMPROVE ATTENDANCE, ENGAGEMENT AND ACHIEVEMENT IN SCHOOL SETTINGS IN CALIFORNIA.	168,711.
CALIFORNIA SECURE CHOICE RETIREMENT SAVINGS INVEST 915 CAPITOL MALL, ROOM 110 SACRAMENTO, CA 95814	GOV	IMPROVING HEALTH BY STRENGTHENING FINANCIAL SECURITY: TO STRENGTHEN THE FINANCIAL SECURITY OF CALIFORNIA RETIREES AS A STRATEGY FOR IMPROVING INDIVIDUAL AND COMMUNITY HEALTH BY EXAMINING THE FEASIBILITY OF IMPLEMENTING A STATE-ADMINISTERED RETIREMENT SAVINGS PLAN FOR WORKERS WITHOUT ACCESS TO AN EMPLOYER-SPONSORED PLAN.	50,000.
CALIFORNIA STATE UNIVERSITY SMITTCAMP ALUMNI HOUSE 2625 EAST MATOIAN WAY, M/S SH124 FRESNO, CA 93740	PC	2014 BULLDOG PRIDE PRESENTATION: FOR SPONSORSHIP OF A THEATRICAL PRODUCTION PROMOTING MENTAL, PHYSICAL AND SPIRITUAL HEALTH AND WELL-BEING FOR AUDIENCE AND COMMUNITY MEMBERS TO BENEFIT ACTIVITIES FOR STUDENT SCHOLARSHIPS IN THE FRESNO REGION.	5,000.
CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION RESEARCH AND SPONSORED PROGRAMS 4910 NORTH CHESTNUT AVENUE FRESNO, CA 93726	PC	CENTRAL CALIFORNIA CHILDREN'S INSTITUTE - IMPROVING STUDENT HEALTH IN CENTRAL VALLEY SCHOOLS: TO FACILITATE AND PROVIDE TECHNICAL ASSISTANCE TO SCHOOL DISTRICTS THAT ARE IMPLEMENTING POSITIVE DISCIPLINE PRACTICES TO REDUCE SUSPENSIONS, IMPROVE SCHOOL CLIMATE AND BOOST STUDENT HEALTH IN THE CENTRAL VALLEY.	152,091.
CSU CHICO RESEARCH FOUNDATION		CENTER FOR NUTRITION AND ACTIVITY PROMOTION - ADVANCING POLICY CHANGE: TO REDUCE HEALTH DISPARITIES BY ADVANCING A SOCIAL DETERMINANTS OF HEALTH AGENDA WITH PUBLIC HEALTH AND OTHER	23,240.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CSU CHICO RESEARCH FOUNDATION BUILDING 25 CHICO, CA 95929	SO III FI	COMMUNITY PARTNERS THROUGH EDUCATION AND ADVOCACY IN THE RURAL NORTHERN COUNTIES OF CALIFORNIA.	
CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION RESEARCH AND SPONSORED PROGRAMS 4910 NORTH CHESTNUT AVENUE FRESNO, CA 93726	PC	SAN JOAQUIN VALLEY PUBLIC HEALTH CONSORTIUM - STRENGTHENING CAPACITY: TO BUILD THE CAPACITY OF PUBLIC HEALTH PROFESSIONALS TO IMPACT SYSTEMS AND POLICIES AND IMPLEMENT A HEALTH EQUITY FRAMEWORK IN LOCAL HEALTH DEPARTMENTS IN THE CENTRAL VALLEY.	225,000.
CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION RESEARCH AND SPONSORED PROGRAMS 4910 NORTH CHESTNUT AVENUE FRESNO, CA 93726	PC	CENTRAL VALLEY HEALTH POLICY INSTITUTE - IMPROVING MATERNAL MENTAL HEALTH: TO INCREASE AND IMPROVE DIALOGUE AMONG STATEWIDE HEALTH POLICY AND SYSTEMS LEADERS ON REMOVING MATERNAL MENTAL HEALTH CARE ACCESS BARRIERS IN CALIFORNIA THROUGH RESEARCH, COALITION BUILDING AND ADVOCACY.	100,000.
CSULA AUXILIARY SERVICES, INC. RESEARCH AND SPONSORED PROGRAMS 5151 STATE UNIVERSITY DRIVE LOS ANGELES, CA 90032	SO III FI	PAT BROWN INSTITUTE - HEALTH POLICY AND RESEARCH PROJECT: TO IMPROVE COMMUNITY HEALTH BY BUILDING THE CAPACITY OF YOUTH IN BOYLE HEIGHTS TO ENGAGE IN ADVOCACY AND DEVELOP RESEARCH REPORTS ON THREE HEALTH POLICY CAMPAIGNS.	177,308.
CSULA AUXILIARY SERVICES, INC. RESEARCH AND SPONSORED PROGRAMS 5151 STATE UNIVERSITY DRIVE LOS ANGELES, CA 90032	SO III FI	33RD ANNUAL AWARDS DINNER: FOR SPONSORSHIP OF EVENT THAT PROMOTES SOCIAL JUSTICE AND EQUALITY OF OPPORTUNITY, ENLIGHTENED CIVIC ENGAGEMENT, AND AN ENHANCED QUALITY OF LIFE AND IMPROVED HEALTH OUTCOMES FOR ALL CALIFORNIANS.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CSULA AUXILIARY SERVICES, INC. RESEARCH AND SPONSORED PROGRAMS 5151 STATE UNIVERSITY DRIVE LOS ANGELES, CA 90032	SO III FI	DEPARTMENT OF PUBLIC HEALTH - EXPANDING HEALTH POLICY EDUCATION: TO SUPPORT PUBLIC HEALTH AND HEALTH SCIENCE STUDENTS FROM CALIFORNIA STATE UNIVERSITY CAMPUSES TO LEARN ABOUT STATE HEALTH POLICY WORK AND HEALTH WORKFORCE ISSUES AT A CONVENING IN SACRAMENTO.	108,946.
CALIFORNIA STATE UNIVERSITY, SACRAMENTO RESEARCH AND CONTRACT ADMINISTRATION 6000 J STREET SACRAMENTO, CA 95819	PC	FERIA DE EDUCACION 2014: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY FAIR PROVIDING INFORMATION AND WORKSHOPS TO PROMOTE EDUCATION, HEALTH AND WELLNESS RESOURCES FOR THE COMMUNITY OF SACRAMENTO.	5,000.
CALIFORNIA STATE UNIVERSITY, SACRAMENTO RESEARCH AND CONTRACT ADMINISTRATION 6000 J STREET SACRAMENTO, CA 95819	PC	8TH BIENNIAL CHILDHOOD OBESITY CONFERENCE: FOR SPONSORSHIP OF A BIENNIAL EVENT BRINGING TOGETHER DIVERSE STAKEHOLDERS TO SHARE AND DISCUSS EMERGING RESEARCH, BEST PRACTICES, COMMUNITY-BASED EFFORTS AND EFFECTIVE POLICY STRATEGIES TO COMBAT PEDIATRIC OBESITY IN CALIFORNIA.	60,000.
CALIFORNIA WALKS 1904 FRANKLIN STREET, SUITE 709 OAKLAND, CA 94612	PC	PROMOTING SAFER AND MORE WALKABLE COMMUNITIES: TO ADVOCATE FOR POLICIES AND INVESTMENTS THAT CREATE SAFER AND MORE WALKABLE COMMUNITIES IN CALIFORNIA THAT IMPROVE HEALTH THROUGH ACTIVE TRANSPORTATION.	112,500.
CALIFORNIA WIC ASSOCIATION 1490 DREW AVENUE, SUITE 175 DAVIS, CA 95618	PC	40TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FESTIVE EVENT AND HEALTH FAIR SUPPORTING NUTRITION EDUCATION AND THE PROVISION OF ESSENTIAL NUTRITION FOR THE MOST VULNERABLE POPULATIONS THROUGHOUT CALIFORNIA.	500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA YOUTH CONNECTION 1611 TELEGRAPH AVENUE, SUITE 1100 OAKLAND, CA 94612	PC	SUMMER YOUTH LEADERSHIP POLICY CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT TO DEVELOP AND EMPOWER YOUTH TO ADVOCATE FOR IMPROVED HEALTH OUTCOMES FOR FOSTER CARE YOUTH THROUGHOUT CALIFORNIA.	2,000.
CALIFORNIA YOUTH CONNECTION 1611 TELEGRAPH AVENUE, SUITE 1100 OAKLAND, CA 94612	PC	STRENGTHENING YOUTH LEADERSHIP FOR HEALTHY COMMUNITIES AND SCHOOLS: TO INCREASE THE ADVOCACY CAPACITY AND LEVELS OF ENGAGEMENT OF FOSTER CARE YOUTH IN THE CENTRAL VALLEY TO PARTICIPATE IN LOCAL AND REGIONAL POLICY DISCUSSIONS THAT AFFECT HEALTH AND WELLNESS.	100,525.
CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION 11501 DUBLIN BOULEVARD, SUITE 2000 DUBLIN, CA 94568	PC	MEETING THE HEALTH NEEDS OF SCHOOL STUDENTS: TO WORK COLLABORATIVELY WITH SCHOOLS, DISTRICTS, COUNTY OFFICES OF EDUCATION AND COMMUNITIES TOWARD PROVIDING THE HEALTH, SOCIAL-EMOTIONAL AND ACADEMIC SUPPORTS NEEDED TO IMPROVE STUDENT HEALTH AND ATTENDANCE IN CALIFORNIA.	49,950.
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	ENGAGING YOUTH IN ADVOCACY FOR HEALTHY SCHOOL ENVIRONMENTS: TO ENGAGE LONG BEACH YOUTH IN ADVOCACY EFFORTS TO IMPROVE ACCESS TO HEALTHY FOODS, POSITIVE SCHOOL CLIMATE AND PROACTIVE DISCIPLINE PRACTICES.	225,000.
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	MATCHING GIFT: TO SUPPORT YOUTH LEADERSHIP PROGRAMS TO ENSURE STUDENTS HAVE ACCESS TO HEALTHY SCHOOL ENVIRONMENTS IN CALIFORNIA.	750.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	STRENGTHENING STUDENT VOICE FOR HEALTH AND SUCCESS: TO ENSURE INCLUSION OF YOUTH AND COORDINATION OF YOUTH-SERVING ORGANIZATIONS AT THE STATE AND LOCAL LEVELS SO THAT HEALTH AND STUDENT SUPPORT NEEDS ARE PRIORITIZED IN SCHOOL FUNDING DECISIONS IN CALIFORNIA.	100,000.
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	STRENGTHENING STUDENT VOICE FOR HEALTH AND SUCCESS: TO ENSURE INCLUSION OF YOUTH AND COORDINATION OF YOUTH-SERVING ORGANIZATIONS AT THE STATE AND LOCAL LEVELS SO THAT HEALTH AND STUDENT SUPPORT NEEDS ARE PRIORITIZED IN SCHOOL FUNDING DECISIONS IN CALIFORNIA.	25,000.
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: FOR SPONSORSHIP OF A SUMMER YOUTH LEADERSHIP ACADEMY TO ENHANCE LEADERSHIP SKILLS FOR YOUTH IN ORDER TO HELP IMPROVE SCHOOL CLIMATE IN FRESNO COUNTY.	600.
CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD STREET, SUITE 209 OAKLAND, CA 94607	PC	MATCHING GIFT: TO SUPPORT YOUTH LEADERSHIP PROGRAMS TO ENSURE STUDENTS HAVE ACCESS TO HEALTHY SCHOOL ENVIRONMENTS IN CALIFORNIA.	900.
CAMBODIAN ASSOCIATION OF AMERICA 2390 PACIFIC AVENUE LONG BEACH, CA 90806	PC	39TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS THE LONG BEACH CAMBODIAN-AMERICAN COMMUNITY THROUGH LINGUISTICALLY AND CULTURALLY APPROPRIATE SOCIAL, HEALTH, OUTREACH EDUCATION AND EMPLOYMENT SERVICES TO LOW-INCOME CHILDREN AND FAMILIES.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CAMBODIAN COORDINATING COUNCIL 2201 EAST ANAHEIM STREET, SUITE 201 LONG BEACH, CA 90804	PC	2014 CAMBODIAN NEW YEAR PARADE AND CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL CULTURAL EVENT FOR THE CAMBODIAN COMMUNITY IN LONG BEACH TO FOSTER GREATER UNDERSTANDING AND PROMOTE THE HEALTH AND WELFARE OF ITS RESIDENTS.	1,500.
CAMBODIAN FAMILY 1626 EAST FOURTH STREET SANTA ANA, CA 92701	PC	COMMUNITY HEALTH COLLABORATIVE: TO IMPROVE COMMUNITY HEALTH BY ENGAGING RESIDENTS AND SYSTEMS LEADERS AROUND ISSUES OF SAFETY AND HEALTHY YOUTH DEVELOPMENT IN SANTA ANA.	82,501.
CAMERON RANCH ELEMENTARY 4333 HACKBERRY LANE CARMICHAEL, CA 95608	PC	2014 EARTH DAY CELEBRATION: FOR SPONSORSHIP OF AN EVENT PROMOTING CONSERVATION, WATER PRESERVATION AND HEALTHY FOODS TO ENHANCE THE CLASSROOM CURRICULUM AND IMPROVE HEALTH AND WELLNESS IN THE SACRAMENTO AREA.	2,500.
CAMPAIGN FOR YOUTH JUSTICE 1220 L STREET NW, SUITE 605 WASHINGTON, DC 20005	PC	IMPROVING HEALTH IN CALIFORNIA THROUGH FEDERAL JUVENILE JUSTICE POLICY: TO ADVANCE A POLICY AGENDA THAT PROMOTES VIOLENCE PREVENTION AND YOUTH SOCIAL AND EMOTIONAL HEALTH BY EDUCATING FEDERAL POLICY MAKERS ON ISSUES OF CONCERN TO STAKEHOLDERS IN CALIFORNIA.	100,000.
CANGRESS 838 EAST 6TH STREET LOS ANGELES, CA 90021	PC	ACCESS TO HEALTHY FOOD FOR RE-ENTRY POPULATIONS: TO INCREASE ACCESS TO AFFORDABLE, HEALTHY FOOD THROUGH EDUCATION AND ADVOCACY FOR EXPANDED ELIGIBILITY FOR CALFRESH FOR FORMERLY INCARCERATED PEOPLE IN SOUTH LOS ANGELES.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CANGRESS 838 EAST 6TH STREET LOS ANGELES, CA 90021	PC	2014 FREEDOM NOW AWARDS AND FUNDRAISER: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT ADVANCES SOCIAL CHANGE BY ORGANIZING AND EMPOWERING COMMUNITY RESIDENTS, AND ELIMINATES THE MULTIPLE FORMS OF VIOLENCE USED AGAINST AND WITHIN IN THE LOS ANGELES COMMUNITY.	2,500.
CAPITAL IMPACT PARTNERS 2011 CRYSTAL DRIVE, SUITE 800 ARLINGTON, VA 22202	PC	CALIFORNIA HEALTHY FOOD FINANCING INITIATIVE: TO SUPPORT A PUBLIC/PRIVATE PARTNERSHIP LOAN FUND THAT WILL FINANCE GROCERY STORES AND OTHER FRESH FOOD RETAIL AND DISTRIBUTION IN UNDERSERVED COMMUNITIES THROUGHOUT CALIFORNIA.	345,000.
CAPITAL PUBLIC RADIO, INC. 7055 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	IMPROVING HEALTH IN SACRAMENTO'S UNDERSERVED COMMUNITIES: TO SUPPORT A COMMUNITY HEALTH RADIO DOCUMENTARY SERIES, UNDOCUMENTED IMMIGRANT HEALTH COMMUNITY ENGAGEMENT CAMPAIGN, AND CHILDREN AND YOUTH FOOD LITERACY PROGRAM IN SACRAMENTO.	225,768.
CAPITAL PUBLIC RADIO, INC. 7055 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	DEVELOPING THE NEXT GENERATION OF HEALTH REPORTERS: TO SUPPORT A JOURNALISM TRAINING PROJECT IN SACRAMENTO FOCUSED ON COMMUNITY HEALTH STORIES THAT IS AIMED AT INCREASING THE NUMBER OF UNDERREPRESENTED MINORITIES IN THE FIELD OF JOURNALISM.	20,000.
CAPITOL IMPACT, LLC 1107 9TH STREET, SUITE 500 SACRAMENTO, CA 95814	NC	IMPROVING HEALTH CARE POLICY MAKING: TO SUPPORT PROFESSIONAL DEVELOPMENT, INCREASE CAPACITY AND STRENGTHEN RELATIONSHIPS AMONG LEGISLATIVE STAFF AND BETWEEN LEGISLATIVE STAFF AND LOCAL FIELD EXPERTS TO IMPROVE HEALTH POLICY MAKING IN CALIFORNIA.	91,825.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CASA 0101, INC. 2102 EAST FIRST STREET LOS ANGELES, CA 90033	PC	2014 SOLO SERIES: FOR SPONSORSHIP OF THEATRICAL STORYTELLING PROGRAMMING THAT HIGHLIGHTS THE EXPERIENCES OF EAST LOS ANGELES IMMIGRANT FAMILIES AND BICULTURAL IDENTITY, AND BILINGUAL CULTURE.	1,000.
CASA 0101, INC. 2102 EAST FIRST STREET LOS ANGELES, CA 90033	PC	IMPROVING COMMUNITY HEALTH THROUGH THE ARTS: TO INCREASE AWARENESS OF HEALTH POLICY ISSUES IMPACTING BOYLE HEIGHTS BY ENGAGING YOUTH AND ADULT RESIDENTS IN ART AND CULTURAL ACTIVITIES TO ADVANCE HEALTH ADVOCACY CAMPAIGNS.	95,000.
CASTLE FAMILY HEALTH CENTERS ,INC. 3605 HOSPITAL ROAD ATWATER, CA 95301	PC	9TH ANNUAL SUMMER FAMILY HEALTH FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL EVENT PROVIDING ACCESS TO HEALTH AND COMMUNITY SERVICES, INFORMATION AND RESOURCES FOR RESIDENTS OF ATWATER AND SURROUNDING AREAS IN MERCED COUNTY.	1,000.
CATHOLIC CHARITIES OF THE DIOCESE OF OAKLAND, INC. 433 JEFFERSON STREET OAKLAND, CA 94607	PC	IMPROVING STUDENT HEALTH THROUGH RESTORATIVE TRAUMA-INFORMED PRACTICES: TO EMBED RESTORATIVE PRACTICES THAT IMPROVE SCHOOL CLIMATE AND SUPPORT HEALTH AND WELL-BEING FOR STUDENTS IN ELEVEN SCHOOLS IN THE WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT.	164,057.
CATHOLIC CHARITIES SAN BERNARDINO RIVERSIDE 1450 NORTH "D" STREET SAN BERNARDINO, CA 92405	PC	EXPANDING HEALTH COVERAGE AND ACCESS TO CARE: TO SUPPORT CASEWORK SERVICES AT SIX REGIONAL CENTERS IN SAN BERNARDINO AND RIVERSIDE COUNTIES TO CONNECT LOW-INCOME FAMILIES TO HEALTH COVERAGE, LOCAL PREVENTIVE CARE SERVICES AND IN-HOUSE RESOURCES.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CATHOLIC COUNCIL FOR THE SPANISH SPEAKING OF THE D 445 NORTH SAN JOAQUIN STREET STOCKTON, CA 95202	PC	BINATIONAL COMMUNITY HEALTH FAIR: FOR SPONSORSHIP OF AN ANNUAL HEALTH AND NUTRITION EVENT TO INCREASE ACCESS TO HEALTH SERVICES AND HEALTH CARE FOR UNDERSERVED AND UNINSURED INDIVIDUALS IN THE CITY OF MODESTO AND STANISLAUS COUNTY.	750.
CATHOLIC COUNCIL FOR THE SPANISH SPEAKING OF THE D 445 NORTH SAN JOAQUIN STREET STOCKTON, CA 95202	PC	47TH ANNUAL GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HEALTH-PROMOTING ACTIVITIES FOR THE LATINO COMMUNITY IN THE CITY OF STOCKTON.	2,000.
CAUSA JUSTA JUST CAUSE P.O. BOX 3596 OAKLAND, CA 94609	PC	GENERAL OPERATING SUPPORT: TO SUPPORT A GRASSROOTS ORGANIZATION THAT IMPROVES THE HEALTH OF LOW-INCOME FAMILIES BY ADDRESSING HOUSING AND NEIGHBORHOOD CONDITIONS IN SAN FRANCISCO AND OAKLAND.	324,000.
CAUSA JUSTA JUST CAUSE P.O. BOX 3596 OAKLAND, CA 94609	PC	UNDERSTANDING THE HEALTH IMPACTS OF GENTRIFICATION: TO SUPPORT THE PRINTING OF A REPORT ON THE HEALTH IMPACTS OF HOUSING DISPLACEMENT AMONG LOW-INCOME RESIDENTS IN THE BAY AREA.	6,500.
CAUSA JUSTA JUST CAUSE P.O. BOX 3596 OAKLAND, CA 94609	PC	PROMOTING HEALTH AND SAFETY FOR IMMIGRANTS: TO ENSURE THAT IMMIGRANT AND REFUGEE HEALTH ACCESS AND SAFETY CONCERNS ARE CONSIDERED IN THE BAY AREA DURING IMPLEMENTATION OF A NEW LAW DESIGNED TO IMPROVE COMMUNITY SAFETY BY INVESTING IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CAUSA JUSTA JUST CAUSE P.O. BOX 3596 OAKLAND, CA 94609	PC	MATCHING GIFT: TO SUPPORT A GRASSROOTS ORGANIZATION THAT IMPROVES THE HEALTH OF LOW-INCOME FAMILIES BY ADDRESSING HOUSING AND NEIGHBORHOOD CONDITIONS IN SAN FRANCISCO AND OAKLAND.	3,000.
CCF COMMUNITY INITIATIVES FUND 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	SO I	IMPROVING YOUTH HEALTH THROUGH SUMMER PROGRAMS: TO SUPPORT HEALTHY YOUTH DEVELOPMENT EFFORTS BY IMPLEMENTING SUMMER PROGRAMS THAT REDUCE VIOLENCE AND CREATE MEANINGFUL LEARNING OPPORTUNITIES FOR YOUTH IN LOS ANGELES.	300,000.
CCF COMMUNITY INITIATIVES FUND 221 SOUTH FIGUEROA STREET, SUITE 400 LOS ANGELES, CA 90012	SO I	LA PARTNERSHIP FOR EARLY CHILDHOOD INVESTMENT - IMPROVING STUDENT HEALTH: TO SUPPORT ISSUE EDUCATION, COALITION BUILDING AND COUNTY-WIDE ADVOCACY TO REDUCE CHRONIC ABSENCES AND IMPROVE THE SOCIAL, EMOTIONAL AND PHYSICAL HEALTH OF STUDENTS IN LOS ANGELES.	300,000.
CENTER FOR AIDS RESEARCH EDUCATION AND SERVICES - 1500 21ST STREET SACRAMENTO, CA 95811	PC	25TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS TO INCREASE HIV/AIDS EDUCATION, PREVENTION AND HEALTH TREATMENT IN SACRAMENTO.	2,500.
CENTER FOR AMERICAN PROGRESS 1333 H STREET, NW 10TH FLOOR WASHINGTON, DC 20005	PC	2014 FORUM: FOR SPONSORSHIP OF A NATIONAL EVENT THAT IS DEDICATED TO IMPROVING THE HEALTH AND WELL-BEING OF AMERICANS THROUGH PROGRESSIVE IDEAS AND ACTIONS IN CALIFORNIA.	5,000.
CENTER FOR AMERICAN PROGRESS		2014 PROGRESSIVE PARTY -THE NEXT DECADE OF IDEAS/ACTION: FOR SPONSORSHIP OF A NATIONAL EVENT TO IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS THROUGH PROGRESSIVE IDEAS AND	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1333 H STREET, NW 10TH FLOOR WASHINGTON, DC 20005	PC	ACTION.	
CENTER FOR COMMUNITY ADVOCACY 22 WEST GABILAN STREET SALINAS, CA 93901	PC	19TH ANNUAL DIA DE LOS MUERTOS FUNDRAISER: FOR SPONSORSHIP ON AN ANNUAL EVENT DESIGNED TO HELP IMPROVE THE HEALTH AND QUALITY OF LIFE OF FARMWORKERS IN MONTEREY COUNTY.	10,000.
CENTER FOR COMMUNITY ADVOCACY 22 WEST GABILAN STREET SALINAS, CA 93901	PC	DEVELOPING NEIGHBORHOOD CHAMPIONS OF HEALTH EQUITY: TO STRENGTHEN THE LEADERSHIP CAPACITY OF RESIDENTS OF THE ACOSTA PLAZA NEIGHBORHOOD IN SALINAS TO ADVOCATE FOR HEALTH EQUITY IN LOCAL POLICIES AND PRACTICES.	73,829.
CENTER FOR COMMUNITY ADVOCACY 22 WEST GABILAN STREET SALINAS, CA 93901	PC	PROMOTING HEALTH FOR ALL THROUGH A HEALTH EQUITY LENS: TO STRENGTHEN A LOCAL CAMPAIGN GROUNDED IN RESIDENT AND SYSTEMS LEADERSHIP TO CHAMPION HEALTH ACCESS FOR ALL RESIDENTS IN THE SALINAS VALLEY FOR IMPROVED HEALTH AND WELL-BEING.	60,000.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	YOUNG INVINCIBLES - HEALTH COVERAGE OPTIONS FOR YOUNG CALIFORNIANS: TO SUPPORT HEALTH COVERAGE ADVOCACY AND HEALTH INSURANCE ENROLLMENT OF YOUNG PEOPLE IN CALIFORNIA.	100,000.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT PHASE II: TO SUPPORT THE EDUCATION AND ENGAGEMENT OF ADULT AND YOUTH RESIDENTS IN COMMUNITY HEALTH ISSUES AND RELATED ACTION TEAM CAMPAIGNS IN THE EASTERN COACHELLA VALLEY.	10,000.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - ADVANCING COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO ADVANCE EQUITABLE HEALTH CARE AND IMPROVE COMMUNITY HEALTH OUTCOMES IN THE EASTERN COACHELLA VALLEY AND INLAND EMPIRE.	120,000.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - EXPANDING HEALTH COVERAGE IN SOUTH KERN: TO STRENGTHEN COLLABORATIONS AND EXPAND THE INFRASTRUCTURE OF COMMUNITY ORGANIZATIONS IN SOUTH KERN COUNTY WORKING ON A POLICY CAMPAIGN AIMED AT INCREASING ACCESS TO HEALTH COVERAGE FOR UNDOCUMENTED IMMIGRANTS AND THE REMAINING UNINSURED.	60,001.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	ADVANCING A COMMUNITY HEALTH RESPONSE TO TRAFFICKED GIRLS IN CALIFORNIA: TO SUPPORT ADVOCACY OF PREVENTIVE HEALTH POLICIES FOR GIRLS AT RISK OF SEX TRAFFICKING IN LOS ANGELES AND TO ERADICATE CHILD PROSTITUTION LAWS AND INSTEAD TREAT EXPLOITED CHILDREN AS VICTIMS OF VIOLENCE AND ABUSE.	350,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	MATCHING GIFT: TO SUPPORT HUMAN RIGHTS EFFORTS TO ELIMINATE GENDER-BASED VIOLENCE AND ITS IMPACT ON VULNERABLE YOUNG WOMEN AND GIRLS THROUGHOUT CALIFORNIA.	1,500.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - HEALTH HAPPENS WITH PREVENTION TECHNICAL ASSISTANCE: TO SUPPORT TECHNICAL ASSISTANCE THAT WILL STRENGTHEN THE ABILITY OF A COMMUNITY HEALTH COLLABORATIVE TO SUCCESSFULLY IMPLEMENT A CAMPAIGN TO IMPROVE EQUITY IN COMMUNITY HEALTH OUTCOMES AND THE PROVISION OF HEALTH CARE IN THE EASTERN COACHELLA VALLEY.	25,000.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	CALIFORNIA PARTNERSHIP - PROMOTING HEALTH COVERAGE THROUGH OUTREACH: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	25,000.
CENTER FOR COMMUNITY HEALTH AND WELL-BEING, INC. 1900 "T" STREET SACRAMENTO, CA 95811	PC	GIRLS ON THE RISE - SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO IMPROVE HEALTH OUTCOMES OF YOUNG WOMEN OF COLOR THROUGH NUTRITION EDUCATION AND COMMUNITY ENGAGEMENT AND ADVOCACY IN SOUTH SACRAMENTO.	20,000.
CENTER FOR COMMUNITY HEALTH AND WELL-BEING, INC. 1900 "T" STREET SACRAMENTO, CA 95811	PC	EXPANDING ACCESS TO FRESH HEALTHY FOODS: TO IMPROVE ACCESS TO LOCALLY GROWN FOODS IN LOW-INCOME NEIGHBORHOODS BY CONDUCTING A YOUTH-LED RESEARCH PROJECT ON THE FEASIBILITY OF CREATING A FOOD CO-OP AND PROVIDING RECOMMENDATIONS ON EXPANDING THE VARIETY OF HEALTHY MEALS OFFERED IN SCHOOLS IN SACRAMENTO.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR COMMUNITY SOLUTIONS 4508 MISSION BAY DRIVE SAN DIEGO, CA 92109	PC	15H ANNUAL TEA AND TONIC: FOR SPONSORSHIP OF AN EVENT TO PROMOTE AWARENESS OF SEXUAL ASSAULT AND DOMESTIC VIOLENCE IN SAN DIEGO.	10,000.
CENTER FOR COMMUNITY SOLUTIONS 4508 MISSION BAY DRIVE SAN DIEGO, CA 92109	PC	10TH ANNUAL CHEF SHOWDOWN: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROMOTE AWARENESS OF SEXUAL ASSAULT AND DOMESTIC VIOLENCE IN SAN DIEGO.	1,500.
CENTER FOR ELDERS INDEPENDENCE, INC. 510 17TH STREET, SUITE 400 OAKLAND, CA 94612	PC	PROVIDING COORDINATED HEALTH CARE SERVICES AND SUPPORT: TO PROVIDE COMPREHENSIVE, COMMUNITY-BASED, LONG-TERM HEALTH CARE AND SUPPORTIVE SERVICES TO LOW-INCOME FRAIL SENIORS IN NORTHERN ALAMEDA COUNTY AND WEST CONTRA COSTA COUNTY.	5,000.
CENTER FOR ETHICAL LEADERSHIP 1401 EAST JEFFERSON STREET, SUITE 505 SEATTLE, WA 98122	PC	GOVERNMENT ALLIANCE FOR RACE AND EQUITY - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT AN ASSESSMENT OF LOCAL AND REGIONAL GOVERNMENT UNDERSTANDING OF AND COMMITMENT TO ACHIEVING HEALTH AND RACIAL EQUITY IN CALIFORNIA.	25,000.
CENTER FOR ETHICAL LEADERSHIP 1401 EAST JEFFERSON STREET, SUITE 505 SEATTLE, WA 98122	PC	GOVERNMENT ALLIANCE ON RACE AND EQUITY - ADVANCING HEALTH EQUITY IN CALIFORNIA: TO INCREASE UNDERSTANDING OF THE IMPORTANCE OF BUILDING GOVERNMENT CAPACITY FOR CHANGE IN CALIFORNIA SO THAT EVERYDAY CULTURE, POLICIES, PRACTICES AND PROCEDURES PROMOTE HEALTH AND RACIAL EQUITY.	112,700.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR EXCELLENCE IN HEALTH CARE JOURNALISM MISSOURI SCHOOL OF JOURNALISM 10 NEFF HALL COLUMBIA, MO 65211	SO II	HEALTH JOURNALISM 2015 CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE TO ENGAGE JOURNALISTS ON CRITICAL HEALTH ISSUES TO INFLUENCE MEDIA COVERAGE AND HEALTH POLICYMAKERS TO HELP IMPROVE COMMUNITY HEALTH IN CALIFORNIA.	10,000.
CENTER FOR HUMAN SERVICES 1700 MCHENRY VILLAGE WAY, SUITE 11 MODESTO, CA 95350	PC	ENHANCING WELLNESS POLICIES AND PRIORITIZING HEALTH IN SCHOOL FUNDING: TO ADVOCATE FOR HEALTH AND WELLNESS CONSIDERATIONS TO BE INCLUDED IN EDUCATION DECISION MAKING AND PRIORITY SETTING IN CENTRAL VALLEY SCHOOLS.	72,500.
CENTER FOR INVESTIGATIVE REPORTING 1400 65TH STREET, SUITE 200 EMERYVILLE, CA 94608	PC	REPORTING ON HEALTH ISSUES IMPACTING CALIFORNIA COMMUNITIES: TO SUPPORT A JOURNALISM PROJECT EXAMINING PESTICIDE USE AND OTHER ISSUES THAT RESULT IN HEALTH DISPARITIES IN UNDERSERVED COMMUNITIES IN CALIFORNIA.	240,000.
CENTER FOR LAND-BASED LEARNING 5265 PUTAH CREEK ROAD WINTERS, CA 95694	PC	IMPROVING COMMUNITY HEALTH THROUGH URBAN GREENING: TO SUPPORT IMPROVED HEALTH AND WELLNESS OUTCOMES THROUGH AN EDUCATION AND ENGAGEMENT CAMPAIGN AROUND URBAN GREENING IN SOUTH SACRAMENTO.	4,608.
CENTER FOR LEADERSHIP EQUITY & RESEARCH CLEAR INC 7404 NORTH SPALDING AVENUE FRESNO, CA 93720	PC	BUILDING PROFESSIONAL DEVELOPMENT CAPACITY TO ADVANCE HEALTH EQUITY: TO BUILD ORGANIZATIONAL CAPACITY TO OFFER PROFESSIONAL DEVELOPMENT PROGRAMS FOCUSED ON SOCIAL-EMOTIONAL HEALTH, EQUITY AND JUSTICE TO SCHOOL LEADERS OF COLOR IN THE CENTRAL VALLEY.	99,990.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR LEADERSHIP EQUITY & RESEARCH CLEAR INC 7404 NORTH SPALDING AVENUE FRESNO, CA 93720	PC	IMPROVING STUDENT HEALTH OUTCOMES: TO SUPPORT A MENTORING PROGRAM THAT ADDRESSES THE SOCIAL-EMOTIONAL, PHYSICAL AND MENTAL HEALTH NEEDS OF BOYS OF COLOR IN THE FRESNO AREA.	15,000.
CENTER FOR NON-VIOLENT EDUCATION AND PARENTING P.O. BOX 26938 LOS ANGELES, CA 90026	PC	IMPROVING SCHOOL HEALTH THROUGH TRAUMA-INFORMED PRACTICES: TO PROVIDE TRAINING TO STAFF, PARENTS AND STUDENTS AT A SOUTH LOS ANGELES ELEMENTARY SCHOOL ABOUT THE IMPACTS OF CHILDHOOD TRAUMA ON THE CLASSROOM AND COMMUNITY.	60,000.
CENTER FOR NON-VIOLENT EDUCATION AND PARENTING P.O. BOX 26938 LOS ANGELES, CA 90026	PC	CONFERENCE ON DEVELOPMENTAL TRAUMA: FOR SPONSORSHIP OF A A CONFERENCE IN LOS ANGELES FOCUSED ON THE HEALTH EFFECTS OF DEVELOPMENTAL TRAUMA AND APPROACHES FOR PROMOTING HEALING.	5,000.
CENTER FOR ORAL HEALTH 309 EAST SECOND STREET HEALTH PROFESSIONS CENTER, 2ND FLOOR POMONA, CA 91766	PC	ORAL HEALTH 2020 - A VISION FOR INTEGRATED CARE: FOR SPONSORSHIP OF A ONE-DAY SYMPOSIUM TO EDUCATE HEALTH AND DENTAL PROVIDERS ABOUT INNOVATIVE MODELS IN DENTAL-MEDICAL INTEGRATION IN CALIFORNIA.	5,000.
CENTER FOR SOCIAL INCLUSION 150 BROADWAY, SUITE 303 NEW YORK, NY 10038	PC	EFFECTIVELY COMMUNICATING TO ADVANCE RACIAL AND HEALTH EQUITY IN CALIFORNIA: TO INCREASE UNDERSTANDING OF THE IMPORTANCE OF A SYSTEMIC APPROACH TO ADVANCING RACIAL AND HEALTH EQUITY IN CALIFORNIA AND OF INCREASED GOVERNMENT CAPACITY FOR TRANSFORMATION SO THAT EVERYDAY CULTURE, POLICIES, PRACTICES AND PROCEDURES PROMOTE EQUITY.	170,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER FOR THE PACIFIC ASIAN FAMILY, INC. 543 NORTH FAIRFAX AVENUE, ROOM 108 LOS ANGELES, CA 90036	PC	36TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN EVENT THAT SUPPORTS BUILDING HEALTHY AND SAFE COMMUNITIES BY ADDRESSING ROOT CAUSES OF AND CONSEQUENCES OF FAMILY VIOLENCE AGAINST WOMEN IN LOS ANGELES.	1,500.
CENTER FOR THE STUDY OF SOCIAL POLICY 1575 EYE STREET, NW, SUITE 500 WASHINGTON, DC 20005	PC	2014 NEIGHBORHOOD REVITALIZATION CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE FOR LEADERS IN THE FIELD OF COMMUNITY CHANGE TO INCREASE THE KNOWLEDGE BASE OF PLACE-BASED WORK IN BUILDING HEALTHIER COMMUNITIES THROUGHOUT CALIFORNIA.	5,000.
CENTER FOR THE STUDY OF SOCIAL POLICY 1575 EYE STREET, NW, SUITE 500 WASHINGTON, DC 20005	PC	2014 NEIGHBORHOOD REVITALIZATION CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE FOR LEADERS IN THE FIELD OF COMMUNITY CHANGE TO INCREASE THE KNOWLEDGE BASE OF PLACE-BASED WORK IN BUILDING HEALTHIER COMMUNITIES THROUGHOUT CALIFORNIA.	5,000.
CENTER FOR THIRD WORLD ORGANIZING 900 ALICE STREET, SUITE 300 OAKLAND, CA 94607	PC	BUILDING HEALTHY COMMUNITIES RESIDENT TRAINING ON COMMUNITY ORGANIZING: TO SUPPORT A TRAINING SESSION DESIGNED TO INTRODUCE RESIDENTS TO THE CRAFT OF COMMUNITY ORGANIZING FOR HEALTH EQUITY IN CALIFORNIA.	25,000.
CENTER FOR YOUTH WELLNESS 3450 THIRD STREET BUILDING 2, SUITE 201 SAN FRANCISCO, CA 94124	PC	GENERAL OPERATING SUPPORT: TO SUPPORT CLINICAL INTERVENTIONS, RESEARCH INITIATIVES AND POLICY AND MEDIA ADVOCACY TO IMPROVE THE HEALTH OF CHILDREN AND ADOLESCENTS IN CALIFORNIA EXPOSED TO ADVERSE CHILDHOOD EXPERIENCES AND TOXIC STRESS.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	ADVOCATING FOR HEALTH-RELATED STRATEGIES IN STATE CORRECTIONS: TO SUPPORT DEVELOPMENT OF A RESOURCE GUIDE AND PRESENTATION TO EDUCATE CALIFORNIA NONPROFIT ORGANIZATIONS AND HEALTH ADVOCATES ON THE FUNDING AND POLICY MAKING RESPONSIBILITIES OF THE BOARD OF STATE AND COMMUNITY CORRECTIONS.	19,300.
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	PROMOTING HEALTH IN STATE CRIMINAL JUSTICE PROGRAMS AND POLICIES: TO CONDUCT PUBLIC AWARENESS AND POLICY ADVOCACY ACTIVITIES ABOUT THE IMPORTANCE OF STATE SUPPORT FOR HEALTH AND HEALTH-RELATED PROGRAMS AND SERVICES IN CALIFORNIA.	40,000.
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	PROMOTING HEALTH IN STATE CRIMINAL JUSTICE PROGRAMS AND POLICIES: TO CONDUCT PUBLIC AWARENESS AND POLICY ADVOCACY ACTIVITIES ABOUT THE IMPORTANCE OF STATE SUPPORT FOR HEALTH AND HEALTH-RELATED PROGRAMS AND SERVICES IN CALIFORNIA.	55,000.
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	JUVENILE JUSTICE ADVOCACY FOR COMMUNITY HEALTH: TO PROVIDE TECHNICAL ASSISTANCE AND SUPPORT TO ENGAGE AND STRENGTHEN LOCAL RESIDENTS ADVOCATING FOR POLICIES AND PRACTICES THAT NARROW THE HEALTH GAP FOR BOYS AND MEN OF COLOR IN EAST SALINAS.	10,000.
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	FISCAL ANALYSIS OF CRIMINAL JUSTICE REFORM IMPLICATIONS FOR HEALTH: TO CONDUCT AND DISSEMINATE AN OBJECTIVE, NONPARTISAN ANALYSIS OF THE POTENTIAL FISCAL IMPACT OF PENDING LEGISLATION ON THE BUDGETS OF LOS ANGELES, SAN DIEGO AND SAN JOAQUIN COUNTIES.	5,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	FISCAL ANALYSIS OF CRIMINAL JUSTICE REFORM AND HEALTH IMPLICATIONS: TO CONDUCT AND DISSEMINATE AN OBJECTIVE NONPARTISAN ANALYSIS OF THE SAFE NEIGHBORHOODS AND SCHOOLS ACT'S POTENTIAL FISCAL IMPACT ON COUNTY BUDGETS IN CALIFORNIA.	3,000.
CENTER ON JUVENILE AND CRIMINAL JUSTICE 40 BOARDMAN PLACE SAN FRANCISCO, CA 94103	PC	IMPROVING HEALTH THROUGH JUSTICE REFORM AND ADVOCACY: TO BUILD A CULTURALLY RESPONSIVE, HEALING-INFORMED MODEL FOR JUVENILE JUSTICE REFORM THAT SUPPORTS HEALTH EQUITY FOR RESIDENTS IN EAST SALINAS.	25,000.
CENTER ON POLICY INITIATIVES 3727 CAMINO DEL RIO SOUTH, SUITE 100 SAN DIEGO, CA 92108	PC	ADVANCING HEALTH EQUITY THROUGH SAN DIEGO OPEN PLACES: TO SUPPORT POLICY IMPROVEMENTS TO INCREASE ACCESS TO HEALTH AND SUPPORTIVE SERVICES, BETTER WORKING CONDITIONS AND PROTECTIONS, AND NEW OPPORTUNITIES FOR CIVIC ENGAGEMENT OF IMMIGRANT AND JUSTICE SYSTEM-IMPACTED RESIDENTS IN SAN DIEGO COUNTY.	100,000.
CENTER ON POLICY INITIATIVES 3727 CAMINO DEL RIO SOUTH, SUITE 100 SAN DIEGO, CA 92108	PC	PROMOTING EQUITABLE RESOURCE DISTRIBUTION FOR HEALTH AND SAFETY: TO SUPPORT POLICY ANALYSIS AND ADVOCACY ON STRATEGIES TO IMPROVE HEALTH, SAFETY AND ECONOMIC OPPORTUNITY IN LOW-INCOME AND UNDERSERVED NEIGHBORHOODS IN SAN DIEGO.	20,000.
CENTER ON RACE, POVERTY & THE ENVIRONMENT 1999 HARRISON STREET, SUITE 650 OAKLAND, CA 94612	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTER ON RACE, POVERTY & THE ENVIRONMENT 1999 HARRISON STREET, SUITE 650 OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT: TO SUPPORT ADVOCACY CAMPAIGNS THAT ADDRESS HEALTH INEQUITIES AMONG LOW-INCOME FAMILIES IN THE SAN JOAQUIN VALLEY.	135,000.
CENTRAL AMERICAN RESOURCE CENTER CARECEN OF NORTHE 3101 MISSION STREET, SUITE 101 SAN FRANCISCO, CA 94110	PC	HEALTH EQUITY-DRIVEN LATINO LEADERSHIP PROJECT: TO SUPPORT THE EXPANSION OF A LEADERSHIP PROGRAM FOR LATINOS DESIGNED TO CHALLENGE STRUCTURAL BIAS AND ADVANCE HEALTH EQUITY IN CALIFORNIA.	25,000.
CENTRAL AMERICAN RESOURCE CENTER CARECEN OF NORTHE 3101 MISSION STREET, SUITE 101 SAN FRANCISCO, CA 94110	PC	LATINO HEALTH EQUITY LEADERSHIP PROJECT: TO BUILD A COHORT OF LATINO HEALTH EQUITY LEADERS WHO ARE BETTER ABLE TO WORK COLLABORATIVELY TO ADDRESS STRUCTURAL BIAS AND DEVELOP POLICY AND PRACTICE SOLUTIONS THAT PROMOTE HEALTH FOR ALL IN CALIFORNIA.	122,087.
CENTRAL CALIFORNIA LEGAL SERVICES, INC. 2115 KERN STREET, SUITE 1 FRESNO, CA 93721	PC	CHAMPIONS OF JUSTICE FALL RECEPTION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT THE MEDICAL/LEGAL PARTNERSHIP OF ADVOCATING TO IMPROVE HEALTH CARE SERVICES FOR FAMILIES THROUGHOUT CENTRAL CALIFORNIA.	1,000.
CENTRAL CALIFORNIA LEGAL SERVICES, INC. 2115 KERN STREET, SUITE 1 FRESNO, CA 93721	PC	ADVOCATING FOR THE HEALTH AND WELL-BEING OF DROUGHT-AFFECTED RESIDENTS: TO SUPPORT REPRESENTATION OF COMMUNITY HEALTH INTERESTS AT COALITIONS OF COUNTY AND REGIONAL AGENCIES PROVIDING DROUGHT-RELIEF SERVICES TO RESIDENTS OF THE SAN JOAQUIN VALLEY.	25,000.
CENTRAL CALIFORNIA LEGAL SERVICES, INC.		EDUCATING UNDOCUMENTED CALIFORNIANS ABOUT HEALTH CARE: TO SUPPORT COLLABORATION, OUTREACH AND ASSISTANCE FOR UNDOCUMENTED IMMIGRANTS IN THE CENTRAL VALLEY AND CENTRAL COAST WHO ARE ELIGIBLE	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
2115 KERN STREET, SUITE 1 FRESNO, CA 93721	PC	FOR PUBLICLY-FUNDED HEALTH COVERAGE AND SERVICES THROUGH RECENT ADMINISTRATIVE ACTIONS.	
CENTRAL COAST ALLIANCE UNITED FOR A SUSTAINABLE EC 2021 SPERRY AVENUE, SUITE 9 VENTURA, CA 93003	PC	2014 COMMUNITY BUILDING LUNCHEON: FOR SPONSORSHIP OF A CONVENING THAT WILL ADDRESS IMPORTANT SOCIAL, ECONOMIC, HEALTH AND ENVIRONMENTAL ISSUES FOR RESIDENTS LIVING IN VENTURA, SANTA BARBARA, SAN LUIS OBISPO, SANTA CRUZ, AND SAN BENITO COUNTIES.	1,000.
CENTRAL COAST INTERFAITH SPONSORS, INC. 95 ALTA VISTA AVENUE WATSONVILLE, CA 95076	PC	IMPROVING COMMUNITY HEALTH AND SAFETY THROUGH RESIDENT LEADERSHIP: TO STRENGTHEN THE LEADERSHIP CAPACITY OF YOUTH AND ADULT RESIDENTS TO ADVOCATE FOR HEALTH-PROMOTING LAND USE, TRANSPORTATION AND HOUSING THROUGH A STRATEGIC ORGANIZING CAMPAIGN IN EAST SALINAS.	70,610.
CENTRO BINACIONAL PARA EL DESARROLLO INDIGENA OAXA 744 NORTH ABBY STREET FRESNO, CA 93701	PC	IMPROVING THE HEALTH OF FARM WORKERS AFFECTED BY DROUGHT: TO IMPROVE THE HEALTH AND WELL-BEING OF FARM WORKERS IN FRESNO AND MADERA COUNTIES BY CONNECTING THEM WITH AGENCIES THAT PROVIDE DROUGHT RELIEF SERVICES.	25,000.
CENTRO CHA, INC. 1900 ATLANTIC AVENUE, 2ND FLOOR LONG BEACH, CA 90806	PC	IMPROVING HEALTH OUTCOMES: TO ENGAGE LATINO YOUNG MEN IN LONG BEACH IN ADVOCATING FOR SAFER AND HEALTHIER COMMUNITIES THROUGH HEALTH-PROMOTING PUBLIC POLICIES.	65,000.
CENTRO CULTURAL DE MEXICO EN EL CONDADO DE ORANGE		2014 MUSICA EN MOVIMIENTO: FOR SPONSORSHIP OF AN ANNUAL CULTURAL ARTS AND MUSIC FESTIVAL SUPPORTING SOCIAL JUSTICE AND FEATURING WORKSHOPS AND ACTIVITIES TO PROMOTE HEALTHY COMMUNITIES AND STRENGTHEN THE VOICE OF RESIDENTS IN ORANGE	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
313 NORTH BIRCH STREET SANTA ANA, CA 92701	PC	COUNTY.	
CENTRO CULTURAL DE MEXICO EN EL CONDADO DE ORANGE 313 NORTH BIRCH STREET SANTA ANA, CA 92701	PC	RADIO SANTA ANA - REPORTING ON COMMUNITY HEALTH ISSUES: TO RAISE AWARENESS OF COMMUNITY HEALTH ISSUES IMPACTING SANTA ANA RESIDENTS BY SUPPORTING COMMUNITY RADIO PROGRAMMING THAT HIGHLIGHTS LOCAL VOICES AND PERSPECTIVES.	20,000.
CENTRO CULTURAL DE MEXICO EN EL CONDADO DE ORANGE 313 NORTH BIRCH STREET SANTA ANA, CA 92701	PC	2014 NOCHE DE ALTARES: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY CELEBRATION PROVIDING SPACE FOR ARTISTIC AND CULTURAL EXPRESSION TO PROMOTE HEALTHY COMMUNITIES AND TO STRENGTHEN THE VOICE OF RESIDENTS IN THE SANTA ANA COMMUNITY.	2,000.
CENTRO CULTURAL DE MEXICO EN EL CONDADO DE ORANGE 313 NORTH BIRCH STREET SANTA ANA, CA 92701	PC	ADVANCING HEALTH EQUITY: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN EFFORTS TO PROMOTE HEALTH-FOCUSED LAND USE, EDUCATION AND OTHER CIVIC POLICIES THROUGH THE ARTS IN SUPPORT OF SAFER, HEALTHIER NEIGHBORHOODS IN SANTA ANA.	50,000.
CENTRO HOLISTICO NEUVO COMIENZO 135 AVIATION WAY, SUITE 8-B WATSONVILLE, CA 95076	PC	2014 HEALTH SUMMIT: FOR SPONSORSHIP OF A CONFERENCE TO EDUCATE COMMUNITY-BASED ORGANIZATIONS ON STRATEGIES TO ENGAGE AND IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF MONOLINGUAL SPANISH-SPEAKING WOMEN IN SANTA CRUZ COUNTY.	2,500.
CENTRO LA FAMILIA ADVOCACY SERVICES, INC. 302 FRESNO STREET, SUITE 102 FRESNO, CA 93706	PC	INCREASING GREEN SPACE FOR BETTER HEALTH OUTCOMES: TO BUILD RESIDENT POWER IN ADVOCATING FOR EXPANDED HEALTH COVERAGE, POSITIVE YOUTH ACTIVITIES, SAFE NEIGHBORHOODS AND MORE OPEN SPACE AND PARKS IN FRESNO.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CENTRO LA FAMILIA ADVOCACY SERVICES, INC. 302 FRESNO STREET, SUITE 102 FRESNO, CA 93706	PC	CONVERSATIONS NOT HEARD - A COMMUNITY CONVENING: FOR SPONSORSHIP OF A COMMUNITY EVENT TO INCREASE UNDERSTANDING OF DOMESTIC VIOLENCE PREVENTION IN PUBLIC HEALTH AMONG AGENCIES AND GROUPS THAT SERVE LOW-INCOME FAMILIES IN FRESNO.	500.
CENTRO LA FAMILIA ADVOCACY SERVICES, INC. 302 FRESNO STREET, SUITE 102 FRESNO, CA 93706	PC	DEVELOPING SHARED COMMUNITY SAFETY AND VIOLENCE PREVENTION STRATEGIES: TO DEVELOP A SHARED STRATEGY AMONG ORGANIZATIONS AND KEY STAKEHOLDERS IN FRESNO WORKING TO PROMOTE COMMUNITY SAFETY THROUGH EFFECTIVE IMPLEMENTATION OF A NEW CRIMINAL JUSTICE LAW.	22,000.
CENTRO LABORAL DE GRATON P.O. BOX 42 2981 BOWEN STREET GRATON, CA 95444	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROVIDE HEALTH ACCESS SERVICES AND HEALTH EDUCATION PROGRAMS FOR DAY LABORERS AND DOMESTIC WORKERS IN WEST SONOMA COUNTY.	300.
CENTRO LATINO FOR LITERACY 1709 WEST 8TH STREET, SUITE A LOS ANGELES, CA 90017	PC	COMMUNICATING THE SOCIAL DETERMINANTS OF HEALTH: TO SUPPORT THE DEVELOPMENT OF PRODUCTS IN CALIFORNIA THAT SUPPORT A BROADER UNDERSTANDING OF THE SOCIAL DETERMINANTS OF HEALTH.	5,000.
CENTRO LATINO FOR LITERACY 1709 WEST 8TH STREET, SUITE A LOS ANGELES, CA 90017	PC	8TH ANNUAL MANO AMIGOS/HELPING HANDS CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT INNOVATIVE SOLUTIONS THAT IMPROVE HEALTH AND WELL-BEING AND ADVANCE CULTURAL COMPETENCE THROUGH LITERACY IN THE LATINO COMMUNITIES OF LOS ANGELES.	500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHAMPION FUND (CHILDRENS HOSPITAL ADOLESCENT MEDIC 5000 SUNSET BOULEVARD, 4TH FLOOR LOS ANGELES, CA 90027	PC	2014 SPRING FUNDRAISING GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROVIDE INNOVATIVE PROGRAMS AND SERVICES THAT SUPPORT THE PHYSICAL AND MENTAL HEALTH OF VULNERABLE YOUTH IN LOS ANGELES.	900.
CHAMPION FUND (CHILDRENS HOSPITAL ADOLESCENT MEDIC 5000 SUNSET BOULEVARD, 4TH FLOOR LOS ANGELES, CA 90027	PC	2014 ANGELS OF CHANGE EVENT: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS HEALTH CARE AND SUPPORTIVE SERVICES SPECIFICALLY DESIGNED FOR TRANSGENDER AND GENDER-NONCONFORMING YOUTH IN THE LOS ANGELES REGION.	1,500.
CHANGELAB SOLUTIONS 2201 BROADWAY SUITE 502 OAKLAND, CA 94612	PC	CREATING AND SUSTAINING HEALTHY PLACES: TO CONDUCT LEGAL RESEARCH, PROVIDE TECHNICAL ASSISTANCE AND DEVELOP TOOLS AND MODEL POLICIES THAT WILL BE USED BY COMMUNITY LEADERS AND ADVOCATES TO ADVANCE THE ADOPTION AND IMPLEMENTATION OF POLICIES THAT LEAD TO HEALTHIER NEIGHBORHOOD ENVIRONMENTS IN CALIFORNIA.	282,500.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN CENTRAL SANTA ANA.	277,103.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN CENTRAL SANTA ANA.	228,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	CHILDREN'S HEALTH INITIATIVE OF ORANGE COUNTY - IMPROVING ACCESS TO CARE: TO SUPPORT THE ENROLLMENT OF CHILDREN, YOUTH AND FAMILIES INTO PREVENTIVE HEALTH AND SOCIAL SERVICE PROGRAMS IN ORANGE COUNTY THROUGH THE IMPLEMENTATION OF AN ORGANIZATIONAL DEVELOPMENT PLAN.	5,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA WELLNESS DISTRICT PROJECT - IMPROVING COMMUNITY HEALTH: TO SUPPORT HEALTH-PROMOTING LAND USE AND BUSINESS DEVELOPMENT POLICIES THROUGH A WELLNESS SUPPLY AND DEMAND RETAIL STUDY IN CENTRAL SANTA ANA.	25,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA WELLNESS DISTRICT PROJECT - ADVANCING HEALTH EQUITY: TO PROMOTE HEALTH IN LOCAL LAND USE AND BUSINESS DEVELOPMENT POLICIES BY ENGAGING RESIDENTS AND SYSTEMS LEADERS IN EFFORTS TO ADVANCE A WELLNESS DISTRICT IN DOWNTOWN SANTA ANA.	35,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	IMPROVING COMMUNITY HEALTH IN ORANGE COUNTY: TO FOSTER A SHARED VISION FOR COMMUNITY HEALTH BY BUILDING AWARENESS AND UNDERSTANDING AMONG PHILANTHROPIC ORGANIZATIONS ABOUT THE CHANGING DEMOGRAPHICS OF ORANGE COUNTY.	5,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA BUILDING HEALTHY COMMUNITIES - IMPROVING COMMUNITY HEALTH: TO MEET THE HEALTH AND HUMAN SERVICES NEEDS OF RESIDENTS BY RAISING AWARENESS OF TRANSGENDER ISSUES AND OTHER PRESSING HEALTH CONCERNS IN SANTA ANA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	DECOLORES QUEER ORANGE COUNTY - IMPROVING COMMUNITY HEALTH: TO SUPPORT OUTREACH AND EDUCATION ON LATINA/O LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH ISSUES IN ORANGE COUNTY.	20,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	RAIZ - PROMOTING IMMIGRANT HEALTH AND WELL-BEING: TO BUILD THE LEADERSHIP CAPACITY OF RESIDENTS TO ADVOCATE FOR ACCESS TO HEALTH COVERAGE FOR IMMIGRANTS AND TO ADDRESS ISSUES IMPACTING THE HEALTHY DEVELOPMENT OF UNDOCUMENTED YOUTH IN ORANGE COUNTY.	50,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	ORANGE COUNTY RESTORATIVE JUSTICE AND SAFETY PROJECT - IMPROVING HEALTH: TO SUPPORT ISSUE EDUCATION AND COMMUNITY OUTREACH IN ORANGE COUNTY ON IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	22,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	ORANGE COUNTY RESTORATIVE JUSTICE AND SAFETY PROJECT - PROMOTING HEALTH: TO IMPROVE COMMUNITY HEALTH AND SAFETY AND TO PREVENT YOUTH INCARCERATION AND RECIDIVISM BY PROVIDING EDUCATION AND TRAINING FOR THE CREATION OF RESTORATIVE JUSTICE ALTERNATIVES TO HARSH SCHOOL DISCIPLINE AND JUVENILE JUSTICE PROCESSES IN ORANGE COUNTY.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA WELLNESS DISTRICT PROJECT - MARKET RESEARCH DISSEMINATION: TO RELEASE THE RESULTS OF A MARKET RESEARCH STUDY ON RETAIL SUPPLY AND DEMAND IN SUPPORT OF HEALTH-PROMOTING LAND USE AND BUSINESS DEVELOPMENT POLICIES IN CENTRAL SANTA ANA.	25,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	PROJECT KINSHIP - PROMOTING HEALTH AND RESILIENCE: TO SUPPORT EDUCATION AND RESEARCH ACTIVITIES THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS AMONG PEOPLE ON PAROLE OR PROBATION IN ORANGE COUNTY.	25,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA BUILDING HEALTHY COMMUNITIES TECHNICAL SUPPORT: TO PROMOTE COLLABORATIVE EFFICACY IN THE BUILDING HEALTHY COMMUNITIES SITE IN SANTA ANA THROUGH TECHNICAL SUPPORT OF A FACILITATED RETREAT THAT INCORPORATES HEALING AND OTHER MEDIUMS FOR ONGOING COMMUNITY ENGAGEMENT.	15,000.
CHARITABLE VENTURES OF ORANGE COUNTY 1505 EAST 17TH STREET, SUITE 101 SANTA ANA, CA 92705	PC	SANTA ANA BUILDING HEALTHY COMMUNITIES - HUB RENEWAL SUPPORT: TO HIRE A CONSULTANT TO PROVIDE TECHNICAL ASSISTANCE AND FACILITATE THE HUB RENEWAL PROCESS IN SANTA ANA IN ORDER TO PROMOTE THE COLLABORATIVE'S EFFICACY IN WORKING TO INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES.	13,615.
CHARLES DREW UNIVERSITY OF MEDICINE AND SCIENCE 1731 EAST 120TH STREET LOS ANGELES, CA 90059	PC	14TH ANNUAL WOMEN'S HEALTH FORUM: FOR SPONSORSHIP OF AN EVENT FOCUSING ON MAJOR HEALTH ISSUES IMPACTING WOMEN OF COLOR IN LOS ANGELES.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHARLES DREW UNIVERSITY OF MEDICINE AND SCIENCE 1731 EAST 120TH STREET LOS ANGELES, CA 90059	PC	2014 SPRING GALA: FOR SPONSORSHIP OF AN EVENT TO SUPPORT PUBLIC HEALTH EFFORTS IN DISABILITY AND DISEASE PREVENTION, AND IN PROMOTING HEALTHY BEHAVIORS IN INDIVIDUALS AND POPULATIONS IN LOS ANGELES.	20,000.
CHARLES DREW UNIVERSITY OF MEDICINE AND SCIENCE 1731 EAST 120TH STREET LOS ANGELES, CA 90059	PC	STRENGTHENING PARTNERSHIPS FOR COMMUNITY HEALTH IMPROVEMENT: TO IMPROVE COMMUNITY HEALTH IN SOUTH LOS ANGELES THROUGH ACADEMIC-COMMUNITY PARTNERSHIP, SCHOOL-BASED HEALTH CAREER PATHWAYS AND HEALTH EQUITY POLICY ADVOCACY.	800,000.
CHICANA LATINA FOUNDATION 1419 BURLINGAME AVENUE, SUITE W-2 BURLINGAME, CA 94010	PC	MOTHER'S MARCH: FOR SPONSORSHIP OF AN EVENT TO SUPPORT THE HEALTH AND HUMANITARIAN NEEDS OF REFUGEE CHILDREN IN CALIFORNIA.	2,500.
CHICANA LATINA FOUNDATION 1419 BURLINGAME AVENUE, SUITE W-2 BURLINGAME, CA 94010	PC	2014 ANNUAL SCHOLARSHIPS AND AWARDS DINNER: FOR SPONSORSHIP OF AN EVENT TO SUPPORT EDUCATION, HEALTH AND ECONOMIC DEVELOPMENT FOR LATINAS IN THE BAY AREA.	500.
CHICANA LATINA FOUNDATION 1419 BURLINGAME AVENUE, SUITE W-2 BURLINGAME, CA 94010	PC	IDENTIFYING BARRIERS TO HEALTH: TO SUPPORT A DATA COLLECTION EFFORT TO IDENTIFY CURRENT HEALTH BARRIERS AND CHALLENGES FOR LATINO MALES IN THE BAY AREA.	10,000.
CHICANO AND LATINO YOUTH LEADERSHIP PROJECT P.O. BOX 161566 SACRAMENTO, CA 95816	PC	2014 ANNUAL AWARDS BANQUET: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HIGH-IMPACT EDUCATIONAL, EMPOWERING AND LEADERSHIP DEVELOPMENT ACTIVITIES TO ENCOURAGE LATINO STUDENTS TO PURSUE CAREERS IN MEDICINE AND HEALTH-RELATED FIELDS THROUGHOUT CALIFORNIA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHILD AND FAMILY POLICY CENTER 505 FIFTH AVENUE, SUITE 404 DES MOINES, IA 50309	PC	IMPROVING SCHOOL ATTENDANCE FOR STUDENT HEALTH AND SUCCESS: TO PROVIDE TECHNICAL ASSISTANCE AND CAPACITY-BUILDING SUPPORT TO SCHOOL DISTRICTS AND COMMUNITY PARTNERS IN CALIFORNIA IN ORDER TO REDUCE CHRONIC ABSENTEEISM AND IMPROVE STUDENT HEALTH, WELL-BEING AND ACADEMIC SUCCESS.	87,500.
CHILD AND FAMILY POLICY INSTITUTE OF CALIFORNIA 1331 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	PROMOTING EFFECTIVE HEALTH COVERAGE ELIGIBILITY AND ENROLLMENT PRACTICES: TO INCREASE AWARENESS OF BEST PRACTICES IN MEDI-CAL OUTREACH, ENROLLMENT AND RETENTION AMONG COUNTIES AND COUNTY ELIGIBILITY WORKERS IN CALIFORNIA.	240,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	DATA-DRIVEN ADVOCACY TO IMPROVE CHILDREN'S HEALTH: TO SUPPORT SCHOOL HEALTH DATA ANALYSIS, INTERPRETATION AND UTILIZATION IN BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA.	387,500.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	ADDRESSING STUDENT SOCIAL AND EMOTIONAL HEALTH - PHASE 2: TO SUPPORT RESEARCH AND PLANNING FOR A REPORT AND POLICY RECOMMENDATIONS ON HOW TO PREVENT SCHOOL TRUANCY BY IMPROVING STUDENT HEALTH AND WELL-BEING IN CALIFORNIA.	42,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	ENGAGING THE SUPPORT NETWORK TO EXPAND HEALTH HOMES: TO IMPROVE THE CAPACITY OF HEALTH CARE PROVIDERS, ADVOCATES AND POLICY MAKERS TO EXPAND THE HEALTH HOME MODEL IN CALIFORNIA.	180,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT BUILD PUBLIC AWARENESS AND SUPPORT FOR IMPROVED HEALTH AND EDUCATION OUTCOMES FOR CHILDREN IN CALIFORNIA.	150.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	ADVANCING HEALTH IN SCHOOLS: TO SUPPORT A STATEWIDE-LOCAL APPROACH TO PROMOTING SYSTEMIC CHANGES THAT IMPROVE STUDENT HEALTH, SCHOOL CLIMATE AND STUDENT ENGAGEMENT IN CALIFORNIA.	200,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	IMPROVING CHILDREN'S HEALTH AND WELL-BEING: TO SUPPORT PROGRAMS FOCUSED ON BUILDING PUBLIC AWARENESS AND SUPPORT FOR IMPROVED HEALTH FOR CHILDREN IN CALIFORNIA.	20,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	INCREASING HEALTH COVERAGE AND IMPROVING CARE: TO INCREASE ACCESS TO HEALTH COVERAGE FOR ALL CHILDREN AND TO IMPROVE CARE BY ADVOCATING FOR POLICIES THAT PROMOTE EFFECTIVE COVERAGE, AFFORDABILITY, ACCESS AND QUALITY IN CALIFORNIA.	205,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	MEASURING STUDENT HEALTH: TO INCREASE UNDERSTANDING OF AVAILABLE STUDENT HEALTH DATA IN ORDER TO INFORM STRATEGIES TO IMPROVE HEALTH IN SCHOOLS IN CALIFORNIA.	20,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	IMPROVING THE HEALTH AND WELL-BEING OF PROBATION CAMP YOUTH: TO SUPPORT RESEARCH, ISSUE EDUCATION AND BEST PRACTICES ADVOCACY WITH COMMUNITY MEMBERS, YOUTH AND SYSTEMS LEADERS IN ORDER TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF JUVENILE JUSTICE SYSTEM-INVOLVED YOUTH IN LOS ANGELES.	150,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES		INCREASING CHILDREN'S ACCESS TO HEALTH COVERAGE AND QUALITY CARE: TO SUPPORT AND DEVELOP POLICIES THAT INCREASE HEALTH COVERAGE AND REDUCE HEALTH DISPARITIES AND POVERTY AMONG CHILDREN IN	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	CALIFORNIA.	
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT THROUGH IMPROVED SCHOOL CLIMATE: TO IMPROVE HEALTH OUTCOMES FOR YOUTH BY ADDRESSING SCHOOL CLIMATE POLICIES AND PRACTICES IN LONG BEACH.	150,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	24TH ANNUAL BEAT THE ODDS AWARDS: FOR SPONSORSHIP OF AN EVENT TO PROMOTE HEALTH CARE AND EDUCATION FOR UNDERSERVED CHILDREN IN LOS ANGELES.	1,500.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	IMPROVING THE HEALTH OF ALL OUR SONS AND BROTHERS: TO IMPROVE HEALTH OUTCOMES OF BOYS AND YOUNG MEN OF COLOR BY SUPPORTING YOUTH LEADERSHIP DEVELOPMENT OPPORTUNITIES AND SKILL BUILDING IN ORGANIZING ON SCHOOL CLIMATE AND JUVENILE JUSTICE ISSUES IN LOS ANGELES COUNTY.	51,750.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	ADVOCATING FOR RESOURCES THAT SUPPORT HEALTH AND PREVENTION: TO CONDUCT ADVOCACY AND ISSUE EDUCATION AT THE BOARD OF STATE AND COMMUNITY CORRECTIONS FOR EFFECTIVE IMPLEMENTATION AND DISBURSAL OF HEALTH-SUPPORTIVE RESOURCES UNDER RECENT LEGISLATION IN CALIFORNIA THAT CHANGES SOME NONVIOLENT FELONIES INTO MISDEMEANORS.	25,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	INTEGRATING COMMUNITY HEALTH AND SAFETY INTO PUBLIC POLICY: TO SUPPORT ADVOCACY ON WAYS THAT COMMUNITY HEALTH AND SAFETY CAN BE INTEGRATED INTO STATE GRANT PROGRAMS AND PUBLIC POLICY IN CALIFORNIA.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHILDREN'S FUND INCORPORATED 348 WEST HOSPITALITY LANE, SUITE110 SAN BERNARDINO, CA 92408	PC	GENERAL OPERATING SUPPORT: TO REDUCE AND PREVENT CHILD MALTREATMENT THROUGH COMMUNITY EDUCATION AND PROVIDER TRAINING, AND TO PROVIDE COMPREHENSIVE MEDICAL INTERVENTIONS FOR ABUSED AND NEGLECTED CHILDREN IN SAN BERNARDINO COUNTY.	50,000.
CHILDREN'S HEALTH INITIATIVE NAPA COUNTY, INC. 2140 JEFFERSON STREET, SUITE D NAPA, CA 94559	PC	NINTH ANNUAL BENEFIT DINNER RECEPTION: FOR SPONSORSHIP OF AN ANNUAL BENEFIT RECEPTION AND AUCTION TO ENSURE ALL CHILDREN IN NAPA COUNTY ARE COVERED BY HEALTH INSURANCE AND HAVE ACCESS TO HEALTH CARE SERVICES.	1,000.
CHILDREN'S INITIATIVE 4438 INGRAHAM STREET SAN DIEGO, CA 92109	PC	2014 ANNUAL FUNDRAISING EVENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN, YOUTH AND THEIR FAMILIES IN SAN DIEGO COUNTY.	2,500.
CHRISTIAN PARTNERSHIPS, INC. 1211 C STREET SACRAMENTO, CA 95814	PC	INCREASING AWARENESS OF THE HEALTH IMPACTS OF TRAUMA: TO SUPPORT CULTURALLY COMPETENT, TRAUMA-RESPONSIVE SYSTEMS AND OTHER SUPPORTIVE INTERVENTION SERVICES TRAININGS FOR FAMILIES, EDUCATORS AND HEALTH CARE PROFESSIONALS TO IMPROVE OUTCOMES FOR YOUTH IN SOUTH SACRAMENTO.	5,000.
CHRISTINE A. GEEHRER INSPIRATION IN MEDICINE AWARD 1715 CHESTNUT STREET ALAMEDA, CA 94501	PC	2014 RAGNAR RELAY RACE - INSPIRATION AWARD: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO COVER EDUCATIONAL EXPENSES FOR AN EXCEPTIONAL STUDENT ENROLLED IN THE UNIVERSITY OF CALIFORNIA, SAN FRANCISCO SCHOOL OF MEDICINE IN THE BAY AREA.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CITY CHARTER SCHOOL 11625 WEST PICO BOULEVARD LOS ANGELES, CA 90064	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROVIDE PHYSICAL EDUCATION AND WELLNESS ACTIVITIES TO IMPROVE HEALTH AND WELL-BEING FOR STUDENTS IN LOS ANGELES COUNTY.	1,950.
CITY FABRICK 425 EAST FOURTH STREET, SUITE E LONG BEACH, CA 90802	PC	HEALTHY CITY THROUGH URBAN DESIGN, PLANNING AND POLICY: TO PROTECT HEALTH THROUGH IMPROVEMENTS TO THE PHYSICAL ENVIRONMENT IN THE UNDERSERVED COMMUNITIES OF CENTRAL AND WEST LONG BEACH.	124,775.
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	COLINA PARK SAFE PASSAGE: TO SUPPORT A PROJECT TO IMPROVE SAFETY FOR STUDENTS BEFORE AND AFTER SCHOOL AND IN THE COLINA PARK AREA OF CITY HEIGHTS, SAN DIEGO.	79,928.
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	2014 ANNUAL GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING AND NETWORKING EVENT FOCUSED ON NUTRITION AND EXERCISE ACTIVITIES, PARK SAFETY, COMPLETE STREETS AND TRANSIT ADVOCACY IN CREATING A HEALTHIER COMMUNITY IN CITY HEIGHTS, SAN DIEGO.	2,500.
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	PROMOTING A HEALTH-SUPPORTIVE BUILT ENVIRONMENT: TO SUPPORT COMMUNITY ORGANIZING AND ADVOCACY TO IMPROVE PEDESTRIAN SAFETY, WALKABILITY AND TRANSIT ACCESS IN CITY HEIGHTS, SAN DIEGO.	209,614.
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	SAFE, HEALTHY AND ACTIVE PARKS INITIATIVE: TO SUPPORT RESIDENT LEADERSHIP DEVELOPMENT AND ADVOCACY TO INCREASE ACCESS TO NEIGHBORHOOD PARKS AND HEALTH-PROMOTING RECREATIONAL OPPORTUNITIES IN CITY HEIGHTS, SAN DIEGO.	96,011.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	COLINA PARK SAFE AND HEALTHY STUDENTS PROJECT: TO SUPPORT A RESIDENT ENGAGEMENT COLLABORATION TO IMPROVE SAFETY BEFORE AND AFTER SCHOOL AND TO ADVOCATE FOR POLICY AND PRACTICE CHANGES IN THE CITY OF SAN DIEGO.	52,000.
CITY HEIGHTS FOUNDATION 4305 UNIVERSITY AVENUE, SUITE 540 SAN DIEGO, CA 92105	PC	IMPROVING COMMUNITY HEALTH AND SAFETY: TO SUPPORT ENGAGEMENT OF LOCAL BUSINESS OWNERS AND YOUTH-SERVING ORGANIZATIONS IN EFFORTS TO IMPROVE HEALTH, SAFETY AND SECURITY THROUGH STREET AND PARK IMPROVEMENTS AND BY CONNECTING YOUTH TO EMPLOYMENT OPPORTUNITIES IN CITY HEIGHTS, SAN DIEGO.	10,300.
CITY HEIGHTS TOWN COUNCIL, INC. 3795 FAIRMOUNT AVENUE, SUITE D SAN DIEGO, CA 92105	PC	CITY HEIGHTS PARENT LEADERS - STRENGTHENING HEALTH AND LANGUAGE ACCESS: TO SUPPORT A RESIDENT-LED ADVOCACY STRATEGY TO IMPROVE HEALTH CARE ENROLLMENT, LANGUAGE ACCESS IN SCHOOLS AND OPPORTUNITIES FOR PHYSICAL ACTIVITY IN CITY HEIGHTS, SAN DIEGO.	39,840.
CITY HEIGHTS TOWN COUNCIL, INC. 3795 FAIRMOUNT AVENUE, SUITE D SAN DIEGO, CA 92105	PC	COMITE ORGANIZADOR LATINO DE CITY HEIGHTS - ADVANCING HEALTH: TO ADVOCATE FOR INCREASED SUPPORT OF ENGLISH LANGUAGE LEARNERS AND TO IMPROVE THE QUALITY OF SCHOOL MEALS AND PARENT AND STUDENT KNOWLEDGE ON THE ROLE OF DIET IN PREVENTING CHRONIC DISEASES FOR THE STUDENT POPULATION IN CITY HEIGHTS, SAN DIEGO.	24,420.
CITY OF RANCHO CUCAMONGA		IMPROVING HEALTH THROUGH ACTIVE TRANSPORTATION PLANNING: TO SUPPORT DEVELOPMENT OF A CIRCULATION MASTER PLAN THAT WILL STRENGTHEN ACTIVE TRANSPORTATION THROUGH INVESTMENTS IN	63,168.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
10500 CIVIC CENTER DRIVE RANCHO CUCAMONGA, CA 91730	GOV	SIDEWALKS, BIKE PATHS, BIKE SHARING SYSTEMS AND PUBLIC TRANSIT IN ORDER TO PROMOTE COMMUNITY HEALTH IN RANCHO CUCAMONGA.	
CITY OF RICHMOND 450 CIVIC CENTER PLAZA RICHMOND, CA 94804	GOV	CITY MANAGER'S OFFICE - HEALTH IN ALL POLICIES IMPLEMENTATION: TO INTEGRATE HEALTH PROMOTION INTO THE DAY-TO-DAY DECISIONS, POLICIES AND ACTIONS OF THE CITY OF RICHMOND IN PARTNERSHIP WITH RESIDENTS, SCHOOLS, COMMUNITY CLINICS AND COMMUNITY-BASED ORGANIZATIONS.	75,900.
CITY OF SALINAS 200 LINCOLN AVENUE SALINAS, CA 93901	GOV	CESAR CHAVEZ LIBRARY - STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO IMPROVE HEALTH AND ACADEMIC OUTCOMES FOR UNDERSERVED YOUTH IN SALINAS THROUGH LIBRARY-BASED NUTRITION, SPORTS, ARTS AND ACADEMIC SUPPORT PROGRAMS.	10,000.
CITY OF SALINAS 200 LINCOLN AVENUE SALINAS, CA 93901	GOV	CESAR CHAVEZ LIBRARY - NEIGHBORHOOD ROUTES FOR HEALTH: TO IMPROVE HEALTH AND SAFETY IN EAST SALINAS BY PARTNERING WITH ICE CREAM VENDORS TO INCREASE ACCESS TO LIBRARY SERVICES AND HEALTH-RELATED RESOURCES FOR YOUTH AND FAMILIES.	15,500.
CITY OF SANTA ROSA 100 SANTA ROSA AVENUE, ROOM 10 SANTA ROSA, CA 95404	GOV	PRISON REALIGNMENT AND RE-ENTRY CONFERENCE: FOR SPONSORSHIP OF AN EVENT PROVIDING SPEAKERS, WORKSHOPS AND PANEL DISCUSSION ON THE BARRIERS AND INNOVATIVE APPROACHES TO SUCCESSFUL RE-ENTRY AND REINTEGRATION IN SONOMA COUNTY.	5,000.
CIVIC ALLIANCE		POLICY AND HEALTH CARE REFORM: FOR SPONSORSHIP OF A SERIES OF MEETINGS FOR A MEMBERSHIP ORGANIZATION COMPOSED OF LEADERS FROM THE NONPROFIT AND FOR-PROFIT COMMUNITIES IN LOS	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
11355 OLYMPIC BOULEVARD LOS ANGELES, CA 90064	PC	ANGELES TO DISCUSS AND TO SEEK CONSENSUS AND UNDERSTANDING ON MAJOR POLICY ISSUES LIKE HEALTH CARE AND REFORM.	
CLERGY AND LAITY UNITED FOR ECONOMIC JUSTICE - CAL 1345 SOUTH BURLINGTON AVENUE, SUITE 206 LOS ANGELES, CA 90006	PC	FAITH, FELLOWSHIP AND FITNESS ON THE MOVE: TO ASSIST AFRICAN-AMERICAN AND LATINO CLERGY AND LAITY IN LOS ANGELES IN TAKING GREATER CONTROL OF THEIR HEALTH BY INCREASING PHYSICAL EXERCISE AND IMPROVING DIET AND NUTRITION.	50,000.
CLERGY AND LAITY UNITED FOR ECONOMIC JUSTICE OF OR 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	IMPROVING HEALTH THROUGH FAITH-BASED EDUCATION AND ADVOCACY: TO IMPROVE COMMUNITY HEALTH BY ENGAGING CLERGY AND RESIDENTS IN EFFORTS TO IMPROVE LOCAL SCHOOL ENVIRONMENTS AND EXPAND OPPORTUNITIES FOR HEALTH-PROMOTING YOUTH DEVELOPMENT IN ORANGE COUNTY.	67,745.
CLINICA MSR. OSCAR A. ROMERO 123 SOUTH ALVARADO STREET LOS ANGELES, CA 90057	PC	MI COMUNIDAD, MI SALUD HEALTH RIGHTS ORGANIZING PROJECT: TO IMPROVE ACCESS TO HEALTH CARE BY ENGAGING RESIDENT LEADERS AND PHYSICIANS IN ADVOCACY EFFORTS TO ENROLL ELIGIBLE RESIDENTS IN HEALTH COVERAGE PROGRAMS AND STRENGTHEN THE SAFETY-NET HEALTH CARE SYSTEM IN BOYLE HEIGHTS.	118,999.
CLINICA MSR. OSCAR A. ROMERO 123 SOUTH ALVARADO STREET LOS ANGELES, CA 90057	PC	BUILDING HEALTHY COMMUNITIES LEARNING EXCHANGE: TO INCREASE AND DEEPEN THE ENGAGEMENT OF RESIDENT LEADERS IN THE BUILDING HEALTHY COMMUNITIES SITE IN BOYLE HEIGHTS BY CONDUCTING A LEARNING EXCHANGE WITH LEADERS IN THE HEALTH COLLABORATIVE IN CITY HEIGHTS, SAN DIEGO.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CLINICA SIERRA VISTA 1430 TRUXTUN AVENUE, SUITE 400 BAKERSFIELD, CA 93301	PC	IMPROVING ACCESS TO HEALTH HOMES IN FRESNO: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES SUPPORTING HEALTHY BEHAVIORS FOR FAMILIES IN FRESNO.	144,515.
CLINICA SIERRA VISTA 1430 TRUXTUN AVENUE, SUITE 400 BAKERSFIELD, CA 93301	PC	IMPROVING ACCESS TO HEALTH HOMES IN FRESNO: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES SUPPORTING HEALTHY BEHAVIORS FOR FAMILIES IN FRESNO.	170,177.
CLINICA SIERRA VISTA 1430 TRUXTUN AVENUE, SUITE 400 BAKERSFIELD, CA 93301	PC	TEEN HEALTH CLINIC: TO IMPROVE ACCESS TO QUALITY CARE FOR ADOLESCENTS BY PROVIDING COMPREHENSIVE HEALTH PROGRAMS AND SERVICES IN SOUTH KERN COUNTY.	10,000.
CLOSING THE GAP 2495 NATOMAS PARK DRIVE, SUITE 200 SACRAMENTO, CA 95833	PC	2014 ANNUAL FUNDRAISER: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS TO SUPPORT ONGOING WORK TO INCREASE HEALTH, WELLNESS AND ACADEMIC ACHIEVEMENT FOR ALL STUDENTS IN SACRAMENTO.	1,000.
COACHELLA VALLEY ECONOMIC PARTNERSHIP 3111 EAST TAHQUITZ CANYON WAY PALM SPRINGS, CA 92262	PC	PROVIDING EXPERIENTIAL EDUCATION IN COMMUNITY HEALTH: TO SUPPORT YOUTH DEVELOPMENT THROUGH EXPERIENTIAL EDUCATION THAT LINKS YOUTH TO COMMUNITY HEALTH PROJECTS IN THE EASTERN COACHELLA VALLEY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COACHELLA VALLEY ECONOMIC PARTNERSHIP 3111 EAST TAHQUITZ CANYON WAY PALM SPRINGS, CA 92262	PC	IMPROVING HEALTH WORKFORCE EXCELLENCE THROUGH EXPERIENTIAL EDUCATION: TO SUPPORT YOUTH DEVELOPMENT THROUGH EXPERIENTIAL EDUCATION THAT LINKS YOUTH TO BUILDING HEALTHY COMMUNITIES ORGANIZATIONAL PARTNERS AND CAMPAIGNS IN THE EASTERN COACHELLA VALLEY.	20,000.
COACHELLA VALLEY UNIFIED SCHOOL DISTRICT 87225 CHURCH STREET THERMAL, CA 92274	PC	FLYING DOCTORS 2014: FOR SPONSORSHIP OF A HEALTH FAIR PROVIDING FREE MEDICAL, DENTAL AND VISION SERVICES IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF COMMUNITY MEMBERS IN THE COACHELLA VALLEY.	2,500.
COACHELLA VALLEY VOLUNTEERS IN MEDICINE 82915 AVENUE 48 INDIO, CA 92201	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO PROVIDE NO-COST PRIMARY HEALTH CARE SERVICES TO THE MEDICALLY UNDERSERVED, UNDERINSURED AND UNINSURED RESIDENTS OF THE COACHELLA VALLEY.	10,000.
COALITION FOR HUMANE IMMIGRANT RIGHTS OF LOS ANGEL 2533 WEST 3RD STREET, SUITE 101 LOS ANGELES, CA 90057	PC	2014 SPRING GALA: FOR SPONSORSHIP OF ANNUAL EVENT THAT SUPPORTS IMMIGRANT REFORM, EDUCATION AND ASSISTANCE PROGRAMS FOR LOW-WAGE IMMIGRANT WORKERS AND YOUTH IN CALIFORNIA.	1,000.
COALITION FOR HUMANE IMMIGRANT RIGHTS OF LOS ANGEL 2533 WEST 3RD STREET, SUITE 101 LOS ANGELES, CA 90057	PC	2014 NATIONAL IMMIGRATION INTEGRATION CONFERENCE: FOR SPONSORSHIP OF A CONVENING IN LOS ANGELES THAT SUPPORTS HEALTH AND JUSTICE FOR ALL WITH SESSIONS FOCUSED ON IMMIGRATION INTEGRATION, HEALTH CARE, FINANCIAL LITERACY AND WORKFORCE DEVELOPMENT.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COALITION FOR HUMANE IMMIGRANT RIGHTS OF LOS ANGEL 2533 WEST 3RD STREET, SUITE 101 LOS ANGELES, CA 90057	PC	ADVOCATING FOR ACCESS TO HEALTH CARE: TO SUPPORT ADVOCACY EFFORTS THAT SEEK TO INCREASE ACCESS TO HEALTH CARE FOR IMMIGRANTS AND CHILDREN OF IMMIGRANT FAMILIES IN THE LOS ANGELES AREA.	25,000.
COALITION FOR RESPONSIBLE COMMUNITY DEVELOPMENT 3101 SOUTH GRAND AVENUE LOS ANGELES, CA 90007	PC	PROMOTING HEALTH AND PREVENTING VIOLENCE THROUGH ALTERNATIVE SENTENCING: TO EVALUATE, EXPAND AND INSTITUTIONALIZE AN ALTERNATIVE SENTENCING PROGRAM THAT DIVERTS SOUTH LOS ANGELES YOUNG ADULTS CHARGED WITH GANG-RELATED MISDEMEANORS AWAY FROM INCARCERATION INTO A COMPREHENSIVE PROGRAM THAT OFFERS EDUCATIONAL, MENTAL HEALTH AND OTHER SOCIAL SUPPORT SERVICES.	105,900.
COALITION OF ORANGE COUNTY COMMUNITY CLINICS 17701 COWAN, SUITE 220 IRVINE, CA 92614	PC	NARROWING THE GAPS IN HEALTH CARE ACCESS: TO EXPAND ACCESS TO FAMILY-FOCUSED PREVENTIVE HEALTH CARE SERVICES BY INCREASING AWARENESS OF THE PRIMARY CARE SAFETY NET AND HOW TO ACCESS THESE SERVICES IN SANTA ANA.	71,436.
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	EMPOWERING IMMIGRANT FAMILIES TO SUPPORT SCHOOL WELLNESS: TO IMPROVE THE CAPACITY OF LATINO IMMIGRANT PARENTS AND STUDENTS TO UNDERSTAND SCHOOL POLICIES THAT AFFECT STUDENT HEALTH, AND TO DEVELOP AND IMPLEMENT A POLICY ADVOCACY PLAN TO IMPROVE THE HEALTH OF THE SCHOOL COMMUNITY IN THE EASTERN COACHELLA VALLEY.	67,237.
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	2014 ANNUAL CONFERENCE AND EXPO: FOR SPONSORSHIP OF AN ANNUAL GATHERING FOR COMMUNITY LEADERS PROVIDING WORKSHOPS AND EDUCATIONAL MATERIALS TO IMPROVE THE HEALTH AND WELL-BEING OF THE LATINO COMMUNITY IN LOS ANGELES COUNTY.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	2014 ANNUAL CONFERENCE AND EXPO: FOR SPONSORSHIP OF AN ANNUAL GATHERING FOR COMMUNITY LEADERS PROVIDING WORKSHOPS AND EDUCATIONAL MATERIALS TO IMPROVE THE HEALTH AND WELL-BEING OF THE LATINO COMMUNITY IN LOS ANGELES COUNTY.	2,500.
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	10,000.
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	ADVANCING SCHOOLS ACTION TEAM COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO IMPROVE COMMUNITY HEALTH OUTCOMES AND ADVANCE EQUITABLE EDUCATION IN THE EASTERN COACHELLA VALLEY.	83,000.
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE COACHELLA VALLEY UNIFIED SCHOOL DISTRICT IN RIVERSIDE COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	108,999.
COFEM		HEALTH HAPPENS IN SCHOOLS CAMPAIGN TECHNICAL ASSISTANCE: TO SUPPORT TECHNICAL ASSISTANCE THAT WILL STRENGTHEN THE ABILITY OF A COMMUNITY HEALTH COLLABORATIVE TO SUCCESSFULLY IMPLEMENT A LOCAL CONTROL FUNDING FORMULA CAMPAIGN TO IMPROVE	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	EQUITY IN HEALTH AND EDUCATION IN THE EASTERN COACHELLA VALLEY.	
COFEM 125 PASEO DE LA PLAZA, SUITE 101 LOS ANGELES, CA 90012	PC	2015 CONFERENCE AND EXPO MEXICOFEM: FOR SPONSORSHIP OF AN ANNUAL EVENT TO ADVANCE THE HEALTH AND AWARENESS OF LATINOS THROUGHOUT CALIFORNIA	5,000.
COLEMAN CHILDREN AND YOUTH SERVICES 459 VIENNA STREET SAN FRANCISCO, CA 94112	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN CALIFORNIA.	25,000.
COLLEGE DREAM FUND 424 PLUMTREE DRIVE ARVIN, CA 93203	PC	FUNDRAISER FOR HIGHER EDUCATION IN THE HEALTH FIELD: FOR SPONSORSHIP OF A FUNDRAISING DRIVE TO PROVIDE SUPPORT TO LOW-INCOME HIGH SCHOOL STUDENTS IN KERN COUNTY, ESPECIALLY IN THE COMMUNITIES OF ARVIN, LAMONT AND WEEDPATCH PURSUING HIGHER EDUCATION IN THE HEALTH FIELD.	7,500.
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	SCHOOL AND NEIGHBORHOOD ENVIRONMENTS THAT SUPPORT HEALTHY YOUTH DEVELOPMENT: TO SUPPORT A COLLABORATIVE EFFORT TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS BY PROVIDING SAFE, AFTER-SCHOOL ACTIVITIES THAT SUPPORT HEALTHY YOUTH DEVELOPMENT IN BOYLE HEIGHTS.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	SCHOOL AND NEIGHBORHOOD ENVIRONMENTS TO SUPPORT HEALTHY YOUTH DEVELOPMENT: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF HIGH SCHOOL YOUTH BY SUPPORTING COLLEGE-READINESS AND SOCIAL DEVELOPMENT PROGRAMS IN SOUTH SACRAMENTO AND EAST OAKLAND.	500,000.
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	IMPROVING STUDENT SOCIAL AND EMOTIONAL HEALTH: TO SUPPORT A CASE MANAGEMENT PROGRAM THAT ADDRESSES THE SOCIAL-EMOTIONAL AND MENTAL HEALTH NEEDS OF STUDENTS IN THE LOS ANGELES AREA THROUGH COGNITIVE-BASED THERAPIES.	15,000.
COMMITTEE FOR A BETTER ARVIN 1241 BEAR MOUNTAIN BOULEVARD, SUITE C ARVIN, CA 93203	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT ADDRESSES ENVIRONMENTAL HEALTH RISKS THROUGH COMMUNITY ORGANIZING AND ADVOCACY FOR CLEAN AIR AND WATER IN THE CITY OF ARVIN.	25,000.
COMMON COUNSEL FOUNDATION 405 14TH STREET, SUITE 809 OAKLAND, CA 94612	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS LIVING IN THE BAY AREA.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMON COUNSEL FOUNDATION 405 14TH STREET, SUITE 809 OAKLAND, CA 94612	PC	BAY AREA JUSTICE FUNDERS NETWORK - ADVANCING HEALTH EQUITY: TO SUPPORT A SHARED VISION OF COMMUNITY HEALTH BY BUILDING AWARENESS OF SOCIAL JUSTICE, EQUITY AND THE SOCIAL DETERMINANTS OF HEALTH FOR PHILANTHROPIC ORGANIZATIONS IN THE BAY AREA.	25,000.
COMMONWEAL 451 MESA ROAD P.O. BOX 316 BOLINAS, CA 94924	PC	BUILDING HEALTH AND RESILIENCE THROUGH ART AND MEDITATION: TO SUPPORT WORKSHOPS AND HEALING ART EXHIBITS THAT OFFER STRATEGIES TO DEAL WITH TRAUMA AND STRESS TO ORGANIZATIONS AND YOUTH IN LOS ANGELES, ALAMEDA, CONTRA COSTA, SAN FRANCISCO AND SACRAMENTO COUNTIES.	45,000.
COMMONWEAL 451 MESA ROAD P.O. BOX 316 BOLINAS, CA 94924	PC	JUVENILE JUSTICE PROGRAM - PROMOTING HEALTH IN STATE PROGRAMS AND POLICIES: TO CONDUCT POLICY MAKER EDUCATION AND PROVIDE INFORMATION AND ANALYSIS TO SUPPORT HEALTH AND HEALTH-RELATED PROGRAMS AND SERVICES IN STATE CRIMINAL JUSTICE AGENCIES IN CALIFORNIA.	50,000.
COMMONWEAL 451 MESA ROAD P.O. BOX 316 BOLINAS, CA 94924	PC	JUVENILE JUSTICE PROGRAM - INTEGRATING HEALTH INTO PUBLIC POLICY: TO SUPPORT TECHNICAL ASSISTANCE AND EDUCATION ON WAYS THAT COMMUNITY HEALTH AND SAFETY CAN BE INTEGRATED INTO STATE GRANT PROGRAMS AND PUBLIC POLICY IN CALIFORNIA.	25,000.
COMMUNITIES FOR A BETTER ENVIRONMENT 6325 PACIFIC BOULEVARD, SUITE 300 HUNTINGTON PARK, CA 90255	PC	SUPPORTING HEALTHY AND SUSTAINABLE COMMUNITY ENVIRONMENTS: TO EDUCATE, ORGANIZE AND EMPOWER RESIDENTS TO IMPROVE THE HEALTH AND WELL-BEING OF THEIR FAMILIES BY PROMOTING THE IMPROVEMENT OF PHYSICAL ENVIRONMENTS IN OAKLAND.	133,333.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITIES FOR A NEW CALIFORNIA EDUCATION FUND 4120 DOUGLAS BOULEVARD, SUITE 306-418 GRANITE BAY, CA 95746	PC	ENGAGING RESIDENTS IN HEALTH ADVOCACY CAMPAIGNS: TO SUPPORT THE ENGAGEMENT OF FRESNO RESIDENTS IN EFFORTS TO INCREASE FUNDING FOR HEALTH-PROMOTING PROGRAMS, SERVICES AND RESOURCES TO HELP KEEP YOUTH SAFE AND ACTIVE.	422,024.
COMMUNITIES FOR A NEW CALIFORNIA EDUCATION FUND 4120 DOUGLAS BOULEVARD, SUITE 306-418 GRANITE BAY, CA 95746	PC	STRENGTHENING RESIDENT LEADERSHIP FOR HEALTH ADVOCACY: TO BUILD THE LEADERSHIP CAPACITY OF RESIDENTS IN SOUTH MERCED AND PLANADA/LEGRAND TO ADVOCATE FOR SYSTEMS AND POLICY CHANGES THAT IMPROVE COMMUNITY HEALTH AND PRIORITIZE YOUTH OPPORTUNITIES.	174,774.
COMMUNITIES FOR A NEW CALIFORNIA EDUCATION FUND 4120 DOUGLAS BOULEVARD, SUITE 306-418 GRANITE BAY, CA 95746	PC	IMMIGRANT DAY 2015: FOR SPONSORSHIP OF COMMUNITY RESIDENT PARTICIPATION IN AN ANNUAL EDUCATIONAL VISIT TO INFORM AND EDUCATE DECISION MAKERS ON THE REMAINING UNINSURED AS IT RELATES TO THE IMPLEMENTATION OF THE AFFORDABLE CARE ACT AND HEALTH CARE ACCESS IN CALIFORNIA.	5,000.
COMMUNITIES IN SCHOOLS OF LOS ANGELES, INC. C/O CREATIVE ARTISTS AGENCY 2000 AVENUE OF THE STARS LOS ANGELES, CA 90067	PC	MATCHING GIFT: TO SUPPORT A HIGH SCHOOL DROPOUT PREVENTION PROGRAM THAT PROVIDES OR ARRANGES FOR MENTORING, COUNSELING, HEALTH SERVICES AND OTHER SUPPORTIVE RESOURCES TO ENSURE POSITIVE YOUTH DEVELOPMENT AND IMPROVE THE ACADEMIC AND HEALTH OUTCOMES OF STUDENTS IN LOS ANGELES.	33,750.
COMMUNITIES UNITED FOR RESTORATIVE YOUTH JUSTICE 490 LAKE PARK AVENUE, SUITE 16086 OAKLAND, CA 94610	PC	COMMUNITIES UNITED FOR RESTORATIVE YOUTH JUSTICE - SUPPORTING HEALTH ACCESS: TO STRENGTHEN ACCESS TO TRAUMA-INFORMED, CULTURALLY-ROOTED HEALTH SERVICES FOR UNDERSERVED YOUNG MEN IN EAST OAKLAND.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY ACTION PARTNERSHIP OF KERN 5005 BUSINESS PARK NORTH BAKERSFIELD, CA 93309	PC	HUNGER IS NO GAME: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO PROVIDE EMERGENCY FOOD TO RESIDENTS FROM KERN COUNTY WHO ARE SUFFERING FROM FOOD INSECURITY DURING THE 2014 DROUGHT.	1,200.
COMMUNITY AGAINST SEXUAL HARM P.O. BOX 160022 SACRAMENTO, CA 95816	PC	AN EVENING IN MAY: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT IMPROVED COMMUNITY HEALTH AND SAFETY OUTCOMES FOR WOMEN IN SACRAMENTO.	1,000.
COMMUNITY AGAINST SEXUAL HARM P.O. BOX 160022 SACRAMENTO, CA 95816	PC	IMPROVING THE HEALTH AND SAFETY OF VICTIMS OF SEXUAL EXPLOITATION: TO PROVIDE HEALTH CARE ASSISTANCE, FOOD AND MENTAL HEALTH SERVICES TO VICTIMS OF SEX TRAFFICKING AND PROSTITUTION IN SACRAMENTO.	15,000.
COMMUNITY ASSET DEVELOPMENT RE-DEFINING EDUCATION 8410 SOUTH BROADWAY LOS ANGELES, CA 90003	PC	ORGANIZING TO IMPROVE THE SOCIAL-EMOTIONAL HEALTH OF STUDENTS: TO PROVIDE GENERAL OPERATING SUPPORT FOR COMMUNITY ORGANIZING EFFORTS THAT CREATE SUSTAINED, SYSTEMIC CHANGE TOWARD POSITIVE SCHOOL DISCIPLINE PRACTICES THAT IMPROVE THE HEALTH AND WELL-BEING OF YOUNG PEOPLE IN CALIFORNIA.	150,000.
COMMUNITY ASSET DEVELOPMENT RE-DEFINING EDUCATION 8410 SOUTH BROADWAY LOS ANGELES, CA 90003	PC	12TH ANNIVERSARY CELEBRATION AND ANNUAL SPRING FUNDRAISER: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS PARENT ENGAGEMENT EFFORTS IN SOUTH LOS ANGELES TO BUILD A MOVEMENT FOR SYSTEMIC SOCIAL CHANGE AND PROVIDE SUPPORTIVE EDUCATIONAL POLICIES, WITH FOCUS ON REFORMING THE SCHOOL DISCIPLINE MOVEMENT AND END THE SCHOOL-TO-PRISON PIPELINE.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY ASSET DEVELOPMENT RE-DEFINING EDUCATION 8410 SOUTH BROADWAY LOS ANGELES, CA 90003	PC	COACHING AND LEADERSHIP TRAINING FOR HEALTH ORGANIZERS: TO COORDINATE COACHING AND LEADERSHIP TRAINING FOR A COHORT OF ORGANIZERS AND GRASSROOTS LEADERS INVOLVED IN COMMUNITY HEALTH CAMPAIGNS IN SOUTH LOS ANGELES.	2,000.
COMMUNITY ASSET DEVELOPMENT RE-DEFINING EDUCATION 8410 SOUTH BROADWAY LOS ANGELES, CA 90003	PC	PROVIDING HEALTH-PROMOTING TRAINING AND COACHING TO PARENTS: TO PROVIDE PARENTS WITH TRAINING AND COACHING IN RESTORATIVE JUSTICE, POSITIVE BEHAVIOR INTERVENTION AND HEALING PRACTICES TO IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH IN SOUTH LOS ANGELES.	15,600.
COMMUNITY BOARD PROGRAM VAN NESS AVENUE, SUITE 2040 SAN FRANCISCO, CA 94102	PC	FOURTH ANNUAL SAN FRANCISCO PEACEMAKER AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO BUILD A STRONGER, HEALTHIER COMMUNITY THROUGH CONFLICT RESOLUTION IN PEACEMAKING AND ANTI-VIOLENCE WORK IN SAN FRANCISCO.	1,500.
COMMUNITY CLINIC ASSOCIATION OF LOS ANGELES COUNTY 700 SOUTH FLOWER STREET, SUITE 3150 LOS ANGELES, CA 90017	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND REDESIGNING PAYMENT STRUCTURES THAT SUPPORT QUALITY AND PREVENTION IN LOS ANGELES COUNTY.	262,500.
COMMUNITY CLINIC ASSOCIATION OF LOS ANGELES COUNTY		2014 POLICY CAFE BREAKFAST SERIES: FOR SPONSORSHIP OF A SPEAKER SERIES THAT CONVENES COMMUNITY LEADERS, HEALTH CLINIC EXECUTIVES, POLICYMAKERS, RESEARCHERS AND OTHER KEY STAKEHOLDERS IN DISCUSSION ON THE ISSUES	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
700 SOUTH FLOWER STREET, SUITE 3150 LOS ANGELES, CA 90017	PC	IMPACTING THE LOS ANGELES REGION'S HEALTH CARE LANDSCAPE.	
COMMUNITY CLINIC ASSOCIATION OF LOS ANGELES COUNTY 700 SOUTH FLOWER STREET, SUITE 3150 LOS ANGELES, CA 90017	PC	14TH ANNUAL HEALTH CARE SYMPOSIUM: FOR SPONSORSHIP OF AN ANNUAL HEALTH CARE FORUM THAT OFFERS EDUCATIONAL OPPORTUNITIES FOR SERVICE PROVIDERS, COMMUNITY CLINIC STAFF, COMMUNITY AND STATE LEADERS, AND OTHER HEALTH CARE STAKEHOLDERS IN LOS ANGELES COUNTY.	1,100.
COMMUNITY CLINIC ASSOCIATION OF SAN BERNARDINO COU 1800 WESTERN AVENUE, SUITE 105 SAN BERNARDINO, CA 92411	PC	EXPANDING ACCESS TO HEALTH CARE AND PREVENTION: TO ADVANCE HEALTH CARE ENROLLMENT, RETENTION AND UTILIZATION EFFORTS, SUPPORT COMMUNITY-COLLABORATIVE PREVENTION, AND INCREASE AND IMPROVE HEALTH WORKFORCE AND HEALTH CAREER PATHWAY SYSTEMS IN THE INLAND EMPIRE.	140,000.
COMMUNITY CLINIC CONSORTIUM 3720 BARRETT AVENUE RICHMOND, CA 94805	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND OUTREACH AND ENROLLMENT AMONG COMMUNITY HEALTH CENTERS IN CONTRA COSTA AND SOLANO COUNTIES.	131,250.
COMMUNITY CLINIC CONSORTIUM 3720 BARRETT AVENUE RICHMOND, CA 94805	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND OUTREACH AND ENROLLMENT AMONG COMMUNITY HEALTH CENTERS IN CONTRA COSTA AND SOLANO COUNTIES.	45,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY CLINIC CONSORTIUM 3720 BARRETT AVENUE RICHMOND, CA 94805	PC	IMPROVING ACCESS TO HEALTH HOMES: TO SUPPORT EDUCATION, OUTREACH, ENROLLMENT AND UTILIZATION ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES FOR FAMILIES IN RICHMOND.	85,000.
COMMUNITY CLINIC CONSORTIUM 3720 BARRETT AVENUE RICHMOND, CA 94805	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ASSOCIATION OF HEALTH CENTERS WORKING TO IMPROVE HEALTH OUTCOMES FOR RESIDENTS OF ALAMEDA COUNTY.	20,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	IMPROVING THE HEALTH OF BOYS AND YOUNG MEN OF COLOR: TO SUPPORT IMPROVED SOCIAL AND EMOTIONAL HEALTH OF BOYS AND MEN OF COLOR THROUGH ISSUE EDUCATION, ORGANIZING AND ADVOCACY ON SCHOOL CLIMATE AND JUVENILE JUSTICE ISSUES IN LOS ANGELES COUNTY.	100,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	BUILDING HEALTHY COMMUNITIES HUB TRANSITION SUPPORT: TO PROVIDE STAFFING FOR A HEALTH HUB TRANSITION PROCESS IN ORDER TO SUPPORT THE COORDINATION OF COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN SOUTH LOS ANGELES.	25,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	RAISING AWARENESS OF HOW SPENDING PRIORITIES AFFECT HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES IN LOS ANGELES.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	INCREASING DATA CAPACITY TO ADVANCE COMMUNITY HEALTH STRATEGIES: TO SUPPORT ACQUISITION OF NEW DATABASE AND MOBILE TECHNOLOGIES TO ENHANCE COMMUNITY MOBILIZATION AND HEALTH CARE OUTREACH AND ENROLLMENT STRATEGIES IN SOUTH LOS ANGELES.	25,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION ADVOCATING FOR CRIME-REDUCING STRATEGIES THAT FOCUS ON PREVENTION, ALTER THE CONDITIONS THAT FOSTER CRIME, AND REDUCE INCARCERATION IN ORDER TO IMPROVE HEALTH EQUITY AND PUBLIC SAFETY IN SOUTH LOS ANGELES.	285,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	2014 PEOPLE PROGRESS AWARDS: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS EFFORTS TO DEVELOP COMMUNITY LEADERS AND CREATE SAFE NEIGHBORHOODS, IMPROVE SCHOOLS, END THE SCHOOL-TO-PRISON PIPELINE AND STRENGTHEN THE SAFETY NET FOR RESIDENTS IN THE SOUTH LOS ANGELES REGION.	2,500.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	PROMOTING HEALTH THROUGH CRIMINAL JUSTICE SAVINGS: TO RAISE AWARENESS AND SUPPORT COALITION BUILDING ACTIVITIES THAT ADVANCE LOCAL ADVOCACY FOR ALLOCATION OF LOCAL AND STATE CRIMINAL JUSTICE SAVINGS TOWARD HEALTH-PROMOTING PREVENTIVE SERVICES IN SOUTH LOS ANGELES.	25,000.
COMMUNITY COALITION FOR SUBSTANCE ABUSE PREVENTION 8101 SOUTH VERMONT AVENUE LOS ANGELES, CA 90044	PC	PROMOTING HEALTH AND SAFETY IN NEIGHBORHOODS TO PROVIDE ISSUE EDUCATION AND SKILL BUILDING IN ORGANIZING AND POLICY AND SYSTEMS ADVOCACY ON HEALTH EQUITY AND SAFETY ISSUES THAT IMPACT UNDERSERVED COMMUNITIES IN LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY DEVELOPMENT TECHNOLOGIES CENTER 520 WEST 23RD STREET LOS ANGELES, CA 90007	PC	BUILDING RESIDENT LEADERSHIP FOR COMMUNITY HEALTH AND SAFETY: TO BUILD RESIDENT LEADERSHIP AND CAPACITY TO ADVOCATE FOR IMPROVED COMMUNITY SAFETY IN THE VERMONT SQUARE AREA OF SOUTH LOS ANGELES.	80,040.
COMMUNITY FOUNDATION OF MERCED COUNTY P.O. BOX 3846 MERCED, CA 95344	PC	COMMUNITY ENGAGEMENT AND ADVOCACY FOR HEALTH EQUITY: TO INCREASE AWARENESS, CAPACITY, COLLABORATIVE EFFICACY AND COMMUNITY ENGAGEMENT AROUND HEALTH EQUITY AND THE SOCIAL DETERMINANTS OF HEALTH TO SUPPORT COMMUNITY HEALTH IMPROVEMENTS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	53,000.
COMMUNITY FOUNDATION OF MERCED COUNTY P.O. BOX 3846 MERCED, CA 95344	PC	COMMUNITY ENGAGEMENT AND ADVOCACY FOR HEALTH EQUITY: TO INCREASE AWARENESS, CAPACITY, COLLABORATIVE EFFICACY AND COMMUNITY ENGAGEMENT AROUND HEALTH EQUITY AND THE SOCIAL DETERMINANTS OF HEALTH TO SUPPORT COMMUNITY HEALTH IMPROVEMENTS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	54,550.
COMMUNITY FOUNDATION OF MERCED COUNTY P.O. BOX 3846 MERCED, CA 95344	PC	CHANGING THE NARRATIVE AROUND HEALTH FOR YOUTH OF COLOR: TO ENGAGE YOUTH IN THE RESEARCH AND DEVELOPMENT OF A WHITE PAPER DESCRIBING HEALTH DISPARITIES AMONG YOUTH OF COLOR IN SOUTHWEST MERCED/EAST MERCED COUNTY.	25,000.
COMMUNITY HEALTH COUNCILS, INC.		HEALTHY COMMUNITIES THROUGH HEALTH REFORM IMPLEMENTATION: TO MONITOR AND ADDRESS HEALTH INSURANCE POLICY AND SYSTEMS REFORMS UNDER THE AFFORDABLE CARE ACT IN ORDER TO ENSURE EQUITABLE ACCESS TO CARE FOR UNDERSERVED INDIVIDUALS AND	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
3731 STOCKER STREET, SUITE 201 LOS ANGELES, CA 90008	PC	FAMILIES IN CALIFORNIA.	
COMMUNITY HEALTH FOR ASIAN AMERICANS 268 GRAND AVENUE OAKLAND, CA 94610	PC	STRENGTHENING ASIAN LEADERSHIP FOR COMMUNITY HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY SUPPORTING A PROGRAM DESIGNED TO BUILD THE VOICE AND POWER OF NEW AND EMERGING ASIAN IMMIGRANT COMMUNITIES IN EAST OAKLAND.	122,515.
COMMUNITY HEALTH FOR ASIAN AMERICANS 268 GRAND AVENUE OAKLAND, CA 94610	PC	HEALTHY RICHMOND OUTREACH AND ENROLLMENT: TO INCREASE ACCESS TO HEALTH COVERAGE THROUGH COMMUNITY-BASED OUTREACH, ENROLLMENT AND RETENTION AMONG ASIANS AND PACIFIC ISLANDERS IN RICHMOND.	5,000.
COMMUNITY HEALTH IMPROVEMENT PARTNERS 5095 MURPHY CANYON DRIVE, SUITE 105 SAN DIEGO, CA 92123	PC	4TH ANNUAL CREW RENDEZVOUS: FOR SPONSORSHIP OF A FUNDRAISING AND COMMUNITY AWARDS PRESENTATION EVENT TO SUPPORT THE HEALTH CARE SAFETY NET AND EXPAND COORDINATION AMONG HEALTH IMPROVEMENT PROJECTS THROUGHOUT THE SAN DIEGO REGION.	2,500.
COMMUNITY HOUSING IMPROVEMENT SYSTEMS AND PLANNING 295 MAIN STREET, SUITE 100 SALINAS, CA 93901	PC	PROVIDING OPPORTUNITIES FOR EXERCISE AND RECREATION: TO SUPPORT EFFORTS TO REVITALIZE A BASKETBALL COURT AND PARK TO PROVIDE FITNESS AND HEALTH-PROMOTING RECREATIONAL OPPORTUNITIES TO YOUTH IN EAST SALINAS.	10,000.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	BUILDING HEALTHY COMMUNITIES HUB - EAST OAKLAND: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN EAST OAKLAND.	498,115.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	BUILDING HEALTHY COMMUNITIES HUB - EAST OAKLAND: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN EAST OAKLAND.	158,679.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	RESTORATIVE JUSTICE FOR OAKLAND YOUTH - IMPROVING STUDENT HEALTH: TO STRENGTHEN THE CAPACITY OF STAFF, TEACHERS AND STUDENTS TO USE RESTORATIVE PRACTICES THROUGHOUT THE OAKLAND UNIFIED SCHOOL DISTRICT IN ORDER TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH.	114,764.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	FULL SERVICE COMMUNITY SCHOOLS ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT BRINGING TOGETHER STAKEHOLDERS FROM THROUGHOUT THE REGION TO EXPAND RESOURCES FOR IMPROVED ACADEMIC, HEALTH AND BEHAVIORAL OUTCOMES FOR K-12 STUDENTS IN THE BAY AREA.	2,500.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	FULL SERVICE COMMUNITY SCHOOLS ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT BRINGING TOGETHER STAKEHOLDERS FROM THROUGHOUT THE REGION TO EXPAND RESOURCES FOR IMPROVED ACADEMIC, HEALTH AND BEHAVIORAL OUTCOMES FOR K-12 STUDENTS IN THE BAY AREA.	2,500.
COMMUNITY INITIATIVES		2014 ANNUAL MEMBERSHIP TO BAY AREA BLACKS IN PHILANTHROPY: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF	3,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	CALIFORNIANS.	
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	DREAMERS TO DOCTORS FILM PREMIER EVENT: FOR SPONSORSHIP OF A DOCUMENTARY FILM PRESENTATION FOR COMMUNITY MEMBERS AND STAKEHOLDERS TO BRING AWARENESS OF THE UNIQUE CHALLENGES FACING PRE-MED UNDOCUMENTED STUDENTS IN THE HEALTH CARE WORKFORCE THROUGHOUT CALIFORNIA.	650.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	YOUTH SEED - YOUNG INNOVATORS FOR HEALTH: TO SUPPORT THE DEVELOPMENT OF YOUTH-LED SOCIAL ENTERPRISES THAT BENEFIT THE HEALTH AND WELL-BEING OF YOUTH IN OAKLAND.	8,000.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	EDUCATORS FOR FAIR CONSIDERATION - HEALTH PROFESSIONS ADVANCEMENT PROGRAM: TO SUPPORT A GROUP OF YOUNG UNDOCUMENTED CALIFORNIANS IN THEIR PURSUIT OF HEALTH AND SCIENCE CAREERS THROUGH DIRECT FINANCIAL SUPPORT, COMMUNICATIONS TRAINING AND HEALTH CARE ADVOCACY IN CALIFORNIA.	75,000.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	INTERTRIBAL FRIENDSHIP HOUSE PROJECT - STRENGTHENING HEALTH LEADERSHIP: TO SUPPORT A PROGRAM DESIGNED TO BUILD THE LEADERSHIP SKILLS AND HEALTH ADVOCACY CAPACITY OF AMERICAN INDIAN AND ALASKAN NATIVE YOUTH IN THE BAY AREA.	70,000.
COMMUNITY INITIATIVES		EDUCATORS FOR FAIR CONSIDERATION - IMPROVING IMMIGRANT HEALTH COVERAGE: TO RAISE AWARENESS AMONG UNDOCUMENTED IMMIGRANTS IN CALIFORNIA OF NEW OPPORTUNITIES FOR OBTAINING HEALTH CARE COVERAGE AND WORK PERMITS THROUGH RECENT	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	ADMINISTRATIVE ACTIONS.	
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	EAST OAKLAND BUILDING HEALTHY COMMUNITIES - TECHNICAL ASSISTANCE: TO SUPPORT CAPACITY BUILDING AND TECHNICAL ASSISTANCE RESOURCES TO ADVANCE THE COLLABORATIVE WORK EMERGING FROM BUILT ENVIRONMENT, PEACE PROMOTION AND HEALTH ACCESS WORK GROUPS IN EAST OAKLAND.	8,000.
COMMUNITY LINK CAPITAL REGION 2020 HURLEY WAY, SUITE 420 SACRAMENTO, CA 95825	PC	IMPROVING STUDENT HEALTH AND WELL-BEING: TO CREATE A HEALTHY SCHOOL ENVIRONMENT BY DEVELOPING STRATEGIES TO REDUCE CHRONIC ABSENCE AMONG STUDENTS ATTENDING SCHOOLS IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	69,000.
COMMUNITY LINK INCORPORATED P.O. BOX 4959 FRESNO, CA 93744	PC	2014 RAINBOW PRIDE PARADE AND FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL EVENT PROVIDING HEALTH AND CULTURAL INFORMATION TO SUPPORT THE INCLUSION AND PARTNERSHIP OF THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY IN FRESNO COUNTY.	1,000.
COMMUNITY LINK INCORPORATED P.O. BOX 4959 FRESNO, CA 93744	PC	2014 RAINBOW PRIDE PARADE AND FESTIVAL: FOR SPONSORSHIP OF AN EVENT TO SUPPORT THE INCLUSION AND PARTNERSHIP OF THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY IN BUILDING HEALTHY COMMUNITIES IN FRESNO COUNTY.	2,000.
COMMUNITY PARTNERS		CALIFORNIA JUSTICE REPORT - NEWS REPORTING ABOUT HEALTH AND PUBLIC SAFETY IN CALIFORNIA: TO CREATE A STATEWIDE NEWS WEBSITE TO INCREASE POLICY MAKER AND PUBLIC AWARENESS ABOUT HOW JUSTICE SYSTEM ISSUES AFFECT THE HEALTH AND WELL-BEING OF	97,700.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	CALIFORNIANS.	
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LATINO EQUALITY ALLIANCE - STUDENT HEALTH ADVOCACY COUNCIL: TO SUPPORT YOUTH IN ADVOCATING FOR CHANGES TO SCHOOL PRACTICES AND POLICIES THAT WILL REDUCE BULLYING AND INCREASE ACCESS TO HEALTH SUPPORTS FOR LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH AND THEIR FAMILIES AT TWO HIGH SCHOOLS IN BOYLE HEIGHTS.	43,739.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LAS FOTOS - ENVISIONING HEALTHY COMMUNITIES THROUGH THE ARTS: TO RAISE THE PROFILE OF COMMUNITY HEALTH ISSUES IMPACTING BOYLE HEIGHTS' RESIDENTS BY ENGAGING YOUTH IN A PHOTOGRAPHY PROJECT FOCUSED ON RESTORATIVE JUSTICE, STRENGTHENING THE HEALTH SAFETY NET FOR THE REMAINING UNINSURED AND YOUTH DEVELOPMENT PROGRAMMING.	10,900.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LOS ANGELES REGIONAL RE-ENTRY PARTNERSHIP - IMPROVING COMMUNITY HEALTH: TO ENSURE THAT THE LOS ANGELES REENTRY SYSTEM MEETS INDIVIDUAL AND COMMUNITY HEALTH NEEDS BY FACILITATING A NETWORK OF PUBLIC, COMMUNITY AND FAITH-BASED AGENCIES AND ADVOCATES WORKING ON CRIMINAL AND JUVENILE JUSTICE POLICY ISSUES.	20,000.
COMMUNITY PARTNERS		DIGNITY AND POWER NOW - GENERAL OPERATING SUPPORT: TO SUPPORT ISSUE EDUCATION, SKILL BUILDING IN ORGANIZING AND LEADERSHIP DEVELOPMENT OPPORTUNITIES FOR FORMERLY INCARCERATED RESIDENTS IN LOS ANGELES ON HEALTH AND SAFETY ISSUES	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	IMPACTING THEIR COMMUNITIES.	
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	WOMEN AND ENVIRONMENT - ON LEADERSHIP AND SOCIAL CHANGE: FOR SPONSORSHIP OF A SALON-STYLE EVENT TO HIGHLIGHT THE COMMITMENT TO SOCIAL JUSTICE AND HEALTHY COMMUNITIES BY PRESENTING PANELISTS WHO ARE LEADING THE WAY IN GREENING THE URBAN ENVIRONMENT IN THE LOS ANGELES REGION.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	SOCIAL JUSTICE LEARNING INSTITUTE - IMPROVING HEALTH AND WELL-BEING: TO SUPPORT ISSUE EDUCATION, COMMUNITY-BASED ACTION RESEARCH, AND SKILL-BUILDING IN ORGANIZING AND POLICY ADVOCACY WITH YOUNG PEOPLE FOR IMPROVED SCHOOL CLIMATE IN SOUTH LOS ANGELES SCHOOLS.	75,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN LONG BEACH.	550,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	CITIZEN ARCHITECT APPRENTICESHIP PROGRAM - YOUTH PROMOTING COMMUNITY HEALTH: TO ENGAGE YOUNG ARCHITECTURE APPRENTICESHIP PROGRAM STUDENTS IN A COMMUNITY-BASED PROJECT TO DEVELOP HEALTH-PROMOTING USES OF A VACANT LOT AND ALLEY LOCATED ADJACENT TO A HIGH SCHOOL CAMPUS IN SOUTH LOS ANGELES.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	AFRICAN AMERICAN BOARD LEADERSHIP INSTITUTE - STRENGTHENING HEALTH-RELATED NONPROFITS: TO SUPPORT A PROGRAM THAT PREPARES AFRICAN AMERICANS TO SERVE ON THE BOARDS OF NONPROFIT ORGANIZATIONS WORKING TO IMPROVE HEALTH AND WELL-BEING IN CALIFORNIA.	50,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LATINO EQUALITY ALLIANCE - SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LAS FOTOS PROJECT - SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - EXPLORING SUSTAINABILITY MODELS: TO DEVELOP AND IMPLEMENT A FINANCIAL SUSTAINABILITY MODEL FOR THE BUILDING HEALTHY COMMUNITIES HUB IN LONG BEACH.	74,976.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS, ADVOCATES AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN THE EASTERN COACHELLA VALLEY.	243,617.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	VIOLENCE PREVENTION COALITION - SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO ENGAGE A BROAD BASE OF COMMUNITY MEMBERS IN A COLLABORATIVE CAMPAIGN ADVOCATING FOR INCREASED YOUTH DEVELOPMENT SERVICES AND RESOURCES THAT IMPROVE HEALTH AND WELL-BEING IN BOYLE HEIGHTS.	5,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	2014 ANGEL OF PEACE AWARDS LUNCHEON: FOR SPONSORSHIP OF AN EVENT THAT SUPPORTS SOLUTIONS AND ALTERNATIVES TO VIOLENCE IN UNDERSERVED COMMUNITIES IN LOS ANGELES.	1,500.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LAS FOTOS PROJECT - PROMOTING COMMUNITY HEALTH THROUGH DIGITAL PROMOTORES: TO RAISE THE PROFILE OF COMMUNITY HEALTH ISSUES IMPACTING BOYLE HEIGHTS RESIDENTS BY ENGAGING YOUNG WOMEN AS ADVOCATES AND DIGITAL PROMOTORES FOCUSED ON INCREASING RESOURCES AND FUNDING FOR YOUTH DEVELOPMENT PROGRAMMING.	65,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	2ND ANNUAL LA'S GREAT FUTURE AWARDS CEREMONY AND RECEPTION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT EFFORTS TO MAKE CLIMATE CHANGE UNDERSTANDABLE AND RELEVANT AND IMPROVE THE HEALTH AND WELL-BEING FOR RESIDENTS THROUGHOUT LOS ANGELES COUNTY.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	THE CITY PROJECT - IMPROVING SCHOOL PHYSICAL EDUCATION COMPLIANCE: TO IMPROVE STUDENT HEALTH AND ACADEMIC OUTCOMES BY ENCOURAGING SCHOOL DISTRICTS IN CALIFORNIA TO COMPLY WITH PHYSICAL EDUCATION REQUIREMENTS UNDER STATE LAW.	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	2014 DAYS OF DIALOGUE: FOR SPONSORSHIP OF A COMMUNITY FORUM HELD TO CONTINUE CONVERSATION AROUND POLICE RELATIONS WHICH IMPACT THE HEALTH AND WELL-BEING OF LOS ANGELES COUNTY RESIDENTS.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LOS ANGELES BLACK WORKER CENTER - IMPROVING COMMUNITY HEALTH: TO PROVIDE CAPACITY-BUILDING SUPPORT FOR AN ORGANIZATION WORKING TO IMPROVE THE HEALTH OF RESIDENTS IN SOUTH LOS ANGELES THROUGH THE DEVELOPMENT OF POLICIES THAT PROMOTE ECONOMIC OPPORTUNITY AND EQUALITY IN THE LABOR MARKET.	25,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	2014 FOUND LA FESTIVAL: FOR SPONSORSHIP OF ANNUAL EVENT THAT EDUCATES, EMPOWERS AND ENRICHES NEIGHBORHOODS WHILE PROMOTING HEALTHY LIVING AND STIMULATING LOCAL ECONOMIES IN LOS ANGELES COUNTY.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LA COMMONS - USING THE ARTS TO PROMOTE COMMUNITY HEALTH: TO ENGAGE YOUTH AND ADULT RESIDENTS IN THE PRODUCTION OF ART THAT EXPRESSES A VISION OF COMMUNITY HEALTH AND DOCUMENTS PROGRESS TOWARD IMPROVING HEALTH OUTCOMES IN SOUTH LOS ANGELES.	25,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	VIOLENCE PREVENTION COALITION - BOYLE HEIGHTS FOR HEALTHY YOUTH CAMPAIGN: TO REDUCE VIOLENCE IN BOYLE HEIGHTS BY ADVOCATING FOR INCREASED RESOURCES FOR HEALTH-PROMOTING YOUTH DEVELOPMENT PROGRAMS, SERVICES AND EMPLOYMENT OPPORTUNITIES.	61,050.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	NATIONAL FOSTER YOUTH INSTITUTE - MAXIMIZING HEALTH REFORM BENEFITS IN CALIFORNIA: TO IMPROVE THE HEALTH OF FOSTER YOUTH IN CALIFORNIA BY LAUNCHING AN EDUCATION AND ORGANIZING CAMPAIGN THAT ENGAGES POLICY MAKERS, COMMUNITY LEADERS AND OTHERS IN EFFORTS TO MAXIMIZE BENEFITS OF THE AFFORDABLE CARE ACT FOR FOSTER YOUTH.	200,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - IMPROVING LGBT YOUTH HEALTH: TO SUPPORT LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN DEVELOPING AND IMPLEMENTING A PARTICIPATORY ACTION RESEARCH PROJECT THAT RAISES AWARENESS OF THEIR HEALTH PRIORITIES AS WELL AS AVAILABLE HEALTH AND SOCIAL-EMOTIONAL SUPPORT SERVICES IN THE EASTERN COACHELLA VALLEY.	38,400.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	LATINO EQUALITY ALLIANCE - BUILDING CAPACITY FOR HEALTH ORGANIZING: TO BUILD THE CAPACITY OF AN ORGANIZATION TO MOBILIZE COMMUNITY RESIDENTS IN BOYLE HEIGHTS TO ADVANCE HEALTH POLICY CAMPAIGNS BY PARTICIPATING IN TRAINING ON ORGANIZING AND SOCIAL CHANGE EFFORTS.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - TIME BANKING TECHNICAL SUPPORT: TO STRENGTHEN LOCAL HEALTH IMPROVEMENT STRATEGIES BY BUILDING THE CAPACITY OF BUILDING HEALTHY COMMUNITIES SITES IN SOUTHERN CALIFORNIA TO ESTABLISH AND IMPLEMENT TIME BANK EXCHANGES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	2015 VIVA LA MUXER: FOR SPONSORSHIP OF AN EVENT THAT BRINGS ABOUT POSITIVE AND HEALTHY DEVELOPMENT FOR GIRLS IN LOS ANGELES COUNTY THROUGH MENTORSHIP AND CREATIVE EXPRESSION.	1,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	YANCEY EDGLEY FELLOWSHIP - PROMOTING FITNESS AND PHYSICAL ACTIVITY: TO DEVELOP A FELLOWSHIP PROGRAM THAT ENCOURAGES PUBLIC HEALTH PROFESSIONALS REFLECTING COMMUNITIES OF COLOR TO FOCUS THEIR RESEARCH EFFORTS ON PHYSICAL ACTIVITY, HEALTH AND DISPARITIES IN CALIFORNIA.	125,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - IMPROVING HEALTH: TO SUPPORT ISSUE EDUCATION AND COMMUNITY OUTREACH IN RIVERSIDE COUNTY ON IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	22,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - PROMOTING HEALTH IN SCHOOLS: TO HIRE A CONSULTANT TO FACILITATE A PROCESS FOR DEVELOPING A PARENT ORGANIZING COALITION IN LONG BEACH THAT WILL ADDRESS ISSUES IN SCHOOLS THAT AFFECT STUDENT HEALTH AND WELL-BEING.	15,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	VIOLENCE PREVENTION COALITION - STRENGTHENING SUPPORTS FOR YOUTH HEALTH: TO REDUCE YOUTH VIOLENCE IN LOS ANGELES BY INCREASING RESOURCES TO SUPPORT HEALTHY YOUTH DEVELOPMENT PROGRAMMING AND SERVICES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - LEADERSHIP DEVELOPMENT: TO PROVIDE TECHNICAL ASSISTANCE, TRAINING AND SUPPORT TO THE BUILDING HEALTHY COMMUNITIES STAFF AND PARTNERS TO IMPROVE COMMUNITY HEALTH AND WELL-BEING IN THE EASTERN COACHELLA VALLEY.	15,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	DIGNITY AND POWER NOW - PROMOTING HEALTH AND SAFETY: TO PROVIDE SUPPORT FOR ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO PROMOTE IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN LOS ANGELES.	25,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - NURTURING SELF CARE: TO CREATE OPPORTUNITIES FOR SELF CARE AND MUTUAL SUPPORT FOR RESIDENTS, ADVOCATES AND OTHER PARTNERS WORKING TO IMPROVE COMMUNITY HEALTH IN THE EASTERN COACHELLA VALLEY.	25,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - IMPROVING GRASSROOTS SUSTAINABILITY: TO PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO PARTNER ADVOCACY ORGANIZATIONS TO BUILD THEIR CAPACITY TO SUSTAIN COMMUNITY HEALTH IMPROVEMENT EFFORTS IN THE EASTERN COACHELLA VALLEY.	25,000.
COMMUNITY PARTNERS		BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - 2015 MINI-GRANTS: TO PROVIDE SMALL GRANTS THAT PROMOTE POSITIVE YOUTH DEVELOPMENT THROUGH HEALTH AND PHYSICAL ACTIVITIES AND	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	EDUCATIONAL ENRICHMENT OPPORTUNITIES IN THE EASTERN COACHELLA VALLEY.	
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - PREVENTION INITIATIVE: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	25,000.
COMMUNITY RESOURCE PROJECT, INC. 250 HARRIS AVENUE SACRAMENTO, CA 95838	PC	AVENUES TO SUCCESS - BACK TO SCHOOL HEALTH AND RESOURCE EVENT: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY EVENT TO CONNECT FAMILIES WITH HEALTH AND WELLNESS RESOURCES IN SOUTH SACRAMENTO.	1,000.
COMMUNITY WATER CENTER 311 WEST MURRAY AVENUE VISALIA, CA 93291	PC	ACCELERATING COMMUNITY-WIDE ACCESS TO SAFE DRINKING WATER: TO SUPPORT ADVOCACY EFFORTS AIMED AT PROVIDING SAFE AND CLEAN DRINKING WATER TO FAMILIES IN SOUTH KERN COUNTY.	100,000.
COMMUNITY WOMEN VITAL VOICES 493 WEST HAMMOND STREET PASADENA, CA 91103	PC	2014 SO CAL WOMEN'S HEALTH CONFERENCE AND EXPO: FOR SPONSORSHIP OF AN ANNUAL EVENT PROMOTING HEALTHY LIFESTYLES AND ADDRESSING FEMALE-RELATED CANCERS, HEART DISEASE, DIABETES, PREVENTIVE HEALTH, FITNESS AND OTHER WOMEN'S HEALTH ISSUES IN LOS ANGELES COUNTY.	2,000.
COMPASSPOINT NONPROFIT SERVICES 500 12TH STREET, SUITE 320 OAKLAND, CA 94607	PC	PROMOTING COMMUNITY HEALTH THROUGH EFFECTIVE LEADERSHIP AND ORGANIZATIONAL SUSTAINABILITY: TO SUPPORT MULTICULTURAL LEADERSHIP DEVELOPMENT AND FUNDRAISING PROGRAMS FOR NONPROFIT PROFESSIONALS WHO ARE WORKING TO IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN AND FAMILIES IN LOS ANGELES COUNTY AND THE SAN FRANCISCO BAY AREA.	60,126.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CONEJO HOSPICE, INC. 80 EAST HILLCREST DRIVE, SUITE 204 THOUSAND OAKS, CA 91360	PC	MATCHING GIFT: TO PROVIDE GRIEF SUPPORT PROGRAMS FOR UNDERSERVED CHILDREN AND ADULTS WHO HAVE EXPERIENCED LOSS IN ORDER TO IMPROVE THEIR MENTAL HEALTH AND WELL-BEING IN VENTURA COUNTY.	300.
CONGREGATIONS BUILDING COMMUNITY MODESTO 1401 F STREET MODESTO, CA 95354	PC	4TH ANNUAL LEADERSHIP GALA: FOR SPONSORSHIP OF AN ANNUAL EVENT SUPPORTING LEADERSHIP TRAINING TO ACTIVELY ENGAGE LOCAL RESIDENTS IN HEALTH CARE ACCESS, VIOLENCE PREVENTION, EDUCATION AND IMMIGRANT INTEGRATION IN STANISLAUS COUNTY.	500.
CONGREGATIONS ORGANIZED FOR PROPHETIC ENGAGEMENT 600 NORTH ARROWHEAD AVENUE, SUITE 300 SAN BERNARDINO, CA 92401	PC	PROTECTING THE HEALTH OF FORMERLY INCARCERATED INDIVIDUALS: TO SUPPORT CAPACITY AND INFRASTRUCTURE OF AN EFFORT TO PROTECT THE HEALTH OF FORMERLY INCARCERATED INDIVIDUALS THROUGH POLICY AND ADVOCACY, AND TO CONNECT THESE INDIVIDUALS TO COMMUNITY-BASED PREVENTIVE, RESTORATIVE AND REHABILITATIVE SUPPORT SERVICES IN CALIFORNIA.	175,000.
CONGREGATIONS ORGANIZED FOR PROPHETIC ENGAGEMENT 600 NORTH ARROWHEAD AVENUE, SUITE 300 SAN BERNARDINO, CA 92401	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN SAN BERNARDINO.	25,000.
CONGRESSIONAL HISPANIC CAUCUS INSTITUTE, INC. 300 M STREET SE, SUITE 510 WASHINGTON, DC 20003	PC	2014 ANNUAL PUBLIC POLICY CONFERENCE: FOR SPONSORSHIP OF AN EVENT TO INFORM LATINO LEADERS ABOUT WAYS TO BUILD THE HEALTH AND WELL-BEING OF UNACCOMPANIED MINORS FROM CENTRAL AMERICA WHO ARE SEEKING REFUGE IN CALIFORNIA.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CONGRESSIONAL HISPANIC CAUCUS INSTITUTE, INC. 300 M STREET SE, SUITE 510 WASHINGTON, DC 20003	PC	STRENGTHENING CALIFORNIA YOUTH LEADERSHIP AND ADVOCACY FOR HEALTH: TO STRENGTHEN LATINO YOUTH LEADERSHIP AND ADVOCACY CAPACITY TO SUPPORT HEALTH IMPROVEMENT EFFORTS AND INCREASED CIVIC ENGAGEMENT IN MERCED AND FRESNO COUNTIES.	10,000.
CONSUMERS UNION OF UNITED STATES, INC. 1535 MISSION STREET SAN FRANCISCO, CA 94103	PC	IT'S OUR HEALTH CARE/HAVING OUR SAY REFORM IMPLEMENTATION PROJECT: TO SUPPORT BROAD-BASED COALITIONS THAT ADVANCE THE ROLE OF CONSUMERS IN SUPPORTING IMPLEMENTATION OF COMPREHENSIVE HEALTH REFORM AND THE REMAINING UNINSURED IN CALIFORNIA.	300,000.
CONSUMERS UNION OF UNITED STATES, INC. 1535 MISSION STREET SAN FRANCISCO, CA 94103	PC	ENSURING HEALTH REFORM IMPLEMENTATION WORKS FOR CALIFORNIA CONSUMERS: TO SUPPORT CAPACITY-BUILDING EFFORTS TO ADVANCE CONSUMER UNDERSTANDING OF HEALTH REFORM IMPLEMENTATION IN CALIFORNIA.	200,000.
CONTRA COSTA INTERFAITH SPONSORING COMMITTEE 100 EAST 18TH STREET ANTIOCH, CA 94509	PC	LIFELINES TO HEALING AND OPPORTUNITY IN RICHMOND: TO SUPPORT LEADERSHIP DEVELOPMENT, ORGANIZING AND ADVOCACY TO DEVELOP MORE INCLUSIVE AND EQUITABLE STRATEGIES THAT PROMOTE HEALTH, HEALING, TRANSFORMATION AND OPPORTUNITY IN RICHMOND AND CONTRA COSTA COUNTY.	171,463.
CONTRA COSTA INTERFAITH SPONSORING COMMITTEE 100 EAST 18TH STREET ANTIOCH, CA 94509	PC	SAFE RETURN PROJECT FOR IMPROVED HEALTH AND SAFETY: TO STRENGTHEN THE LEADERSHIP CAPACITY OF FORMERLY INCARCERATED YOUTH AND ADULTS TO ADVOCATE FOR IMPROVEMENTS IN COMMUNITY HEALTH AND SAFETY IN RICHMOND AND CONTRA COSTA COUNTY.	85,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CONTRA COSTA INTERFAITH SPONSORING COMMITTEE 100 EAST 18TH STREET ANTIOCH, CA 94509	PC	RICHMOND FAITH AND COMMUNITY HEALTH FAIR: FOR SPONSORSHIP OF AN EVENT DESIGNED TO PROVIDE HEALTH SCREENINGS AND A RANGE OF REFERRAL AND SUPPORT SERVICES FOR RESIDENTS IN RICHMOND.	750.
CONTRA COSTA INTERFAITH SPONSORING COMMITTEE 100 EAST 18TH STREET ANTIOCH, CA 94509	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN CONTRA COSTA COUNTY.	22,000.
CONTRA COSTA INTERFAITH SPONSORING COMMITTEE 100 EAST 18TH STREET ANTIOCH, CA 94509	PC	STRENGTHENING ORGANIZATIONAL CAPACITY TO ADVANCE HEALTH AND JUSTICE: TO SUPPORT A COMPREHENSIVE STRATEGIC PLANNING PROCESS THAT PREPARES THE ORGANIZATION TO PROVIDE TRANSFORMATIONAL LEADERSHIP ON ISSUES OF HEALTH, SAFETY AND EDUCATIONAL JUSTICE IN CONTRA COSTA COUNTY.	20,000.
COOKING WITH GABBY 8605 SANTA MONICA BOULEVARD, SUITE 16890 LOS ANGELES, CA 90069	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO PROMOTE HEALTHY COOKING, PHYSICAL ACTIVITY AND NUTRITION UTILIZING ANIMATION, LIVE DANCE, PUBLIC THEATER AND EDUCATIONAL PROGRAMS FOR CHILDREN AND THEIR FAMILIES IN SOUTH LOS ANGELES.	10,000.
CORNERSTONE THEATER COMPANY, INC. 708 TRACTION AVENUE LOS ANGELES, CA 90013	PC	HIGHLIGHTING THE HEALTH IMPACTS OF CHILDHOOD TRAUMA AND SCHOOL SUSPENSIONS: TO INCREASE PUBLIC AND POLICY MAKER UNDERSTANDING OF HOW EXPOSURE TO EARLY CHILDHOOD TRAUMA AND THE OVERUSE OF HARSH SCHOOL DISCIPLINE AFFECT THE HEALTH OF STUDENTS IN CALIFORNIA.	98,289.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CORNERSTONE THEATER COMPANY, INC. 708 TRACTION AVENUE LOS ANGELES, CA 90013	PC	2014 BRIDGE AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROMOTE THE IMPORTANCE OF HEALTH THROUGH THEATRICAL PRODUCTIONS THAT ADDRESS SERIOUS HEALTH ISSUES AND SPARK CIVIC DIALOGUE WITH DIVERSE, UNDERSERVED COMMUNITIES THROUGHOUT CALIFORNIA.	1,500.
CORNERSTONE THEATER COMPANY, INC. 708 TRACTION AVENUE LOS ANGELES, CA 90013	PC	RAISING AWARENESS OF HEALTH ISSUES THROUGH THE PERFORMING ARTS: TO IMPROVE COMMUNITY HEALTH IN CALIFORNIA BY SUPPORTING ARTS AND HEALING ACTIVITIES THAT PROMOTE AUTHENTIC YOUTH VOICES IN COMMUNITY-ENGAGED THEATER PERFORMANCES.	25,000.
CORO NORTHERN CALIFORNIA, INC. 601 MONTGOMERY STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	HEALTH FELLOWSHIP FOR YOUTH LEADER: TO SUPPORT A YOUTH FELLOW TO CONDUCT COMMUNICATIONS AND OUTREACH ACTIVITIES THAT WILL RAISE AWARENESS OF THE HEALTH NEEDS OF THE UNDOCUMENTED AND REMAINING UNINSURED IN CALIFORNIA.	3,500.
COUNCIL FOR A STRONG AMERICA 1212 NEW YORK AVENUE NW, SUITE 300 WASHINGTON, DC 20005	PC	IMPROVING HEALTH OUTCOMES FOR CALIFORNIA'S YOUTH: TO IMPROVE THE HEALTH OF YOUTH IN CALIFORNIA BY PROMOTING RESEARCH-BASED SCHOOL DISCIPLINE, YOUTH VIOLENCE PREVENTION, PHYSICAL EDUCATION AND ACTIVITY, AND NUTRITION AND WATER POLICIES AND PRACTICES AT THE SCHOOL, NEIGHBORHOOD AND STATE LEVELS.	375,000.
COUNCIL FOR A STRONG AMERICA		FIGHT CRIME: INVEST IN KIDS CALIFORNIA - PROMOTING COMMUNITY HEALTH: TO ASSIST TEAMS OF LAW ENFORCEMENT, EDUCATION AND COMMUNITY LEADERS IN PARTICIPATING IN AN INITIATIVE TO USE HEALTH AND SUPPORTIVE SERVICES TO DIVERT YOUTH FROM THE JUVENILE JUSTICE SYSTEMS IN SAN MATEO AND SOLANO	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1212 NEW YORK AVENUE NW, SUITE 300 WASHINGTON, DC 20005	PC	COUNTIES.	
COUNCIL FOR A STRONG AMERICA 1212 NEW YORK AVENUE NW, SUITE 300 WASHINGTON, DC 20005	PC	FIGHT CRIME: INVEST IN KIDS CALIFORNIA - PROMOTING HEALTH AND SAFETY: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	25,000.
COUNCIL OF COMMUNITY CLINICS 7535 METROPOLITAN DRIVE SAN DIEGO, CA 92108	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND OUTREACH AND ENROLLMENT AMONG COMMUNITY HEALTH CENTERS IN THE COUNTIES OF SAN DIEGO, RIVERSIDE AND IMPERIAL.	262,500.
COUNCIL ON FOUNDATIONS, INC. 2121 CRYSTAL DRIVE, SUITE 700 ARLINGTON, VA 22202	PC	2014 PHILANTHROPY EXCHANGE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE ON THE ROLE OF PHILANTHROPY IN AN INCREASINGLY POLARIZED SOCIETY TO IMPROVE HEALTH AND SOCIAL OUTCOMES FOR YOUNG MEN OF COLOR THROUGHOUT CALIFORNIA.	60,000.
COUNCIL ON FOUNDATIONS, INC. 2121 CRYSTAL DRIVE, SUITE 700 ARLINGTON, VA 22202	PC	2015 MEMBERSHIP (1/1/2015 - 12/31/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	55,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COUNTY OF KERN DEPARTMENT OF PUBLIC HEALTH 1800 MOUNT VERNON AVENUE BAKERSFIELD, CA 93306	GOV	CALL TO ACTION FOR A HEALTHIER KERN SUMMIT: FOR SPONSORSHIP OF A COUNTY-WIDE SUMMIT FOCUSED ON CHANGING ENVIRONMENTS AND POLICIES IMPACTING OBESITY AND CHRONIC DISEASE AMONG KERN COUNTY RESIDENTS.	1,500.
COUNTY OF RIVERSIDE DEPARTMENT OF PUBLIC HEALTH 4065 COUNTY CIRCLE DRIVE RIVERSIDE, CA 92503	GOV	HEALTHY RIVERSIDE COUNTY PHASE II: TO ENGAGE AND SUPPORT PARTNERS, STAKEHOLDERS AND RESIDENTS IN THE DEVELOPMENT OF HEALTH-PROMOTING LAND USE AND TRANSPORTATION PLANS AND POLICIES THAT WILL IMPROVE THE HEALTH AND WELLNESS OF RESIDENTS IN THE EASTERN COACHELLA VALLEY AND IN THE BROADER RIVERSIDE COUNTY.	69,628.
COUNTY OF SHASTA 2650 BRESLAUER WAY REDDING, CA 96001	GOV	PUBLIC HEALTH ADVISORY BOARD: TO SUPPORT A COMMUNITY ADVISORY BOARD THAT PROVIDES ADVICE AND DIRECTION TO THE PUBLIC HEALTH DEPARTMENT IN SHASTA COUNTY.	5,000.
COUNTY OF SONOMA DEPARTMENT OF HEALTH SERVICES 3313 CHANATE ROAD SANTA ROSA, CA 95404	GOV	PROMOTING THE PORTRAIT OF SONOMA COUNTY HUMAN DEVELOPMENT INDEX: TO IMPROVE HEALTH AND EQUITY IN SONOMA COUNTY AND PROVIDE A MODEL FOR OTHER COUNTIES IN CALIFORNIA BY PROMOTING THE USE OF A COLLABORATIVE HUMAN DEVELOPMENT ASSESSMENT AND PLANNING TOOL.	1,400.
COURAGE CAMPAIGN INSTITUTE 7119 WEST SUNSET BOULEVARD, SUITE 195 LOS ANGELES, CA 90046	PC	2014 UNITED IN COURAGE AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO FACILITATE THE IMPLEMENTATION OF THE AFFORDABLE CARE ACT AND ACTIVITIES TO IMPROVE THE HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COVENANT HOUSE CALIFORNIA 1325 NORTH WESTERN AVENUE LOS ANGELES, CA 90027	PC	MATCHING GIFT: TO PROVIDE HEALTH-PROMOTING OUTREACH, ASSISTANCE AND OPPORTUNITIES TO AT-RISK, HOMELESS YOUTH LIVING ON THE STREETS OF CALIFORNIA.	1,950.
CSU BAKERSFIELD AUXILIARY FOR SPONSORED PROGRAMS A 9001 STOCKDALE HIGHWAY BAKERSFIELD, CA 93311	SO I	BUILDING HEALTHY COMMUNITIES SOUTH KERN HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN THE GREENFIELD-WEEDPATCH-ARVIN-LAMONT AREAS OF SOUTH KERN COUNTY.	440,000.
DAVID LYNCH FOUNDATION FOR CONSCIOUSNESS-BASED EDU 216 EAST 45TH STREET, SUITE 1301 NEW YORK, NY 10017	SO III FI	IMPROVING CALIFORNIA SERVICE PROVIDER PERFORMANCE AND HEALTH: TO PROVIDE PROGRAM STAFF AT YOUTH-SERVING ORGANIZATIONS WITH TRAINING IN TRANSCENDENTAL MEDITATION TECHNIQUES AS A MEANS OF INCREASING THEIR PROFESSIONAL EFFICACY AND IMPROVING HEALTH IN CALIFORNIA.	60,257.
DEL NORTE CHILD CARE COUNCIL 212 K STREET CRESCENT CITY, CA 95531	PC	IMPROVING EARLY CHILDHOOD HEALTH OUTCOMES: TO SUPPORT TECHNICAL ASSISTANCE AROUND NUTRITION, PHYSICAL ACTIVITY AND LOCAL HEALTH RESOURCES FOR EARLY CHILDHOOD EDUCATORS AND FAMILIES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
DEL NORTE CHILDREN AND FAMILIES COMMISSION 494 PACIFIC AVENUE CRESCENT CITY, CA 95531	GOV	IMPROVING HEALTH THROUGH LOCAL FOOD SYSTEMS: TO IMPROVE INDIVIDUAL AND COMMUNITY HEALTH BY SUPPORTING LOCAL WORK ON FOOD SECURITY, HEALTHY FOOD ACCESS, FOOD EDUCATION, COMMUNITY GARDENS AND HEALTHY FOOD MESSAGING IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	144,158.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DEL NORTE COUNTY OFFICE OF EDUCATION 301 WEST WASHINGTON BOULEVARD CRESCENT CITY, CA 95531	GOV	IMPROVING STUDENT HEALTH AND EDUCATIONAL OUTCOMES: TO ENGAGE RESIDENTS IN A PROCESS TO REVIEW AND GATHER COMMUNITY AND YOUTH INPUT ON INTEGRATING HEALTH INTO THE SCHOOL DISTRICT'S LOCAL CONTROL ACCOUNTABILITY PLAN IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
DEL NORTE COUNTY OFFICE OF EDUCATION 301 WEST WASHINGTON BOULEVARD CRESCENT CITY, CA 95531	GOV	IMPROVING STUDENT HEALTH THROUGH RESTORATIVE JUSTICE: TO SUPPORT DISTRICT-WIDE TRAININGS AND SUPPORT AROUND IMPLEMENTATION OF RESTORATIVE JUSTICE PRACTICES TO IMPROVE STUDENT HEALTH OUTCOMES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
DEL NORTE COUNTY UNIFIED SCHOOL DISTRICT 301 WEST WASHINGTON BOULEVARD CRESCENT CITY, CA 95531	PC	6TH ANNUAL HEALTHY ACTIVITY SPRINGTIME CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL COLLABORATIVE COMMUNITY-WIDE EVENT TO PROMOTE HEALTHY ACTIVITY AND LIVING IN KLAMATH.	1,500.
DEL NORTE HEALTHCARE DISTRICT 550 EAST WASHINGTON BOULEVARD, SUITE 400 P.O. BOX 2034 CRESCENT CITY, CA 95531	GOV	2014 ECONOMIC SUMMIT - HEALTH AND THE ECONOMY: FOR SPONSORSHIP OF AN ECONOMIC SUMMIT FOCUSED ON COMMUNITY HEALTH AND ITS IMPACT ON THE ECONOMY IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	3,000.
DEL NORTE HEALTHCARE DISTRICT 550 EAST WASHINGTON BOULEVARD, SUITE 400 P.O. BOX 2034 CRESCENT CITY, CA 95531	GOV	STRENGTHENING HEALTH ADVOCACY EFFORTS: TO SUPPORT TECHNICAL ASSISTANCE FOR NONPROFIT ORGANIZATIONS TO STRENGTHEN HEALTH ADVOCACY EFFORTS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DESARROLLO FAMILIAR, INC. 205 39TH STREET RICHMOND, CA 94805	PC	35TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROVIDE ACCESS TO AFFORDABLE HEALTH SERVICES FOR UNINSURED FAMILIES IN RICHMOND.	2,500.
DESERT AIDS PROJECT 1695 NORTH SUNRISE WAY PALM SPRINGS, CA 92263	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN AGENCY THAT OPERATES AN ON-SITE MEDICAL CLINIC, CLIENT SUPPORT SERVICES AND A COMPREHENSIVE HIV EDUCATION AND PREVENTION PROGRAM IN THE COACHELLA VALLEY.	20,000.
DESERT HEALTHCARE FOUNDATION 1140 NORTH INDIAN CANYON DRIVE PALM SPRINGS, CA 92262	PC	IMPROVING ACCESS TO HEALTH CARE AND HEALTH HOMES: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS FOR FAMILIES IN THE COACHELLA VALLEY.	104,274.
DESERT HEALTHCARE FOUNDATION 1140 NORTH INDIAN CANYON DRIVE PALM SPRINGS, CA 92262	PC	IMPROVING THE QUALITY AND SAFETY OF RECREATION FACILITIES: TO INCREASE OPPORTUNITIES FOR PHYSICAL ACTIVITY BY RENOVATING AND PROVIDING PUBLIC ACCESS TO HIGH SCHOOL GYMS, WEIGHT ROOMS AND TENNIS AND BASKETBALL COURTS IN THE EASTERN COACHELLA VALLEY.	65,000.
DESERT RECREATION DISTRICT 45-305 OASIS STREET INDIO, CA 92201	GOV	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE HEALTH: TO DEVELOP AND PILOT A TRANSPORTATION LINE THAT SERVES YOUTH AND LINKS THEM TO RECREATION, EDUCATION AND HEALTH-PROMOTING YOUTH DEVELOPMENT OPPORTUNITIES IN THE EASTERN COACHELLA VALLEY.	75,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DISABILITY RIGHTS ADVOCATES 2001 CENTER STREET, FOURTH FLOOR BERKELEY, CA 94704	PC	2014 ANNUAL LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROTECT THE HEALTH, WELL-BEING AND CIVIL RIGHTS OF PEOPLE WITH DISABILITIES THROUGHOUT CALIFORNIA.	5,000.
DIVERSITY IN HEALTH TRAINING INSTITUTE 1000 SAN LEANDRO BOULEVARD, SECOND FLOOR SAN LEANDRO, CA 94577	PC	ESTABLISHING HEALTH CARE WORKFORCE PORTALS FOR IMMIGRANTS AND REFUGEES: TO SUPPORT IMMIGRANTS AND REFUGEES IN THE BAY AREA WHO ARE INTERESTED IN ENTERING, RE-ENTERING OR IMPROVING EMPLOYMENT OPTIONS IN THE HEALTH SECTOR BY SETTING UP FOUR HEALTH CARE WORKFORCE PORTALS.	100,000.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	INCREASING RESIDENT POWER TO IMPROVE YOUTH HEALTH: TO SUPPORT PARENT AND YOUTH ENGAGEMENT AND ADVOCACY IN THE IMPLEMENTATION OF POSITIVE SCHOOL DISCIPLINE POLICIES THAT IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH IN KERN COUNTY.	275,643.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	INCREASING RESIDENT POWER TO IMPROVE YOUTH HEALTH: TO SUPPORT PARENT AND YOUTH ENGAGEMENT AND ADVOCACY IN THE IMPLEMENTATION OF POSITIVE SCHOOL DISCIPLINE POLICIES THAT IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH IN KERN COUNTY.	5,000.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	10TH ANNUAL GOLF CLASSIC: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING LOCAL ORGANIZING FOR IMPROVED COMMUNITY HEALTH IN KERN AND TULARE COUNTIES.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	STRENGTHENING HEALTH ADVOCACY CAPACITY OF YOUTH LEADERS: TO BUILD THE CAPACITY OF YOUTH LEADERS TO ADDRESS HEALTH AND EDUCATION ISSUES THROUGH A SERIES OF TRAININGS AND SOCIAL DEVELOPMENT OPPORTUNITIES IN KERN COUNTY.	200,000.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	IMMIGRATION FORUM: FOR SPONSORSHIP OF AN EVENT WHICH WILL FEATURE HEALTH-PROMOTING PRESENTATIONS FROM IMMIGRANT ASSISTANCE GROUPS AND PUBLIC AGENCIES, TO COINCIDE WITH THE APPLICATION ROLLOUT FOR THE DEFERRED ACTION FOR PARENTS ACT IN KERN COUNTY.	5,000.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	IMPROVING STUDENT HEALTH THROUGH RESTORATIVE JUSTICE: TO SUPPORT A STRATEGIC COMMUNICATIONS CAMPAIGN FOCUSED ON POSITIVE SCHOOL DISCIPLINE POLICIES THAT IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH IN KERN COUNTY.	10,000.
DOLORES C. HUERTA FOUNDATION P.O. BOX 2087 BAKERSFIELD, CA 93303	PC	6TH ANNUAL CESAR E. CHAVEZ BREAKFAST CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL BREAKFAST EVENT TO ADDRESS THE PIVOTAL ROLE THAT COMMUNITY ENGAGEMENT PLAYS IN IMPROVING THE HEALTH AND WELL-BEING OF RESIDENTS IN THE LOS ANGELES REGION.	2,000.
DONATE LIFE CALIFORNIA 3465 CAMINO DEL RIO SOUTH, SUITE 410 SAN DIEGO, CA 92108	PC	MATCHING GIFT: TO EXPAND PUBLIC EDUCATION AND OUTREACH EFFORTS TO SAVE LIVES AND IMPROVE HEALTH OF CALIFORNIANS THROUGH ORGAN AND TISSUE DONATION.	300.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DO-RIGHT CHRISTIAN CENTER 9815 SOUTH VERMONT LOS ANGELES, CA 90044	PC	2014 LIFE WORTH SAVING 3K WALK: FOR SPONSORSHIP OF A COMMUNITY EVENT THAT SUPPORTS WOMEN IN LOS ANGELES COUNTY WHO ARE STRUGGLING WITH LIFE-THREATENING DISEASES.	3,000.
DOWNTOWN WOMEN'S CENTER 442 SOUTH SAN PEDRO STREET LOS ANGELES, CA 90013	PC	MATCHING GIFT: TO PROVIDE PERMANENT SUPPORTIVE HOUSING AND A SAFE AND HEALTHY COMMUNITY FOSTERING DIGNITY, RESPECT, AND PERSONAL STABILITY, AND TO ADVOCATE ENDING HOMELESSNESS FOR VERY LOW-INCOME WOMEN IN THE DOWNTOWN LOS ANGELES SKID ROW COMMUNITY.	7,500.
DREW CHILD DEVELOPMENT CORPORATION, INC. 1770 EAST 118TH STREET LOS ANGELES, CA 90059	PC	SECOND ANNUAL COMMUNITY AWARDS: FOR SPONSORSHIP OF A COMMUNITY CELEBRATION TO SUPPORT PROGRAMS AND SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN IN SOUTH LOS ANGELES.	1,000.
EARTH ISLAND INSTITUTE 2150 ALLSTON WAY, SUITE 460 BERKELEY, CA 94704	PC	OAKLAND FOOD POLICY COUNCIL - INCREASING ACCESS TO HEALTHY FOODS: TO IMPROVE COMMUNITY HEALTH BY SUPPORTING COLLABORATION AND POLICY DEVELOPMENT TOWARD A RESILIENT LOCAL AND REGIONAL FOOD SYSTEM IN OAKLAND.	20,000.
EAST BAY ALLIANCE FOR A SUSTAINABLE ECONOMY 1814 FRANKLIN STREET, SUITE 325 OAKLAND, CA 94612	PC	LINKING ECONOMIC OPPORTUNITY TO HEALTH AND SAFETY: TO PROVIDE GENERAL OPERATING SUPPORT TO AN ORGANIZATION THAT BUILDS POWER AMONG WORKERS AND COMMUNITY STAKEHOLDERS TO ADVOCATE FOR JUST, SUSTAINABLE AND HEALTH-PROMOTING DEVELOPMENT IN THE EAST BAY.	240,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EAST BAY ASIAN YOUTH CENTER 2025 EAST 12TH STREET OAKLAND, CA 94606	PC	PROMOTING HEALTH, HEALING AND EMPOWERMENT: TO PROVIDE ASIAN PACIFIC ISLANDER MALE YOUTH WITH CULTURALLY-ROOTED HEALING SUPPORTS AND LEADERSHIP DEVELOPMENT TO PROMOTE INDIVIDUAL AND COMMUNITY HEALTH IN EAST OAKLAND.	100,000.
EAST BAY ASIAN YOUTH CENTER 2025 EAST 12TH STREET OAKLAND, CA 94606	PC	REDUCING HEALTH DISPARITIES AMONG YOUTH OF COLOR: TO IMPROVE HEALTH OUTCOMES FOR YOUTH OF COLOR IN SOUTH SACRAMENTO BY TRAINING YOUTH AND THEIR PARENTS TO CONDUCT PARTICIPATORY ACTION RESEARCH AND TO ADVOCATE FOR POLICY CHANGES THAT WILL HELP REDUCE JUVENILE RECIDIVISM AND IMPROVE GRADUATION RATES.	60,375.
EAST BAY ASIAN YOUTH CENTER 2025 EAST 12TH STREET OAKLAND, CA 94606	PC	ADDRESSING YOUTH TRAUMA AND SOCIAL-EMOTIONAL HEALTH: TO SUPPORT COMMUNITY-BASED HEALING CIRCLES AND OTHER HEALTH-PROMOTING SERVICES FOR YOUTH WHO COME INTO CONTACT WITH THE SACRAMENTO COUNTY PROBATION DEPARTMENT IN JUVENILE HALL AND SCHOOLS.	25,000.
EAST BAY CENTER FOR THE PERFORMING ARTS 339 ELEVENTH STREET RICHMOND, CA 94801	PC	IMPROVING COMMUNITY HEALTH THROUGH PARTNERSHIPS: TO DEEPEN THE RANGE OF PARTNERSHIPS WITH YOUNG PEOPLE, THEIR FAMILIES AND THE BROADER COMMUNITY IN ORDER TO BETTER SERVE AND SUPPORT YOUTH AS AGENTS OF CHANGE FOR IMPROVING HEALTH AND SAFETY IN RICHMOND.	75,080.
EAST BAY CENTER FOR THE PERFORMING ARTS 339 ELEVENTH STREET RICHMOND, CA 94801	PC	4TH ANNUAL FALL GALA DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING PROGRAMS THAT IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN, YOUTH AND FAMILIES THROUGH ARTS AND CULTURE IN RICHMOND.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EAST BAY COMMUNITY LAW CENTER 2921 ADELIN STREET BERKELEY, CA 94703	PC	IMPROVING YOUTH HEALTH AND WELLNESS OUTCOMES: TO IMPROVE THE HEALTH OF JUVENILE JUSTICE-INVOLVED YOUTH BY BUILDING SUPPORT FOR RESTORATIVE AND HEALING DIVERSIONARY PRACTICES IN THE JUSTICE SYSTEM IN ALAMEDA COUNTY.	40,000.
EAST BAY COMMUNITY LAW CENTER 2921 ADELIN STREET BERKELEY, CA 94703	PC	CONNECTING THE FORMERLY INCARCERATED TO HEALTH AND OTHER RESOURCES: TO SUPPORT OUTREACH, EDUCATION AND OTHER ASSISTANCE TO CONNECT THE FORMERLY INCARCERATED IN CALIFORNIA TO HEALTH, SOCIAL SERVICE, LEGAL AND OTHER SERVICES THAT WILL IMPROVE COMMUNITY HEALTH AND WELL-BEING.	25,000.
EAST BAY HOUSING ORGANIZATIONS 538 9TH STREET, SUITE 200 OAKLAND, CA 94607	PC	LEADERSHIP AND ADVOCACY FOR AFFORDABLE HOUSING AND HEALTHY COMMUNITIES: TO STRENGTHEN THE LEADERSHIP SKILLS OF LOW-INCOME HOUSING RESIDENTS TO BE ADVOCATES FOR AFFORDABLE HOUSING, HEALTHY NEIGHBORHOODS AND SUSTAINABLE COMMUNITIES IN OAKLAND.	125,000.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	HEALTHY STREET VENDING CAMPAIGN: TO INCREASE ACCESS TO HEALTHY FOOD IN LOS ANGELES AND SUPPORT HEALTH-PROMOTING ECONOMIC DEVELOPMENT BY ORGANIZING RESIDENTS AND ENGAGING BUSINESSES AND NONPROFIT PARTNERS IN FOOD JUSTICE ADVOCACY EFFORTS.	115,000.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	3RD ANNUAL TASTE OF BOYLE HEIGHTS: FOR SPONSORSHIP OF A COMMUNITY EVENT WHICH WILL ADVANCE ECONOMIC AND SOCIAL JUSTICE IN BOYLE HEIGHTS AND EAST LOS ANGELES RESIDENTS.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT IMPROVE COMMUNITY HEALTH IN LOW-INCOME NEIGHBORHOODS IN LOS ANGELES BY BUILDING GRASSROOTS LEADERSHIP AND ACCESS TO ECONOMIC DEVELOPMENT OPPORTUNITIES.	195.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	2014 EQUITY=OPPORTUNITY: FOR SPONSORSHIP OF A DAY OF LEARNING EVENT FOR COMMISSIONERS, CITY PLANNING STAFF AND OTHER INTERESTED PARTIES FOCUSING ON EQUITY ISSUES AND LAND USE TOOLS FOR PLANNING A HEALTHIER, MORE ECONOMICALLY AND SOCIAALLY JUST LOS ANGELES REGION.	11,250.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	IMPROVING HEALTH THROUGH COMMUNITY PLANNING AND DEVELOPMENT: TO IMPROVE COMMUNITY HEALTH IN BOYLE HEIGHTS BY ENGAGING IN ORGANIZING AND ADVOCACY FOR HEALTH-PROMOTING DEVELOPMENT POLICIES AND LAND USE DECISIONS.	175,000.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	LAND-USE COMMUNITY FORUM: FOR SPONSORSHIP OF A COMMUNITY FORUM TO ENGAGE RESIDENT LEADERS, STREET VENDORS AND BUILDING HEALTHY COMMUNITIES COLLABORATORS INTO THE CONVERSATION OF DISPLACEMENT AND LAND USE IN THE BOYLE HEIGHTS COMMUNITY.	5,000.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	LEARNING EXCHANGE TO EXPAND HEALTH-PROMOTING STREET VENDING: TO SHARE BEST PRACTICES AND LESSONS LEARNED WITH BUILDING HEALTHY COMMUNITIES SITES ON EFFORTS TO INCREASE ACCESS TO HEALTHY FOOD IN LOS ANGELES THROUGH STREET VENDING ADVOCACY.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EAST LOS ANGELES WOMEN'S CENTER 1255 SOUTH ATLANTIC BOULEVARD LOS ANGELES, CA 90022	PC	EMPOWERING WOMEN AND YOUTH TO END VIOLENCE: TO ENGAGE PROMOTORAS AND YOUTH LEADERS IN BOYLE HEIGHTS IN EFFORTS TO PREVENT AND REDUCE THE PREVALENCE OF VIOLENCE AGAINST WOMEN AND GIRLS.	56,042.
EAST LOS ANGELES WOMEN'S CENTER 1255 SOUTH ATLANTIC BOULEVARD LOS ANGELES, CA 90022	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
EAST LOS ANGELES WOMEN'S CENTER 1255 SOUTH ATLANTIC BOULEVARD LOS ANGELES, CA 90022	PC	IMPROVING SYSTEMS OF CARE FOR WOMEN AND GIRLS IMPACTED BY VIOLENCE: TO REDUCE VIOLENCE AGAINST WOMEN AND GIRLS IN BOYLE HEIGHTS BY ENGAGING YOUTH IN ADVOCACY OF LOCAL SCHOOL SAFETY PLANS AND BY DEVELOPING A SYSTEM OF CARE THAT PROVIDES RESOURCES AND PROMOTES HEALTH FOR FAMILIES.	112,000.
EAST LOS ANGELES WOMEN'S CENTER 1255 SOUTH ATLANTIC BOULEVARD LOS ANGELES, CA 90022	PC	MUJERES DE PAZ ANNUAL AWARDS DINNER: FOR SPONSORSHIP OF AN ANNUAL EVENT IN LOS ANGELES THAT EMPOWERS WOMEN THROUGH CULTURALLY RELEVANT SUPPORT AND EDUCATION, OPPORTUNITIES TO GAIN SKILLS, AND TOOLS TO ESTABLISH STABLE, HEALTHY HOMES.	5,000.
EAST PALO ALTO POLICE DEPARTMENT 141 DEMETER STREET EAST PALO ALTO, CA 94303	GOV	IMPROVING FITNESS, HEALTH AND SAFETY THROUGH FIT ZONES: TO EXPAND A PILOT PROJECT THAT IMPROVES COMMUNITY SAFETY AND HEALTH BY USING POLICE-COMMUNITY PARTNERSHIPS TO PROMOTE PHYSICAL FITNESS IN TWO EAST PALO ALTO NEIGHBORHOODS.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EASTSIDE ARTS ALLIANCE, INC. 2277 INTERNATIONAL BOULEVARD OAKLAND, CA 94606	PC	2015 MALCOLM X JAZZ ARTS FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL ARTS AND CULTURAL EVENT IN A SAFE OPEN SPACE THAT PROMOTES HEALTHY LAND-USE AND COMMUNITY BUILDING FOR OAKLAND RESIDENTS AND VISITORS.	2,000.
EDSOURCE, INC. 436 14TH STREET, SUITE 723 OAKLAND, CA 94612	PC	NEWS REPORTING ON STUDENT HEALTH: TO INCREASE PUBLIC AND POLICY MAKER AWARENESS ABOUT THE RELATIONSHIP BETWEEN STUDENT HEALTH AND READINESS TO LEARN IN CALIFORNIA SCHOOLS.	175,000.
EDUCATION AND LEADERSHIP FOUNDATION 4290 EAST ASHLAN AVENUE FRESNO, CA 93726	PC	REGIONAL CONVENING ON IMMIGRANT INTEGRATION: FOR SPONSORSHIP OF A CONFERENCE TO SUPPORT COMMUNITY ORGANIZATIONS AND AGENCIES IN THE CENTRAL VALLEY IN COORDINATING EFFORTS TO MAXIMIZE UTILIZATION OF DEFERRED ACTION PROGRAMS AND IMPROVE ACCESS TO HEALTH CARE FOR THE REGION'S IMMIGRANT FAMILIES.	2,500.
EDUCATION TRUST, INC. 1814 FRANKLIN STREET, SUITE 220 OAKLAND, CA 94612	PC	SUPPORTING COMMUNITY ENGAGEMENT AND STUDENT HEALTH: TO MONITOR LOCAL CONTROL ACCOUNTABILITY PLANS FOR EVIDENCE OF PRACTICES THAT SUPPORT STUDENT WELLNESS AND TO CONNECT TO LOCAL AND STATE ADVOCACY AND IMPLEMENTATION EFFORTS THROUGHOUT CALIFORNIA.	185,000.
EDUCATORS FOR EXCELLENCE 333 WEST 39TH STREET, SUITE 703 NEW YORK, NY 10018	PC	TEACHER-LED HEALTH ADVOCACY FOR LOS ANGELES STUDENTS: TO IMPROVE STUDENT HEALTH BY SUPPORTING SCHOOL CLIMATE POLICY, PRACTICE AND SYSTEMS CHANGES AT THE LOCAL AND DISTRICT LEVELS IN LOS ANGELES.	100,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EDUCATORS FOR SOCIAL RESPONSIBILITY, INC. 23 GARDEN STREET CAMBRIDGE, MA 02138	PC	POSITIVE SCHOOL DISCIPLINE GUIDE FOR IMPROVED STUDENT HEALTH IN CALIFORNIA: TO HELP SCHOOL DISTRICTS IMPLEMENT POSITIVE DISCIPLINE POLICIES AND PRACTICES IN ORDER TO REDUCE SUSPENSIONS, DECREASE DISPARITIES AND IMPROVE THE HEALTH AND WELL-BEING OF STUDENTS IN CALIFORNIA.	45,460.
EDWIN AND DOROTHY BAKER FOUNDATION 1230 EAST WARDLOW ROAD LONG BEACH, CA 90807	PC	VIVA LA MUJER CONFERENCE: FOR SPONSORSHIP OF A CONFERENCE FOR WOMEN THAT WILL ADDRESS HEALTHY CHOICES AND PROMOTE PEER-TO-PEER DIALOGUE AROUND ISSUES SUCH AS DOMESTIC VIOLENCE, HEALTH AND SAFETY IN LONG BEACH.	1,000.
EDWIN AND DOROTHY BAKER FOUNDATION 1230 EAST WARDLOW ROAD LONG BEACH, CA 90807	PC	DOWNTOWN ASSOCIATED YOUTH SERVICES - STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO IMPROVE THE EMOTIONAL HEALTH AND WELL-BEING OF UNDERSERVED CHILDREN AND YOUTH BY SUPPORTING A FREE SUMMER DAY CAMP, HOMEWORK ASSISTANCE AND HOLIDAY GIFT BASKET DRIVE IN LONG BEACH.	10,000.
EDWIN AND DOROTHY BAKER FOUNDATION 1230 EAST WARDLOW ROAD LONG BEACH, CA 90807	PC	DOWNTOWN ASSOCIATED YOUTH SERVICES - PROMOTING HEALTH IN SCHOOLS: TO PILOT A PARENT ENGAGEMENT TRAINING PROGRAM THAT WILL ADDRESS ISSUES THAT CREATE BARRIERS TO POSITIVE HEALTH AND EDUCATION OUTCOMES FOR LOW-INCOME CHILDREN IN LONG BEACH.	18,000.
EL SOL NEIGHBORHOOD EDUCATIONAL CENTER 972 NORTH MOUNT VERNON AVENUE SAN BERNARDINO, CA 92411	PC	FOURTH ANNUAL PROMOTORES CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE PROVIDING TRAINING AND WORKSHOPS FOR PROMOTORES IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS AND TO STRENGTHEN COMMUNITY HEALTH POLICIES IN THE COACHELLA VALLEY.	3,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EL SOL NEIGHBORHOOD EDUCATIONAL CENTER 972 NORTH MOUNT VERNON AVENUE SAN BERNARDINO, CA 92411	PC	THIRD ANNUAL SYNERGY MUSIC AND ARTS FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY-BASED EVENT SHOWCASING LOCAL ARTISTS AND MUSICIANS IN ORDER TO PROMOTE HEALTHY COMMUNITIES AND BRING UNDERSTANDING AND CULTURAL DIVERSITY TO RESIDENTS IN THE EASTERN COACHELLA VALLEY.	1,000.
EL TEATRO DE LA TIERRA 414 NORTH PARK STREET FRESNO, CA 93701	PC	RAISING AWARENESS OF HEALTH DISPARITIES: TO SUPPORT EDUCATION ABOUT HEALTH DISPARITIES AND THE SOCIAL DETERMINANTS OF HEALTH THROUGH MUSIC AND THE ARTS IN FRESNO.	15,000.
ELLA BAKER CENTER FOR HUMAN RIGHTS IN CALIFORNIA 1970 BROADWAY, SUITE 1125 OAKLAND, CA 94612	PC	CREATING SAFE AND HEALTHY NEIGHBORHOODS: TO SUPPORT COMMUNITY ORGANIZING, ADVOCACY, EVENTS AND COMMUNICATIONS ACTIVITIES TO EDUCATE POLICY MAKERS AND THE PUBLIC ON THE CONNECTION BETWEEN HEALTH PROBLEMS AND VIOLENCE IN ALAMEDA COUNTY, THE CENTRAL VALLEY AND THE INLAND EMPIRE.	239,424.
ELLA BAKER CENTER FOR HUMAN RIGHTS IN CALIFORNIA 1970 BROADWAY, SUITE 1125 OAKLAND, CA 94612	PC	IMPROVING COMMUNITY HEALTH AND SAFETY: TO SUPPORT A PLANNING EFFORT IN ALAMEDA COUNTY DESIGNED TO ENGAGE THE FORMERLY INCARCERATED AND THEIR FAMILIES IN IMPLEMENTATION OF A NEW STATE LAW THAT IMPROVES ACCESS TO HEALTH AND SOCIAL SERVICE BENEFITS AND OTHER OPPORTUNITIES FOR ELIGIBLE INDIVIDUALS WITH CRIMINAL JUSTICE SYSTEM INVOLVEMENT.	222,000.
ELLA BAKER CENTER FOR HUMAN RIGHTS IN CALIFORNIA		STRENGTHENING COMMUNITY-POLICE DIALOGUE FOR IMPROVED HEALTH AND SAFETY: TO BUILD AN ONLINE SUPPORT NETWORK AND RESOURCE SYSTEM AROUND POLICE VIOLENCE THAT WILL ENABLE THREE PILOT COMMUNITIES IN CALIFORNIA TO WORK WITH LAW ENFORCEMENT TO	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1970 BROADWAY, SUITE 1125 OAKLAND, CA 94612	PC	IMPROVE THEIR LEVELS OF HEALTH AND SAFETY.	
EMERALD CITIES COLLABORATIVE, INC. 1140 CONNECTICUT AVENUE NW, SUITE 1210 WASHINGTON, DC 20036	PC	ADVANCING COMMUNITY HEALTH IN CALIFORNIA: TO ASSESS THE FEASIBILITY OF AN ANCHOR INSTITUTION PROCUREMENT AND INVESTMENT STRATEGY ON HEALTH AND WEALTH OUTCOMES IN EAST OAKLAND AND RICHMOND.	150,000.
ENDOIL 4000 LONG BEACH BOULEVARD, SUITE 249 LONG BEACH, CA 90807	PC	REDUCING THE HEALTH-RELATED IMPACTS OF AIR POLLUTION: TO ENGAGE A BROAD COALITION OF ADVOCATES, ADULT RESIDENTS AND YOUTH TO ADVOCATE FOR TRANSPORTATION, LAND USE AND ENVIRONMENTAL POLICIES THAT WILL REDUCE THE NEGATIVE HEALTH IMPACTS OF POOR AIR QUALITY IN LONG BEACH.	88,000.
ENGAGE SAN DIEGO P.O. BOX 3357 SAN DIEGO, CA 92163	PC	BUILDING STRATEGIC INFRASTRUCTURE FOR HEALTH AND SOCIAL EQUITY: TO SUPPORT A PROJECT THAT STRENGTHENS CIVIC PARTICIPATION WITHIN LOW-INCOME AND UNDERREPRESENTED COMMUNITIES OF COLOR IN PURSUIT OF HEALTH-SUPPORTIVE PUBLIC POLICIES IN SAN DIEGO COUNTY.	50,000.
ENHANCING FORWARD ACTION, INC. 135 WEST RIALTO AVENUE RIALTO, CA 92376	PC	2ND ANNUAL BIKE RODEO AND BIKE RIDE: FOR SPONSORSHIP OF A COMMUNITY EVENT THAT ENCOURAGES LIFESTYLE CHANGES THAT INCREASE HEALTHY LIFESTYLE, HEALTHY ACTIVITY, AND HEALTHY EATING IN SAN BERNARDINO COUNTY.	500.
ENROLL AMERICA		2014 NATIONAL CONFERENCE: FOR SPONSORSHIP OF A TRAINING AND NETWORKING CONFERENCE BRINGING TOGETHER STATE AND LOCAL PARTICIPANTS ALONG WITH STAKEHOLDERS FROM THE HEALTH CARE SECTOR TO SHARE LESSONS LEARNED, NEW RESEARCH AND BEST PRACTICES	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1001 G STREET, NW, 8TH FLOOR WASHINGTON, DC 20001	PC	TO SUPPORT IMPLEMENTATION OF THE AFFORDABLE CARE ACT IN CALIFORNIA.	
ENROLL AMERICA 1001 G STREET, NW, 8TH FLOOR WASHINGTON, DC 20001	PC	EXPANDING HEALTH COVERAGE IN CALIFORNIA PHASE 3: TO PROVIDE TRAINING, TECHNICAL ASSISTANCE AND DATA SUPPORT TO ORGANIZATIONS CONDUCTING HEALTH INSURANCE OUTREACH AND ENROLLMENT ACTIVITIES TO LOW-INCOME INDIVIDUALS AND FAMILIES IN CALIFORNIA.	320,257.
ENVIRONMENTAL HEALTH COALITION 2727 HOOVER AVENUE, SUITE 202 NATIONAL CITY, CA 91950-6625	PC	PROMOTING COMMUNITY HEALTH THROUGH THE BUILT ENVIRONMENT: TO SUPPORT RESIDENT LEADERSHIP AND ADVOCACY FOR HEALTH-SUPPORTIVE TRANSPORTATION, LAND USE, AIR QUALITY, HOUSING AND RELATED POLICIES IN CITY HEIGHTS, SAN DIEGO.	200,000.
ENVIRONMENTAL HEALTH COALITION 2727 HOOVER AVENUE, SUITE 202 NATIONAL CITY, CA 91950-6625	PC	IMPROVING COMMUNITY HEALTH THROUGH GREEN ZONES: TO CREATE A STRONGER EQUITY LENS IN HOW PUBLIC DOLLARS ARE ALLOCATED TO SUPPORT IMPROVEMENTS IN COMMUNITIES THAT SUFFER THE HEAVIEST BURDENS OF POLLUTION, POOR LAND USE AND NEGATIVE HEALTH IMPACTS IN CALIFORNIA.	100,000.
ENVIRONMENTAL JUSTICE COALITION FOR WATER P.O. BOX 188911 SACRAMENTO, CA 95818	PC	THIRSTY FOR JUSTICE - HEALTHY WATER FOR ALL IN CALIFORNIA: FOR SPONSORSHIP OF A DOCUMENTARY SCREENING WITH COMMUNITY LEADERS AND FILMMAKERS TO SHARE POWERFUL STORIES THAT ADDRESS THE HUMAN IMPACT FROM LACK OF ACCESS TO SAFE, CLEAN AND AFFORDABLE WATER IN CALIFORNIA'S MOST UNDERSERVED COMMUNITIES.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EQUALITY ALLIANCE OF SAN DIEGO COUNTY P.O. BOX 12266 SAN DIEGO, CA 92112	PC	SAN DIEGO NATURALIZATION COLLABORATIVE - INCREASING HEALTH INSURANCE ACCESS: TO INCREASE ELIGIBILITY AND ENROLLMENT IN HEALTH COVERAGE THROUGH NATURALIZATION ASSISTANCE AND LINKAGES TO AFFORDABLE CARE ACT ENROLLMENT FOR LOW-INCOME IMMIGRANT FAMILIES IN SAN DIEGO COUNTY.	100,000.
EQUALITY ALLIANCE OF SAN DIEGO COUNTY P.O. BOX 12266 SAN DIEGO, CA 92112	PC	IMPROVING IMMIGRANT HEALTH AND SAFETY: TO SUPPORT ISSUE EDUCATION, OUTREACH AND ADVOCACY ON OPPORTUNITIES FOR UNDOCUMENTED IMMIGRANTS TO TAKE STEPS FOR INCREASED ACCESS TO HEALTH CARE AND FAMILY STABILITY IN SAN DIEGO.	25,000.
EQUALITY ALLIANCE OF SAN DIEGO COUNTY P.O. BOX 12266 SAN DIEGO, CA 92112	PC	SAN DIEGO IMMIGRANT RIGHTS CONSORTIUM - SUPPORTING IMMIGRANT HEALTH RIGHTS: TO SUPPORT A COALITION OF FAITH, LEGAL, LABOR AND COMMUNITY ORGANIZATIONS PROVIDING HEALTH EDUCATION, OUTREACH AND ADVOCACY FOR IMMIGRANTS FOR INCREASED ACCESS TO HEALTH CARE IN SAN DIEGO.	25,000.
EQUALITY CALIFORNIA INSTITUTE 202 WEST 1ST STREET, SUITE 3-0130 LOS ANGELES, CA 90012	PC	IMPROVING HEALTH ACCESS FOR UNDOCUMENTED LGBT CALIFORNIANS: TO SUPPORT THE CREATION AND IMPLEMENTATION OF A PROGRAM THAT WILL ADVOCATE FOR ACCESS TO AFFORDABLE, QUALITY HEALTH CARE FOR UNDOCUMENTED LESBIAN, GAY, BISEXUAL AND TRANSGENDER CALIFORNIANS, WITH A SPECIAL FOCUS ON THE CENTRAL VALLEY.	250,000.
EQUALITY CALIFORNIA INSTITUTE		EXPANDING AFFORDABLE CARE ACT OUTREACH AND EDUCATION: TO INFORM LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE AND THEIR FAMILIES IN CALIFORNIA OF THE HEALTH COVERAGE OPTIONS AND ENROLLMENT OPPORTUNITIES AVAILABLE TO THEM UNDER	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
202 WEST 1ST STREET, SUITE 3-0130 LOS ANGELES, CA 90012	PC	THE AFFORDABLE CARE ACT.	
EQUALITY CALIFORNIA INSTITUTE 202 WEST 1ST STREET, SUITE 3-0130 LOS ANGELES, CA 90012	PC	INCREASING HEALTH COVERAGE ENROLLMENT OF LGBT CALIFORNIANS: TO IMPROVE HEALTH OUTCOMES FOR UNDERSERVED LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE IN CALIFORNIA THROUGH HEALTH COVERAGE ENROLLMENT AND RENEWAL ASSISTANCE AND HEALTH ADVOCACY.	100,000.
EQUALITY CALIFORNIA INSTITUTE 202 WEST 1ST STREET, SUITE 3-0130 LOS ANGELES, CA 90012	PC	PROMOTING HEALTH COVERAGE THROUGH OUTREACH: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	10,000.
ESPERANZA COMMUNITY HOUSING CORPORATION 3655 SOUTH GRAND AVENUE, SUITE 280 LOS ANGELES, CA 90007	PC	HEALTH COVERAGE TRAINING, EDUCATION AND ADVOCACY: TO TRAIN PROMOTORAS ON THE NEW HEALTH INSURANCE OPTIONS AVAILABLE UNDER THE AFFORDABLE CARE ACT, EDUCATE THE REMAINING UNINSURED ABOUT ALTERNATIVE HEALTH CARE OPTIONS, AND ADVOCATE FOR POLICIES THAT SUPPORT PROMOTORAS AND THE REMAINING UNINSURED IN SOUTH LOS ANGELES.	112,500.
ESPERANZA COMMUNITY HOUSING CORPORATION 3655 SOUTH GRAND AVENUE, SUITE 280 LOS ANGELES, CA 90007	PC	MITIGATING THE HEALTH IMPACTS OF OIL EXTRACTION: TO ORGANIZE RESIDENTS AND COMMUNITY STAKEHOLDERS TO ADVOCATE FOR THE MITIGATION OR ELIMINATION OF THE ACUTE AND CHRONIC HEALTH IMPACTS OF OIL AND NATURAL GAS EXTRACTION EMISSIONS IN SOUTH LOS ANGELES.	106,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ESPERANZA COMMUNITY HOUSING CORPORATION 3655 SOUTH GRAND AVENUE, SUITE 280 LOS ANGELES, CA 90007	PC	25TH ANNIVERSARY EVENT: FOR SPONSORSHIP OF ANNUAL FUNDRAISING EVENT TO SUPPORT AFFORDABLE HOUSING, HEALTH SERVICES, ARTS AND CULTURE, EDUCATION AND ECONOMIC DEVELOPMENT PROGRAMS IN THE SOUTH LOS ANGELES AREA.	2,500.
EVERY NEIGHBORHOOD PARTNERSHIP 2044 EAST NEES AVENUE FRESNO, CA 93720	PC	ADVOCATING FOR SCHOOL AND COMMUNITY HEALTH IMPROVEMENTS: TO SUPPORT PARENT ENGAGEMENT IN EFFORTS TO PROMOTE HEALTH AND PREVENTION IN SCHOOLS AND NEIGHBORHOODS IN FRESNO COUNTY.	96,370.
F I G L E A F EDUCATIONAL FESTIVALS P.O. BOX 4647 FRESNO, CA 93744	PC	25TH ANNIVERSARY FRESNO REEL PRIDE FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL FILM FESTIVAL PROVIDING ATTENDEES WITH INFORMATION ON HEALTH ACCESS AND SUPPORTING THE INCREASED UNDERSTANDING OF THE LGBTQ COMMUNITY THROUGH ARTS AND CULTURE.	1,000.
FAITH IN ACTION KERN COUNTY 2005 EYE STREET, SUITE 3 BAKERSFIELD, CA 93301	PC	ADDRESSING FACTORS THAT NEGATIVELY IMPACT STUDENT HEALTH: TO SUPPORT COMMUNITY ORGANIZING AND LEADERSHIP DEVELOPMENT AMONG THE FAITH-BASED COMMUNITY IN KERN COUNTY TO ADDRESS SCHOOL CLIMATE ISSUES, RESOLVE STUDENT CONFLICTS AND IMPROVE HEALTH AND WELL-BEING.	78,039.
FAITH IN ACTION KERN COUNTY 2005 EYE STREET, SUITE 3 BAKERSFIELD, CA 93301	PC	ONE BOOK, ONE BAKERSFIELD, ONE KERN: FOR SPONSORSHIP OF A PANEL DISCUSSION TO EDUCATE KERN COUNTY RESIDENTS ABOUT THE HUMANITARIAN CRISIS AFFECTING THE HEALTH AND WELL-BEING OF YOUNG IMMIGRANTS AT THE CALIFORNIA BORDER.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FAITH IN ACTION KERN COUNTY 2005 EYE STREET, SUITE 3 BAKERSFIELD, CA 93301	PC	PROMOTING HEALTH IN SCHOOLS: TO SUPPORT GRASSROOTS EFFORTS TO IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH AND ADVANCE POSITIVE SCHOOL DISCIPLINE REFORM IN SCHOOLS IN KERN COUNTY.	25,000.
FAITH IN COMMUNITY 2101 NORTH FRUIT AVENUE FRESNO, CA 93705	PC	INCREASING RESIDENT POWER TO IMPROVE COMMUNITY HEALTH: TO SUPPORT RESIDENT EMPOWERMENT AND COLLABORATION AMONG FAITH LEADERS IN EFFORTS TO REDUCE NEIGHBORHOOD VIOLENCE AND POVERTY IN FRESNO.	94,346.
FAITH IN COMMUNITY 2101 NORTH FRUIT AVENUE FRESNO, CA 93705	PC	PROMOTING HEALTH FOR ALL THROUGH OUTREACH IN IMMIGRANT COMMUNITIES: TO SUPPORT OUTREACH EFFORTS THROUGH CONGREGATIONS AND COMMUNITY INSTITUTIONS IN THE CENTRAL VALLEY TO PROMOTE MEDI-CAL AND COVERED CALIFORNIA ENROLLMENT AND PROVIDE IMMIGRANT COMMUNITIES WITH THE TOOLS, INFORMATION AND RESOURCES THEY NEED TO GET AND MAINTAIN HEALTH COVERAGE.	100,000.
FAMILIES IN SCHOOLS 1545 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90017	PC	INCREASING PARENT ENGAGEMENT IN SCHOOL HEALTH AND WELLNESS: TO SUPPORT PARENT ENGAGEMENT, LEADERSHIP AND MULTI-SECTORAL COALITION BUILDING IN SUPPORT OF POLICIES AND PRACTICES THAT IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF BOYS AND YOUNG MEN OF COLOR IN SOUTH LOS ANGELES.	187,500.
FAMILIES IN SCHOOLS 1545 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90017	PC	ALLIANCE 2014 - INSPIRING COMMUNITIES FOR STUDENT SUCCESS: FOR SPONSORSHIP OF AN ANNUAL EDUCATION SUMMIT TO SUPPORT COLLECTIVE ACTION AND MOMENTUM FOR PARENT ENGAGEMENT TO ENSURE BETTER HEALTH OUTCOMES FOR UNDERSERVED CHILDREN THROUGHOUT CALIFORNIA.	3,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FAMILIES IN SCHOOLS 1545 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90017	PC	ENGAGING PARENTS IN EFFORTS TO IMPROVE HEALTH IN SCHOOLS: TO IMPROVE STUDENT HEALTH AND ADDRESS SCHOOL CLIMATE BY BUILDING THE CAPACITY OF PARENTS IN BOYLE HEIGHTS TO ENGAGE IN ADVOCACY SUPPORTING IMPLEMENTATION OF THE LOCAL CONTROL FUNDING FORMULA.	45,800.
FAMILIES IN SCHOOLS 1545 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90017	PC	PROMOTING ACCOUNTABILITY MEASURES TO ENSURE STUDENT HEALTH AND SUCCESS: TO ENSURE THAT COMMUNITY ENGAGEMENT IS PRIORITIZED IN IMPLEMENTATION OF THE LOCAL CONTROL FUNDING FORMULA AS WELL AS IN THE DEVELOPMENT OF EVALUATION RUBRICS TO ELEVATE AND ADDRESS STUDENT HEALTH AND EDUCATION NEEDS IN LOS ANGELES.	150,000.
FAMILIES USA FOUNDATION, INC. 1201 NEW YORK AVENUE, NW, SUITE 1100 WASHINGTON, DC 20005	PC	HEALTH ACTION 2015: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE FOCUSING ON AFFORDABLE CARE ACT IMPLEMENTATION, MAXIMIZING ENROLLMENT IN THE NEW COVERAGE OPTIONS AND SYSTEM REFORM TO PROTECT THE INTERESTS OF LOW-INCOME AND OTHERWISE VULNERABLE INDIVIDUALS THROUGHOUT CALIFORNIA.	15,000.
FAR WEST HERITAGE ASSOCIATION 270 BOEING AVENUE, SUITE 1 CHICO, CA 95973	PC	CHICO MUSEUM - NATIVE AMERICAN HEALTH EXHIBIT: TO SUPPORT THE DESIGN AND IMPLEMENTATION OF A MUSEUM EXHIBIT FOCUSED ON THE IMPACT OF INDIGENOUS AND MODERN FOODS ON HEALTH IN BUTTE COUNTY.	8,000.
FARMERSVILLE UNIFIED SCHOOL DISTRICT 571 EAST CITRUS FARMERSVILLE, CA 93223-1274	PC	IMPROVING STUDENT HEALTH THROUGH POSITIVE SCHOOL DISCIPLINE: TO DEVELOP A DISTRICT-WIDE PROGRAM TO REDUCE SCHOOL SUSPENSIONS AND INCREASE STUDENT ABILITIES TO MAKE CHOICES RESULTING IN HEALTHIER LIFESTYLES IN TULARE COUNTY.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FARMWORKER JUSTICE FUND, INC. 1126 16TH STREET, NW, SUITE 270 WASHINGTON, DC 20036	PC	2015 AWARD RECEPTION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT ACTIVITIES THAT IMPROVE WORK AND HEALTH CONDITIONS FOR FARM WORKERS IN CALIFORNIA.	1,500.
FARMWORKER JUSTICE FUND, INC. 1126 16TH STREET, NW, SUITE 270 WASHINGTON, DC 20036	PC	2015 AWARD RECEPTION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT ACTIVITIES THAT IMPROVE THE HEALTH AND CONDITIONS FOR FARM WORKERS IN CALIFORNIA.	2,500.
FARMWORKER JUSTICE FUND, INC. 1126 16TH STREET, NW, SUITE 270 WASHINGTON, DC 20036	PC	2015 AWARD RECEPTION: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT ACTIVITIES THAT IMPROVE THE HEALTH AND CONDITIONS FOR FARM WORKERS IN CALIFORNIA.	1,000.
FATHERS AND FAMILIES OF SAN JOAQUIN P.O. BOX 30674 STOCKTON, CA 95213	PC	CREATING HEALTHY COMMUNITIES IN SAN JOAQUIN COUNTY: TO SUPPORT RESIDENT AND YOUTH ORGANIZING AND ADVOCACY AROUND ISSUES THAT AFFECT THE SAFETY, HEALTH AND WELL-BEING OF YOUNG SAN JOAQUIN COUNTY BOYS AND MEN OF COLOR IN THEIR NEIGHBORHOODS AND SCHOOLS.	42,500.
FATHERS AND FAMILIES OF SAN JOAQUIN P.O. BOX 30674 STOCKTON, CA 95213	PC	4TH ANNUAL BOYS AND MEN OF COLOR SUMMIT: FOR SPONSORSHIP OF A SUMMIT FOCUSED ON REDUCING HEALTH DISPARITIES FOR BOYS AND MEN OF COLOR IN SAN JOAQUIN COUNTY.	2,500.
FATHERS AND FAMILIES OF SAN JOAQUIN P.O. BOX 30674 STOCKTON, CA 95213	PC	PROMOTING HEALTH AND RESILIENCE: TO SUPPORT A YOUTH MEDIA PROJECT IN SAN JOAQUIN COUNTY THAT PROMOTES HEALTHY YOUTH DEVELOPMENT THROUGH THE POWER OF STORYTELLING.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FATHERS AND FAMILIES OF SAN JOAQUIN P.O. BOX 30674 STOCKTON, CA 95213	PC	HEALING THROUGH CULTURE AND ORGANIZING THROUGH HOPE: TO BRING HEALING AND YOUTH VOICE TO LOCAL AND STATEWIDE SCHOOL DISCIPLINE AND COMMUNITY SAFETY POLICY ADVOCACY IN STOCKTON.	100,000.
FEDERATION OF ZACATECAN INTL BENEFIT ORGANIZATIONS 1332 NORTH MILLER AVENUE LOS ANGELES, CA 90063	PC	2015 DENTAL HEALTH FAIR: FOR SPONSORSHIP OF A HEALTH AND DENTAL FAIR FOR LOW-INCOME IMMIGRANTS AND THOSE LACKING ACCESS TO THE HEALTH CARE SYSTEM IN LOS ANGELES COUNTY.	2,500.
FEMINIST MAJORITY FOUNDATION 433 SOUTH BEVERLY DRIVE BEVERLY HILLS, CA 90212	PC	NINTH ANNUAL GLOBAL WOMEN'S RIGHTS AWARDS GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT IN LOS ANGELES COUNTY TO ADVANCE THE RIGHTS OF WOMEN AND GIRLS AND TO INCREASE AWARENESS OF THE INJUSTICES WOMEN FACE ON ACCOUNT OF THEIR GENDER.	2,500.
FILIPINO ADVOCATES FOR JUSTICE 310 EIGHTH STREET, SUITE 306 OAKLAND, CA 94607	PC	MATCHING GIFT: TO SUPPORT PROGRAMS AND SERVICES FOR IMPROVING THE HEALTH AND WELL-BEING OF FILIPINO AMERICAN RESIDENTS THROUGHOUT CALIFORNIA.	600.
FILLIPINO MIGRANT CENTER 2325 EAST THIRD STREET LONG BEACH, CA 90814	PC	FOURTH ANNUAL DINNER AWARDS: FOR SPONSORSHIP OF AN ANNUAL EVENT HIGHLIGHTING PROGRAMS THAT EDUCATE, ORGANIZE AND MOBILIZE IN THE AREAS OF HEALTH CARE, ARTS AND CULTURE, COMPREHENSIVE IMMIGRATION REFORM, WORKER'S RIGHTS AND HOUSING FOR THE LOW-INCOME AND WORKING CLASS FAMILIES OF THE FILIPINO COMMUNITY IN SOUTHERN CALIFORNIA.	1,500.
FILLIPINO MIGRANT CENTER 2325 EAST THIRD STREET LONG BEACH, CA 90814	PC	ENGAGING YOUTH IN ADVOCACY FOR HEALTHY SCHOOL ENVIRONMENTS: TO TRAIN AND SUPPORT FILIPINO YOUTH LEADERS IN A CAMPAIGN ADVOCATING FOR HEALTHY SCHOOL ENVIRONMENTS IN LONG BEACH.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FIRST 5 MERCED COUNTY 676 LOUGHBOROUGH DRIVE MERCED, CA 95348	GOV	STRENGTHENING CAPACITY TO ADDRESS THE SOCIAL DETERMINANTS OF HEALTH: TO INCREASE COLLABORATIVE CAPACITY AND COMMUNITY UNDERSTANDING TO TAKE ACTION ON THE SOCIAL DETERMINANTS OF HEALTH AND HEALTH EQUITY IN SOUTHWEST MERCED/EAST MERCED COUNTY.	7,500.
FIRST CHRISTIAN CHURCH 305 WEST CALIFORNIA AVENUE VISTA, CA 92083	PC	FRENTE INDIGENA DE ORGANIZACIONES BINACIONALES - EXPANDING HEALTH COVERAGE: TO SUPPORT EDUCATION, OUTREACH AND ADVOCACY TO EXTEND HEALTH INSURANCE ELIGIBILITY TO ALL CALIFORNIANS AND TO FACILITATE ENROLLMENT FOR THOSE WHO ARE ELIGIBLE IN SAN DIEGO COUNTY.	4,500.
FLINTRIDGE CENTER 236 WEST MOUNTAIN STREET, SUITE 106 PASADENA, CA 91103	EOF	MATCHING GIFT: TO SUPPORT INNOVATIVE PROGRAMS TO IMPROVE HEALTH AND WELL-BEING AND COMBAT THE EFFECTS OF POVERTY AND VIOLENCE ON AT-RISK YOUTH AND CHILDREN IN NORTHWEST PASADENA/WEST ALTADENA IN LOS ANGELES COUNTY.	300.
FLINTRIDGE CENTER 236 WEST MOUNTAIN STREET, SUITE 106 PASADENA, CA 91103	EOF	MATCHING GIFT: TO SUPPORT INNOVATIVE PROGRAMS TO IMPROVE HEALTH AND WELL-BEING AND COMBAT THE EFFECTS OF POVERTY AND VIOLENCE ON AT-RISK YOUTH AND CHILDREN IN NORTHWEST PASADENA/WEST ALTADENA IN LOS ANGELES COUNTY.	300.
FLINTRIDGE CENTER 236 WEST MOUNTAIN STREET, SUITE 106 PASADENA, CA 91103	EOF	MATCHING GIFT: TO SUPPORT INNOVATIVE PROGRAMS TO IMPROVE HEALTH AND WELL-BEING AND COMBAT THE EFFECTS OF POVERTY AND VIOLENCE ON AT-RISK YOUTH AND CHILDREN IN NORTHWEST PASADENA/WEST ALTADENA IN LOS ANGELES COUNTY.	450.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FOOTHILL-DE ANZA COMMUNITY COLLEGES FOUNDATION 12345 EL MONTE ROAD LOS ALTOS HILLS, CA 94022	PC	FAMILY ENGAGEMENT INSTITUTE - PROMOTING HEALTHY EATING AND LIFESTYLES: TO SUPPORT A SERIES OF EDUCATIONAL CLASSES IN SANTA CLARA COUNTY THAT FOCUSES ON THE IMPORTANCE OF HEALTHY CHOICES FOR FAMILY HEALTH AND WELLNESS.	15,000.
FOSTER YOUTH EDUCATION FUND 3323 WATT AVENUE, SUITE 253 SACRAMENTO, CA 95821	PC	SUPPORTING YOUTH INTERESTED IN HEALTH CAREERS: TO PROVIDE COLLEGE SCHOLARSHIP SUPPORT TO FOSTER YOUTH IN THE SACRAMENTO AREA CONSIDERING CAREERS IN HEALTH OR HEALTH-RELATED PROFESSIONS.	15,000.
FOSTERING MEDIA CONNECTIONS 100 MONTGOMERY STREET SAN FRANCISCO, CA 94129	PC	REPORTING ON TRAUMA AND THE CHILD WELFARE SYSTEM: TO RAISE PUBLIC AND POLICY MAKER AWARENESS ABOUT THE PHYSICAL AND MENTAL HEALTH IMPACTS OF TRAUMA ON CHILDREN IN THE CHILD WELFARE SYSTEM IN CALIFORNIA.	75,000.
FOUNDATION FOR YOUTH INVESTMENT 436 14TH STREET, SUITE 1209 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO CONNECT UNDERSERVED YOUNG PEOPLE IN CALIFORNIA TO STIMULATING EXPERIENCES IN THE OUTDOORS IN ORDER TO PROMOTE HEALTH AND WELL-BEING.	360.
FRACTURED ATLAS PRODUCTIONS, INC. 248 WEST 35TH STREET, 10TH FLOOR NEW YORK, NY 10001	PC	SOUL FOOD CYPHER - PROMOTING HEALTH AND RESILIENCE IN CALIFORNIA: TO PROMOTE HEALTHY YOUTH DEVELOPMENT IN LOS ANGELES COUNTY THROUGH CREATIVE SELF-EXPRESSION AND STORYTELLING IN BUILDING RESILIENCE AND OVERCOMING ADVERSITY.	5,000.
FRESNO BARRIOS UNIDOS 4415 TULARE AVENUE FRESNO, CA 93702	PC	DEVELOPING HEALTH LEADERS AMONG BOYS AND MEN OF COLOR: TO SUPPORT THE DEVELOPMENT OF BOYS AND YOUNG MEN OF COLOR AS ADVOCATES FOR HEALTH OUTCOME IMPROVEMENTS AND INCREASED AWARENESS OF THE AFFORDABLE CARE ACT IN FRESNO.	177,239.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FRESNO BARRIOS UNIDOS 4415 TULARE AVENUE FRESNO, CA 93702	PC	DEVELOPING HEALTH LEADERS AMONG BOYS AND MEN OF COLOR: TO SUPPORT THE DEVELOPMENT OF BOYS AND YOUNG MEN OF COLOR AS ADVOCATES FOR HEALTH OUTCOME IMPROVEMENTS AND INCREASED AWARENESS OF THE AFFORDABLE CARE ACT IN FRESNO.	181,698.
FRESNO CENTER FOR NEW AMERICANS 4879 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	ADVOCATING FOR HEALTH COVERAGE FOR ALL: TO EDUCATE AND ENGAGE SOUTHEAST ASIAN YOUTH AND COMMUNITY RESIDENTS IN FRESNO IN EFFORTS TO PRESERVE THE LOCAL SAFETY NET AND EXTEND HEALTH COVERAGE TO THE REMAINING UNINSURED AND UNDERINSURED.	50,000.
FRESNO COUNTY ECONOMIC OPPORTUNITIES COMMISSION 1920 MARIPOSA MALL, SUITE 300 FRESNO, CA 93721	PC	YOUTH-LED MAGNET EVENT: FOR SPONSORSHIP OF AN EVENT FOR UNSHELTERED AND HOMELESS YOUTH TO IMPROVE ACCESS TO BASIC HEALTH SERVICES AND INCREASE CAPACITY OF FRESNO YOUTH LEADERS TO CALL FOR IMPROVED HEALTH OUTCOMES FOR THEIR HOMELESS PEERS.	1,500.
FRESNO DIAMOND GROUP COMMUNITY FUND 1800 TULARE STREET FRESNO, CA 93721	PC	DINNER ON THE FIELD FUNDRAISING EVENT: FOR SPONSORSHIP OF AN EVENT TO SUPPORT A PROGRAM THAT INCREASES EDUCATION ABOUT SUSTAINING AGRICULTURE AND PROMOTES HEALTHY EATING FOR YOUTH IN FRESNO.	2,500.
FRESNO INTERDENOMINATIONAL REFUGEE MINISTRIES 1940 NORTH FRESNO STREET FRESNO, CA 93703	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF REFUGEE COMMUNITIES IN FRESNO COUNTY.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FRESNO METROPOLITAN MINISTRY 4270 NORTH BLACKSTONE AVENUE, SUITE 212 FRESNO, CA 93726	PC	2014 SECTOR LEADER WORKSHOPS: FOR SPONSORSHIP OF A SERIES OF WORKSHOPS DESIGNED TO FACILITATE INTERACTION AMONG COMMUNITY LEADERS TO SUPPORT THE INCREASED EDUCATION OF RESIDENTS TO UNDERSTAND THE HEALTH IMPACT OF NEIGHBORHOOD AND COMMUNITY DEVELOPMENT IN THE SAN JOAQUIN VALLEY.	2,500.
FRESNO METROPOLITAN MINISTRY 4270 NORTH BLACKSTONE AVENUE, SUITE 212 FRESNO, CA 93726	PC	ADVOCATING FOR HEALTH-SUPPORTIVE LAND USE PLANNING: TO PROMOTE LOCAL LAND USE PLANNING AND DECISION MAKING THAT IMPROVES COMMUNITY HEALTH BY SUPPORTING RESIDENT POWER BUILDING AND NETWORKING IN THE CENTRAL VALLEY.	75,000.
FRESNO METROPOLITAN MINISTRY 4270 NORTH BLACKSTONE AVENUE, SUITE 212 FRESNO, CA 93726	PC	44TH ANNIVERSARY AWARDS DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO EMPOWER RESIDENTS TO BECOME BETTER ADVOCATES FOR THEIR FAMILIES AND NEIGHBORHOODS, ADVANCING FRESNO BUILDING HEALTHY COMMUNITIES WORK IN LAND USE AND HEALTH ACCESS.	2,500.
FRESNO PACIFIC UNIVERSITY 1717 SOUTH CHESTNUT AVENUE FRESNO, CA 93702	PC	VICTIM OFFENDER RECONCILIATION PROJECT - IMPROVING COMMUNITY HEALTH AND SAFETY: TO REDUCE RECIDIVISM RATES AMONG JUVENILE OFFENDERS BY INCORPORATING AND EXPANDING A RESTORATIVE JUSTICE FRAMEWORK INTO THE JUVENILE JUSTICE SYSTEMS IN FRESNO AND MERCED COUNTIES.	142,900.
FRESNO POLICE ACTIVITIES LEAGUE 5132 NORTH PALM AVENUE, PMB 380 FRESNO, CA 93704	PC	KEEPING KIDS ACTIVE AND HEALTHY: TO SUPPORT A BOXING PROGRAM THAT TEACHES FRESNO YOUTH POSITIVE BEHAVIORS AND THE IMPORTANCE OF KEEPING PHYSICALLY ACTIVE.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FRESNO POLICE CHIEFS FOUNDATION P.O. BOX 1289 FRESNO, CA 93715	PC	REDUCING YOUTH VIOLENCE THROUGH CEASEFIRE EFFORTS: TO SUPPORT A GANG VIOLENCE REDUCTION PROGRAM IN ORDER TO IMPROVE HEALTH OUTCOMES IN FRESNO NEIGHBORHOODS.	5,000.
FRESNO POLICE CHIEFS FOUNDATION P.O. BOX 1289 FRESNO, CA 93715	PC	2015 ANNUAL HOLIDAY EVENT: FOR SPONSORSHIP OF AN ANNUAL FAMILY EVENT TO SUPPORT INCREASED HEALTHY AND OPEN PARTNERSHIPS BETWEEN RESIDENTS AND LAW ENFORCEMENT IN THE FRESNO BUILDING HEALTHY COMMUNITIES SITES.	10,000.
FRESNO REGIONAL FOUNDATION 5250 NORTH PALM AVENUE, SUITE 424 FRESNO, CA 93704	PC	THIRD ANNUAL STATE OF OUR CHILDREN BREAKFAST: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT THE COLLECTIVE IMPACT AND COLLABORATION OF ORGANIZATIONS WORKING TO IMPROVE HEALTH OUTCOMES FOR CHILDREN IN FRESNO COUNTY.	1,000.
FRESNO REGIONAL FOUNDATION 5250 NORTH PALM AVENUE, SUITE 424 FRESNO, CA 93704	PC	REDUCING UNHEALTHY ENCOUNTERS BETWEEN YOUTH AND LAW ENFORCEMENT: TO IMPROVE COMMUNICATION BETWEEN YOUTH AND LAW ENFORCEMENT AS A STRATEGY TO PROMOTE PEACE AND REDUCE VIOLENCE IN FRESNO.	137,874.
FRESNO REGIONAL FOUNDATION 5250 NORTH PALM AVENUE, SUITE 424 FRESNO, CA 93704	PC	COORDINATING EFFORTS TO IMPROVE HEALTH IN DROUGHT-IMPACTED COMMUNITIES: TO SUPPORT THE COORDINATION OF ORGANIZATIONS WORKING TO IMPROVE HEALTH OUTCOMES IN COMMUNITIES AFFECTED BY DROUGHT IN THE SAN JOAQUIN VALLEY OF CALIFORNIA.	65,000.
FRESNO RESCUE MISSION 310 G STREET FRESNO, CA 93716	PC	FALL CELEBRATION BANQUET AND GRADUATION CEREMONY: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT THE IMPROVED OPPORTUNITIES AND HEALTH OUTCOMES FOR MEN OF COLOR IN THE GREATER FRESNO COUNTY AREA.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FRIENDS OF CALWA, INC. P.O. BOX 7861 FRESNO, CA 93747	PC	STRENGTHENING YOUTH LEADERSHIP TO PROMOTE COMMUNITY HEALTH: TO INCREASE THE CAPACITY OF EMERGING YOUTH LEADERS IN THE SOUTH FRESNO NEIGHBORHOOD OF CALWA TO ADVOCATE FOR BUILT ENVIRONMENT IMPROVEMENTS THAT PROMOTE COMMUNITY HEALTH.	10,000.
FRIENDS OF THE ARTS COMMISSION 1030 15TH STREET, SUITE 240 SACRAMENTO, CA 95814	PC	FOREIGN NATIVE - IMPROVING YOUTH HEALTH OUTCOMES: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH IN SOUTH SACRAMENTO BY SUPPORTING COMMUNITY-BUILDING ACTIVITIES THROUGH CREATIVE EXPRESSION.	25,000.
FRIENDS OF THE BURBANK PUBLIC LIBRARY P.O. BOX 702 BURBANK, CA 91503	PC	MATCHING GIFT: TO SUPPORT HEALTH INFORMATION WORKSHOPS AND LITERACY PROGRAMS TO HELP CREATE A BETTER-INFORMED COMMUNITY AND IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS IN BURBANK, CALIFORNIA.	150.
FRIENDS OF THE CHINESE AMERICAN MUSEUM 125 PASEO DE LA PLAZA, SUITE 300 LOS ANGELES, CA 90012	PC	PROMOTING HEALTH THROUGH ACTIVE LEARNING: TO SUPPORT PROGRAMS THAT FOCUS ON ACTIVE LEARNING EXPERIENCES IN THE AREAS OF HISTORY, CULTURE AND THE ARTS IN ORDER TO PROMOTE INDIVIDUAL AND COMMUNITY HEALTH IN LOS ANGELES.	2,500.
FULL FRAME INITIATIVE, INC. 308 MAIN STREET, SUITE 2A GREENFIELD, MA 01301	PC	RIDE FOR CHANGE FOR AWARENESS OF TRAUMA-INFORMED SERVICES FOR YOUTH: FOR SPONSORSHIP OF A BIKE RIDE ACROSS OUR BUILDING HEALTHY COMMUNITY SITES AND ACROSS COUNTRY TO ADVOCATE AND RAISE AWARENESS FOR TRAUMA-INFORMED SERVICES FOR YOUTH THROUGHOUT CALIFORNIA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FULL FRAME INITIATIVE, INC. 308 MAIN STREET, SUITE 2A GREENFIELD, MA 01301	PC	LIFTING UP SOLUTIONS TO VIOLENCE AND CRIME IN CALIFORNIA: TO SUPPORT ENGAGEMENT OF CRIME SURVIVORS IN HEALTH-PROMOTING VIOLENCE PREVENTION STRATEGIES IN LOS ANGELES COUNTY.	15,772.
FUND FOR PHILADELPHIA, INC. ROOM 708, CITY HALL PHILADELPHIA, PA 19107	PC	2014 CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE IN CALIFORNIA TO SUPPORT THE GROWTH AND DEVELOPMENT OF STAKEHOLDERS WORKING TO IMPROVE THE HEALTH, WELL-BEING, AND OPPORTUNITIES FOR BOYS AND MEN OF COLOR.	20,000.
FUND FOR THE CITY OF NEW YORK, INC. 121 AVENUE OF THE AMERICAS, 6TH FLOOR NEW YORK CITY, NY 10013	PC	CENTER FOR COURT INNOVATION - CONNECTING HEALTH AND SAFETY IN CALIFORNIA: TO EDUCATE POLICY MAKERS AND PRACTITIONERS ON HOW PARTNERSHIPS BETWEEN PUBLIC HEALTH AND LAW ENFORCEMENT AGENCIES IN CALIFORNIA AND OTHER STATES CONTRIBUTE TO IMPROVEMENTS IN COMMUNITY HEALTH AND WELL-BEING.	75,000.
FUND FOR THE CITY OF NEW YORK, INC. 121 AVENUE OF THE AMERICAS, 6TH FLOOR NEW YORK CITY, NY 10013	PC	2014 COMMUNITY JUSTICE SUMMIT: FOR SPONSORSHIP OF A CONFERENCE IN SAN FRANCISCO TO PROVIDE AN OPPORTUNITY FOR EXPERTS FROM BOTH INSIDE AND OUTSIDE OF THE CRIMINAL JUSTICE SYSTEM TO SHARE INFORMATION AND BEST PRACTICES ON HOW TO IMPROVE COMMUNITY SAFETY, HEALTH AND WELL-BEING.	5,000.
FUND FOR THE CITY OF NEW YORK, INC. 121 AVENUE OF THE AMERICAS, 6TH FLOOR NEW YORK CITY, NY 10013	PC	CENTER FOR COURT INNOVATION - IMPROVING COMMUNITY SAFETY IN CALIFORNIA: TO SUPPORT RESEARCH, INTERVIEWS AND A PUBLICATION TO DISSEMINATE KNOWLEDGE ABOUT PROMISING STRATEGIES TO IMPROVE COMMUNITY SAFETY IN CALIFORNIA BY ADDRESSING LOCAL PUBLIC HEALTH ISSUES.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FUNDERS FOR LESBIAN AND GAY ISSUES, INC. 116 EAST 16TH STREET, SEVENTH FLOOR NEW YORK, NY 10003	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WITH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	15,000.
FUNDERS' NETWORK FOR SMART GROWTH AND LIVABLE COMM 1500 SAN REMO AVENUE, SUITE 249 CORAL GABLES, FL 33146	PC	BUILDING CAPACITY TO ADVANCE HEALTH EQUITY IN CALIFORNIA: TO SUPPORT NETWORKING, LEARNING AND COLLABORATION AMONG FOUNDATION FUNDERS TO ADVANCE A TRANSPORTATION AND LAND USE REFORM AGENDA THAT WILL IMPROVE HEALTH IN CALIFORNIA.	206,250.
FUNDERS' NETWORK FOR SMART GROWTH AND LIVABLE COMM 1500 SAN REMO AVENUE, SUITE 249 CORAL GABLES, FL 33146	PC	BUILDING CAPACITY TO ADVANCE HEALTH EQUITY IN CALIFORNIA: TO SUPPORT NETWORKING, LEARNING AND COLLABORATION AMONG FOUNDATION FUNDERS TO ADVANCE A TRANSPORTATION AND LAND USE REFORM AGENDA THAT WILL IMPROVE HEALTH IN CALIFORNIA.	30,000.
FUNDERS' NETWORK FOR SMART GROWTH AND LIVABLE COMM 1500 SAN REMO AVENUE, SUITE 249 CORAL GABLES, FL 33146	PC	16TH ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT FOR NATIONAL FUNDERS INTERESTED IN SMART GROWTH AND COMMUNITY DEVELOPMENT TO SHARE BEST PRACTICES AND SPOTLIGHT PARTNERS' EFFORTS TO PROMOTE HEALTHY COMMUNITY DEVELOPMENT AND HEALTHY LAND USE POLICIES.	15,000.
FUNDERS' NETWORK FOR SMART GROWTH AND LIVABLE COMM 1500 SAN REMO AVENUE, SUITE 249 CORAL GABLES, FL 33146	PC	16TH ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT FOR NATIONAL FUNDERS INTERESTED IN SMART GROWTH AND COMMUNITY DEVELOPMENT TO SHARE BEST PRACTICES AND SPOTLIGHT PARTNERS' EFFORTS TO PROMOTE HEALTHY COMMUNITY DEVELOPMENT AND HEALTHY LAND USE POLICIES.	3,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FUTBOL CLUB DIABLOS P.O. BOX 12883 FRESNO, CA 93779	PC	SUPPORTING HEALTHY AND ACTIVE YOUTH: TO PROVIDE YOUTH IN FRESNO WITH OPPORTUNITIES TO PLAY SOCCER AND TO HELP LEAD LOCAL EFFORTS TO ADVANCE THE HEALTH AND QUALITY OF LIFE FOR OTHER BOYS AND YOUNG MEN IN THE CITY.	5,000.
FUTURES WITHOUT VIOLENCE THE PRESIDIO 100 MONTGOMERY STREET SAN FRANCISCO, CA 94129	PC	STRATEGIES TO ADDRESS CHILDHOOD TRAUMA AND RESILIENCY: TO SUPPORT POLICY ADVOCACY, COMMUNICATIONS AND THOUGHT LEADERSHIP ABOUT THE IMPACT OF CHILDHOOD TRAUMA AND HOW IT CAN BE PREVENTED AND ADDRESSED IN CALIFORNIA.	345,150.
FUTURO MEDIA GROUP 361 WEST 125 STREET, 6TH FLOOR NEW YORK, NY 10027	PC	LATINO USA - CALIFORNIA HEALTH REPORTING: TO SUPPORT PRODUCTION OF A SERIES OF RADIO SEGMENTS EXAMINING HEALTH ISSUES AND BARRIERS IMPACTING LOW-INCOME COMMUNITIES AND THE RANGE OF INNOVATIVE SOLUTIONS BEING IMPLEMENTED IN CALIFORNIA.	137,500.
FUTURO MEDIA GROUP 361 WEST 125 STREET, 6TH FLOOR NEW YORK, NY 10027	PC	REPORTING ON HOW TRAUMA CONTRIBUTES TO CALIFORNIA'S DROPOUT RATE: TO SUPPORT FINAL DEVELOPMENT COSTS FOR A TELEVISION PROGRAM ON THE FACTORS CONTRIBUTING TO THE HIGH DROPOUT RATE OF SOUTHEAST ASIAN STUDENTS IN LONG BEACH AND ON THE COMMUNITY-BASED SOLUTIONS FOR IMPROVING THEIR SOCIAL-EMOTIONAL HEALTH AND ACADEMIC SUCCESS.	150,000.
GAMALIEL OF CALIFORNIA P.O. BOX 503 GRATON, CA 95444	PC	CAPITAL REGION ORGANIZING PROJECT - ADVOCATING FOR HEALTH EQUITY: TO ENGAGE COMMUNITY RESIDENTS IN ORGANIZING AROUND HEALTH, ENVIRONMENT AND TRANSPORTATION ISSUES IN SOUTH SACRAMENTO.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GARDEN PATHWAYS, INC. 1616 29TH STREET BAKERSFIELD, CA 93301	PC	HEALTH AND HEALING FOR BOYS AND YOUNG MEN OF COLOR: TO SUPPORT THE SOCIAL AND EMOTIONAL HEALTH NEEDS OF HIGH SCHOOL-AGED BOYS AND YOUNG MEN OF COLOR BY PROVIDING TRAUMA-INFORMED INTERVENTIONS IN SOUTH KERN.	40,000.
GARDEN PATHWAYS, INC. 1616 29TH STREET BAKERSFIELD, CA 93301	PC	TWELFTH ANNUAL HIGH TEA: FOR SPONSORSHIP OF AN EVENT RECOGNIZING WOMEN DEMONSTRATING COMMUNITY SERVICE AND LEADERSHIP THROUGH MENTORING AND OTHER SOCIAL SUPPORTS TO IMPROVE HEALTH AND WELL-BEING IN KERN COUNTY.	500.
GATEWAY EDUCATION OF THE WILD RIVERS COAST P.O. BOX 618 CRESCENT CITY, CA 95531	PC	HERO'S QUEST - SUPPORTING HEALTHY CHILD AND YOUTH DEVELOPMENT: TO SUPPORT A LEARNING OPPORTUNITY FOR COMMUNITY PARTNERS FROM DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS AROUND HEALTHY CHILD AND YOUTH DEVELOPMENT.	2,000.
GAY & LESBIAN CENTER OF BAKERSFIELD P.O. BOX 2712 BAKERSFIELD, CA 93303	PC	IMPROVING LGBT YOUTH HEALTH AND SAFETY: TO RAISE COMMUNITY AWARENESS AND PROVIDE RESOURCES TO DECREASE THE BULLYING AND HARSH DISCIPLINE OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER STUDENTS IN HIGH SCHOOLS AND COLLEGES IN KERN COUNTY.	20,000.
GAY AND LESBIAN COMMUNITY SERVICES CENTER OF ORANG 1605 NORTH SPURGEON STREET SANTA ANA, CA 92701	PC	IMPROVING COMMUNITY HEALTH AND PROMOTING YOUTH WELLNESS: TO PROVIDE CORE OPERATING SUPPORT FOR PROGRAMS AND SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH AND ADULTS IN ORANGE COUNTY.	117,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GAY AND LESBIAN COMMUNITY SERVICES CENTER OF ORANG 1605 NORTH SPURGEON STREET SANTA ANA, CA 92701	PC	2014 ANNUAL INDIGO BALL: FOR SPONSORSHIP OF FUNDRAISING EVENT THAT SUPPORTS A WIDE VARIETY OF PROGRAMS AND SERVICES TO ENSURE THE HEALTH, WELL-BEING AND POSITIVE IDENTITY OF THE LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER COMMUNITY OF ORANGE COUNTY.	1,000.
GAY CENTRAL VALLEY 1055 NORTH VAN NESS AVENUE, SUITE A FRESNO, CA 93728	PC	MERCED FULL SPECTRUM - IMPROVING LGBT STUDENT HEALTH: TO SUPPORT THE HEALTH, SAFETY AND SUCCESS OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER STUDENTS IN MERCED HIGH SCHOOLS.	20,000.
GAY-STRAIGHT ALLIANCE NETWORK 1550 BRYANT STREET, SUITE 600 SAN FRANCISCO, CA 94103	PC	EMPOWERING YOUTH THROUGH HEALTH ADVOCACY AND EQUALITY: TO IMPROVE HEALTH OUTCOMES OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND GENDER-NONCONFORMING YOUTH BY STRENGTHENING THEIR LEADERSHIP AND ADVOCACY SKILLS AND BY CREATING SAFE SCHOOL ENVIRONMENTS FREE OF DISCRIMINATION, HARASSMENT AND VIOLENCE IN FRESNO.	40,000.
GAY-STRAIGHT ALLIANCE NETWORK 1550 BRYANT STREET, SUITE 600 SAN FRANCISCO, CA 94103	PC	EMPOWERING YOUTH TO ADVOCATE FOR HEALTH-PROMOTING ENVIRONMENTS: TO BUILD THE CAPACITY OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN LOS ANGELES TO ADVOCATE FOR SAFE ENVIRONMENTS IN THEIR SCHOOLS AND COMMUNITIES.	345,000.
GEMSTONE FOUNDATION 34301 THE FARM ROAD WILDOMAR, CA 92595	PC	IMPROVING THIRD GRADE READING THROUGH VISION CARE: TO IMPROVE THE VISUAL EFFICIENCY OF BOYS AND YOUNG MEN OF COLOR THROUGH VISION CARE RESEARCH AND SERVICES IN LOS ANGELES COUNTY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GENDER HEALTH CENTER 2020 29TH STREET, SUITE 201 SACRAMENTO, CA 95817	PC	5TH ANNUAL GENDER BENDER BALL: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS TO SUPPORT THE ONGOING WORK OF A HEALTH AND WELLNESS EMPOWERMENT ORGANIZATION SERVING MARGINALIZED COMMUNITIES WITH AN EMPHASIS ON TRANSGENDER RESIDENTS IN SACRAMENTO.	1,000.
GENDER HEALTH CENTER 2020 29TH STREET, SUITE 201 SACRAMENTO, CA 95817	PC	TRANSGENDER HEALTH CARE SCREENING EVENTS: FOR SPONSORSHIP OF TWO EVENTS TO SUPPORT THE NEED FOR INDIVIDUALS SEEKING HORMONE THERAPY TO BEGIN OR CONTINUE THEIR GENDER TRANSITION IN NORTHERN AND CENTRAL CALIFORNIA.	10,000.
GIRLS INCORPORATED OF ALAMEDA COUNTY 510 16TH STREET OAKLAND, CA 94612	PC	CULTIVATING LEADERSHIP AND EMPOWERMENT FOR HEALTHIER COMMUNITIES: TO SUPPORT YOUTH LEADERSHIP AND ADVOCACY EFFORTS TO ADDRESS ACCESS TO HEALTH AND HEALING-INFORMED SERVICES FOR YOUNG WOMEN AND THEIR FAMILIES IN EAST OAKLAND.	25,000.
GIVING BACK FUND, INC. 6033 WEST CENTURY BOULEVARD, SUITE 350 LOS ANGELES, CA 90045	PC	2014 GRADUATION CELEBRATION DINNER: FOR SPONSORSHIP OF AN ANNUAL EVENT SUPPORTING A HEALTH AND FITNESS PROGRAM DESIGNED TO IMPACT OBESITY IN LOW-INCOME COMMUNITIES IN LOS ANGELES COUNTY.	5,000.
GLENDALE ADVENTIST ACADEMY AND ELEMENTARY SCHOOL 700 KIMLIN DRIVE GLENDALE, CA 91206	PC	MATCHING GIFT: TO SUPPORT AN ELEMENTARY SCHOOL CAFETERIA PROJECT TO PROVIDE STUDENTS ACCESS TO HEALTHY FOOD AND PROMOTE A HEALTHIER LIFESTYLES IN THE GLENDALE AREA OF LOS ANGELES COUNTY.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GLOBAL ACTION RESEARCH CENTER 4343 MORENA BOULEVARD, SUITE 3 SAN DIEGO, CA 92117	PC	IMPROVING HEALTH AND ACADEMIC OPPORTUNITY FOR ENGLISH LANGUAGE LEARNERS: TO PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO AN EMERGING NETWORK OF PARENT ADVOCATES ENGAGED IN ADVOCACY TO IMPROVE HEALTH, ACADEMIC AND SOCIAL SUPPORT FOR ENGLISH LANGUAGE LEARNERS IN SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	23,000.
GLOBAL ACTION RESEARCH CENTER 4343 MORENA BOULEVARD, SUITE 3 SAN DIEGO, CA 92117	PC	IMPROVING IMMIGRANT HEALTH: TO SUPPORT ADVOCACY CAPACITY AND LEADERSHIP DEVELOPMENT ACTIVITIES FOCUSED ON CREATING HEALTHIER SCHOOL AND NEIGHBORHOOD ENVIRONMENTS AND IMPROVED LANGUAGE ACCESSIBILITY OF HEALTH AND HUMAN SERVICES IN CITY HEIGHTS, SAN DIEGO.	56,436.
GLOBAL COMMUNITY MONITOR PO BOX 1784 EL CERRITO, CA 94530	PC	CENTRAL VALLEY COMMUNITY CLEAN AIR PARTNERSHIP - DOCUMENTING INDUSTRIAL POLLUTION: TO PROVIDE TECHNICAL SUPPORT TO COMMUNITY ORGANIZATIONS AND RESIDENTS TO COLLECT AND DOCUMENT AIR SAMPLE DATA TO ADVOCATE FOR IMPROVED AIR QUALITY IN SOUTH KERN COUNTY.	55,000.
GLOBAL GIRL MEDIA 4203 JACKSON AVENUE CULVER CITY, CA 90232	PC	HEALING GIRLS AND WOMEN OF COLOR THROUGH STORYTELLING: TO TRAIN YOUNG WOMEN IN DIGITAL MULTIMEDIA PLATFORMS SO THEY CAN CREATE AND SHARE VIDEOS DESIGNED TO SUPPORT COMMUNITY ACTIVISM AND IMPROVE THE HEALTH OF GIRLS, WOMEN AND COMMUNITIES IN THE EASTERN COACHELLA VALLEY.	20,000.
GLOBAL GIRL MEDIA		ACTIVATING GIRLS AND WOMEN OF COLOR THROUGH HEALTH JOURNALISM: TO TRAIN A THIRD COHORT OF YOUNG WOMEN IN NEW MEDIA JOURNALISM SO THEY CAN CREATE AND SHARE VIDEOS TO SUPPORT COMMUNITY	15,283.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
4203 JACKSON AVENUE CULVER CITY, CA 90232	PC	ACTIVISM AND IMPROVE THE HEALTH OF GIRLS, WOMEN AND COMMUNITIES IN THE EASTERN COACHELLA VALLEY.	
GLOBAL INSTITUTE FOR PUBLIC STRATEGIES 2615 CAMINO DEL RIO SOUTH, SUITE 300 SAN DIEGO, CA 92108	PC	TERALTA AREA COMMUNITY SAFETY INITIATIVE: TO SUPPORT A COLLABORATIVE ENVIRONMENTAL PREVENTION STRATEGY TO INCREASE SAFETY, QUALITY OF LIFE AND OPPORTUNITIES FOR HEALTHY PHYSICAL AND SOCIAL ACTIVITIES IN TERALTA PARK AND THE ADJACENT NEIGHBORHOODS IN CITY HEIGHTS, SAN DIEGO.	100,000.
GLOBAL INSTITUTE FOR PUBLIC STRATEGIES 2615 CAMINO DEL RIO SOUTH, SUITE 300 SAN DIEGO, CA 92108	PC	TERALTA AREA COMMUNITY SAFETY INITIATIVE: TO SUPPORT AN ENVIRONMENTAL PREVENTION STRATEGY TO IMPROVE NEIGHBORHOOD SAFETY AND OPPORTUNITIES FOR PHYSICAL ACTIVITY IN THE TERALTA PARK AREA OF CITY HEIGHTS, SAN DIEGO.	50,000.
GOLDEN STATE WARRIORS COMMUNITY FOUNDATION 1011 BROADWAY, 5TH FLOOR OAKLAND, CA 94607	PC	ACTIVE ALLIANCE PARTNERSHIP TO PROMOTE PHYSICAL FITNESS: TO IMPROVE THE HEALTH OF CHILDREN AND YOUTH THROUGH FITNESS PROGRAMS AND RELATED HEALTH ACTIVITIES IN THE OAKLAND AREA.	250,000.
GOLDEN VALLEY HEALTH CENTERS 737 WEST CHILDS AVENUE MERCED, CA 95341	PC	RESIDENT ENGAGEMENT AND COLLABORATION FOR HEALTHY COMMUNITIES AND SCHOOL SAFETY: TO INCREASE COMMUNITY ENGAGEMENT AND PARTNERSHIPS WITH SCHOOLS AND LAW ENFORCEMENT TO REDUCE VIOLENCE AND IMPROVE SCHOOL CLIMATE IN SOUTHWEST MERCED/EAST MERCED COUNTY.	100,000.
GOLDEN VALLEY HEALTH CENTERS 737 WEST CHILDS AVENUE MERCED, CA 95341	PC	IMPROVING ACCESS TO HEALTH HOMES: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS FOR FAMILIES IN SOUTHWEST MERCED/EAST MERCED COUNTY.	96,543.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GOLDEN VALLEY HEALTH CENTERS 737 WEST CHILDS AVENUE MERCED, CA 95341	PC	HEALTH COACH CAREER PATHWAY DEVELOPMENT PROJECT: TO IMPLEMENT A HEALTH COACH CAREER PATHWAY DEVELOPMENT PROGRAM THAT WILL INCREASE THE NUMBER OF MEDICAL ASSISTANTS TRAINED TO PROVIDE ENHANCED CARE AND EXPANDED RESPONSIBILITIES WITHIN A PATIENT CENTERED MEDICAL HOME FRAMEWORK IN MEDICAL CLINICS IN MERCED COUNTY.	175,386.
GOOD NEWS RESCUE MISSION 2842 SOUTH MARKET STREET REDDING, CA 96001	PC	IMPROVING HEALTH AND WELLNESS: TO IMPROVE THE HEALTH AND WELL-BEING OF HOMELESS INDIVIDUALS AND FAMILIES BY PROVIDING MEDICAL AND DENTAL CARE, FOOD, SHELTER AND OTHER HEALTH-SUPPORTIVE RESOURCES IN SHASTA COUNTY.	5,000.
GOOD WORLDWIDE, INC. 6380 WILSHIRE BOULEVARD, FLOOR 15 LOS ANGELES, CA 90048	NC	ENGAGING NEW AUDIENCES IN COMMUNITY HEALTH IMPROVEMENT EFFORTS: TO SUPPORT AN ONLINE MEDIA PROJECT FOCUSED ON RAISING AWARENESS OF COMMUNITY HEALTH ISSUES AND HOW INDIVIDUAL ACTION CAN BE AGGREGATED TO PRODUCE CHANGES IN SYSTEMS, ATTITUDES AND BEHAVIORS IN CALIFORNIA.	400,000.
GOOD WORLDWIDE, INC. 6380 WILSHIRE BOULEVARD, FLOOR 15 LOS ANGELES, CA 90048	NC	ENGAGING NEW AUDIENCES IN COMMUNITY HEALTH IMPROVEMENT EFFORTS: TO SUPPORT AN ONLINE MEDIA PROJECT FOCUSED ON RAISING AWARENESS OF COMMUNITY HEALTH ISSUES AND HOW INDIVIDUAL ACTION CAN BE AGGREGATED TO PRODUCE CHANGES IN SYSTEMS, ATTITUDES AND BEHAVIORS IN CALIFORNIA.	12,000.
GOODWILL INDUSTRIES OF SOUTHERN CALIFORNIA 342 SAN FERNANDO ROAD LOS ANGELES, CA 90031	PC	2014 GALA FOR HEROES: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT WILL SUPPORT EDUCATION, HEALTH AND SERVICE PROGRAMS FOR AT-RISK YOUTH IN SOUTHERN CALIFORNIA.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GRANTMAKERS CONCERNED WITH IMMIGRANTS AND REFUGEES P.O. BOX 1100 SEBASTOPOL, CA 95473	PC	2014 ANNUAL MEMBERSHIP (6/1/2014 - 5/31/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	10,000.
GRANTMAKERS CONCERNED WITH IMMIGRANTS AND REFUGEES P.O. BOX 1100 SEBASTOPOL, CA 95473	PC	RESPONDING TO THE HEALTH AND RELATED NEEDS OF UNACCOMPANIED CHILDREN: TO SUPPORT THE PHILANTHROPIC SECTOR'S ABILITY TO PROVIDE A COORDINATED, COMMUNITY-BASED RESPONSE TO THE HEALTH AND BASIC NEEDS OF UNACCOMPANIED CENTRAL AMERICAN CHILDREN IN CALIFORNIA.	75,000.
GRANTMAKERS CONCERNED WITH IMMIGRANTS AND REFUGEES P.O. BOX 1100 SEBASTOPOL, CA 95473	PC	ASSISTING IMMIGRANTS IN GAINING HEALTH COVERAGE: TO WORK WITH BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA TO ENSURE THAT LOW-INCOME IMMIGRANTS HAVE ACCESS TO ACCURATE INFORMATION, ELIGIBILITY SCREENINGS AND LOW-COST APPLICATION ASSISTANCE TO APPLY FOR RELIEF UNDER RECENT EXECUTIVE ACTIONS AS A MEANS FOR GAINING ACCESS TO MEDI-CAL HEALTH COVERAGE.	75,000.
GRANTMAKERS FOR EDUCATION 720 SW WASHINGTON STREET, SUITE 605 PORTLAND, OR 97205	PC	2014 MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	8,000.
GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS		2015 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE	12,190.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1725 DESALES STREET, NW, SUITE 404 WASHINGTON, DC 20036	PC	THE HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	
GRANTMAKERS IN AGING, INC. 2001JEFFERSON DAVIS HIGHWAY, SUITE 504 ARLINGTON, VA 22202	PC	2013 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF SENIORS IN CALIFORNIA.	3,500.
GRANTMAKERS IN AGING, INC. 2001JEFFERSON DAVIS HIGHWAY, SUITE 504 ARLINGTON, VA 22202	PC	2014 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE TO BRING TOGETHER GRANTMAKERS TO BEST DETERMINE HOW PHILANTHROPY CAN IMPROVE THE HEALTH OF SENIORS IN CALIFORNIA.	10,000.
GRANTS MANAGERS NETWORK, INC. 1666 K STREET, NW, SUITE 440 WASHINGTON, DC 20006	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS GRANTS MANAGEMENT OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	25,000.
GRANTS MANAGERS NETWORK, INC. 1666 K STREET, NW, SUITE 440 WASHINGTON, DC 20006	PC	2015 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE THAT WILL PROVIDE CAPACITY BUILDING AND TECHNICAL ASSISTANCE IN GRANTS MANAGEMENT FOR HEALTH FUNDERS IN CALIFORNIA.	2,500.
GRASSROOTS GRANTMAKERS P.O. BOX G HALLETTSVILLE, TX 77964	PC	2014 ANNUAL MEMBERSHIP - 10/1/2014 - 09/30/2015: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GREAT OAKLAND PUBLIC SCHOOLS LEADERSHIP CENTER 54 WASHINGTON STREET OAKLAND, CA 94607	PC	SUPPORTING THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS: TO FUND THE DEVELOPMENT OF A REPORT HIGHLIGHTING BEST PRACTICES IN INCREASING STUDENT ATTENDANCE, REDUCING CHRONIC ABSENCE AND IMPROVING HEALTH AND WELL-BEING IN OAKLAND SCHOOLS.	20,000.
GREATER BAKERSFIELD LEGAL ASSISTANCE, INC. 615 CALIFORNIA AVENUE BAKERSFIELD, CA 93304		SOUTH KERN MEDICAL-LEGAL PARTNERSHIP: TO SUPPORT THE INTEGRATION OF LEGAL SERVICES INTO A MEDICAL SETTING TO IDENTIFY AND ADDRESS SYSTEMIC BARRIERS TO IMPROVED HEALTH AND WELL-BEING OF UNDERSERVED FAMILIES IN SOUTH KERN COUNTY.	150,000.
GREATER LONG BEACH INTERFAITH COMMUNITY ORGANIZATI 5600 LINDEN AVENUE LONG BEACH, CA 90805	PC	PROMOTING HEALTH BY ORGANIZING PARENTS AND FAITH COMMUNITIES: TO PROMOTE HEALTH IN LONG BEACH SCHOOLS AND NEIGHBORHOODS BY ORGANIZING PARENTS AND FAITH COMMUNITIES.	50,000.
GREEN DOT PUBLIC SCHOOLS 1149 SOUTH HILL STREET, SUITE 600 LOS ANGELES, CA 90015	PC	MATCHING GIFT: TO SUPPORT AFTER-SCHOOL PROGRAMS ON PHYSICAL ACTIVITY AND NUTRITION FOR UNDERSERVED STUDENTS IN BOYLE HEIGHTS AND SOUTH LOS ANGELES.	8,925.
GREEN FOR ALL 1611 TELEGRAPH AVENUE, SUITE 600 OAKLAND, CA 94612	PC	IMPROVING COMMUNITY HEALTH THROUGH ECONOMIC DEVELOPMENT: TO IMPROVE HEALTH OUTCOMES FOR LOW-INCOME SACRAMENTO RESIDENTS BY CREATING NEW JOBS WITH EMPLOYEE HEALTH BENEFITS IN INDUSTRIES WORKING TO IMPROVE WATER QUALITY AND REDUCE POLLUTION AND CARBON EMISSIONS.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GREEN SCHEME 2451 MIDTOWN AVENUE, SUITE 708 ALEXANDRIA, VA 22303	PC	DOCUMENTARY TO PROMOTE HEALTH JUSTICE IN CALIFORNIA: TO PRODUCE, PROMOTE AND SCREEN A DOCUMENTARY THAT WILL BE USED TO MOBILIZE YOUTH AROUND HEALTHY LIVING, FOOD JUSTICE AND ENVIRONMENTAL JUSTICE ISSUES IN URBAN COMMUNITIES IN CALIFORNIA.	25,000.
GREEN TECHNICAL EDUCATION AND EMPLOYMENT 7485 RUSH RIVER DRIVE, SUITE 710-152 SACRAMENTO, CA 95831	PC	BUILDING HEALTHY, SUSTAINABLE NEIGHBORHOODS: TO SUPPORT IMPROVED HEALTH OUTCOMES THROUGH COMPLETION OF A COMMUNITY PLAN TO PROMOTE HEALTH AND PEDESTRIAN SAFETY IMPROVEMENTS IN THE NORTH FRANKLIN NEIGHBORHOOD OF SOUTH SACRAMENTO.	10,000.
GREEN TECHNICAL EDUCATION AND EMPLOYMENT 7485 RUSH RIVER DRIVE, SUITE 710-152 SACRAMENTO, CA 95831	PC	INCREASING ACCESS TO HEALTHY FOODS THROUGH AQUAPONICS: TO INCREASE ACCESS TO FRESH HEALTHY FOODS THROUGH CONSTRUCTION OF AN AQUAPONICS SYSTEM AND CREATION OF AN EDUCATION AND TRAINING CURRICULUM IN THE OAK PARK NEIGHBORHOOD OF SOUTH SACRAMENTO.	25,000.
GREENFIELD UNION SCHOOL DISTRICT 1624 FAIRVIEW ROAD BAKERSFIELD, CA 93307	GOV	GREENFIELD FAMILY RESOURCE CENTER - IMPROVING SOCIAL AND EMOTIONAL HEALTH: TO EXPAND AND ENHANCE SOCIAL AND EMOTIONAL HEALTH AMONG STUDENTS AT GREENFIELD UNION SCHOOL DISTRICT BY PROMOTING AND IMPLEMENTING POSITIVE SCHOOL DISCIPLINE PRACTICES.	59,502.
GREENFIELD UNION SCHOOL DISTRICT		GREENFIELD POSITIVE BEHAVIOR INTERVENTIONS AND SUPPORT LEADERSHIP SUMMIT: FOR SPONSORSHIP OF A LEADERSHIP SUMMIT FOR SOUTH KERN COUNTY SCHOOL ADMINISTRATORS AND STAFF WORKING TO CREATE HEALTHY AND SAFE SCHOOL ENVIRONMENTS AND HEALTHY BEHAVIORS FOR STUDENTS THROUGH PROMOTION OF	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1624 FAIRVIEW ROAD BAKERSFIELD, CA 93307	GOV	POSITIVE SCHOOL DISCIPLINE POLICIES.	
GREENFIELD WALKING GROUP 5705 OSBORNE COURT BAKERSFIELD, CA 93307	PC	BUILDING YOUTH CAPACITY FOR A HEALTHY SOUTH KERN: TO SUPPORT CAPACITY BUILDING AMONG YOUTH IN SOUTH KERN COUNTY TO ADVOCATE FOR HEALTH-PROMOTING SCHOOL AND NEIGHBORHOOD ENVIRONMENTS.	15,000.
GREENINFO NETWORK 564 MARKET STREET, SUITE 510 SAN FRANCISCO, CA 94104	PC	PROMOTING COMMUNITY HEALTH USING CAP-AND-TRADE INVESTMENTS: TO IMPROVE UNDERSTANDING IN LOW-INCOME COMMUNITIES IN CALIFORNIA OF THE HEALTH BENEFITS OF GREENHOUSE GAS EMISSIONS-REDUCING CAP-AND-TRADE INVESTMENTS THROUGH A TARGETED COMMUNICATIONS CAMPAIGN.	25,000.
GREENLINING INSTITUTE 1918 UNIVERSITY AVENUE, SECOND FLOOR BERKELEY, CA 94704	PC	21ST ANNUAL ECONOMIC SUMMIT: FOR SPONSORSHIP OF AN ANNUAL EVENT DESIGNED TO ADDRESS HEALTH DISPARITIES AND SOCIAL DETERMINANTS TO HEALTH FOR CALIFORNIA'S LOW-INCOME COMMUNITIES AND COMMUNITIES OF COLOR.	5,000.
GREENLINING INSTITUTE 1918 UNIVERSITY AVENUE, SECOND FLOOR BERKELEY, CA 94704	PC	ADVOCATING FOR HEALTH EQUITY: TO ANALYZE PUBLIC POLICIES, ENGAGE WITH POLICY MAKERS, EDUCATE THE PUBLIC AND TRAIN COMMUNITY MEMBERS IN SUPPORT OF THE CREATION AND ENFORCEMENT OF POLICIES THAT IMPROVE COMMUNITY HEALTH IN CALIFORNIA.	125,000.
GREENLINING INSTITUTE		HEALTH EQUITY FELLOWSHIP PROGRAM: TO STRENGTHEN THE LEADERSHIP CAPACITY OF SIX FELLOWS AND SUPPORT THEIR PARTICIPATION IN EFFORTS TO INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN	453,662.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1918 UNIVERSITY AVENUE, SECOND FLOOR BERKELEY, CA 94704	PC	LOW-INCOME COMMUNITIES IN CALIFORNIA.	
GRID ALTERNATIVES GREATER LOS ANGELES, INC. 950 DOVLEN PLACE, SUITE B CARSON, CA 90746	PC	LONG BEACH SOLAR EVENT: FOR SPONSORSHIP OF AN EVENT THAT PROMOTES SOLAR POWER AND ENERGY EFFICIENCY TECHNOLOGY TO LOW-INCOME FAMILIES, PROVIDING ENERGY COST SAVINGS, VALUABLE HANDS-ON EXPERIENCE AND A SOURCE OF CLEAN, LOCAL ENERGY THAT PROVIDES ADDED COMMUNITY HEALTH BENEFITS TO THE LONG BEACH COMMUNITY.	2,000.
GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT AUXILIARY 8800 GROSSMONT COLLEGE DRIVE EL CAJON, CA 92020	PC	HEALTH WORKFORCE INITIATIVE - COMMUNITY HEALTH CAREER LADDER PROGRAM: TO PROVIDE TRAINING AND EVALUATION SUPPORT TO CAREER PATHWAY TRAINING PROGRAMS FOR FRONTLINE HEALTH CARE WORKERS IN SAN DIEGO.	74,583.
GUIDESTAR USA, INC. 4801 COURTHOUSE STREET, SUITE 220 WILLIAMSBURG, VA 23188	PC	2015 ANNUAL MEMBERSHIP (2/3/2015 - 2/2/2016): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	50,000.
HABITAT FOR HUMANITY INTERNATIONAL, INC. 121 HABITAT STREET AMERICUS, GA 31709	PC	MATCHING GIFT: TO PROMOTE COMMUNITY HEALTH IN CALIFORNIA THROUGH CONSTRUCTION OF AFFORDABLE HOUSING.	150.
HAROLD ROBINSON FOUNDATION 10008 NATIONAL BOULEVARD, SUITE 324 LOS ANGELES, CA 90034	PC	IMPROVING YOUTH HEALTH THROUGH SUMMER CAMP: TO SUPPORT A SUMMER CAMP THAT OFFERS SAFE RECREATIONAL, FITNESS AND OTHER HEALTH-PROMOTING OPPORTUNITIES FOR UNDERSERVED YOUTH IN THE SOUTH LOS ANGELES AREA.	10,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEAL THE BAY 1444 NINTH STREET SANTA MONICA, CA 90401	PC	MATCHING GIFT: TO SUPPORT ONGOING EFFORTS TO MAKE SOUTHERN CALIFORNIA'S COASTAL WATERS AND WATERSHEDS, INCLUDING SANTA MONICA BAY, SAFE, HEALTHY AND CLEAN.	15,000.
HEALTH ACCESS FOUNDATION 1127 11TH STREET, SUITE 234 SACRAMENTO, CA 95814	PC	ENSURING FULL IMPLEMENTATION OF HEALTH REFORM AND ACCESS FOR ALL: TO SUPPORT RESEARCH, ORGANIZING, EDUCATION AND ADVOCACY TO PRESERVE AND IMPROVE ACCESS TO HEALTH CARE IN CALIFORNIA.	790,000.
HEALTH ACCESS FOUNDATION 1127 11TH STREET, SUITE 234 SACRAMENTO, CA 95814	PC	LGBT HEALTH AND HUMAN SERVICES NETWORK - IMPROVING COMMUNITY HEALTH: TO ENSURE THAT THE HEALTH NEEDS OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE AND THEIR FAMILIES ARE MET BY DEVELOPING POLICY STRATEGIES AND MONITORING REGULATORY IMPLEMENTATION OF HEALTH REFORM IN CALIFORNIA.	40,000.
HEALTH ALLIANCE OF NORTHERN CALIFORNIA 2280 BENTON DRIVE, BUILDING C, SUITE C REDDING, CA 96003	SO I	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND COLLABORATION AND SUPPORT TO IMPROVE DELIVERY SYSTEMS AMONG COMMUNITY HEALTH CENTERS IN RURAL NORTHEASTERN CALIFORNIA.	183,250.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	YOUTH HEALTH CAREER PIPELINE PROGRAM: TO EXPAND A STATEWIDE PROGRAM THAT PROVIDES INTERNSHIP OPPORTUNITIES AND SUPPORT FOR YOUTH INTERESTED IN PURSUING HEALTH CAREERS IN CALIFORNIA.	112,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	COMMUNITY HEALTH INTERNSHIPS: TO SUPPORT A TRAINING PROGRAM THAT PROVIDES HEALTH CAREER-FOCUSED STUDENTS WITH PRACTICAL EXPERIENCE WITH COMMUNITY HEALTH PROVIDERS IN CITY HEIGHTS, SAN DIEGO.	21,000.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	INCREASING HEALTH CAREER OPPORTUNITIES FOR YOUTH: TO SUPPORT A HEALTH CAREER INTERNSHIP PROGRAM THAT PROVIDES HEALTH CAREER-FOCUSED STUDENTS WITH PRACTICAL EXPERIENCE, PROFESSIONAL DEVELOPMENT AND LEADERSHIP OPPORTUNITIES WITH COMMUNITY HEALTH PARTNERS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	9,000.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	SUPPORTING YOUTH SUCCESS THROUGH HEALTH CAREER PATHWAY DEVELOPMENT: TO PROVIDE ACADEMIC, CAREER AND SOCIAL-EMOTIONAL SUPPORT FOR BUILDING HEALTHY COMMUNITIES YOUTH IN CALIFORNIA ENGAGED IN HEALTH CAREER PATHWAY PROGRAMS.	225,900.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	SUPPORTING STUDENTS IN HEALTH CAREER PATHWAY PROGRAMS: TO SUPPORT STUDENT INTERNSHIP PLACEMENTS WITH COMMUNITY HEALTH PROVIDERS HELPING FAMILIES NAVIGATE THE NEW HEALTH BENEFITS OF THE AFFORDABLE CARE ACT IN OAKLAND.	20,000.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	INCREASING YOUTH DEVELOPMENT THROUGH HEALTH CAREER OPPORTUNITIES: TO SUPPORT A HEALTH CAREER INTERNSHIP PROGRAM DESIGNED TO PROVIDE STUDENTS FOCUSED ON CAREERS IN THE HEALTH FIELD WITH HANDS-ON AND PRACTICAL EXPERIENCE WORKING WITH COMMUNITY HEALTH PARTNERS IN SOUTHWEST/EAST MERCED COUNTY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTH EDUCATION COUNCIL SERVING POPULATIONS AT RI 3950 INDUSTRIAL BOULEVARD, SUITE 600 WEST SACRAMENTO, CA 95691	PC	2014 HEALTH, HEALTHCARE AND ECONOMIC DEVELOPMENT CONFERENCE: FOR SPONSORSHIP OF A HEALTH FORUM EXPLORING THE NEXUS BETWEEN HEALTH REFORM, POPULATION HEALTH, THE HEALTH CARE SAFETY NET, WORKFORCE INVESTMENT, AND ECONOMIC DEVELOPMENT IN RURAL AND URBAN UNDERSERVED COMMUNITIES THROUGHOUT CALIFORNIA.	3,000.
HEALTH EDUCATION COUNCIL SERVING POPULATIONS AT RI 3950 INDUSTRIAL BOULEVARD, SUITE 600 WEST SACRAMENTO, CA 95691	PC	2014 UNINTENTIONAL INJURY PREVENTION CONFERENCE: FOR SPONSORSHIP OF AN EVENT TO GATHER EXPERTS IN INJURY PREVENTION, CHILDREN'S HEALTH, TRAFFIC SAFETY AND OTHER STAKEHOLDERS FROM THROUGHOUT CALIFORNIA TO SHARE MODELS AND DEVELOP TARGETS TO INFORM A STRATEGIC PLAN AIMED AT DECREASING THE INCIDENCE OF UNINTENTIONAL INJURIES.	3,000.
HEALTH EDUCATION COUNCIL SERVING POPULATIONS AT RI 3950 INDUSTRIAL BOULEVARD, SUITE 600 WEST SACRAMENTO, CA 95691	PC	FOURTH LEADERSHIP CONFERENCE FOR WOMEN IN NORTHERN CALIFORNIA: FOR SPONSORSHIP OF AN ANNUAL CONVENING TO ENGAGE PARTICIPANTS IN RELEVANT HEALTH ISSUES, PROVIDE TOOLS AND RESOURCES, AND PROMOTE HEALTH ACCESS AND HEALTH EDUCATION TOPICS IN SACRAMENTO.	500.
HEALTH EVOLUTION SERVICES, LLC ONE LETTERMAN DRIVE, BUILDING D, SUITE 3300 SAN FRANCISCO, CA 94129	NC	HEALTH EVOLUTION PARTNERS 2014 LEADERSHIP SUMMIT: TO SUPPORT DISCUSSION AND DEBATE ON CRITICAL ISSUES FACING THE HEALTH INDUSTRY BY SUPPORTING A CONVENING OF HEALTH POLICY MAKERS AND BUSINESS LEADERS IN CALIFORNIA.	35,000.
HEALTH EVOLUTION SUMMIT ONE LETTERMAN DRIVE, BUILDING D, SUITE 3700 SAN FRANCISCO, CA 94129	NC	FACILITATING DISCUSSION ON ISSUES FACING THE HEALTH INDUSTRY: TO SUPPORT A CONVENING OF HEALTH POLICY, DELIVERY AND BUSINESS LEADERS AT A THREE-DAY SUMMIT IN CALIFORNIA.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTH LEADS, INC. 2 OLIVER STREET, 10TH FLOOR BOSTON, MA 02109	PC	CONNECTING CALIFORNIA PATIENTS TO BASIC RESOURCES: TO PILOT A PROGRAM IN TWO HEALTH CARE FACILITIES IN CONTRA COSTA COUNTY THAT WILL HELP PATIENTS ACCESS COMMUNITY PROGRAMS TO IMPROVE THEIR HEALTH AND WELL-BEING.	75,000.
HEALTH OFFICERS ASSOCIATION OF CALIFORNIA 1100 11TH STREET, SUITE 323 SACRAMENTO, CA 95814	PC	HEALTH IN ALL POLICIES AND HEALTH IMPACT ASSESSMENT LEGISLATIVE TRAINING: TO INTEGRATE CONSIDERATION OF HEALTH INTO STATE POLICY DECISION MAKING BY OFFERING SPECIALIZED TRAINING TO STAFF OF THE CALIFORNIA STATE LEGISLATURE.	45,000.
HEALTH OFFICERS ASSOCIATION OF CALIFORNIA 1100 11TH STREET, SUITE 323 SACRAMENTO, CA 95814	PC	PUBLIC HEALTH COMMUNICATIONS PROJECT: TO SUPPORT THE USE OF TRUSTED PUBLIC HEALTH SPOKESPERSONS AND STORIES TO INCREASE AWARENESS OF AND ENGAGEMENT IN HEALTH EQUITY AND COMMUNITY PREVENTION EFFORTS IN CALIFORNIA.	124,120.
HEALTH PROFESSIONS EDUCATION FOUNDATION 400 R STREET, ROOM 460 SACRAMENTO, CA 95811	PC	ADMINISTRATIVE SUPPORT FOR HEALTH PROFESSIONALS FINANCIAL AID PROGRAM: TO ADMINISTER AND PROMOTE A PROGRAM THAT OFFERS FINANCIAL AID TO HEALTH PROFESSIONALS IN RETURN FOR AGREEMENTS TO WORK IN MEDICALLY UNDERSERVED AREAS IN CALIFORNIA.	107,107.
HEALTH PROFESSIONS EDUCATION FOUNDATION 400 R STREET, ROOM 460 SACRAMENTO, CA 95811	PC	CALIFORNIA HEALTH WORKFORCE FINANCIAL AID: TO INCREASE ACCESS TO HEALTH CARE BY PROVIDING SCHOLARSHIPS AND LOAN REPAYMENTS TO PRIMARY CARE HEALTH PROFESSIONALS IN RETURN FOR AGREEMENTS TO PRACTICE IN MEDICALLY UNDERSERVED AREAS IN CALIFORNIA.	8,892,893.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTHBEGINS 4162 FARMDALE AVENUE STUDIO CITY, CA 91604	NC	MOVING HEALTH CARE UPSTREAM: TO TRAIN HEALTH CARE PROVIDERS IN CALIFORNIA TO CONSIDER THE SOCIAL DETERMINANTS OF HEALTH AND TO LEVERAGE COMMUNITY RESOURCES WHEN ASSESSING PATIENT CONDITIONS.	140,070.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY ENGAGING YOUTH IN HEALTH EDUCATION, COMMUNITY SERVICE LEARNING PROJECTS AND ADVOCACY TO IMPROVE THE SCHOOL ENVIRONMENT IN FIVE HIGH SCHOOLS IN CALIFORNIA.	331,000.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO ENGAGE STUDENTS IN EIGHT HIGH SCHOOLS IN HEALTH EDUCATION, RESEARCH AND ADVOCACY TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS IN CALIFORNIA.	610,000.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	SAVORY GARDEN GALA: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT EFFORTS TO FIGHT THE CHILD OBESITY CRISIS AND EXPAND THE IN-SCHOOL HEALTH EDUCATION PROGRAMS IN CALIFORNIA.	10,000.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	ACTIVE ALLIANCE - REDUCING CHILDHOOD OBESITY IN CALIFORNIA: TO ENGAGE HIGH SCHOOL STUDENTS IN EFFORTS TO INCREASE PHYSICAL ACTIVITY AND IMPROVE NUTRITION THROUGH A PARTNERSHIP BETWEEN AN OBESITY PREVENTION PROGRAM AND THREE PROFESSIONAL BASKETBALL TEAMS IN CALIFORNIA.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY ENGAGING YOUTH IN HEALTH EDUCATION, RESEARCH AND ADVOCACY TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS AT FIVE HIGH SCHOOLS IN SOUTH SACRAMENTO, LONG BEACH AND THE EASTERN COACHELLA VALLEY.	217,258.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY ENGAGING YOUTH IN HEALTH EDUCATION, COMMUNITY SERVICE LEARNING PROJECTS AND ADVOCACY TO IMPROVE SCHOOL ENVIRONMENTS AT FOUR HIGH SCHOOLS IN ANDERSON, STOCKTON AND SACRAMENTO.	320,760.
HEALTHIER KIDS FOUNDATION SANTA CLARA COUNTY 4010 MOORPARK AVENUE, SUITE 118 SAN JOSE, CA 95117	PC	FOURTH ANNUAL SYMPOSIUM ON THE STATUS OF CHILDREN'S HEALTH: FOR SPONSORSHIP OF A LOCAL HEALTH POLICY CONFERENCE FOCUSED ON THE HEALTH OF CHILDREN IN SANTA CLARA COUNTY.	1,000.
HEALTHY COMMUNITY FORUM FOR THE GREATER SACRAMENTO 8928 VOLUNTEER LANE, SUITE 220 SACRAMENTO, CA 95826	PC	SACRAMENTO COVERED - INCREASING ACCESS TO HEALTH CARE: TO EXPAND ACCESS TO HEALTH COVERAGE BY PROVIDING CULTURALLY COMPETENT ELIGIBILITY, ENROLLMENT AND UTILIZATION ASSISTANCE TO RESIDENTS OF SOUTH SACRAMENTO.	100,000.
HELPING OTHERS PURSUE EXCELLENCE 1350 EAST ANNADALE FRESNO, CA 93706	PC	BUILDING CAPACITY FOR YOUTH ORGANIZING ON HEALTH: TO DEVELOP THE CAPACITY OF YOUTH TO ORGANIZE ON ISSUES THAT RELATE TO HEALTH IN SCHOOLS AND NEIGHBORHOODS IN FRESNO.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HELPLINE YOUTH COUNSELING 12440 EAST FIRESTONE BOULEVARD, SUITE 1000 NORWALK, CA 90650	PC	ORGANIZING RESIDENTS TO PROMOTE COMMUNITY HEALTH: TO SUPPORT RESIDENTS IN THE MARTIN LUTHER KING PARK AREA OF LONG BEACH IN ORGANIZING TO PROTECT THE HEALTH AND SAFETY OF THEIR COMMUNITY.	50,000.
HENRY J. KAISER FAMILY FOUNDATION 2400 SAND HILL ROAD MENLO PARK, CA 94025	POF	AFFORDABLE CARE ACT LONGITUDINAL SURVEY AND JOURNALISM PROJECT: TO CONDUCT RESEARCH AND ISSUE POLICY REPORTS AND RELATED COMMUNICATIONS ON THE EXPERIENCES OF CURRENTLY UNINSURED HEALTH CONSUMERS AS THE AFFORDABLE CARE ACT IS IMPLEMENTED IN CALIFORNIA.	402,831.
HEPATITIS B FOUNDATION 3805 OLD EASTON ROAD DOYLESTOWN, PA 18902	PC	40TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN EVENT ADVANCING HEALTH FOR ASIAN AND PACIFIC ISLANDERS THROUGHOUT CALIFORNIA.	1,000.
HERE WE GROW AGAIN, INC. 151 LA ROSA LANE MOUNTAIN HOUSE, CA 95391	PC	SHOWCASE MURALS #HEALTH4ALL/HEALTHHAPPENS HERE: FOR SPONSORSHIP OF AN EVENT SHOWCASING LOCAL ARTS TO CELEBRATE THE CREATION OF A FOOD COMMUNITY AND INCREASE ACCESS TO FRESH, HEALTHY FOOD FOR RESIDENTS IN THE NORTHERN SACRAMENTO AREA.	10,000.
HISPANAS ORGANIZED FOR POLITICAL EQUALITY - CALIFO 634 SOUTH SPRING STREET, SUITE 920 LOS ANGELES, CA 90014	PC	20TH ANNUAL LATINA ACTION DAY - SACRAMENTO: FOR SPONSORSHIP OF AN EVENT TO SUPPORT LEADERSHIP DEVELOPMENT AND HEALTH POLICY EDUCATION OF LATINAS IN CALIFORNIA.	5,000.
HISPANAS ORGANIZED FOR POLITICAL EQUALITY - CALIFO		SUPPORTING HEALTH CARE COVERAGE ADVOCACY AND LEADERSHIP DEVELOPMENT; TO ENSURE INCREASED ACCESS TO HEALTH CARE COVERAGE BY DEVELOPING LEADERSHIP AND ADVOCACY SKILLS OF LATINAS IN CALIFORNIA TO EFFECTIVELY PROMOTE AND SUPPORT THE AFFORDABLE CARE ACT AND COVERAGE FOR THE	70,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
634 SOUTH SPRING STREET, SUITE 920 LOS ANGELES, CA 90014	PC	REMAINING UNINSURED/UNDOCUMENTED.	
HISPANAS ORGANIZED FOR POLITICAL EQUALITY - CALIFO 634 SOUTH SPRING STREET, SUITE 920 LOS ANGELES, CA 90014	PC	EXPANDING HEALTH LEADERSHIP DEVELOPMENT OPPORTUNITIES: TO PROMOTE HEALTH BY SUPPORTING STRATEGIC LEADERSHIP DEVELOPMENT OPPORTUNITIES FOR LATINAS AND YOUTH IN THE CENTRAL VALLEY AND INLAND EMPIRE.	25,000.
HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	PROMOTING HEALTHY LATINO COMMUNITIES: TO PROVIDE GENERAL OPERATING SUPPORT FOR PROGRAMS THAT BUILD STRONGER PARTNERSHIPS BETWEEN PHILANTHROPIC ORGANIZATIONS AND LATINO COMMUNITIES IN ORDER TO PROMOTE FUNDAMENTAL IMPROVEMENTS IN THE HEALTH STATUS OF LATINOS IN CALIFORNIA.	250,000.
HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	CELEBRATING THIRTY YEARS OF LATINO GIVING AND LEADERSHIP: FOR SPONSORSHIP OF AN ANNIVERSARY EVENT SUPPORTING EFFORTS TO BUILD STRONGER PARTNERSHIPS BETWEEN PHILANTHROPIC ORGANIZATIONS AND LATINO COMMUNITIES IN ORDER TO PROMOTE FUNDAMENTAL IMPROVEMENTS IN THE HEALTH STATUS OF LATINOS THROUGHOUT CALIFORNIA.	30,000.
HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	RESPONDING TO THE HEALTH AND RELATED NEEDS OF UNACCOMPANIED CHILDREN: TO SUPPORT A COORDINATED, COMMUNITY-BASED RESPONSE TO THE HEALTH AND BASIC NEEDS OF UNACCOMPANIED CENTRAL AMERICAN CHILDREN IN CALIFORNIA.	500,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF LATINO COMMUNITIES IN CALIFORNIA.	25,000.
HISPANICS IN PHILANTHROPY 414 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	STRENGTHENING LATINO LEADERSHIP AND PHILANTHROPIC DIVERSITY FOR HEALTHY COMMUNITIES: TO SUPPORT ISSUE EDUCATION WITH LATINO PHILANTHROPIC TRUSTEES AND CHIEF EXECUTIVE OFFICERS IN CALIFORNIA ON HEALTH EQUITY ISSUES AND DIVERSITY ISSUES IN PHILANTHROPY.	250,000.
HMONG WOMEN HERITAGE ASSOCIATION 7275 EAST SOUTHGAGE DRIVE, SUITE 306 SACRAMENTO, CA 95823	PC	LEADERSHIP DEVELOPMENT IN HEALTH AND EDUCATION: TO IMPROVE THE HEALTH OUTCOMES OF SOUTHEAST ASIANS IN SOUTH SACRAMENTO BY ENGAGING RESIDENTS IN ACTIONS TO IMPROVE ACCESS TO HEALTH FOR THEIR COMMUNITIES AND TO ENSURE THAT THEIR NEEDS ARE INCLUDED IN THE LOCAL CONTROL ACCOUNTABILITY PLAN DEVELOPED BY THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	150,000.
HMONG WOMEN HERITAGE ASSOCIATION 7275 EAST SOUTHGAGE DRIVE, SUITE 306 SACRAMENTO, CA 95823	PC	PROMOTING A SHARED VISION OF HEALTH: TO PROVIDE COMMUNICATIONS TRAINING AND MATERIALS TO HELP YOUTH DEVELOP STORIES ON ISSUES IMPACTING THE HEALTH OF THE HMONG COMMUNITY AND THE YOUTH POPULATION IN SOUTH SACRAMENTO.	25,000.
HOLLENBECK POLICE ACTIVITIES LEAGUE		2014 AWARDS GALA: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS THE PARTNERSHIP BETWEEN COMMUNITY AND LAW ENFORCEMENT TO ENGAGE YOUNG PEOPLE IN LOS ANGELES COUNTY TO BECOME	3,200.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
126 NORTH SAINT LOUIS STREET LOS ANGELES, CA 90033	PC	SAFE, HEALTHY, RESPONSIBLE, PRODUCTIVE AND LAW-ABIDING CITIZENS THROUGH CHARACTER-BUILDING, EDUCATIONAL, SPORTS AND LIFE-ENHANCING PROGRAMS.	
HOLLISTER YOUTH ALLIANCE 310 FOURTH STREET, SUITE 101 P.O. BOX 1291 HOLLISTER, CA 95023	PC	STRENGTHENING SOCIAL-EMOTIONAL HEALTH COORDINATION: TO STRENGTHEN AND PROMOTE SOCIAL-EMOTIONAL HEALTH PROGRAMS AND POSITIVE SCHOOL DISCIPLINE REFORMS IN SAN BENITO, MONTEREY, SANTA CLARA AND SANTA CRUZ COUNTIES.	25,000.
HOLY FAMILY SERVICES ADOPTION AND FOSTER CARE 840 ECHO PARK AVENUE LOS ANGELES, CA 90026	PC	IMPROVING HEALTH AND WELL-BEING: TO PROVIDE HEALTH AND SOCIAL SUPPORT SERVICES TO AT-RISK AND DRUG-EXPOSED INFANTS BEING PLACED IN FOSTER AND ADOPTIVE CARE IN LOS ANGELES COUNTY.	25,000.
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	HEALTH COVERAGE OUTREACH AND ENROLLMENT: TO SUPPORT HEALTH COVERAGE OUTREACH AND ENROLLMENT ACTIVITIES TARGETING FORMERLY INCARCERATED AND GANG-INVOLVED RESIDENTS IN SOUTH LOS ANGELES AND BOYLE HEIGHTS.	125,000.
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	2014 LO MAXIMO AWARDS DINNER: FOR SPONSORSHIP OF AN EVENT TO SUPPORT JOB TRAINING AND WRAP-AROUND SERVICES FOR FORMERLY GANG-INVOLVED AND PREVIOUSLY INCARCERATED YOUTH AND YOUNG ADULTS BY OFFERING HOPE, TRAINING AND JOB SKILLS IN LOS ANGELES COUNTY.	5,000.
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	IMPROVING HEALTH AND WELL-BEING: TO SUPPORT TRAUMA-INFORMED CLINICAL SERVICES, INDIVIDUAL PSYCHOTHERAPY, SUBSTANCE ABUSE CLASSES AND OTHER SUPPORTIVE PROGRAMS FOR FORMERLY GANG-INVOLVED MEN AND WOMEN IN LOS ANGELES COUNTY.	12,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT PROVIDES MENTAL HEALTH COUNSELING, CASE MANAGEMENT AND JOB TRAINING TO UNDERSERVED YOUTH IN AN EFFORT TO REDUCE VIOLENCE IN LOS ANGELES COUNTY.	100,000.
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	MATCHING GIFT: TO SUPPORT PROVISION OF HEALTH AND SOCIAL SERVICES FOR A PROGRAM ASSISTING AT-RISK, RECENTLY RELEASED AND FORMERLY GANG-INVOLVED YOUTH TO BECOME CONTRIBUTING MEMBERS OF THEIR COMMUNITIES IN LOS ANGELES COUNTY.	15,000.
HOMEBOY INDUSTRIES 130 WEST BRUNO STREET LOS ANGELES, CA 90012	PC	2015 LO MAXIMO AWARDS DINNER: FOR SPONSORSHIP OF AN EVENT TO SUPPORT JOB TRAINING AND WRAP-AROUND SERVICES FOR FORMERLY GANG-INVOLVED AND PREVIOUSLY INCARCERATED YOUTH AND YOUNG ADULTS BY OFFERING HOPE, TRAINING AND JOB SKILLS IN LOS ANGELES COUNTY.	5,000.
HOPE NOW FOR YOUTH, INC. P.O. BOX 5294 FRESNO, CA 93755	PC	22ND ANNIVERSARY BANQUET: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO IMPROVE HEALTH OUTCOMES AND SAFETY FOR BOYS AND MEN OF COLOR IN FRESNO.	1,000.
HOPE NOW, INC. 309 CLIFTON STREET BAKERSFIELD, CA 93307	GOV	10TH ANNUAL KERN COUNTY BINATIONAL HEALTH WEEK: FOR SPONSORSHIP OF A MONTH-LONG SERIES OF HEALTH PROMOTION AND HEALTH EDUCATION ACTIVITIES FOR IMMIGRANT POPULATIONS IN KERN COUNTY.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HORN OF AFRICA COMMUNITY IN NORTH AMERICA 5296 UNIVERSITY AVENUE, SUITE F SAN DIEGO, CA 92105	PC	SAN DIEGO YOUTH ATHLETICS - STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO SUPPORT A PROGRAM THAT OFFERS OPPORTUNITIES FOR SPORTS AND PHYSICAL FITNESS TO UNDERSERVED YOUTH IN CITY HEIGHTS, SAN DIEGO.	10,000.
HOSPICE OF THE FOOTHILLS 11270 ROUGH AND READY HIGHWAY GRASS VALLEY, CA 95943	PC	MATCHING GIFT: TO SUPPORT COMPREHENSIVE HEALTH CARE AND END-OF-LIFE SERVICES FOR PATIENTS, THEIR FAMILIES AND COMMUNITIES IN NORTHERN CALIFORNIA.	1,500.
HOUSING LB INC. 525 EAST 7TH STREET, SUITE 111 LONG BEACH, CA 90813	PC	LEADERSHIP DEVELOPMENT FOR HEALTHY AND SAFE HOUSING: TO IMPROVE COMMUNITY HEALTH BY STRENGTHENING THE CAPACITY OF RESIDENTS TO ADVOCATE FOR POLICIES THAT ADDRESS HOUSING QUALITY AND AFFORDABILITY IN LONG BEACH.	75,000.
HUMAN IMPACT PARTNERS 304 12TH STREET, SUITE 2B OAKLAND, CA 94607	PC	BUILDING HEALTH IMPACT ASSESSMENT CAPACITY: TO SUPPORT THE USE OF HEALTH IMPACT ASSESSMENT AMONG BUILDING HEALTHY COMMUNITY PARTNERS IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF AT-RISK POPULATIONS IN CALIFORNIA.	207,725.
HUMAN IMPACT PARTNERS 304 12TH STREET, SUITE 2B OAKLAND, CA 94607	PC	2014 HEALTH IMPACT OF THE AMERICAS WORKSHOP: FOR SPONSORSHIP OF AN ANNUAL CONVENING IN CALIFORNIA TO SHARE BEST PRACTICES, DISCUSS ISSUES AND CHALLENGES, AND IDENTIFY STRATEGIES TO ADVANCE THE FIELD OF HEALTH IMPACT ASSESSMENT.	2,000.
HUMAN IMPACT PARTNERS 304 12TH STREET, SUITE 2B OAKLAND, CA 94607	PC	PUBLIC HEALTH ORGANIZING PROJECT: TO PARTNER WITH COMMUNITY ORGANIZING GROUPS IN CALIFORNIA TO STRENGTHEN STRATEGIC RELATIONSHIPS IN SUPPORT OF SOCIAL JUSTICE CAMPAIGNS TO ADVANCE HEALTH EQUITY.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	250,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	EMPOWERING NORTH COAST RESIDENTS TO IMPROVE COMMUNITY HEALTH II: TO SUPPORT THE DEVELOPMENT OF A REGIONAL COMMUNITY ORGANIZING INFRASTRUCTURE THAT WILL EMPOWER RESIDENTS TO IMPROVE THE HEALTH OF THEIR HOMES, NEIGHBORHOODS AND WORKPLACES IN NORTHWESTERN CALIFORNIA.	100,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	IMPROVING HEALTH AND WELLNESS FOR ALL YOUTH: TO INCREASE POSITIVE HEALTH OUTCOMES THROUGH DEVELOPMENT OF AN INTEGRATED PLAN FOR HEALTHY YOUTH DEVELOPMENT IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	20,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	CELEBRATION OF HEALTH PARTNERSHIP EVENT: FOR SPONSORSHIP OF A COMMUNITY CELEBRATION ENCOURAGING HEALTHY YOUTH ACTIVITY AND PROVIDING HEALTH-RELATED SAFETY NET NEEDS IN DEL NORTE AND ADJACENT TRIBAL LANDS.	5,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	WILD RIVERS COMMUNITY FOUNDATION - EXPANDING ACCESS TO CLEAN DRINKING WATER: TO SUPPORT THE PLACEMENT OF HYDRATION STATIONS IN SCHOOLS AS PART OF A CAMPAIGN TO ENCOURAGE STUDENTS AND FAMILIES TO CHOOSE WATER AND OTHER HEALTHY DRINKS INSTEAD OF SUGAR-SWEETENED BEVERAGES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	9,200.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	KFUG COMMUNITY RADIO, INC. - PROMOTING HEALTH AND WELLNESS: TO IMPROVE COMMUNITY HEALTH AND WELL-BEING BY SUPPORTING HEALTH PROGRAMMING ON NONPROFIT RADIO IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	3,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	NATIVE CULTURES FUND - IMPROVING COMMUNITY HEALTH AND WELL-BEING: TO ESTABLISH A NEW NATIVE LEADERSHIP FUND THAT WILL PROVIDE GRANTS TO SUPPORT THE DEVELOPMENT OF LEADERS ON HEALTH-RELATED ISSUES FACING TRIBAL COMMUNITIES IN HUMBOLDT, TRINITY AND DEL NORTE COUNTIES.	25,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	COMMUNICATING ACROSS DIFFERENCES TRAINING: FOR SPONSORSHIP OF A LEARNING CONVENING FOCUSED ON THE EFFECTS OF CULTURE, PRIVILEGE AND POWER ON COMMUNICATION FOR HEALTH AND NONPROFIT LEADERS IN DEL NORTE AND HUMBOLDT COUNTIES.	5,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	WILD RIVERS COMMUNITY FOUNDATION - IMPROVING COMMUNITY HEALTH: TO SUPPORT A SERIES OF TRAININGS DESIGNED TO STRENGTHEN THE ORGANIZATIONAL CAPACITY OF NONPROFIT HEALTH AND HUMAN SERVICE ORGANIZATIONS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	RAISING HEALTHY YOUNG NATIVE MEN: TO SUPPORT NATIVE AMERICAN FAMILIES AND CULTURAL LEADERS IN BUILDING HEALTH AND HEALING CENTERS AND CREATING MENTORING SYSTEMS TO IMPROVE HEALTH OUTCOMES OF YOUNG NATIVE MEN IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	55,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	TRUE NORTH ORGANIZING NETWORK - EMPOWERING RESIDENTS TO IMPROVE HEALTH: TO SUPPORT REGIONAL DEVELOPMENT OF COMMUNITY ORGANIZING TOWARD IMPROVING HEALTH OUTCOMES IN NORTHWESTERN CALIFORNIA.	250,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	BUILDING RESIDENT POWER TO CHANGE HEALTH POLICIES AND SYSTEMS: TO SUPPORT COMMUNITY ORGANIZING TOWARD IMPROVED HEALTH OUTCOMES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	400,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	WILD RIVERS COMMUNITY FOUNDATION - CREATING SPACE FOR HEALTH: TO IMPROVE COMMUNITY HEALTH OUTCOMES THROUGH CREATION OF A SHARED COMMUNITY MEETING AND TRAINING SPACE FOR HEALTH NONPROFITS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	STRENGTHENING YOUTH VOICE IN HEALTH MEDIA: TO SUPPORT YOUTH DEVELOPMENT THROUGH MENTORING AND TRAINING AROUND HEALTH MESSAGING IN MEDIA WORK IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	ADVOCATING FOR HEALTH IN COMMUNITY LAND USE PLANNING: TO IMPROVE HEALTH BY ADVOCATING FOR INCLUSION OF HEALTH EQUITY AND A BROAD CROSS SECTION OF RESIDENT VOICES IN THE HOUSING ELEMENT PLAN IN CRESCENT CITY.	21,505.
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	STRATEGIC LISTENING AND LEARNING SESSION: FOR SPONSORSHIP OF A CONVENING TO INCREASE THE EFFECTIVENESS OF A COLLECTIVE OF HEALTH GRANTMAKERS IN NORTHERN CALIFORNIA.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUMBOLDT AREA FOUNDATION 373 INDIANOLA ROAD BAYSIDE, CA 95524	PC	PROMOTING A CULTURALLY COMPETENT VISION OF COMMUNITY HEALTH: TO IMPROVE HEALTH OUTCOMES THROUGH PROMOTION OF CULTURALLY APPROPRIATE HEALTH AND HEALING PRACTICES IN THE HMONG COMMUNITY OF DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	6,613.
HUMBOLDT COUNTY OFFICE OF EDUCATION 901 MYRTLE AVENUE EUREKA, CA 95501	GOV	DEL NORTE COUNTY COLLEGE DAY 2014: FOR SPONSORSHIP OF AN EVENT TO INCREASE HEALTH, WELLNESS AND ACADEMIC ACHIEVEMENT FOR STUDENTS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	2,000.
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - HEALTH DATA INTERMEDIARY: TO FACILITATE LEARNING AND EVALUATION BY DEVELOPING A HEALTH DATA PLATFORM AND SYNTHESIZING DATA ACROSS BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA.	213,751.
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - HEALTH DATA SUPPORT: TO STRENGTHEN LOCAL CAPACITY FOR HEALTH DATA ANALYSIS AND EVALUATION TO SUPPORT IMPROVED HEALTH OUTCOMES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	150,000.
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - HEALTH DATA SUPPORT: TO STRENGTHEN LOCAL CAPACITY FOR HEALTH DATA ANALYSIS AND EVALUATION TO SUPPORT IMPROVED HEALTH OUTCOMES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	75,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - YOUTH HEALTH CAREER PATHWAYS: TO SUPPORT THE EXPLORATION OF HEALTH CAREER PATHWAYS INCLUDING EDUCATION AND MENTORSHIP IN THE AREAS OF JOB READINESS, HEALTHY BEHAVIORS, CIVIC ENGAGEMENT AND LEADERSHIP DEVELOPMENT FOR YOUTH IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	200,000.
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - BUILDING HEALTHY COMMUNITIES LEARNING SUPPORT: TO HELP PLAN AND FACILITATE CROSS-SITE LEARNING AND EVALUATION MEETINGS TO STRENGTHEN EFFORTS TO INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	50,000.
HUMBOLDT STATE UNIVERSITY SPONSORED PROGRAMS FOUND P.O. BOX 1185 ARCATA, CA 95518	PC	CALIFORNIA CENTER FOR RURAL POLICY - HEALTHY FOOD SYSTEMS DATA SUPPORT: TO PROVIDE DATA COLLECTION AND SUPPORT AROUND ACCESS TO HEALTHY FOODS AND FOOD POLICY CHANGE IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
HUNGER ACTION LOS ANGELES, INC. 961 SOUTH MARIPOSA, SUITE 205 LOS ANGELES, CA 90006	PC	2014 HONORING CHAMPIONS AGAINST HUNGER AND POVERTY: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROMOTE HEALTHY EATING THROUGH COMMUNITY EDUCATION, TRAINING AND ADVOCACY ON NUTRITION, FOOD ISSUES AND POLICIES FOR LOW-INCOME CONSUMERS IN LOS ANGELES COUNTY.	1,000.
HUNGER ACTION LOS ANGELES, INC. 961 SOUTH MARIPOSA, SUITE 205 LOS ANGELES, CA 90006	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO END HUNGER AND PROMOTE HEALTHY EATING IN LOS ANGELES THROUGH EDUCATION, ADVOCACY AND DIRECT SERVICE.	150.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HUNTERS POINT FAMILY 1800 OAKDALE AVENUE SAN FRANCISCO, CA 94124	PC	PROMOTING HEALTH, HEALING AND WELLNESS: TO SUPPORT A STAFF TRAINING PROGRAM SUPPORTING HEALTH, WELLNESS AND STRESS REDUCTION TECHNIQUES FOR YOUNG MEN OF COLOR IN SAN FRANCISCO.	5,000.
IMMACULATE HEART COMMUNITY 5515 FRANKLIN AVENUE LOS ANGELES, CA 90028	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROMOTE SOCIAL JUSTICE AND IMPROVE THE HEALTH AND WELFARE OF LOW-INCOME COMMUNITIES, PROVIDING LOW-COST HOUSING AND ASSISTED-LIVING FOR SENIORS, SERVICES FOR WOMEN AND CHILDREN IN TRANSITION, AND COMMUNITY ORGANIZING FOR VIOLENCE PREVENTION AND HEALTHY NEIGHBORHOODS IN THE SAN FERNANDO VALLEY.	3,000.
IMPROVE YOUR TOMORROW 1017 L STREET, SUITE 632 SACRAMENTO, CA 95814	PC	2014 COLLEGE TOUR: FOR SPONSORSHIP OF AN EVENT TO PROMOTE THE POSITIVE HEALTH AND WELL-BEING OF YOUNG MEN OF COLOR IN THE SACRAMENTO AREA THROUGH GREATER EDUCATION OPPORTUNITIES.	6,000.
IN SPIRIT P.O. BOX 383 WOODACRE, CA 94973	PC	MATCHING GIFT: TO PROVIDE PERSONAL CARE ATTENDANTS AND SERVICES TO FACILITATE HEALTH, WELL-BEING AND INDEPENDENT ACTIVITY FOR QUADRIPLEGICS IN MARIN COUNTY.	2,250.
INDEPENDENT SECTOR 1602 L STREET, NW, SUITE 900 WASHINGTON, DC 20036	PC	2014 ANNUAL MEMBERSHIP (7/1/2014 - 06/30/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	17,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INDEPENDENT SECTOR 1602 L STREET, NW, SUITE 900 WASHINGTON, DC 20036	PC	2014 IMAGINE CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE BRINGING TOGETHER THE PHILANTHROPIC COMMUNITY TO FOCUS ON EMPOWERING DISADVANTAGED YOUTH, ANTI-POVERTY PROGRAMS AND RACIAL EQUITY IN CALIFORNIA.	15,000.
INDEPENDENT SECTOR 1602 L STREET, NW, SUITE 900 WASHINGTON, DC 20036	PC	LOS ANGELES FIELD MEETING TO IMPROVE HEALTH: TO SUPPORT A CONVENING CONDUCTED BY A LEADERSHIP NETWORK FOR NONPROFIT ORGANIZATIONS, FOUNDATIONS AND CORPORATE GIVING PROGRAMS IN ORDER TO MORE EFFECTIVELY IMPROVE HEALTH IN CALIFORNIA THROUGH COLLABORATION AND PARTNERSHIPS.	25,000.
INDIAN HEALTH CENTER OF SANTA CLARA VALLEY, INC. 1333 MERIDIAN AVENUE SAN JOSE, CA 95125	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT PROVIDES CLINIC-BASED MEDICAL, DENTAL AND OTHER HEALTH-SUPPORTIVE SERVICES TO AMERICAN INDIANS IN SANTA CLARA COUNTY.	8,000.
INFO LINE OF SAN DIEGO COUNTY P.O. BOX 420039 SAN DIEGO, CA 92142	PC	2-1-1 ANNUAL CONNECTIONS LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO ENSURE SERVICES PROVIDING TELEPHONE AND ONLINE ACCESS TO COMMUNITY, HEALTH AND DISASTER INFORMATION FOR SAN DIEGO, IMPERIAL AND ORANGE COUNTIES.	10,000.
INFO LINE OF SAN DIEGO COUNTY P.O. BOX 420039 SAN DIEGO, CA 92142	PC	10TH ANNIVERSARY LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING AND RECOGNITION EVENT FOR AN ORGANIZATION THAT PROVIDES TELEPHONE AND ONLINE HEALTH AND HUMAN SERVICE REFERRALS, HEALTH INSURANCE ENROLLMENT AND OTHER INFORMATION SERVICES IN SAN DIEGO.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	ORGANIZING FOR COMMUNITY HEALTH AND WELL-BEING: TO PROVIDE GENERAL OPERATING SUPPORT FOR COMMUNITY ORGANIZING AND CIVIC ENGAGEMENT ACTIVITIES FOCUSED ON IMPROVING HEALTH, EDUCATION AND SAFETY IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	77,500.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	ENGAGING GRASSROOTS COMMUNITY LEADERS TO IMPROVE HEALTH: TO SUPPORT YOUTH LEADERSHIP DEVELOPMENT AND RESIDENT POWER BUILDING TO ADVANCE RECREATION, TRANSPORTATION, HEALTH CARE ACCESS AND YOUTH DEVELOPMENT ISSUES IN THE EASTERN COACHELLA VALLEY.	100,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	JUSTICE FOR IMMIGRANTS COALITION - ADDRESSING MIGRANT HEALTH NEEDS: TO SUPPORT A COLLABORATIVE RELIEF EFFORT THAT AIMS TO ADDRESS THE IMMEDIATE HEALTH AND BASIC NEEDS OF IMMIGRANT FAMILIES AND CHILDREN ARRIVING IN THE INLAND EMPIRE.	5,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN THE EASTERN COACHELLA VALLEY ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	15,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	ADVANCING NEIGHBORHOODS AND SCHOOLS ACTION TEAM COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO IMPROVE COMMUNITY HEALTH OUTCOMES AND ADVANCE EQUITABLE EDUCATION AND COMMUNITY DEVELOPMENT IN THE EASTERN COACHELLA VALLEY.	60,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE RIVERSIDE UNIFIED SCHOOL DISTRICT IN RIVERSIDE COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	108,999.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	ORGANIZING TO PROVIDE HEALTH FOR ALL: TO ENGAGE YOUTH AND ADULT RESIDENTS IN THE INLAND EMPIRE IN EFFORTS TO ADVOCATE FOR HEALTH COVERAGE AND EXPANDED HEALTH CARE ACCESS FOR THE REMAINING UNINSURED.	320,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C 1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	JUSTICE FOR IMMIGRANTS COALITION - IMPROVING IMMIGRANT HEALTH: TO PROVIDE ADMINISTRATIVE RELIEF ISSUE EDUCATION, COMMUNITY OUTREACH AND OTHER SUPPORT TO IMPROVE THE HEALTH OF IMMIGRANT POPULATIONS IN THE INLAND EMPIRE.	25,000.
INLAND CONGREGATION UNITED FOR CHANGE SPONSORING C		PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF A NEW LAW IN	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1441 NORTH D STREET, SUITE 208 SAN BERNARDINO, CA 92405	PC	CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS.	
INLAND EMPIRE LATINO LAWYERS ASSOCIATION, INC. 2060 UNIVERSITY AVENUE, SUITE 113 RIVERSIDE, CA 92507	PC	CONNECTING THE FORMERLY INCARCERATED TO HEALTH AND OTHER RESOURCES: TO SUPPORT OUTREACH, EDUCATION AND OTHER ASSISTANCE TO CONNECT THE FORMERLY INCARCERATED TO HEALTH, SOCIAL SERVICE, LEGAL AND OTHER SERVICES THAT WILL IMPROVE COMMUNITY HEALTH AND WELL-BEING IN SAN BERNARDINO COUNTY.	25,000.
INLAND EMPIRE UNITED WAY 9644 HERMOSA AVENUE RANCHO CUCAMONGA, CA 91730	PC	IMPROVING COMMUNITY HEALTH THROUGH NONPROFIT EXCELLENCE: TO STRENGTHEN THE CAPACITY OF NONPROFITS TO ADDRESS COMMUNITY HEALTH NEEDS IN SAN BERNARDINO AND RIVERSIDE COUNTIES WHILE ATTRACTING INVESTMENTS FROM FUNDERS OUTSIDE THE REGION.	35,000.
INLAND EMPIRE UNITED WAY 9644 HERMOSA AVENUE RANCHO CUCAMONGA, CA 91730	PC	IMPROVING COMMUNITY HEALTH THROUGH THE NONPROFIT EXCELLENCE INITIATIVE: TO STRENGTHEN THE CAPACITY OF NONPROFITS TO ADDRESS COMMUNITY HEALTH NEEDS IN SAN BERNARDINO AND RIVERSIDE COUNTIES WHILE ATTRACTING INVESTMENTS FROM FUNDERS OUTSIDE THE REGION.	2,000.
INLAND EMPIRE UNITED WAY 9644 HERMOSA AVENUE RANCHO CUCAMONGA, CA 91730	PC	4TH ANNUAL CHALLENGE FOR CHILDREN WINTER BENEFIT: FOR SPONSORSHIP OF AN ANNUAL EVENT TO BENEFIT PROGRAMS THAT SUPPORT DISADVANTAGED YOUTH IN THE INLAND EMPIRE THROUGH INVESTMENTS IN EDUCATION, HEALTH AND FINANCIAL STABILITY.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INLAND WELLNESS INFORMATION NETWORK, INC. C/O SAN BERNARDINO COUNTY MEDICAL SOCIETY 1859 WEST REDLANDS BOULEVARD, BUILDING 7A REDLANDS, CA 92373	PC	PROMOTING PREVENTIVE HEALTH THROUGH STRATEGIC PARTNERSHIPS: TO SUPPORT COLLABORATIVE INITIATIVES IN SAN BERNARDINO AND RIVERSIDE COUNTIES THAT INCREASE HEALTH COVERAGE AWARENESS, EDUCATION AND ADVOCACY IN ORDER TO INCREASE ENROLLMENT IN AND UTILIZATION OF HEALTH SERVICES.	25,000.
INNER CITY ADVISORS 2335 BROADWAY, SUITE 102 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO BUILD RESPONSIBLE AND SUSTAINABLE SMALL BUSINESSES THAT CREATE GOOD JOBS, REINVEST WEALTH IN THE COMMUNITY AND CONTRIBUTE TO STRONG AND VIBRANT ECONOMIES TO IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS OF THE BAY AREA.	900.
INNER CITY INDUSTRY INC 1909 WEST IMPERIAL HIGHWAY LOS ANGELES, CA 90047	PC	2014 EMPOWERMEN LUNCHEON: FOR SPONSORSHIP OF A PEER EMPOWERMENT PROGRAM TO ADDRESS TRAUMA AND MENTAL HEALTH BARRIERS AMONG AFRICAN-AMERICAN MALES IN SOUTH LOS ANGELES.	10,000.
INNER CITY LAW CENTER 1309 EAST SEVENTH STREET LOS ANGELES, CA 90021	PC	14TH ANNUAL AWARDS LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO IMPROVE HEALTH AND WELL-BEING THROUGH THE PROVISION OF LEGAL REPRESENTATION FOR LOW-INCOME FAMILIES, IMMIGRANTS, VETERANS, AND PEOPLE WHO ARE DISABLED OR HOMELESS IN SOUTHERN CALIFORNIA.	1,750.
INNER CITY YOUTH ORCHESTRA OF LOS ANGELES P.O. BOX 59013 LOS ANGELES, CA 90059	PC	6TH ANNUAL INNER CITY YOUTH SEASON FINALE CONCERT: FOR SPONSORSHIP OF A CONCERT THAT USES MUSIC AS ITS PRIMARY MEANS OF DEVELOPING STRONG, PRODUCTIVE YOUNG CITIZENS IN THE INNER CITY COMMUNITIES OF LOS ANGELES.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	IMPROVING STUDENT HEALTH THROUGH ALTERNATIVE SCHOOL DISCIPLINE POLICIES AND PRACTICES: TO ORGANIZE STUDENTS AND PARENTS TO ADVOCATE FOR MORE PREVENTION-ORIENTED AND LESS PUNITIVE SCHOOL DISCIPLINE POLICIES THAT SUPPORT POSITIVE YOUTH DEVELOPMENT AND IMPROVE SOCIAL-EMOTIONAL HEALTH AT TWO HIGH SCHOOLS IN BOYLE HEIGHTS.	153,357.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	IMPROVING STUDENT HEALTH THROUGH ALTERNATIVE SCHOOL DISCIPLINE POLICIES AND PRACTICES: TO ORGANIZE STUDENTS AND PARENTS TO ADVOCATE FOR MORE PREVENTION-ORIENTED AND LESS PUNITIVE SCHOOL DISCIPLINE POLICIES THAT SUPPORT POSITIVE YOUTH DEVELOPMENT AND IMPROVE SOCIAL-EMOTIONAL HEALTH AT TWO HIGH SCHOOLS IN BOYLE HEIGHTS.	100,000.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	PROMOTING HEALTH AND EQUITY IN LOS ANGELES SCHOOLS: TO SUPPORT A COLLABORATION BETWEEN COMMUNITY LEADERS AND ACADEMIC RESEARCHERS TO TAKE A DATA-INFORMED APPROACH TO HEALTH AND EDUCATION EQUITY IN LOS ANGELES.	20,000.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	11TH ANNUAL AWARDS DINNER AND CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROMOTE SAFE, HEALTHY AND NON-VIOLENT COMMUNITIES BY ORGANIZING YOUTH AND FAMILIES TO WORK TOWARDS ECONOMIC, SOCIAL AND EDUCATIONAL JUSTICE IN BOYLE HEIGHTS.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT EMPOWER YOUTH TO ADVOCATE FOR EDUCATIONAL ACCESS AND HEALTH ACCESS IN BOYLE HEIGHTS.	345.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	ADVOCATING FOR SCHOOL-BASED WELLNESS CENTERS: TO SUPPORT STUDENT ADVOCACY TO EXPAND THE NUMBER OF SCHOOL-BASED WELLNESS CENTERS THAT PROVIDE MENTAL HEALTH, REPRODUCTIVE HEALTH AND DENTAL AND VISION CARE TO STUDENTS IN THE EASTSIDE REGION OF LOS ANGELES.	10,000.
INNERCITY STRUGGLE 124 NORTH TOWNSEND AVENUE LOS ANGELES, CA 90063	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS.	25,000.
INNOVATION NETWORK, INC. 1625 K STREET, NW, 1050 WASHINGTON, DC 20006	PC	ASSESSING AND TRACKING CALIFORNIA'S HEALTH POLICY PROGRESS: TO DEVELOP TOOLS THAT ASSIST WITH DOCUMENTATION OF HEALTH POLICY PROGRESS WITHIN THE FOURTEEN BUILDING HEALTHY COMMUNITIES SITES THROUGHOUT CALIFORNIA.	88,805.
INSIDEOUT WRITERS, INC. 1212 NORTH VERMONT AVENUE, 2ND FLOOR LOS ANGELES, CA 90029	PC	SUPPORTING TRAUMA-INFORMED PROGRAMS FOR INCARCERATED YOUTH: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF CURRENTLY AND FORMERLY INCARCERATED YOUNG PEOPLE IN LOS ANGELES BY USING CREATIVE WRITING AS A CATALYST FOR PERSONAL GROWTH AND TRANSFORMATION.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INSIGHT CENTER FOR COMMUNITY ECONOMIC DEVELOPMENT 1999 HARRISON STREET, SUITE 1800 OAKLAND, CA 94612	PC	INCREASING HEALTH SECTOR EMPLOYMENT OF BOYS AND MEN OF COLOR: TO INCREASE CULTURAL COMPETENCY IN THE HEALTH CARE SECTOR AND EXPAND ACCESS TO HEALTH SECTOR EMPLOYMENT FOR BOYS AND MEN OF COLOR IN EAST OAKLAND AND RICHMOND.	125,193.
INSIGHT PRISON PROJECT P.O. BOX 151642 SAN RAFAEL, CA 94915	PC	VETERANS HEALING VETERANS FROM THE INSIDE OUT - ADDRESSING TRAUMA: TO SUPPORT DEVELOPMENT OF A CURRICULUM THAT ADDRESSES TRAUMA, PSYCHOLOGICAL AND EMOTIONAL HEALTH ISSUES EXPERIENCED BY MILITARY VETERANS IN CALIFORNIA.	25,000.
INSTITUTE FOR LOCAL GOVERNMENT 1400 K STREET, SUITE 205 SACRAMENTO, CA 95814	PC	CALIFORNIA SUMMER MEAL COALITION - HEALTHY MEALS FOR CHILDREN: TO IMPROVE CHILDREN'S HEALTH OUTCOMES BY SUPPORTING DEVELOPMENT OF OUT-OF-SCHOOL MEAL PROGRAMS IN DROUGHT-IMPACTED COMMUNITIES IN THE CENTRAL VALLEY.	75,000.
INSTITUTE FOR LOCAL GOVERNMENT 1400 K STREET, SUITE 205 SACRAMENTO, CA 95814	PC	INTEGRATING HEALTH CONSIDERATIONS INTO LAND USE DECISIONS: TO EDUCATE LOCAL OFFICIALS AND THEIR STAFF IN CALIFORNIA WHO MAKE DECISIONS ON LAND USE, ECONOMIC DEVELOPMENT, COMMUNITY DESIGN AND INFRASTRUCTURE INVESTMENT ON THE OPPORTUNITIES TO INTEGRATE HEALTH CONSIDERATIONS INTO THEIR POLICIES AND DECISIONS.	126,474.
INSTITUTE FOR SUSTAINABLE ECONOMIC, EDUCATIONAL AN 1625 CLAY STREET, SUITE 600 OAKLAND, CA 94612	PC	TEACHING EXCELLENCE NETWORK - PROMOTING STUDENT HEALTH AND EQUITY: TO SUPPORT A PROGRAM DESIGNED TO STRENGTHEN THE CAPACITY OF TEACHERS TO PROMOTE STUDENT SOCIAL AND EMOTIONAL HEALTH AND QUALITY EDUCATION TOWARD EQUITABLE OUTCOMES IN OAKLAND.	214,286.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INSURE THE UNINSURED PROJECT 2444 WILSHIRE BOULEVARD, SUITE 412 SANTA MONICA, CA 90403	PC	EXPANDING AND IMPROVING HEALTH COVERAGE: TO SUPPORT ANALYSIS, INFORMATION DISSEMINATION AND COLLABORATION WITH AND BETWEEN HEALTH LEADERS, POLICY MAKERS AND STAKEHOLDERS ON KEY AFFORDABLE CARE ACT IMPLEMENTATION ISSUES IN CALIFORNIA.	250,000.
INTERFAITH COMMUNITIES UNITED FOR JUSTICE AND PEAC 817 WEST 34TH STREET LOS ANGELES, CA 90089	PC	TWICE TESTED BY FIRE AWARD PROGRAM: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT A CULTURE OF WELL-BEING AND PEACE IN LOS ANGELES.	2,500.
INTERNATIONAL DOCUMENTARY 3470 WILSHIRE BOULEVARD, SUITE 980 LOS ANGELES, CA 90010	PC	2014 AMBULANTE DOCUMENTARY FILM FESTIVAL: FOR SPONSORSHIP OF A SCREENING EVENT THAT WILL UTILIZE DOCUMENTARY FILM AS A TOOL FOR SOCIAL AND CULTURAL TRANSFORMATION, ENRICHING THE LIVES OF YOUNG AND OLD NEIGHBORING RESIDENTS AND IMPROVING HEALTH AND WELL-BEING IN THE SANTA ANA COMMUNITY.	2,500.
INTERNATIONAL RESCUE COMMITTEE - SAN DIEGO OFFICE 5348 UNIVERSITY AVENUE, SUITE 205 SAN DIEGO, CA 92105	PC	SCALING UP A HEALTHY NEIGHBORHOOD FOOD SYSTEM: TO SUPPORT INCREASED ACCESS FOR LOW-INCOME FAMILIES TO LOCALLY GROWN FRESH PRODUCE IN SCHOOLS, RESTAURANTS AND RETAIL OUTLETS IN CITY HEIGHTS, SAN DIEGO.	225,000.
INTERNET SEXUALITY INFORMATION 409 13TH STREET, 14TH FLOOR OAKLAND, CA 94612	PC	FOUNDATION FOR HEALTHCARE INNOVATION - HEALTHY COMMUNITIES DATA SUMMIT: TO SUPPORT RESEARCH AND INNOVATION IN PUBLIC HEALTH AND CARE DELIVERY BY HIGHLIGHTING ISSUES AND SOLUTIONS RELATED TO HEALTH DISPARITIES, COMMUNITY HEALTH MEASURES AND THE ALLOCATION OF PUBLIC HEALTH SERVICES IN CALIFORNIA.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
IZCALLI ESCUELA DE LA RAZA P.O. BOX 50208 SAN DIEGO, CA 92165	PC	rites of passage for health education and leadership: to support a program that focuses on culturally-based character development, health education and leadership enhancement support for students in city heights, san diego.	40,000.
JACOBS AND CUSHMAN SAN DIEGO FOOD BANK 9850 DISTRIBUTION AVENUE SAN DIEGO, CA 92121	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT PROVIDES HEALTH AND HUMAN SERVICE RESOURCES AND FOOD TO PEOPLE IN NEED IN SAN DIEGO COUNTY.	375.
JAMIE OLIVER FOOD FOUNDATION 1800 CENTURY PARK EAST, SUITE 1000 CENTURY CITY, CA 90067	PC	TEACHING COOKING SKILLS AND ENCOURAGING HEALTHFUL EATING: TO REDUCE OBESITY BY SUPPORTING A MOBILE COOKING SCHOOL THAT TEACHES SIMPLE FOOD PREPARATION SKILLS TO INDIVIDUALS AND FAMILIES IN UNDERSERVED COMMUNITIES IN CALIFORNIA.	237,440.
JAMIE OLIVER FOOD FOUNDATION 1800 CENTURY PARK EAST, SUITE 1000 CENTURY CITY, CA 90067	PC	PROMOTING AND EXPANDING ACCESS TO POTABLE WATER: TO IMPROVE COMMUNITY HEALTH BY PROMOTING WATER AS A HEALTHY ALTERNATIVE TO SUGAR-SWEETENED BEVERAGES AND ADVOCATING FOR EXPANDED ACCESS TO CLEAN DRINKING WATER IN RURAL COMMUNITIES OF CALIFORNIA.	275,000.
JAPANESE AMERICAN CULTURAL AND COMMUNITY CENTER 244 SOUTH SAN PEDRO STREET LOS ANGELES, CA 90012	PC	IMPROVING COMMUNITY HEALTH THROUGH ARTS AND CULTURE: TO SUPPORT EFFORTS TO PROMOTE COMMUNITY HEALTH THROUGH THE PROVISION OF CULTURALLY RELEVANT ARTS, MUSIC AND DANCE PROGRAMMING IN LOS ANGELES COUNTY.	2,500.
JAPANESE COMMUNITY YOUTH COUNCIL		MATCHING GIFT: TO SUPPORT PROGRAMS PROVIDING ADVOCACY AND OUTREACH TO REDUCE DISPARITIES IN ACCESS TO HEALTH AND BEHAVIORAL HEALTH SERVICES FOR CHILDREN AND YOUTH FROM DIVERSE,	300.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
2012 PINE STREET SAN FRANCISCO, CA 94109	PC	MULTI-CULTURAL COMMUNITIES THROUGHOUT SAN FRANCISCO AND THE BAY AREA.	
JOBS FOR THE FUTURE 88 BROAD STREET, EIGHTH FLOOR BOSTON, MA 02110	PC	IMPROVING FRONTLINE HEALTH CARE WORKFORCE OPPORTUNITIES FOR CALIFORNIANS: TO EDUCATE AND CONVENE POLICY MAKERS AND OPINION LEADERS ON PROMISING POLICY SOLUTIONS FOR UNDERREPRESENTED CALIFORNIA ADULTS AND YOUTH TO ENTER AND ADVANCE IN THE FRONTLINE HEALTH CARE WORKFORCE.	50,210.
JOBS FOR THE FUTURE 88 BROAD STREET, EIGHTH FLOOR BOSTON, MA 02110	PC	SUPPORTING EXPANSION OF HEALTH CAREER PATHWAYS IN CALIFORNIA: TO PROVIDE TECHNICAL ASSISTANCE TO REGIONAL INTERMEDIARIES AND TO SUPPORT POLICYMAKER EDUCATION ON PROMISING HEALTH WORKFORCE SOLUTIONS FOR UNDERREPRESENTED YOUTH AND ADULTS IN CALIFORNIA.	413,592.
JORDAN INTERNATIONAL AID 12860 LLAGAS AVENUE SAN MARTIN, CA 95041	PC	THIRD ANNUAL INNOVATION CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONVENING FOR INNOVATORS, INFORMATION SYSTEM TECHNOLOGISTS, HEALTH SYSTEM LEADERS AND OTHER STAKEHOLDERS TO SHARE IDEAS AND MODELS TO INFORM INNOVATIONS IN NEW TECHNOLOGIES TO IMPROVE HEALTH FOR LOW-INCOME POPULATIONS THROUGHOUT CALIFORNIA.	3,000.
JOVENES, INC. 1208 PLEASANT AVENUE LOS ANGELES, CA 90033	PC	TRANSITION-AGE YOUTH HEALTH ADVOCACY PROJECT: TO IMPROVE THE HEALTH OUTCOMES OF TRANSITION-AGE YOUTH BY ENGAGING IN ADVOCACY TO INCREASE ACCESS TO HEALTH CARE SERVICES, IMPROVE SCHOOL ENVIRONMENTS AND ENSURE THAT SYSTEMS PRIORITIZE TRANSITION-AGE YOUTH IN STRATEGIES TO REDUCE HOMELESSNESS IN BOYLE HEIGHTS.	123,262.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
JOVENES, INC. 1208 PLEASANT AVENUE LOS ANGELES, CA 90033	PC	2014 LA TACO FEST: FOR SPONSORSHIP OF COMMUNITY EVENT THAT SUPPORTS HOUSING PROGRAMS FOR AT-RISK HOMELESS YOUTH IN THE BOYLE HEIGHTS COMMUNITY.	2,000.
JOVENES, INC. 1208 PLEASANT AVENUE LOS ANGELES, CA 90033	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
KAREN FOUNDATION OF SAN DIEGO 5354 UNIVERSITY AVENUE, SUITE 1 SAN DIEGO, CA 92105	PC	FIFTH ANNUAL KAREN NEW YEAR: FOR SPONSORSHIP OF AN ANNUAL CULTURAL CELEBRATION FOCUSED ON A VULNERABLE IMMIGRANT COMMUNITY TO RAISE AWARENESS AND SUPPORT FOR THE COMMUNITY'S HEALTH, EDUCATION, SOCIAL SERVICE AND EMPLOYMENT NEEDS IN SAN DIEGO.	1,500.
KCETLINK 2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	INCREASING THE VISIBILITY OF COMMUNITY HEALTH ISSUES: TO INCREASE AWARENESS OF SCHOOL AND NEIGHBORHOOD HEALTH ISSUES BY PROVIDING COMMUNICATIONS TRAINING AND TECHNICAL ASSISTANCE TO YOUTH AND ADULTS PARTICIPATING IN SIX HEALTH COLLABORATIVES IN SOUTHERN CALIFORNIA.	100,000.
KCETLINK 2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	DEPARTURES - LIFTING UP BUILDING HEALTHY COMMUNITIES STORIES: TO DEVELOP A DIGITAL REPOSITORY OF STORIES DOCUMENTING RESIDENT-LED EFFORTS TO PROMOTE COMMUNITY HEALTH AND ACHIEVE HEALTH EQUITY IN CALIFORNIA.	21,000.
KCETLINK		INCREASING THE VISIBILITY OF HEALTH AND CULTURE: TO PROVIDE COMMUNICATIONS TECHNICAL ASSISTANCE TO BUILDING HEALTHY COMMUNITIES SITES AND SERVE AS A DIGITAL REPOSITORY FOR STORIES ABOUT EFFORTS TO	300,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS AND ACCESS TO HEALTH CARE IN CALIFORNIA.	
KCETLINK 2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	MATCHING GIFT: TO PROVIDE AFFORDABLE HEALTH CARE INFORMATIONAL PROGRAMMING TO THE BENEFIT OF COMMUNITIES AND INDIVIDUALS THROUGHOUT CALIFORNIA.	150.
KCETLINK 2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	RAISING AWARENESS OF HEALTH ISSUES IN THE INLAND EMPIRE: TO SUPPORT LOCAL PROGRAMMING OF COMMUNITY HEALTH STORIES IN ORDER TO BROADEN SUPPORT FOR HEALTH COVERAGE EXPANSION IN THE EASTERN COACHELLA VALLEY.	25,000.
KCRW FOUNDATION, INC. 1900 PICO BOULEVARD SANTA MONICA, CA 90405	PC	MATCHING GIFT: TO SUPPORT A PUBLIC RADIO AFFILIATE PROVIDING HEALTH-RELATED PROGRAMMING FOR RESIDENTS THROUGHOUT SOUTHERN CALIFORNIA.	75.
KENNEDY COMMISSION 17701 COWAN AVENUE, SUITE 200 IRVINE, CA 92614	PC	PROMOTING HEALTH IN LOCAL HOUSING AND LAND USE POLICIES: TO IMPROVE COMMUNITY HEALTH BY ADDRESSING SUBSTANDARD AND UNHEALTHY HOUSING CONDITIONS AND ENGAGING RESIDENTS IN EFFORTS TO PROMOTE HEALTH IN LAND USE POLICIES IN SANTA ANA.	84,660.
KENNETH L. MADDY INSTITUTE THOMAS ADMINISTRATION BUILDING, ROOM 126 5241 NORTH MAPLE AVENUE, M/S TA 43 FRESNO, CA 93740	PC	2015 SACRAMENTO LEGISLATIVE INTERN RECEPTION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT INTERNSHIP OPPORTUNITIES FOR EMERGING LEADERS IN THE CENTRAL VALLEY AND PROMOTE COMMUNITY HEALTH IN THE REGION'S PUBLIC NARRATIVE.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
KERN COUNTY HISPANIC CHAMBER OF COMMERCE BUSINESS P.O BOX 1121 BAKERSFIELD, CA 93302	PC	EDUCATIONAL CANDIDATE HEALTH FORUM-KERN COUNTY: FOR SPONSORSHIP OF AN EVENT BRINGING TOGETHER HISPANIC LEADERS AND ORGANIZATIONS AND PROVIDING OPPORTUNITY TO HEAR FROM CANDIDATES ON A SPECTRUM OF ISSUES THAT CUT ACROSS THE SOCIAL DETERMINANTS OF HEALTH IN KERN COUNTY.	4,000.
KERN COUNTY SUPERINTENDENT OF SCHOOLS 1300 17TH STREET - CITY CENTRE BAKERSFIELD, CA 93301	GOV	SCHOOL-COMMUNITY PARTNERSHIPS - BUILDING HEALTHY COMMUNITIES AMERICORPS PROGRAM: TO SUPPORT A DEMONSTRATION PROJECT THAT WILL USE MENTORING TO IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH AND ADDRESS TRUANCY AND BEHAVIOR ISSUES AT SCHOOLS IN KERN COUNTY AND THE CITY OF SANTA ANA.	350,739.
KERN COUNTY SUPERINTENDENT OF SCHOOLS 1300 17TH STREET - CITY CENTRE BAKERSFIELD, CA 93301	GOV	SCHOOL-COMMUNITY PARTNERSHIPS - BUILDING HEALTHY COMMUNITIES AMERICORPS PROGRAM: TO SUPPORT A DEMONSTRATION PROJECT THAT USES MENTORING TO IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH AND ADDRESS SCHOOL TRUANCY AND BEHAVIOR ISSUES AT SCHOOLS IN KERN COUNTY AND THE CITY OF SANTA ANA.	188,312.
KERN COUNTY SUPERINTENDENT OF SCHOOLS 1300 17TH STREET - CITY CENTRE BAKERSFIELD, CA 93301	GOV	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA FOR THE KERN COUNTY SUPERINTENDENT OF SCHOOLS, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	61,813.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
KHMER GIRLS IN ACTION 1355 REDONDO AVENUE, SUITE 9 LONG BEACH, CA 90804	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: TO PROVIDE GENERAL OPERATING SUPPORT FOR PROGRAMS AND SERVICES THAT SUPPORT POSITIVE YOUTH DEVELOPMENT AND IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF SOUTHEAST ASIAN YOUTH IN LONG BEACH.	200,000.
KHMER GIRLS IN ACTION 1355 REDONDO AVENUE, SUITE 9 LONG BEACH, CA 90804	PC	IMPROVING ACCESS TO HEALTH HOMES: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS FOR BOYS AND MEN OF COLOR IN LONG BEACH.	93,500.
KHMER GIRLS IN ACTION 1355 REDONDO AVENUE, SUITE 9 LONG BEACH, CA 90804	PC	ENGAGING YOUTH IN ADVOCACY FOR A HEALTHY COMMUNITY: TO SUPPORT YOUTH-LED EDUCATION AND ADVOCACY ACTIVITIES THAT PROMOTE HEALTH IN THE LONG BEACH UNIFIED SCHOOL DISTRICT.	10,000.
KIDS UNLIMITED INSTITUTE OF THE ARTS P.O. BOX 994528 REDDING, CA 96099	PC	PROMOTING CHILDREN'S HEALTH AND WELL-BEING: TO SUPPORT A THEATRE ARTS-BASED PROGRAM THAT REDUCES HEALTH DISPARITIES AND IMPROVES THE MENTAL AND PHYSICAL HEALTH OF LOW-INCOME CHILDREN AND YOUTH IN SHASTA COUNTY.	5,000.
KIDWORKS COMMUNITY DEVELOPMENT CORPORATION 1902 WEST CHESTNUT AVENUE SANTA ANA, CA 92703	PC	PROMOTING HEALTH THROUGH YOUTH ENGAGEMENT: TO SUPPORT LOCAL YOUTH AND PARENT LEADERS IN EFFORTS TO PROMOTE PREVENTION AND IMPROVE HEALTH IN SCHOOLS AND NEIGHBORHOODS IN SANTA ANA.	350,000.
KIMET - KUUMBA IN MOTION EXPRESSING TRANSFORMATION		2014 RHYTHM AND JOY FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY ARTS AND MUSIC FESTIVAL IN LOS ANGELES COUNTY THAT PROMOTES HEALTHY COMMUNITY DEVELOPMENT AND THE CREATIVE ARTS AS	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
850 SOUTH WINDSOR AVENUE LOS ANGELES, CA 90005	PC	HEALING FROM TRAUMA.	
KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT 1900 18TH AVENUE KINGSBURG, CA 93631	GOV	GENERAL OPERATING SUPPORT: TO SUPPORT TRAINING, MATERIALS AND GUIDANCE FOR SCHOOL PERSONNEL IN ORDER TO DEVELOP PROTOCOLS AND POLICIES THAT ARE CONSISTENT WITH THE RESTORATIVE JUSTICE PROCESSES TO REDUCE INCIDENTS OF VIOLENCE AND IMPROVE THE SCHOOL CLIMATE FOR YOUNG PEOPLE ATTENDING KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT IN FRESNO COUNTY.	10,000.
KITCHEN COMMUNITY, INC. 1980 8TH STREET BOULDER, CO 80302	PC	INCREASING ACCESS TO HEALTHY FOOD AND NUTRITION EDUCATION IN CALIFORNIA: TO REDUCE CHILDHOOD OBESITY AND IMPROVE CLASSROOM PERFORMANCE BY BUILDING FRUIT AND VEGETABLE GARDENS AND IMPLEMENTING TEACHER TRAINING PROGRAMS IN SCHOOLS IN LOS ANGELES COUNTY.	250,000.
KNOWLEDGEWORKS FOUNDATION ONE WEST FOURTH STREET, SUITE 200 CINCINNATI, OH 45202	PC	2014 CRADLE TO CAREER NETWORK CONVENING: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE BRINGING TOGETHER MEMBER COMMUNITIES WORKING TO BUILD CIVIC INFRASTRUCTURE TO IMPROVE HEALTH OUTCOMES FOR CHILDREN AND YOUTH IN CALIFORNIA.	2,000.
KOUNKUEY DESIGN INITIATIVE, INC. 108 WEST 2ND STREET, SUITE 809 LOS ANGELES, CA 90012	PC	IMPROVING HEALTH THROUGH RESIDENT-DRIVEN COMMUNITY DEVELOPMENT: TO SUPPORT A COLLABORATIVE PLANNING EFFORT WITH COMMUNITY RESIDENTS TO BUILD A PRODUCTIVE PUBLIC SPACE THAT FOSTERS NEW SOCIAL INTERACTIONS, PHYSICAL ACTIVITY, ACCESS TO HEALTHY FOOD CHOICES AND OPPORTUNITIES FOR RECREATION IN THERMAL.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
KOUNKUEY DESIGN INITIATIVE, INC. 108 WEST 2ND STREET, SUITE 809 LOS ANGELES, CA 90012	PC	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE COMMUNITY ENGAGEMENT TOOLS AND TECHNICAL DESIGN ASSISTANCE ON THE DEVELOPMENT OF RECREATION AND PUBLIC SPACES TO IMPROVE HEALTH AND SOCIAL COHESION OF MOBILE HOME PARK RESIDENTS IN THE EASTERN COACHELLA VALLEY.	37,496.
KQED, INC. 2601 MARIPOSA STREET SAN FRANCISCO, CA 94110	PC	REPORTING ON COMMUNITY HEALTH: TO SUPPORT MEDIA COVERAGE AND STORYTELLING THAT EXAMINE THE WAYS IN WHICH SOCIO-ECONOMIC AND ENVIRONMENTAL FACTORS HELP SHAPE THE HEALTH OF COMMUNITIES IN THE BAY AREA.	175,000.
KYLES TEMPLE A M E ZION CHURCH 2940 42ND STREET SACRAMENTO, CA 95817	PC	PROMOTING COMMUNITY HEALTH AND WELL-BEING: TO EXPAND ACCESS TO HEALTH COVERAGE, HEALTHY FOODS AND PUBLIC BENEFITS THROUGH ENGAGEMENT AND TRAINING OF RESIDENT LEADERS IN A GRASSROOTS EDUCATION AND OUTREACH CAMPAIGN IN SOUTH SACRAMENTO.	10,000.
L.A. VOICE 760 SOUTH WESTMORELAND STREET, SUITE 336 LOS ANGELES, CA 90005	PC	HEALTH CARE FOR ALL PROJECT: TO IMPROVE ACCESS TO QUALITY HEALTH CARE SERVICES IN BOYLE HEIGHTS BY ORGANIZING AND MOBILIZING RESIDENT LEADERS TO ENGAGE IN ADVOCACY TO STRENGTHEN THE SAFETY NET FOR THE REMAINING UNINSURED.	90,000.
L.A. VOICE 760 SOUTH WESTMORELAND STREET, SUITE 336 LOS ANGELES, CA 90005	PC	DO THE MATH FOR HEALTH -- FAITH LEADERS SUMMIT: FOR SPONSORSHIP OF A STATEWIDE GATHERING OF FAITH LEADERS TO ORGANIZE AND RECEIVE TRAINING ON HOW TO EDUCATE CONGREGATIONS AND COMMUNITIES ON THE TRADE-OFFS BETWEEN MASS INCARCERATION AND COMMUNITY HEALTH AND WELL-BEING.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
L.A. VOICE 760 SOUTH WESTMORELAND STREET, SUITE 336 LOS ANGELES, CA 90005	PC	RAISING AWARENESS OF HOW SPENDING PRIORITIES AFFECT HEALTH: TO SUPPORT PLANNING, TRAINING AND ORGANIZING OF FAITH LEADERS WHO WILL EDUCATE THEIR CONGREGATIONS ON HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES IN CALIFORNIA.	10,000.
L.A. VOICE 760 SOUTH WESTMORELAND STREET, SUITE 336 LOS ANGELES, CA 90005	PC	ADVOCATING FOR HEALTH-PROMOTING USES OF CRIMINAL JUSTICE SAVINGS: TO SUPPORT ENGAGEMENT IN EDUCATION, LEADERSHIP TRAINING AND COALITION BUILDING ACTIVITIES TO ADVANCE ADVOCACY FOR ALLOCATION OF LOCAL AND STATE CRIMINAL JUSTICE SAVINGS TOWARD HEALTH-PROMOTING PREVENTIVE SERVICES IN LOS ANGELES.	25,000.
L.A.'S BEST OFFICE OF THE MAYOR 200 NORTH SPRING STREET, SUITE M-120 LOS ANGELES, CA 90012	PC	2014 FUNDRAISING EVENT: FOR SPONSORSHIP OF AN ANNUAL CELEBRATION RAISING FUNDS TO PROVIDE SAFE AND SUPERVISED AFTER SCHOOL EDUCATION, ENRICHMENT AND RECREATION PROGRAMS FOR UNDERSERVED ELEMENTARY SCHOOL CHILDREN IN THE CITY OF LOS ANGELES.	5,000.
L.A.'S PROMISE 1035 SOUTH GRAND, 2ND FLOOR LOS ANGELES, CA 90015	PC	IMPROVING HEALTH FOR ALL OUR SONS AND BROTHERS: TO SUPPORT YOUTH AND PARENT LEADERSHIP DEVELOPMENT AND STRATEGIC SOCIAL AND EMOTIONAL HEALTH INTERVENTIONS IN SUPPORT OF DECREASED CHRONIC ABSENCES AT SCHOOLS IN SOUTH LOS ANGELES.	175,720.
L.A.'S PROMISE		2014 GALA: FOR SPONSORSHIP OF AN EVENT TO SUPPORT THE TRANSFORMATION OF THE OVERALL HEALTH OF THE UNDERSERVED COMMUNITIES IN SOUTH LOS ANGELES BY PROVIDING FINANCIAL RESOURCES AND DECISION-MAKING AUTHORITY TO THE YOUTH AND	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1035 SOUTH GRAND, 2ND FLOOR LOS ANGELES, CA 90015	PC	FAMILIES IN THE COMMUNITY.	
L.A.'S PROMISE 1035 SOUTH GRAND, 2ND FLOOR LOS ANGELES, CA 90015	PC	IMPROVING STUDENT HEALTH AND WELLNESS: TO SUPPORT A COLLABORATIVE PROGRAM THAT INCREASES STUDENT ACCESS TO HEALTH, FITNESS AND LIFESTYLE EDUCATION AND TRAINING OPPORTUNITIES AT THREE SCHOOLS IN SOUTH LOS ANGELES.	10,000.
L.A.'S PROMISE 1035 SOUTH GRAND, 2ND FLOOR LOS ANGELES, CA 90015	PC	ADDRESSING SCHOOL CLIMATE FOR IMPROVED STUDENT HEALTH OUTCOMES: TO SUPPORT PROFESSIONAL DEVELOPMENT OF TEACHERS AND ADMINISTRATORS ON POSITIVE SCHOOL DISCIPLINE AND RESTORATIVE JUSTICE TO IMPROVE THE SOCIAL, EMOTIONAL AND PHYSICAL HEALTH OF STUDENTS IN LOS ANGELES.	7,000.
L.A.'S PROMISE 1035 SOUTH GRAND, 2ND FLOOR LOS ANGELES, CA 90015	PC	BUILDING KNOWLEDGE AND AWARENESS OF THE IMPACTS OF TRAUMA: TO PROMOTE STUDENT HEALTH AT MANUAL ARTS HIGH SCHOOL IN LOS ANGELES BY PROVIDING TRAINING FOR SCHOOL RESOURCE OFFICERS ON ADOLESCENT TEEN BRAIN DEVELOPMENT AND THE IMPACTS OF TRAUMA ON YOUNG PEOPLE.	11,000.
LA CASA COMMUNITY CENTER 203 EAST MISSION ROAD SAN GABRIEL, CA 91776	PC	68TH ANNUAL ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT PROVIDING SUPPORT FOR EARLY EDUCATION, HEALTH AND WELLNESS PROGRAMS DESIGNED TO ADDRESS THE EDUCATIONAL AND SOCIAL NEEDS OF LOS ANGELES COUNTY COMMUNITY MEMBERS.	600.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LA CLINICA DE LA RAZA, INC. 1515 FRUITVALE AVENUE OAKLAND, CA 94601	PC	43RD ANNIVERSARY HEALTH SERVICE CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO LEVERAGE RESOURCES TO SUPPORT SCHOOL-BASED HEALTH CLINICS FOR STUDENTS AND FAMILIES IN ALAMEDA COUNTY.	5,000.
LA CLINICA DE LA RAZA, INC. 1515 FRUITVALE AVENUE OAKLAND, CA 94601	PC	MATCHING GIFT: TO SUPPORT THE PROVISION OF CULTURALLY APPROPRIATE AND ACCESSIBLE HEALTH CARE, INCLUDING SCHOOL-BASED HEALTH CENTERS, FOR ALL RESIDENTS IN ALAMEDA COUNTY.	1,500.
LA FAMILIA COUNSELING CENTER, INC. 5523 34TH STREET SACRAMENTO, CA 95820	PC	STRENGTHENING HEALTH EDUCATION AND YOUTH LEADERSHIP: TO IMPROVE HEALTH OUTCOMES FOR LATINOS BY DEVELOPING YOUTH LEADERS AND BUILDING THE CAPACITY OF RESIDENTS TO NAVIGATE THE HEALTH SYSTEM AND ADVOCATE FOR CULTURALLY SENSITIVE HEALTH CARE THAT IS EASIER TO ACCESS IN SACRAMENTO.	124,000.
LA FAMILIA COUNSELING CENTER, INC. 5523 34TH STREET SACRAMENTO, CA 95820	PC	2014 CELEBRANDO NUESTRA SALUD: FOR SPONSORSHIP OF AN ANNUAL EVENT CONNECTING THE LATINO COMMUNITY WITH HEALTH AND WELLNESS RESOURCES IN SACRAMENTO.	1,500.
LA FAMILIA COUNSELING CENTER, INC. 5523 34TH STREET SACRAMENTO, CA 95820	PC	ADDRESSING YOUTH TRAUMA AND SOCIAL-EMOTIONAL HEALTH: TO SUPPORT COMMUNITY-BASED HEALING CIRCLES AND OTHER HEALTH-PROMOTING SERVICES FOR YOUTH WHO COME INTO CONTACT WITH THE SACRAMENTO COUNTY PROBATION DEPARTMENT IN JUVENILE HALL AND SCHOOLS.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LA RAZA-GALERIA POSADA 2700 FRONT STREET SACRAMENTO, CA 95818	PC	EL PANTEON DE SACRAMENTO/DIA DE LOS MUERTOS, 2014: FOR SPONSORSHIP OF AN ANNUAL CULTURAL EVENT THAT PROMOTES HEALTH AND HEALING IN SACRAMENTO.	5,000.
LA RAZA-GALERIA POSADA 2700 FRONT STREET SACRAMENTO, CA 95818	PC	CESAR E. CHAVEZ YOUTH HEALTH ADVOCACY, CALL TO ACTION: FOR SPONSORSHIP OF AN EVENT FOR SACRAMENTO YOUTH TO LEARN ABOUT COMMUNITY HEALTH ISSUES AND HOW YOUNG PEOPLE CAN BE INVOLVED IN ADDRESSING THEM.	7,500.
LABOR COMMUNITY STRATEGY CENTER 3780 WILSHIRE BOULEVARD, SUITE 1200 LOS ANGELES, CA 90010	PC	IMPROVING THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS: TO CONNECT, EXPAND AND SUPPORT A NETWORK OF STAKEHOLDERS WORKING ON SCHOOL DISCIPLINE REFORM LOCALLY AND STATEWIDE TO IMPROVE THE HEALTH AND ACADEMIC OUTCOMES OF CALIFORNIA STUDENTS.	112,500.
LABOR COMMUNITY STRATEGY CENTER 3780 WILSHIRE BOULEVARD, SUITE 1200 LOS ANGELES, CA 90010	PC	IMPROVING THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS: TO CONNECT, EXPAND AND SUPPORT A NETWORK OF STAKEHOLDERS WORKING ON SCHOOL DISCIPLINE REFORM LOCALLY AND STATEWIDE TO IMPROVE THE HEALTH AND ACADEMIC OUTCOMES OF CALIFORNIA STUDENTS.	75,000.
LABOR COMMUNITY STRATEGY CENTER 3780 WILSHIRE BOULEVARD, SUITE 1200 LOS ANGELES, CA 90010	PC	25TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT THAT SUPPORTS MOVEMENT BUILDING ROOTED IN WORKING CLASS COMMUNITIES OF COLOR THROUGHOUT CALIFORNIA IN ORDER TO ADDRESS ISSUES IN CIVIL RIGHTS, ENVIRONMENTAL JUSTICE, PUBLIC HEALTH, GLOBAL WARMING AND THE CRIMINAL LEGAL SYSTEM.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LABOR COMMUNITY STRATEGY CENTER 3780 WILSHIRE BOULEVARD, SUITE 1200 LOS ANGELES, CA 90010	PC	IMPROVING SCHOOL CLIMATE FOR BETTER STUDENT HEALTH: TO INCREASE SOCIAL AND EMOTIONAL HEALTH SUPPORTS FOR STUDENTS BY ADVOCATING FOR THE ELIMINATION OF HARSH SCHOOL DISCIPLINE PRACTICES AND INCREASED RESOURCES FOR YOUTH IN LOS ANGELES.	400,000.
LABORS TRAINING AND COMMUNITY DEVELOPMENT ALLIANCE 4265 FAIRMOUNT AVENUE, SUITE 210 SAN DIEGO, CA 92105	PC	EMPLOYEE RIGHTS CENTER - SUPPORTING IMMIGRANT HEALTH AND OPPORTUNITY: TO SUPPORT A TECHNICAL ASSISTANCE PROJECT THAT PROMOTES INCLUSION OF IMMIGRANT POPULATIONS IN HEALTH ADVOCACY, EDUCATION AND ECONOMIC OPPORTUNITY IN CITY HEIGHTS, SAN DIEGO.	75,000.
LABORS TRAINING AND COMMUNITY DEVELOPMENT ALLIANCE 4265 FAIRMOUNT AVENUE, SUITE 210 SAN DIEGO, CA 92105	PC	EMPLOYEE RIGHTS CENTER - EXPANDING HEALTH-PROMOTING STREET VENDING: TO SUPPORT LEARNING, CAMPAIGN PLANNING AND ORGANIZING TO ENGAGE STREET VENDORS IN ADVOCACY TO INCREASE HEALTHY FOOD OPTIONS AND TO IMPROVE ECONOMIC OPPORTUNITY FOR THESE WORKERS IN CITY HEIGHTS, SAN DIEGO.	22,500.
LAMONT ELEMENTARY 7915 BURGUNDY AVENUE LAMONT, CA 93241	PC	PARENT PARTNERS IN HEALTH AND EDUCATION: TO CREATE HEALTHY SCHOOL ENVIRONMENTS SO THAT CHILDREN ARE HEALTHY, SAFE AND READY TO LEARN BY BUILDING THE CAPACITY OF PARENTS TO ENGAGE IN POLICY AND ADVOCACY IN THE LAMONT SCHOOL DISTRICT.	32,770.
LAMONT ELEMENTARY 7915 BURGUNDY AVENUE LAMONT, CA 93241	PC	INCREASING PHYSICAL ACTIVITY FOR PRE-SCHOOLERS: TO EXPAND OPPORTUNITIES FOR QUALITY PHYSICAL ACTIVITY FOR UNDERSERVED PRESCHOOLERS THROUGH THE PURCHASE OF PLAYGROUND EQUIPMENT AT A FAMILY RESOURCE CENTER IN LAMONT.	2,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LAMONT ELEMENTARY 7915 BURGUNDY AVENUE LAMONT, CA 93241	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE LAMONT ELEMENTARY SCHOOL DISTRICT IN KERN COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	92,485.
LAMONT ELEMENTARY 7915 BURGUNDY AVENUE LAMONT, CA 93241	PC	RESIDENT AND YOUTH HEALTH SUMMIT: FOR SPONSORSHIP OF AN EVENT BRINGING TOGETHER YOUTH AND RESIDENTS TO LEARN INNOVATIVE WAYS FOR BUILDING HEALTHY COMMUNITIES AND TO ENGAGE THEM IN MOVEMENT BUILDING FOR IMPROVED HEALTH OUTCOMES IN SOUTH KERN COUNTY.	1,000.
LATIN AMERICAN COMMUNITY CENTER 2338 EAST ANAHEIM STREET, SUITE 200 LONG BEACH, CA 90804	PC	LOS PREMIOS AGUILA/EAGLES AWARD: FOR SPONSORSHIP OF COMMUNITY EVENT THAT ADVANCES THE HEALTH, ECONOMIC AND EDUCATIONAL WELL-BEING OF THE LATINO COMMUNITY IN THE LONG BEACH AREA.	750.
LATINA LEADERS OF KERN COUNTY P.O. BOX 2843 BAKERSFIELD, CA 93302	PC	16TH ANNUAL LATINAS LEADING THE WAY AWARDS DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING EMERGING YOUNG LATINA LEADERS IN KERN COUNTY TO ADDRESS AND INFLUENCE HEALTH AND SOCIAL ISSUES IMPACTING THEIR COMMUNITIES.	1,000.
LATINO CENTER FOR PREVENTION AND ACTION IN HEALTH		2014 ANNUAL GALA: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS UNINSURED AND UNDERSERVED PEOPLE THROUGHOUT ORANGE COUNTY WITH PROGRAMS IN THE AREAS OF HEALTH PROMOTION AND DISEASE PREVENTION, POLICY AND ADVOCACY, AND	7,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
450 WEST FOURTH STREET, SUITE 130 SANTA ANA, CA 92701	PC	MENTAL HEALTH INITIATIVES.	
LATINO CENTER FOR PREVENTION AND ACTION IN HEALTH 450 WEST FOURTH STREET, SUITE 130 SANTA ANA, CA 92701	PC	2014 ANNUAL GALA: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS UNINSURED AND UNDERSERVED PEOPLE THROUGHOUT ORANGE COUNTY WITH PROGRAMS IN THE AREAS OF HEALTH PROMOTION AND DISEASE PREVENTION, POLICY AND ADVOCACY, AND MENTAL HEALTH INITIATIVES.	7,500.
LATINO CENTER FOR PREVENTION AND ACTION IN HEALTH 450 WEST FOURTH STREET, SUITE 130 SANTA ANA, CA 92701	PC	ADVANCING HEALTH-PROMOTING POLICY AND SYSTEMS CHANGES: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN SANTA ANA IN EFFORTS TO PROMOTE HEALTH IN LOCAL LAND USE POLICIES AND TO ADVOCATE FOR RESTORATIVE JUSTICE POLICIES AND PRACTICES IN SCHOOLS AND NEIGHBORHOODS.	162,500.
LATINO COMMUNITY FOUNDATION ONE EMBARCADERO CENTER, SUITE 1400 SAN FRANCISCO, CA 94111	SO I	2014 GALA: FOR SPONSORSHIP OF AN EVENT TO PROVIDE EDUCATION, HEALTH AND SAFETY-NET SERVICES FOR UNDERSERVED LATINO CHILDREN THROUGHOUT CALIFORNIA.	10,000.
LATINO COMMUNITY FOUNDATION ONE EMBARCADERO CENTER, SUITE 1400 SAN FRANCISCO, CA 94111	SO I	CALIFORNIA LATINO AGENDA SACRAMENTO SUMMIT: FOR SPONSORSHIP OF AN ANNUAL SUMMIT FOR THE PURPOSE OF STRENGTHENING THE LATINO VOICE, PROMOTING INCREASED ACCESS TO HEALTH CARE AND BUILDING HEALTHY LATINO COMMUNITIES THROUGHOUT CALIFORNIA.	5,000.
LATINO COMMUNITY FOUNDATION ONE EMBARCADERO CENTER, SUITE 1400 SAN FRANCISCO, CA 94111	SO I	2015 GALA: FOR SPONSORSHIP OF AN EVENT TO PROVIDE EDUCATION, HEALTH AND SAFETY-NET SERVICES FOR UNDERSERVED LATINO CHILDREN THROUGHOUT CALIFORNIA.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LATINO INTERNATIONAL FILM INSTITUTE 453 SOUTH SPRING STREET, SUITE 430 LOS ANGELES, CA 90013	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: TO STRENGTHEN THE CAPACITY OF YOUNG PEOPLE IN LOS ANGELES TO HIGHLIGHT THE IMPACTS OF HEALTH INEQUITY ON THEIR SCHOOLS AND COMMUNITIES AND IN THEIR ENGAGEMENT WITH THE IMMIGRATION AND JUSTICE SYSTEMS.	50,000.
LATINO PHYSICIANS OF CALIFORNIA 400 CAPITOL MALL, WILKE FLUERY, 27TH FLOOR SACRAMENTO, CA 95814	PC	12TH ANNUAL PRE-MEDICAL AND PRE-HEALTH PROFESSIONS CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE THAT EMPOWERS THE NEXT GENERATION OF HEALTH PROFESSIONALS THROUGHOUT THE STATE OF CALIFORNIA.	1,500.
LATINO THEATER COMPANY 514 SOUTH SPRING STREET LOS ANGELES, CA 90013	PC	ENCUENTRO 2014: FOR SPONSORSHIP OF A LIVE THEATER OPPORTUNITY THAT ALLOWS YOUTH TO EXPLORE ISSUES AFFECTING THEIR COMMUNITY AND HEALTH SUCH AS IMMIGRATION, DOMESTIC VIOLENCE, BORDER ISSUES AND FAMILY DYNAMICS TOLD THROUGH DRAMA, COMEDY, MUSIC AND DANCE.	1,000.
LAVENDER YOUTH RECREATION AND INFORMATION CENTER, 127 COLLINGWOOD STREET SAN FRANCISCO, CA 94114	PC	IMPROVING LGBT YOUTH HEALTH: TO SUPPORT A CASE MANAGEMENT PROGRAM THAT ADDRESSES THE HEALTH NEEDS OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN THE SAN FRANCISCO AREA.	5,000.
LAWYERS COMMITTEE FOR CIVIL RIGHTS OF THE SAN FRAN 131 STEUART STREET, SUITE 400 SAN FRANCISCO, CA 94105	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT ADVANCE, PROTECT AND PROMOTE THE LEGAL RIGHTS, ACCESS TO HEALTH AND EDUCATIONAL EQUITY OF COMMUNITIES OF RACIAL AND ETHNIC MINORITIES, LOW-INCOME PERSONS, IMMIGRANTS AND REFUGEES IN THE SAN FRANCISCO BAY AREA THROUGH THE RULE OF LAW.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LE GRAND UNION HIGH SCHOOL DISTRICT 12961 EAST LE GRAND ROAD LE GRAND, CA 95333	GOV	BUILDING YOUTH ADVOCACY FOR RESTORATIVE JUSTICE AND IMPROVED HEALTH: TO MOVE TOWARD FULL IMPLEMENTATION OF RESTORATIVE JUSTICE PRACTICES DISTRICT-WIDE AND TO INTEGRATE STUDENTS INTO BROADER HEALTH-RELATED SYSTEMS AND POLICY EFFORTS IN EAST MERCED COUNTY.	62,498.
LE GRAND UNION HIGH SCHOOL DISTRICT 12961 EAST LE GRAND ROAD LE GRAND, CA 95333	GOV	IMPROVING STUDENT HEALTH AND COMMUNITY WELLNESS: TO ENHANCE STUDENT AND COMMUNITY HEALTH THROUGH ACCESSIBLE OPPORTUNITIES FOR PHYSICAL ACTIVITY AND HEALTHY NUTRITION IN EAST MERCED COUNTY.	25,000.
LEADERSHIP LONG BEACH, INC. 743 ATLANTIC AVENUE LONG BEACH, CA 90813	PC	PROMOTING HEALTHY EATING THROUGH DEVELOPMENT OF LOCAL FOOD SYSTEMS: TO IMPROVE COMMUNITY HEALTH THROUGH THE EXPANSION, DISTRIBUTION AND CONSUMPTION OF LOCALLY GROWN FOOD IN LONG BEACH.	61,750.
LEAGUE OF WOMEN VOTERS OF FRESNO 1345 EAST BULLDOG LANE, SUITE 4 FRESNO, CA 93710	PC	ADVOCATING FOR HEALTHIER NEIGHBORHOOD ENVIRONMENTS: TO CONDUCT OUTREACH TO LOCAL RESIDENTS IN SUPPORT OF CITY POLICIES THAT PROMOTE HEALTHIER LIFESTYLES AND IMPROVEMENTS TO AIR AND WATER QUALITY, TRANSPORTATION, AND PARKS AND OPEN SPACE IN FRESNO.	10,000.
LEAGUE OF WOMEN VOTERS OF FRESNO 1345 EAST BULLDOG LANE, SUITE 4 FRESNO, CA 93710	PC	EXPANDING SUPPORT FOR HEALTH-PROMOTING CITY LAND USE PRINCIPLES: TO SUPPORT THE EXPANSION OF THE KEY STAKEHOLDER TABLE WORKING TO ADVANCE AND IMPLEMENT HEALTH-PROMOTING LAND USE POLICIES IN THE CITY OF FRESNO.	7,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LEGACY LA YOUTH DEVELOPMENT CORPORATION 1350 NORTH SAN PABLO STREET. LOS ANGELES, CA 90033	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
LEGACY LA YOUTH DEVELOPMENT CORPORATION 1350 NORTH SAN PABLO STREET. LOS ANGELES, CA 90033	PC	HEALTHY YOUTH DEVELOPMENT CAMPAIGN: TO REDUCE VIOLENCE IN BOYLE HEIGHTS BY ENGAGING AND ORGANIZING YOUTH IN ADVOCATING FOR INCREASED RESOURCES FOR PROGRAMS AND SERVICES THAT PROMOTE COMMUNITY HEALTH.	150,000.
LEGACY LADIES, INC. 26500 WEST AGOURA ROAD, SUITE 102-718 CALABASAS, CA 91302	PC	2014 TORCH AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO BENEFIT PROGRAMS THAT EMPOWER UNDERSERVED COMMUNITIES AND FAMILIES IN LOS ANGELES COUNTY.	2,500.
LEGAL AID FOUNDATION OF LOS ANGELES 1102 CRENSHAW BOULEVARD LOS ANGELES, CA 90019	PC	GENERAL OPERATING SUPPORT: TO SUPPORT LEGAL SERVICES THAT ADVANCE HEALTH-PROMOTING POLICIES AND PRACTICES AND ADVANCE HEALTH EQUITY FOR RESIDENTS IN THE LOS ANGELES REGION.	150,000.
LEGAL AID SOCIETY OF SAN DIEGO 110 SOUTH EUCLID AVENUE SAN DIEGO, CA 92114	PC	EXPANDING ACCESS TO CARE THROUGH THE HEALTH CONSUMER ALLIANCE: TO HELP CONSUMERS AND THEIR ADVOCATES NAVIGATE THE NEW HEALTH RIGHTS, COVERAGE OPTIONS AND REGULATIONS ESTABLISHED UNDER THE AFFORDABLE CARE ACT AND TO ADDRESS SYSTEMIC BARRIERS THAT PREVENT CONSUMERS FROM ACCESSING THE FULL MIX OF HEALTH SERVICES FOR WHICH THEY ARE QUALIFIED IN CALIFORNIA.	3,064,419.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LEGAL SERVICES FOR CHILDREN, INC. 1254 MARKET STREET, 3RD FLOOR SAN FRANCISCO, CA 94102	PC	IMPROVING STUDENT HEALTH THROUGH STATE AND LOCAL PARTNERSHIPS: TO IMPROVE THE HEALTH AND EDUCATIONAL SUCCESS OF STUDENTS IN CALIFORNIA BY CONNECTING STATE POLICY ADVOCACY WITH LOCAL IMPLEMENTATION EFFORTS IN UNDER-RESOURCED REGIONS.	136,480.
LEGAL SERVICES FOR PRISONERS WITH CHILDREN 1540 MARKET STREET, SUITE 490 SAN FRANCISCO, CA 94102	PC	ADVOCATING FOR COMMUNITY HEALTH AND SAFETY: TO TRAIN FORMERLY INCARCERATED PEOPLE IN CALIFORNIA TO ADVOCATE FOR PUBLIC POLICIES THAT REDUCE INCARCERATION AND INCREASE WELL-BEING AND ACCESS TO HEALTH CARE.	25,000.
LEGAL SERVICES FOR PRISONERS WITH CHILDREN 1540 MARKET STREET, SUITE 490 SAN FRANCISCO, CA 94102	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN OAKLAND ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	10,000.
LEGAL SERVICES FOR PRISONERS WITH CHILDREN 1540 MARKET STREET, SUITE 490 SAN FRANCISCO, CA 94102	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN CALIFORNIA.	100,000.
LEGAL SERVICES OF NORTHERN CALIFORNIA 517 12TH STREET SACRAMENTO, CA 95814	PC	IMPROVING COMMUNITY HEALTH THROUGH LEGAL AND TECHNICAL ASSISTANCE: TO IMPROVE ACCESS TO HEALTH CARE, HOUSING AND TRANSPORTATION BY ESTABLISHING MEDICAL-LEGAL PARTNERSHIPS AND PROVIDING ASSISTANCE TO RESIDENTS IN SOUTH SACRAMENTO.	141,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LESSON ONE FOUNDATION, INC. 436 MARRETT ROAD, SECOND FLOOR LEXINGTON, MA 02421	PC	ADVOCATING FOR HEALTHY SCHOOL CLIMATE IN CALIFORNIA SCHOOLS: TO FOCUS ATTENTION IN CALIFORNIA ON HEALTHY SCHOOL CLIMATE BY DEMONSTRATING THE BENEFITS OF AND SHOWCASING STRATEGIES FOR IMPLEMENTING SOCIAL AND EMOTIONAL HEALTH PROGRAMS IN SCHOOLS.	25,000.
LEUKEMIA AND LYMPHOMA SOCIETY - CALIFORNIA SOUTHLA 6033 WEST CENTURY BOULEVARD, SUITE 300 LOS ANGELES, CA 90045	PC	MATCHING GIFT: TO SUPPORT RESEARCH, PATIENT SERVICE AND QUALITY OF LIFE PROGRAMS FOR THOSE AFFECTED BY LEUKEMIA, LYMPHOMA, HODGKIN'S DISEASE AND MYELOMA IN CALIFORNIA.	1,500.
LEUKEMIA AND LYMPHOMA SOCIETY, INC. - CALIFORNIA S 765 THE CITY DRIVE, SUITE 260 ORANGE, CA 92868	PC	MATCHING GIFT: TO SUPPORT RESEARCH, PATIENT SERVICE, AND QUALITY OF LIFE PROGRAMS FOR THOSE AFFECTED BY LEUKEMIA, LYMPHOMA, HODGKIN'S DISEASE, AND MYELOMA IN CALIFORNIA.	75.
LEUKEMIA AND LYMPHOMA SOCIETY, INC. - CALIFORNIA S 765 THE CITY DRIVE, SUITE 260 ORANGE, CA 92868	PC	MATCHING GIFT: TO SUPPORT RESEARCH, PATIENT SERVICE, AND QUALITY OF LIFE PROGRAMS FOR THOSE AFFECTED BY LEUKEMIA, LYMPHOMA, HODGKIN'S DISEASE, AND MYELOMA IN CALIFORNIA.	75.
LEUKEMIA AND LYMPHOMA SOCIETY, INC. - CALIFORNIA S 765 THE CITY DRIVE, SUITE 260 ORANGE, CA 92868	PC	MATCHING GIFT: TO SUPPORT RESEARCH, PATIENT SERVICE, AND QUALITY OF LIFE PROGRAMS FOR THOSE AFFECTED BY LEUKEMIA, LYMPHOMA, HODGKIN'S DISEASE, AND MYELOMA IN CALIFORNIA.	150.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	IMPROVING HEALTH THROUGH THE BROTHERS SONS SELVES CAMPAIGN: TO IMPROVE THE HEALTH AND WELL-BEING OF BOYS AND YOUNG MEN OF COLOR BY SUPPORTING ISSUE EDUCATION AND ORGANIZING, COALITION BUILDING AND MANAGEMENT OF CAMPAIGN STRATEGIES IN LOS ANGELES.	275,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	STRENGTHENING COMMUNITY HEALTH IMPROVEMENT EFFORTS: TO SUPPORT DEVELOPMENT AND MANAGEMENT OF A COMMUNITY ADVISORY PROCESS AND CONTINUATION OF AN EXPERT ADVISORY BOARD TO IMPROVE IMPLEMENTATION OF THE BUILDING HEALTHY COMMUNITIES INITIATIVE IN CALIFORNIA.	188,643.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	MATCHING GIFT: TO SUPPORT BOYS AND MEN OF COLOR HEALTH ISSUES IN LOS ANGELES COUNTY.	2,700.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	2014 UPTON SINCLAIR DINNER: FOR SPONSORSHIP OF AN EVENT TO SUPPORT ADVANCEMENTS IN AREAS SUCH AS ENVIRONMENTAL HEALTH, CULTURAL COMPETENCY AND THE HEALTH WORKFORCE IN LOS ANGELES COUNTY.	10,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	IMPROVING HEALTH OUTCOMES OF BOYS AND MEN OF COLOR: TO SUPPORT ISSUE EDUCATION, SKILL BUILDING IN ORGANIZING AND COMMUNITY MOBILIZATIONS FOR HEALTH ISSUES IMPACTING BOYS AND YOUNG MEN OF COLOR IN AN EFFORT TO CHANGE POLICIES, SYSTEMS AND NORMS IN CALIFORNIA.	313,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	MATCHING GIFT: TO SUPPORT LEADERSHIP TRAINING AND CAPACITY-BUILDING PROGRAMS TO IMPROVE THE HEALTH AND WELL-BEING FOR RESIDENTS IN THE EASTERN COACHELLA VALLEY.	225.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	HEALTH LEADERSHIP INSTITUTE FOR YOUNG WOMEN: TO DEVELOP AND IMPLEMENT A HEALTH LEADERSHIP INSTITUTE PROVIDING POSITIVE YOUTH DEVELOPMENT OPPORTUNITIES TO YOUNG WOMEN FROM THE BUILDING HEALTHY COMMUNITY SITES IN CALIFORNIA.	213,558.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	HEALTH LEADERSHIP INSTITUTE FOR YOUNG WOMEN: TO DEVELOP AND IMPLEMENT A HEALTH LEADERSHIP INSTITUTE PROVIDING POSITIVE YOUTH DEVELOPMENT OPPORTUNITIES TO YOUNG WOMEN FROM THE BUILDING HEALTHY COMMUNITY SITES IN CALIFORNIA.	17,500.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	IMPROVING HEALTH THROUGH RESIDENT ENGAGEMENT: TO BUILD A COLLECTIVE UNDERSTANDING OF RESIDENT POWER BUILDING AND KEY STRATEGIES TO IMPROVE COMMUNITY HEALTH IN THE EASTERN COACHELLA VALLEY.	25,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	STRENGTHENING ORGANIZATIONAL CAPACITY TO ADVANCE HEALTH EQUITY: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A STRATEGIC PLANNING PROCESS THAT WILL STRENGTHEN ORGANIZATIONAL CAPACITY TO PROVIDE PROGRAMS THAT IMPROVE COMMUNITY HEALTH AND ADVANCE HEALTH EQUITY IN LOS ANGELES.	40,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	ADDRESSING THE NEGATIVE HEALTH IMPACTS OF OIL EXTRACTION: TO SUPPORT PUBLIC EDUCATION AND THE DEVELOPMENT OF A COMMUNITY-BASED COALITION TO ADVANCE POLICIES THAT WILL ADDRESS THE PUBLIC HEALTH IMPACTS FROM EXPANDED OIL EXTRACTION IN SOUTH LOS ANGELES.	25,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	FACILITATING PLANNING AND IMPLEMENTATION OF HEALTH POLICY REFORMS: TO PROVIDE ISSUE EDUCATION, COALITION BUILDING, ADVOCACY AND COMMUNICATIONS IN LOS ANGELES COUNTY TO SUPPORT IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS.	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	2015 UPLIFTING CHANGE LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT THAT FOCUSES ON DEVELOPING EFFECTIVE STRATEGIES IMPROVE THE HEALTH AND WELL-BEING OF AFRICAN AMERICANS IN LOS ANGELES.	1,200.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	IMPROVING HEALTH VIA CIVIC ENGAGEMENT: TO DEVELOP A LANDSCAPE ANALYSIS THAT BUILDS A COLLECTIVE UNDERSTANDING OF THE ARC OF CIVIC ENGAGEMENT WORK AND THE KEY STRATEGIES NECESSARY TO ADVANCE CAMPAIGNS TO IMPROVE COMMUNITY HEALTH IN THE EASTERN COACHELLA VALLEY.	25,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	IMPROVING HEALTH IN CITY HEIGHTS THROUGH BOARDS AND COMMISSIONS: TO PROVIDE TECHNICAL ASSISTANCE AND SUPPORT TO BUILDING HEALTHY COMMUNITIES LEADERS IN CITY HEIGHTS INTERESTED IN DEVELOPING A LOCAL BOARDS AND COMMISSIONS TRAINING PROGRAM TO ADVANCE HEALTH EQUITY.	25,000.
LIFELONG MEDICAL CARE 2344 SIXTH STREET P.O. BOX 11247 BERKELEY, CA 94712	PC	ENSURING ACCESS TO A HEALTH HOME: TO SUPPORT THE CONTINUED DEVELOPMENT OF HEALTH PROMOTERS TO CONNECT RESIDENTS TO HEALTH COVERAGE AND PROMOTE HEALTH AND WELLNESS IN WEST CONTRA COSTA COUNTY.	75,000.
LINKS FOUNDATION, INC. 1200 MASSACHUSETTS AVENUE, NW WASHINGTON, DC 20005	PC	JAZZ ODYSSEY II FUNDRAISER: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO BENEFIT CHAPTER PROGRAMMING THAT INCLUDES CHILDHOOD OBESITY HEALTH EDUCATION IN LOS ANGELES AND THROUGHOUT CALIFORNIA.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LINKS FOUNDATION, INC. 1200 MASSACHUSETTS AVENUE, NW WASHINGTON, DC 20005	PC	2015 LEGACY LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS EMPOWERING RESIDENTS TO TAKE CHARGE OF THEIR HEALTH, EDUCATION AND WELL-BEING IN UNDERSERVED COMMUNITIES IN LOS ANGELES COUNTY.	1,400.
LLOYD SOCIETY 8070 GEORGIA AVENUE, SUITE 201 SILVER SPRING, MD 20910	PC	RESEARCH TO IMPROVE JUSTICE-INVOLVED WOMEN'S HEALTH IN CALIFORNIA: TO IDENTIFY PROMISING PRACTICES AND TO INFORM STRATEGIES TO SCREEN, ENROLL AND RETAIN HEALTH COVERAGE UNDER THE AFFORDABLE CARE ACT FOR FORMERLY INCARCERATED WOMEN IN CALIFORNIA.	129,690.
LOCAL GOVERNMENT COMMISSION 980 NINTH STREET, SUITE 1700 SACRAMENTO, CA 95814	PC	ADVANCING HEALTH THROUGH LAND USE COLLABORATIONS: TO PROVIDE COMMUNITY RESIDENTS AND LOCAL GOVERNMENT OFFICIALS THE TOOLS TO IMPLEMENT HEALTH-PROMOTING LAND USE POLICIES AND PROGRAMS IN CALIFORNIA.	187,187.
LOCAL GOVERNMENT COMMISSION 980 NINTH STREET, SUITE 1700 SACRAMENTO, CA 95814	PC	ENGAGING ELECTED OFFICIALS IN EFFORTS TO PROMOTE HEALTH EQUITY: TO SUPPORT LOCAL ELECTED OFFICIALS IN CALIFORNIA WHO ARE COMMITTED TO PROMOTING HEALTH THROUGH STRATEGIES THAT DEEPEN THEIR UNDERSTANDING OF THE IMPORTANCE OF USING A RACIAL EQUITY LENS.	16,500.
LOCAL INITIATIVES SUPPORT CORPORATION - BAY AREA 369 PINE STREET, SUITE 350 SAN FRANCISCO, CA 94104	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN RICHMOND.	96,250.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOCAL INITIATIVES SUPPORT CORPORATION - BAY AREA 369 PINE STREET, SUITE 350 SAN FRANCISCO, CA 94104	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN RICHMOND.	311,843.
LOCAL INITIATIVES SUPPORT CORPORATION - BAY AREA 369 PINE STREET, SUITE 350 SAN FRANCISCO, CA 94104	PC	HEALTHY RICHMOND - HUB INFRASTRUCTURE DEVELOPMENT: TO SUPPORT TECHNICAL ASSISTANCE FOR A RESTRUCTURING PROCESS WITH THE BUILDING HEALTHY COMMUNITIES HUB IN RICHMOND TO STRENGTHEN COLLABORATIVE FUNCTIONS IN ORDER TO ACHIEVE SHARED GOALS FOR HEALTH EQUITY.	5,000.
LOCAL INITIATIVES SUPPORT CORPORATION - BAY AREA 369 PINE STREET, SUITE 350 SAN FRANCISCO, CA 94104	PC	HEALTHY RICHMOND - EXPANDING HEALTH COVERAGE TO ALL: TO SUPPORT A LOCAL ACTION TEAM'S EFFORTS TO ADVOCATE FOR INCREASED HEALTH COVERAGE AND ACCESS TO HEALTH CARE SERVICES FOR UNDOCUMENTED IMMIGRANTS AND OTHER REMAINING UNINSURED INDIVIDUALS IN RICHMOND.	15,000.
LONG BEACH COMMUNITY SERVICES DEVELOPMENT CORPORAT 3012 LONG BEACH BOULEVARD LONG BEACH, CA 90807	PC	2015 LB NIGHT CAP FUNDRAISING EVENT: FOR SPONSORSHIP OF AN INAUGURAL FUNDRAISING EVENT THAT SUPPORTS PROGRAMS THAT PROVIDE A PATHWAY TO SELF-SUSTAINABILITY AND QUALITY HEALTH TO LOW-INCOME INDIVIDUALS IN THE LONG BEACH COMMUNITY.	200.
LONG BEACH NONPROFIT PARTNERSHIP, INC. 4900 EAST CONANT STREET, BUILDING O-2, SUITE 225 LONG BEACH, CA 90808	PC	STRENGTHENING THE CAPACITY OF BUILDING HEALTHY COMMUNITIES PARTNERS: TO PROVIDE CAPACITY-BUILDING SUPPORT TO ORGANIZATIONS WORKING TO PROMOTE PREVENTION AND IMPROVE HEALTH IN SCHOOLS AND NEIGHBORHOODS IN LONG BEACH.	71,032.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LONG BEACH NONPROFIT PARTNERSHIP, INC. 4900 EAST CONANT STREET, BUILDING O-2, SUITE 225 LONG BEACH, CA 90808	PC	THE POWER OF NONPROFITS - ENGINES OF GROWTH BREAKFAST: FOR SPONSORSHIP OF A BREAKFAST EVENT FOR NONPROFIT AND COMMUNITY LEADERS IN THE LONG BEACH REGION TO EXPLORE THE ECONOMIC IMPACTS OF PARTNER CONTRIBUTIONS THAT PROMOTE THE ECONOMIC HEALTH AND WELL-BEING OF THE LOCAL COMMUNITY.	1,500.
LONG BEACH UNITY FESTIVAL 3553 ATLANTIC AVENUE, B-15 BIXBY KNOLLS PLAZA LONG BEACH, CA 90807	PC	2014 ANNUAL LONG BEACH UNITY FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY EVENT IN LONG BEACH PROVIDING A HEALING ENVIRONMENT TO IMPROVE HEALTH AND WELL-BEING THROUGH CULTURAL EXPRESSION IN MUSIC, ART, PHYSICAL ACTIVITY AND EDUCATION.	1,500.
LOS ANGELES ALLIANCE FOR A NEW ECONOMY 464 LUCAS AVENUE, SUITE 202 LOS ANGELES, CA 90017	PC	PROMOTING HEALTH EQUITY IN LAND USE AND COMMUNITY DEVELOPMENT: TO SUPPORT TECHNICAL ASSISTANCE FOR POLICY CAMPAIGN DEVELOPMENT IN BUILDING HEALTHY COMMUNITIES SITES AND FACILITATION OF A COMMUNITY OF PRACTICE FOR HEALTH EQUITY IN CALIFORNIA.	46,000.
LOS ANGELES ALLIANCE FOR A NEW ECONOMY 464 LUCAS AVENUE, SUITE 202 LOS ANGELES, CA 90017	PC	DO THE MATH FOR HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN LONG BEACH ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	15,000.
LOS ANGELES ALLIANCE FOR A NEW ECONOMY 464 LUCAS AVENUE, SUITE 202 LOS ANGELES, CA 90017	PC	ADVOCATING FOR POLICIES THAT IMPROVE PUBLIC HEALTH: TO BUILD THE CAPACITY OF RESIDENTS IN LONG BEACH TO ADVOCATE FOR HEALTH-PROMOTING POLICIES THROUGH LEADERSHIP DEVELOPMENT AND ENHANCED CIVIC ENGAGEMENT.	170,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES AREA CHAMBER OF COMMERCE FOUNDATION 350 SOUTH BIXEL STREET LOS ANGELES, CA 90017	PC	2015 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	3,285.
LOS ANGELES AREA CHAMBER OF COMMERCE FOUNDATION 350 SOUTH BIXEL STREET LOS ANGELES, CA 90017	PC	PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO PROVIDE SUPPORT FOR ISSUE EDUCATION, COMMUNITY OUTREACH, ADVOCACY AND COMMUNICATIONS TO PROMOTE IMPLEMENTATION OF NEW LAWS THAT WILL IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER PROGRAMS IN LOS ANGELES.	25,000.
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	BUILDING HEALTHY COMMUNITIES HUB TRANSITION SUPPORT: TO PROVIDE STAFFING FOR A HEALTH HUB TRANSITION PROCESS IN ORDER TO SUPPORT THE COORDINATION OF COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN SOUTH LOS ANGELES.	25,000.
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	BUILDING HEALTHY COMMUNITIES HUB TRANSITION SUPPORT: TO PROVIDE STAFFING FOR A HEALTH HUB TRANSITION PROCESS IN ORDER TO SUPPORT THE COORDINATION OF COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN SOUTH LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	ANNUAL HEALTH AND WELLNESS LEADERSHIP LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL HEALTH AND WELLNESS EVENT TO HELP UNDERSERVED AFRICAN-AMERICAN AND HISPANIC YOUTH OVERCOME BARRIERS IN SOUTH LOS ANGELES.	5,000.
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	PROMOTING HEALTH THROUGH AN ONLINE COMMUNITY PLATFORM: TO SUPPORT RESEARCH AND DEVELOPMENT OF A WEBSITE THAT WILL INCREASE UNDERSTANDING AMONG YOUTH AND COMMUNITY ORGANIZATIONS OF THE HEALTH EQUITY ISSUES IMPACTING BOYS AND YOUNG MEN OF COLOR IN CALIFORNIA.	82,500.
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	2014 PIONEER OF AFRICAN AMERICAN ACHIEVEMENT AWARD DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING EDUCATION, YOUTH DEVELOPMENT AND MENTORSHIP PROGRAMS TO STRENGTHEN AND IMPROVE THE HEALTH AND WELL-BEING OF THE AFRICAN-AMERICAN COMMUNITY THROUGHOUT CALIFORNIA.	1,500.
LOS ANGELES BROTHERHOOD CRUSADE - BLACK UNITED FUN 200 EAST SLAUSON AVENUE LOS ANGELES, CA 90011	PC	IMPROVING YOUTH HEALTH WITH JUVENILE JUSTICE ISSUE EDUCATION: TO PROVIDE YOUTH IN SOUTH LOS ANGELES WITH INFORMATION, SKILLS AND SUPPORT AS A MEANS OF INCREASING THEIR AWARENESS OF THE JUVENILE JUSTICE SYSTEM, IMPROVING THEIR INTERACTIONS WITH POLICE AND KEEPING THEM ON TRACK FOR HEALTH AND SUCCESS.	15,000.
LOS ANGELES CHILD GUIDANCE CLINIC 3031 SOUTH VERMONT AVENUE LOS ANGELES, CA 90007	PC	MATCHING GIFT: TO IMPROVE THE EMOTIONAL AND SOCIAL DEVELOPMENT OF CHILDREN IN LOS ANGELES COUNTY BY PROVIDING APPROPRIATE AND QUALITY SERVICES BASED ON PROMISING PRACTICES IN INFANT MENTAL HEALTH.	75.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES CHILD GUIDANCE CLINIC 3031 SOUTH VERMONT AVENUE LOS ANGELES, CA 90007	PC	MATCHING GIFT: TO IMPROVE THE EMOTIONAL AND SOCIAL DEVELOPMENT OF CHILDREN, AGES 0-5, IN LOS ANGELES COUNTY BY PROVIDING APPROPRIATE AND QUALITY SERVICES BASED ON BEST PRACTICES IN INFANT MENTAL HEALTH.	300.
LOS ANGELES CHILD GUIDANCE CLINIC 3031 SOUTH VERMONT AVENUE LOS ANGELES, CA 90007	PC	MATCHING GIFT: TO IMPROVE THE EMOTIONAL AND SOCIAL DEVELOPMENT OF CHILDREN, AGES 0-5, IN LOS ANGELES COUNTY BY PROVIDING APPROPRIATE AND QUALITY SERVICES BASED ON BEST PRACTICES IN INFANT MENTAL HEALTH.	300.
LOS ANGELES CHILD GUIDANCE CLINIC 3031 SOUTH VERMONT AVENUE LOS ANGELES, CA 90007	PC	90TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING AND VIDEO SCREENING EVENT FEATURING REAL LIFE STORIES OF TRAUMA AND THE ADVERSE EFFECTS IT HAS ON THE HEALTH AND WELL-BEING OF UNDERSERVED POPULATIONS IN LOS ANGELES.	1,500.
LOS ANGELES CLIPPERS FOUNDATION 1111 SOUTH FIGUEROA STREET LOS ANGELES, CA 90015	PC	CHARITY BASKETBOWL CHALLENGE: FOR SPONSORSHIP OF A FUNDRAISING ATHLETIC EVENT SUPPORTING COMMUNITY OUTREACH PROGRAMS WITH POSITIVE EDUCATIONAL VALUES THAT BENEFIT AND ENHANCE THE QUALITY OF LIFE FOR CHILDREN AND YOUTH IN LOS ANGELES COUNTY.	12,400.
LOS ANGELES CONSERVATION CORPS 605 WEST OLYMPIC BOULEVARD, SUITE 450 LOS ANGELES, CA 90015	PC	2015 ANNUAL SPRING LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL EVENT SUPPORTING PROGRAMS THAT EMPOWER UNDERSERVED YOUTH AND YOUNG ADULTS IN LOS ANGELES THROUGH ENVIRONMENTAL PROJECTS, JOB-SKILLS TRAINING AND EDUCATIONAL PROGRAMS THAT CREATE BETTER OUTCOMES FOR A HEALTHIER COMMUNITY.	1,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES COUNTY ALLIANCE FOR THE MENTALLY ILL 3250 WILSHIRE BOULEVARD, SUITE 1501 LOS ANGELES, CA 90010	PC	2014 NAMI WALKS LOS ANGELES: FOR SPONSORSHIP OF AN ANNUAL WALKATHON WHICH WILL HELP RAISE MONEY AND AWARENESS FOR MENTAL HEALTH SERVICES IN LOS ANGELES COUNTY.	2,500.
LOS ANGELES COUNTY BICYCLE COALITION 634 SOUTH SPRING STREET, SUITE 821 LOS ANGELES, CA 90014	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT PROMOTES COMMUNITY HEALTH THROUGH ACTIVE TRANSPORTATION, SAFE STREETS AND EQUITABLE MODES OF TRANSIT IN LOS ANGELES COUNTY.	5,000.
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH 313 NORTH FIGUEROA STREET, ROOM 806 LOS ANGELES, CA 90012	GOV	BUILDING CAPACITY TO CONDUCT HEALTH IMPACT ASSESSMENTS: TO STRENGTHEN ORGANIZATIONAL CAPACITY TO CONDUCT HEALTH IMPACT ASSESSMENTS, AND TO ENGAGE CROSS-SECTOR PARTNERS IN EFFORTS TO ASSESS THE POTENTIAL HEALTH AND ACADEMIC IMPACTS OF TWO POLICIES TO IMPROVE SCHOOL ATTENDANCE IN LOS ANGELES.	184,747.
LOS ANGELES COUNTY GRAND PARK FOUNDATION 200 NORTH GRAND AVENUE LOS ANGELES, CA 90012	PC	ENCOURAGING HEALTHY AND ACTIVE LIFESTYLES: TO IMPROVE THE HEALTH OF RESIDENTS AND VISITORS BY EXPANDING HEALTH AND WELLNESS PROGRAMMING AT A NEW URBAN PARK IN DOWNTOWN LOS ANGELES.	20,000.
LOS ANGELES EDUCATIONAL PARTNERSHIP 1055 WEST SEVENTH STREET, SUITE 200 LOS ANGELES, CA 90017	PC	STEAM GALA: FOR SPONSORSHIP OF AN INTERACTIVE FUNDRAISING EVENT TO BENEFIT COMMUNITY ORGANIZATIONS FOCUSED ON EDUCATIONAL PROGRAMS IN SCIENCE, TECHNOLOGY, ENGINEERING, ART AND MATH IN LOS ANGELES COUNTY.	500.
LOS ANGELES JETS TRACK CLUB 16001 SOUTH VERMONT AVENUE, UNIT 57 GARDENA, CA 90247	PC	MATCHING GIFT: TO IMPROVE THE HEALTH AND WELL-BEING OF UNDERSERVED CHILDREN AND YOUTH IN SOUTH LOS ANGELES BY PROVIDING PHYSICAL ACTIVITY PROGRAMS.	1,050.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES LAKERS YOUTH FOUNDATION 555 NORTH NASH STREET EL SEGUNDO, CA 90245	PC	ACTIVE ALLIANCE PARTNERSHIP TO PROMOTE PHYSICAL FITNESS: TO IMPROVE THE HEALTH OF CHILDREN AND YOUTH THROUGH FITNESS PROGRAMS AND RELATED HEALTH ACTIVITIES IN LOS ANGELES.	250,000.
LOS ANGELES LGBT CENTER 1625 NORTH SCHRADER BOULEVARD LOS ANGELES, CA 90028	PC	IMPROVING HEALTH AND HEALTH CARE: TO ADDRESS THE HEALTH NEEDS OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE IN THE LOS ANGELES REGION BY PROVIDING HEALTH AND MENTAL HEALTH PROGRAMS AND SERVICES.	10,000.
LOS ANGELES METROPOLITAN CHURCHES 3320 SOUTH CENTRAL AVENUE LOS ANGELES, CA 90011	PC	BETTER HEALTH AND JUSTICE PROJECT: TO SUPPORT MULTIETHNIC FAITH-BASED ORGANIZING TO ADVOCATE FOR INTERVENTIONS THAT PROMOTE HEALTH IN PUBLIC SAFETY REALIGNMENT POLICIES IN LOS ANGELES.	52,587.
LOS ANGELES METROPOLITAN CHURCHES 3320 SOUTH CENTRAL AVENUE LOS ANGELES, CA 90011	PC	INCREASING HEALTH COVERAGE UNDER THE AFFORDABLE CARE ACT: TO CONDUCT HEALTH COVERAGE OUTREACH, EDUCATION AND ENROLLMENT OF FORMERLY INCARCERATED INDIVIDUALS IN LOS ANGELES COUNTY.	17,000.
LOS ANGELES METROPOLITAN CHURCHES 3320 SOUTH CENTRAL AVENUE LOS ANGELES, CA 90011	PC	STRENGTHENING FAITH-BASED PARTNERSHIPS TO ADDRESS VIOLENCE: TO IMPROVE COMMUNITY HEALTH BY BRINGING TOGETHER AFRICAN-AMERICAN FAITH-BASED GROUPS IN SOUTH LOS ANGELES TO DISCUSS ISSUES IMPACTING YOUNG PEOPLE OF COLOR WITH A PRIMARY FOCUS ON VIOLENCE PREVENTION.	25,000.
LOS ANGELES METROPOLITAN CHURCHES		PROMOTING HEALTH AND SAFETY IN SCHOOLS AND NEIGHBORHOODS: TO SUPPORT ISSUE EDUCATION IN SMALL AND MID-SIZED CONGREGATIONS IN SOUTH LOS ANGELES ON IMPLEMENTATION OF A NEW LAW IN CALIFORNIA THAT IMPROVES COMMUNITY SAFETY THROUGH	17,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
3320 SOUTH CENTRAL AVENUE LOS ANGELES, CA 90011	PC	INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS.	
LOS ANGELES MISSION COLLEGE 13356 ELDRIDGE AVENUE SYLMAR, CA 91342	GOV	10TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A SPECIAL EVENT TO SUPPORT HEALTH AND AWARENESS FOR DIABETES AND OBESITY PREVENTION IN LOS ANGELES COUNTY.	1,000.
LOS ANGELES MISSION COLLEGE 13356 ELDRIDGE AVENUE SYLMAR, CA 91342	GOV	CONNECTING COMMUNITY SAFETY, RECIDIVISM REDUCTION AND HEALTH: TO SUPPORT A POLICY FELLOW TO CARRY OUT RESEARCH, DEVELOP POLICIES AND DISSEMINATE INFORMATION IN CALIFORNIA ON THE CONNECTION BETWEEN COMMUNITY SAFETY, RECIDIVISM REDUCTION AND COMMUNITY HEALTH ISSUES SUCH AS MENTAL HEALTH AND SUBSTANCE ABUSE.	57,500.
LOS ANGELES MISSION, INC. P.O. BOX 60127 LOS ANGELES, CA 90055-0127	PC	MATCHING GIFT: TO SUPPORT THE PROVISION OF MEALS, SHELTER AND EMERGENCY SERVICES, HEALTH CARE SCREENINGS AND FOLLOW-UP, HIV EDUCATION, COUNSELING, DENTAL CARE, AND GENERAL HEALTH EDUCATION FOR THE DESTITUTE AND HOMELESS IN DOWNTOWN LOS ANGELES.	750.
LOS ANGELES MISSION, INC. P.O. BOX 60127 LOS ANGELES, CA 90055-0127	PC	MATCHING GIFT: TO SUPPORT THE PROVISION OF MEALS, SHELTER AND EMERGENCY SERVICES, HEALTH CARE SCREENINGS AND FOLLOW-UP, HIV EDUCATION, COUNSELING, DENTAL CARE, AND GENERAL HEALTH EDUCATION FOR THE DESTITUTE AND HOMELESS IN DOWNTOWN LOS ANGELES.	150.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES MISSION, INC. P.O. BOX 60127 LOS ANGELES, CA 90055-0127	PC	MATCHING GIFT: TO SUPPORT THE PROVISION OF MEALS, SHELTER AND EMERGENCY SERVICES, HEALTH CARE SCREENINGS AND FOLLOW-UP, HIV EDUCATION, COUNSELING, DENTAL CARE, AND GENERAL HEALTH EDUCATION FOR THE DESTITUTE AND HOMELESS IN DOWNTOWN LOS ANGELES.	225.
LOS ANGELES NEIGHBORHOOD INITIATIVE 800 SOUTH FIGUEROA STREET, SUITE 970 LOS ANGELES, CA 90017	PC	12TH ANNUAL COMMUNITY FORUM: FOR SPONSORSHIP OF AN ANNUAL EVENT FEATURING WORKSHOPS ON BICYCLE AND PEDESTRIAN ISSUES, WATER CONSERVATION AND NEIGHBORHOOD IMPROVEMENTS TO ENGAGE LOS ANGELES REGION RESIDENTS TO FOCUS ON CREATING HEALTHY COMMUNITIES.	1,500.
LOS ANGELES NEIGHBORHOOD LAND TRUST 315 WEST NINTH STREET, SUITE 950 LOS ANGELES, CA 90015	PC	ADVOCATING AND MOBILIZING FOR HEALTHY URBAN PARKS AND GREEN SPACE: TO PROVIDE GENERAL OPERATING SUPPORT TO AN ORGANIZATION THAT ENGAGES IN POLICY ADVOCACY TO AMELIORATE PARK DISPARITIES AND MOBILIZES RESIDENTS IN THE DEVELOPMENT OF NEW HEALTH-PROMOTING PARKS AND OPEN SPACES IN LOS ANGELES.	87,500.
LOS ANGELES NEIGHBORHOOD LAND TRUST 315 WEST NINTH STREET, SUITE 950 LOS ANGELES, CA 90015	GOV	BUILDING HEALTHY COMMUNITIES HUB STAFFING SUPPORT: TO PROVIDE INTERIM STAFFING SUPPORT FOR THE HUB COLLABORATIVE IN SOUTH LOS ANGELES TO HELP ADVANCE HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES.	25,000.
LOS ANGELES RIVER REVITALIZATION CORPORATION 570 WEST AVENUE 26, SUITE 475 LOS ANGELES, CA 90065	PC	GENERAL OPERATING SUPPORT: TO SUPPORT EFFORTS TO REVITALIZE THE LOS ANGELES RIVER IN ORDER TO IMPROVE PUBLIC HEALTH AND SAFETY IN NEIGHBORHOODS IN THE LOS ANGELES REGION.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOS ANGELES RIVER REVITALIZATION CORPORATION 570 WEST AVENUE 26, SUITE 475 LOS ANGELES, CA 90065	PC	PROMOTING OPPORTUNITIES FOR ACCESSIBLE RECREATION AND ACTIVE MOBILITY: TO DEVELOP A PLANNING TOOL THAT WILL SUPPORT COMMUNITY-SCALE PROJECT DEVELOPMENT TO IMPROVE THE BUILT ENVIRONMENT AND HEALTH AND PUBLIC SAFETY IN THE LOS ANGELES REGION.	25,000.
LOS ANGELES URBAN LEAGUE 3450 MOUNT VERNON DRIVE LOS ANGELES, CA 90008	PC	2014 WHITNEY M. YOUNG, JR. AWARDS DINNER: FOR SPONSORSHIP OF AN EVENT TO PROVIDE ACCESS TO RESOURCES TO CREATE HEALTHIER COMMUNITIES IN LOS ANGELES.	50,000.
LOS ANGELES URBAN LEAGUE 3450 MOUNT VERNON DRIVE LOS ANGELES, CA 90008	PC	IMPROVING HEALTH AND WELLNESS ACROSS THE LIFE SPAN: TO IMPLEMENT A COMPREHENSIVE SET OF PROGRAMS AND ADVOCACY STRATEGIES TO IMPROVE HEALTH OUTCOMES FOR YOUTH, ADULTS AND SENIORS IN SOUTH LOS ANGELES.	250,000.
LOS ANGELES URBAN POLICY ROUNDTABLE 8703 LATIJERA BOULEVARD, SUITE 211 LOS ANGELES, CA 90045	PC	SPECIAL HEALTH EDITION FOR AFRICAN-AMERICAN YOUTH: TO PROVIDE COVERAGE OF HEALTH AND WELLNESS STORIES PERTINENT TO AFRICAN-AMERICAN YOUTH IN CALIFORNIA.	3,500.
LOS RIOS FOUNDATION 1919 SPANOS COURT SACRAMENTO, CA 95825	PC	DOCUMENTARY ON SAFE ENVIRONMENTS: FOR SPONSORSHIP OF AN EVENT TO SUPPORT ACTIVITIES FOR SAFE ENVIRONMENTS FOR ALL MIGRANT UNDOCUMENTED INDIVIDUALS IN SACRAMENTO.	5,000.
LTSC COMMUNITY DEVELOPMENT CORPORATION 231 EAST THIRD STREET, SUITE G-106 LOS ANGELES, CA 90013	PC	ACT-LA - PROMOTING HEALTH THROUGH EQUITABLE TRANSIT POLICY: TO SUPPORT A CITY-WIDE COLLABORATIVE ADVOCACY CAMPAIGN IN LOS ANGELES TO PROMOTE HEALTH AND IMPROVE QUALITY OF LIFE THROUGH EQUITABLE TRANSIT POLICY.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LTSC COMMUNITY DEVELOPMENT CORPORATION 231 EAST THIRD STREET, SUITE G-106 LOS ANGELES, CA 90013	PC	ESTABLISHING A SHARED SPACE FOR HEALTH AND CULTURE: TO SUPPORT THE ACQUISITION AND RENOVATION OF A BUILDING WITHIN THE WELLNESS DISTRICT IN SANTA ANA THAT WILL PROVIDE PREVENTIVE HEALTH SERVICES AND CULTURAL AND EDUCATIONAL PROGRAMS TO LOCAL RESIDENTS.	925,000.
LULAC CEO P.O. BOX 1359 CASTROVILLE, CA 95012	PC	IMPROVING COMMUNITY HEALTH AND WELL-BEING: TO SUPPORT PROGRAMS AND SERVICES THAT IMPROVE THE HEALTH AND WELL-BEING OF LATINOS IN NORTHERN MONTEREY COUNTY.	20,000.
LULAC INSTITUTE, INC. 1133 19TH STREET, NW, SUITE 1000 WASHINGTON, DC 20036	PC	2014 FERIA DE SALUD: FOR SPONSORSHIP OF AN ANNUAL HEALTH FESTIVAL IN DOWNTOWN LOS ANGELES PROVIDING RESOURCES AND INFORMATION TO THE LATINO COMMUNITY.	5,000.
LULAC INSTITUTE, INC. 1133 19TH STREET, NW, SUITE 1000 WASHINGTON, DC 20036	PC	PROMOTING HEALTH COVERAGE IN CALIFORNIA'S INLAND EMPIRE: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	25,000.
MADERA COUNTY PUBLIC HEALTH DEPARTMENT 14215 ROAD 28 MADERA, CA 93638	PC	ACHIEVING HEALTH EQUITY IN THE SAN JOAQUIN VALLEY: TO IMPROVE COMMUNITY HEALTH OUTCOMES THROUGH ENGAGEMENT OF ELECTED OFFICIALS, KEY PUBLIC HEALTH STAFF AND ALLIES TO WORK TOWARD INCREASED RACIAL AND HEALTH EQUITY IN THE SAN JOAQUIN VALLEY.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MADISON PARK NEIGHBORHOOD ASSOCIATION 516 EAST OCCIDENTAL STREET SANTA ANA, CA 92707	PC	MADISON PARK NEIGHBORHOOD ASSOCIATION - EXERCISE AND NUTRITION PROJECT: TO IMPROVE LOCAL LEADERSHIP AND ENHANCE NEIGHBORHOOD WELL-BEING BY INCREASING RESIDENT OPPORTUNITIES FOR ENGAGEMENT IN ACTIVITIES THAT SUPPORT HEALTHIER LIFESTYLES IN CENTRAL SANTA ANA.	50,000.
MADISON PARK NEIGHBORHOOD ASSOCIATION 516 EAST OCCIDENTAL STREET SANTA ANA, CA 92707	PC	12TH ANNUAL WALK-A-THON, COMMUNITY FAIR AND CULTURAL FESTIVAL: FOR SPONSORSHIP OF ANNUAL COMMUNITY-WIDE EVENT THAT WILL CONNECT SANTA ANA COMMUNITY MEMBERS TO RESOURCES AND INFORMATION ON HEALTH AND WELLNESS PROGRAMS, SCREENINGS, EDUCATION, EMPLOYMENT AND YOUTH PROGRAMS.	500.
MALDEF PROPERTY MANAGEMENT CORP. 634 SOUTH SPRING STREET LOS ANGELES, CA 90014	SO I	PROMOTING HEALTH AND PUBLIC SAFETY: TO SUPPORT A COALITION OF LOCAL- AND STATE-LEVEL ADVOCATES WORKING TO IMPROVE HEALTH AND SAFETY IN CALIFORNIA.	6,000.
MALDEF PROPERTY MANAGEMENT CORP. 634 SOUTH SPRING STREET LOS ANGELES, CA 90014	SO I	ORANGE COUNTY IMMIGRANT YOUTH UNITED - SUPPORTING HEALTH ADVOCACY: TO EDUCATE RESIDENTS AND POLICY MAKERS ON THE IMPORTANCE OF INCREASING ACCESS TO HEALTH COVERAGE FOR IMMIGRANTS AND TO RAISE AWARENESS OF OTHER ISSUES IMPACTING THE HEALTH AND WELL-BEING OF IMMIGRANTS IN ORANGE COUNTY.	20,000.
MANDELA MARKETPLACE 1364 SEVENTH STREET OAKLAND, CA 94607	PC	RAISE THE LADDER - A FARM TO TABLE FEAST: FOR SPONSORSHIP OF A TENTH-YEAR ANNIVERSARY FUNDRAISING EVENT TO SUPPORT HEALTHY FOOD ACCESS WORK THAT WILL IMPROVE HEALTH AND WELL-BEING FOR RESIDENTS IN OAKLAND.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MARCH OF DIMES FOUNDATION 700 NORTH BRAND BOULEVARD, SUITE 950 GLENDALE, CA 91203	PC	2014 HEALTHY BABIES, HEALTHY FUTURES EVENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT COMMUNITY INITIATIVES TO ADDRESS THE DISPARITIES IN INFANT HEALTH OUTCOMES IN LOS ANGELES COMMUNITIES.	10,000.
MARCUS A. FOSTER EDUCATIONAL INSTITUTE 8301 EDGEWATER DRIVE, SUITE 203 OAKLAND, CA 94621	PC	40TH ANNIVERSARY CELEBRATION - THE POWER OF EDUCATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO HELP TRANSFORM LOCAL EDUCATIONAL SYSTEMS AND IMPROVE OPPORTUNITIES, HEALTH AND WELL-BEING FOR THE YOUTH AND FAMILIES OF OAKLAND.	10,000.
MARGA INCORPORATED P.O. BOX 4565 NEW YORK, NY 10163	NC	STRENGTHENING COMMUNITY HEALTH IN CALIFORNIA THROUGH FOUNDATION PRACTICES: TO ASSIST FOUNDATIONS IN EXAMINING ORGANIZATIONAL POLICIES AND PRACTICES THAT IMPACT THE HEALTH AND WELL-BEING OF MARGINALIZED POPULATIONS IN CALIFORNIA.	55,000.
MARIN COUNTY OFFICE OF EDUCATION 1111 LAS GALLINAS AVENUE P.O. BOX 4925 SAN RAFAEL, CA 94913	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: TO IMPROVE STUDENT HEALTH AND WELL-BEING BY ESTABLISHING A SCHOOL-BASED GARDEN ON A NEW CAMPUS IN MARIN COUNTY AND EDUCATING YOUTH ABOUT THE IMPORTANCE OF REGULAR EXERCISE AND GOOD NUTRITION.	20,000.
MARIN GENERAL HOSPITAL FOUNDATION 100 B DRAKE'S LANDING, SUITE 255 GREENBRAE, CA 94904	PC	PROSTATE CANCER TREATMENT AND SURVEILLANCE PROGRAM: TO FUND THE DEVELOPMENT OF A HEALTH PROGRAM TO INCREASE PROSTATE CANCER PATIENT COMPLIANCE WITH MEDICAL RECOMMENDATIONS AND IMPROVE PATIENTS' QUALITY OF LIFE IN MARIN COUNTY.	10,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MARIN SENIOR COORDINATING COUNCIL INCORPORATED 930 TAMALPAIS AVENUE SAN RAFAEL, CA 94901	PC	MATCHING GIFT: TO SUPPORT COMPREHENSIVE HEALTH AND SOCIAL SERVICES TO PROMOTE WELLNESS FOR SENIOR CITIZENS IN MARIN COUNTY.	1,500.
MARTIN LUTHER KING, JR. COMMUNITY HEALTH FOUNDATIO 515 SOUTH FLOWER STREET, SUITE 1610 LOS ANGELES, CA 90071	PC	GENERAL OPERATING SUPPORT: TO SUPPORT ESTABLISHMENT OF A NEW HEALTH CARE FACILITY THAT WILL PROVIDE WELLNESS AND PREVENTION PROGRAMS AND IMPROVE ACCESS TO COLLABORATIVE CARE IN SOUTH LOS ANGELES.	100,000.
MATERNAL AND CHILD HEALTH ACCESS 1111 WEST SIXTH STREET, FOURTH FLOOR LOS ANGELES, CA 90017	PC	MAXIMIZING HEALTH COVERAGE OPPORTUNITIES FOR WOMEN AND CHILDREN: TO SUPPORT RESEARCH AND ANALYSIS IN ORDER TO MORE EFFECTIVELY ADDRESS THE IMPACT OF THE AFFORDABLE CARE ACT ON HEALTH CARE PROGRAMS FOR LOW-INCOME WOMEN AND CHILDREN IN CALIFORNIA.	25,000.
MATERNAL AND CHILD HEALTH ACCESS 1111 WEST SIXTH STREET, FOURTH FLOOR LOS ANGELES, CA 90017	PC	INCREASING ACCESS TO HEALTH CARE SERVICES: TO IMPROVE HEALTH OUTCOMES OF BOYLE HEIGHTS RESIDENTS BY INCREASING ACCESS TO CARE FOR WOMEN AND CHILDREN AND ENGAGING IN ADVOCACY EFFORTS TO STRENGTHEN THE SAFETY NET FOR THE REMAINING UNINSURED.	153,594.
MCCLATCHY NEWSPAPERS, INC 2100 Q STREET P.O. BOX 15779 SACRAMENTO, CA 95852	NC	VIDA EN EL VALLE - HEALTH REPORTING ON ISSUES IMPACTING LATINOS: TO SUPPORT BILINGUAL REPORTING ON HEALTH AND ENVIRONMENTAL ISSUES IMPACTING LATINOS IN THE CENTRAL VALLEY TO CREATE AN INFORMED CONSTITUENCY AMONG THE REGION'S RESIDENTS, POLICY MAKERS AND THOUGHT LEADERS.	88,598.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MEDIA ARTS CENTER SAN DIEGO 2921 EL CAJON BOULEVARD SAN DIEGO, CA 92104	PC	SPEAK CITY HEIGHTS - COMMUNITY HEALTH MEDIA COLLABORATIVE: TO SUPPORT A MEDIA COLLABORATION FOCUSED ON STRENGTHENING RESIDENT VOICE ON THE POLICIES AND ENVIRONMENTAL CONDITIONS THAT AFFECT THE HEALTH AND QUALITY OF LIFE OF CHILDREN AND FAMILIES IN CITY HEIGHTS, SAN DIEGO.	105,000.
MEDIA ARTS CENTER SAN DIEGO 2921 EL CAJON BOULEVARD SAN DIEGO, CA 92104	PC	SPEAK CITY HEIGHTS - COMMUNITY HEALTH MEDIA COLLABORATIVE: TO SUPPORT A MEDIA COLLABORATION FOCUSED ON STRENGTHENING RESIDENT VOICE ON THE POLICIES AND ENVIRONMENTAL CONDITIONS THAT AFFECT THE HEALTH AND QUALITY OF LIFE OF CHILDREN AND FAMILIES IN CITY HEIGHTS, SAN DIEGO.	105,006.
MEDIA ARTS CENTER SAN DIEGO 2921 EL CAJON BOULEVARD SAN DIEGO, CA 92104	PC	STRENGTHENING COMMUNITY CAPACITY FOR IMMIGRANT HEALTH ADVOCACY: TO INCREASE UNDERSTANDING AND AWARENESS AMONG SOUTHWEST MERCED/EAST MERCED COUNTY COMMUNITIES OF THE ISSUES UNDERLYING THE NEED FOR PROVIDING HEALTH COVERAGE TO UNDOCUMENTED IMMIGRANTS IN CALIFORNIA.	5,000.
MEDIA IMPACT FUNDERS, INC. 200 WEST WASHINGTON SQUARE, SUITE 220 PHILADELPHIA,, PA 19106	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE T HE HEALTH AND WELL-BEING OF CALIFORNIANS.	10,000.
MEDIA IMPACT FUNDERS, INC. 200 WEST WASHINGTON SQUARE, SUITE 220 PHILADELPHIA,, PA 19106	PC	SHARING CALIFORNIA COMMUNICATIONS STRATEGIES THAT IMPACT HEALTH POLICY: TO INCREASE FUNDER AWARENESS ABOUT HOW COMMUNICATIONS AND MEDIA GRANT-MAKING STRATEGIES CAN PROMOTE POLICY CHANGE IN HEALTH AND RELATED FIELDS IN CALIFORNIA.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MEMORIAL MEDICAL CENTER FOUNDATION 2801 ATLANTIC AVENUE, SUITE 1428 LONG BEACH, CA 90806	PC	LONG BEACH ALLIANCE FOR CHILDREN WITH ASTHMA - ENVIRONMENTAL HEALTH ADVOCACY: TO EDUCATE AND ENGAGE RESIDENTS IN ADVOCACY AND POLICY CHANGE EFFORTS TO REDUCE THE ASTHMA RATE IN LONG BEACH.	54,325.
MEND - MEET EACH NEED WITH DIGNITY 10641 NORTH SAN FERNANDO ROAD PACOIMA, CA 91331	PC	MENDING POVERTY CONFERENCE 2014: FOR SPONSORSHIP OF AN ANNUAL EVENT FOCUSING ON IMPROVING DISTRIBUTION OF FOOD AND CLOTHING AND PROVIDING JOB TRAINING ASSISTANCE BY INCREASING PUBLIC SUPPORT AND CHANGING HEALTH POLICY IN CALIFORNIA.	5,000.
MENTAL HEALTH AMERICA OF LOS ANGELES 100 WEST BROADWAY, SUITE 5010 LONG BEACH, CA 90802	PC	PROMOTING MENTAL HEALTH SERVICES AND MEDI-CAL ENROLLMENT: TO SUPPORT OUTREACH TO RESIDENTS WITH MENTAL HEALTH AND SUBSTANCE USE CONDITIONS IN LOS ANGELES COUNTY AND CONNECT THEM WITH MEDI-CAL HEALTH SERVICES.	25,000.
MENTAL HEALTH AMERICA OF NORTHERN CALIFORNIA 1908 O STREET SACRAMENTO, CA 95811	PC	BUILDING YOUTH ADVOCACY FOR IMPROVED HEALTH AND EQUITY: TO INCREASE POSITIVE HEALTH OUTCOMES FOR LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH THROUGH LEADERSHIP AND ADVOCACY TRAINING IN SOUTH SACRAMENTO.	25,000.
MENTAL HEALTH AMERICA OF NORTHERN CALIFORNIA 1908 O STREET SACRAMENTO, CA 95811	PC	PROMOTING LGBTQ YOUTH HEALTH: TO CREATE SAFE SPACES FOR LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH BY INFORMING RESIDENTS, PUBLIC AGENCIES AND COMMUNITY ORGANIZATIONS ABOUT THE HEALTH AND RELATED NEEDS AND BARRIERS THEY FACE IN SOUTH SACRAMENTO.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MENTAL HEALTH ASSOCIATION IN SAN DIEGO COUNTY 4069 30TH STREET SAN DIEGO, CA 92104	PC	IMPROVING THE HEALTH OF BOYS AND MEN OF COLOR: TO SUPPORT BEHAVIORAL HEALTH STIGMA REDUCTION, TRAUMA-INFORMED CARE AND COALITION BUILDING TO STRENGTHEN ADVOCACY CAPACITY AND IMPROVE OPPORTUNITIES FOR BOYS AND YOUNG MEN OF COLOR IN THE SAN DIEGO REGION.	75,000.
MERCED COUNTY DEPARTMENT OF PUBLIC HEALTH 260 EAST 15TH STREET MERCED, CA 95340	GOV	ADVANCING HEALTH COVERAGE OUTREACH, COLLABORATION, AND HEALTH EQUITY: TO BUILD THE CAPACITY AND COLLABORATIVE EFFICACY FOR HEALTH COVERAGE OUTREACH AND HEALTH EQUITY IN SOUTHWEST MERCED/EAST MERCED COUNTY TO SUPPORT INCREASED HEALTH ACCESS FOR ALL RESIDENTS.	85,000.
MERCED COUNTY HUMAN SERVICES AGENCY 2115 WEST WARDROBE AVENUE MERCED, CA 95341	GOV	IMPROVING HEALTH HOME ACCESS AND CIVIC ENGAGEMENT OPPORTUNITIES: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS AND ADVOCACY AND CIVIC ENGAGEMENT FOR THOSE IN SOUTHWEST MERCED/EAST MERCED COUNTY.	100,014.
MERCED COUNTY HUMAN SERVICES AGENCY 2115 WEST WARDROBE AVENUE MERCED, CA 95341	GOV	IMPROVING HEALTH THROUGH THE MY BROTHER'S KEEPER INITIATIVE: TO SUPPORT ENGAGEMENT, PLANNING AND ACTION IN MERCED COUNTY IN RESPONSE TO A FEDERAL INITIATIVE CHALLENGING COMMUNITIES TO CONNECT YOUNG PEOPLE TO MENTORING AND SUPPORT NETWORKS TO REDUCE DISPARITIES AND IMPROVE THEIR HEALTH AND WELL-BEING.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MERCED COUNTY OFFICE OF EDUCATION 632 WEST THIRTEENTH STREET MERCED, CA 95341	GOV	MERCED COUNTY HEAD START - PARENT ADVOCACY FOR HEALTHY COMMUNITIES: TO STRENGTHEN THE LEADERSHIP AND ADVOCACY SKILLS OF RESIDENTS IN MERCED AND TO CONNECT THEM TO ADVOCACY OPPORTUNITIES THAT WILL LEAD TO IMPROVED HEALTH IN SCHOOL AND NEIGHBORHOOD ENVIRONMENTS.	83,356.
MERCED COUNTY OFFICE OF EDUCATION 632 WEST THIRTEENTH STREET MERCED, CA 95341	GOV	IMPROVING STUDENT HEALTH THROUGH RESTORATIVE JUSTICE PRACTICES: TO SUPPORT AND IMPLEMENT RESTORATIVE JUSTICE AND HEALING PRACTICES IN MERCED COUNTY SCHOOLS TO IMPROVE SCHOOL CLIMATE AND HEALTH OUTCOMES FOR STUDENTS.	62,877.
MERCED COUNTY OFFICE OF EDUCATION 632 WEST THIRTEENTH STREET MERCED, CA 95341	GOV	2015 PARENT INSTITUTE: FOR SPONSORSHIP OF AN ANNUAL COUNTYWIDE PARENT CONVENING PROVIDING TRAINING AND WORKSHOPS DESIGNED TO BUILD LEADERSHIP SKILLS AND SUPPORT CHANGE AGENTS FOR A HEALTHY MERCED COUNTY.	4,000.
MERCED COUNTY PROBATION DEPARTMENT 2150 M STREET MERCED, CA 95340	GOV	IMPROVING HEALTH THROUGH RESTORATIVE PRACTICES: TO EXPAND RESTORATIVE JUSTICE AND HEALING PRACTICES THAT INCLUDE VICTIM-OFFENDER RECONCILIATION PROCESSES AND PROVIDE LESS PUNITIVE OPTIONS FOR YOUTH AND YOUNG MEN OF COLOR IN MERCED COUNTY.	50,000.
MERCED ORGANIZING PROJECT P.O. BOX 416 MERCED, CA 95341	PC	IMPROVING HEALTH THROUGH RESPONSIVE LOCAL GOVERNMENT AND EDUCATION SYSTEMS: TO SUPPORT INCREASED CIVIC PARTICIPATION IN LOCAL PUBLIC POLICY PROCESSES AND DECISION-MAKING BODIES TO IMPROVE COMMUNITY HEALTH IN SOUTHWEST AND EAST MERCED COUNTY.	115,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MERCED ORGANIZING PROJECT P.O. BOX 416 MERCED, CA 95341	PC	MERCED COUNTY FILM RELEASE AND CONVENING ON IMMIGRATION AND HEALTH: FOR SPONSORSHIP OF A FILM RELEASE EVENT AND RELATED CONVENING ACTIVITIES TO PROMOTE COMMUNITY DIALOGUE ABOUT THE IMPORTANCE OF IMMIGRATION REFORM AND ITS IMPACT ON HEALTH AND COMMUNITIES IN MERCED AND SURROUNDING COUNTIES.	1,000.
MERCED ORGANIZING PROJECT P.O. BOX 416 MERCED, CA 95341	PC	PEDAL MERCED FAMILY BIKE RIDE AND HEALTH FAIR: FOR SPONSORSHIP OF AN ANNUAL EVENT TO PROMOTE HEALTHY LIFESTYLE PRACTICES THROUGH DIET AND EXERCISE, AND TO INCREASE KNOWLEDGE OF BICYCLE SAFETY AMONG RESIDENTS AND YOUTH IN MERCED COUNTY.	1,500.
MERCED UNION HIGH SCHOOL DISTRICT P.O. BOX 2147 MERCED, CA 95344	PC	RESTORATIVE JUSTICE AND HEALTHY ALTERNATIVES TO SUSPENSION AND EXPULSION: TO IMPLEMENT RESTORATIVE JUSTICE PRACTICES AND POLICIES AND TO ENGAGE STUDENTS IN HEALTH LEADERSHIP AND ADVOCACY FOR POSITIVE SCHOOL CLIMATE IN SOUTHWEST MERCED/EAST MERCED COUNTY.	59,625.
MERCED YOUTH BASEBALL P.O. BOX 1335 MERCED, CA 95341	PC	15TH ANNUAL MERCED YOUTH SPORTS PARADE: FOR SPONSORSHIP OF AN ANNUAL EVENT TO RAISE AWARENESS OF THE IMPORTANCE OF ENGAGING YOUTH IN POSITIVE RECREATIONAL SPORTING OPPORTUNITIES IN MERCED COUNTY.	1,200.
MERCY FOUNDATION-BAKERSFIELD P.O. BOX 119 BAKERSFIELD, CA 93302	SO I	HEALTH CARE FOR ALL KERN COUNTY: TO SUPPORT DEVELOPMENT AND IMPLEMENTATION OF A STRATEGIC BUSINESS PLAN FOR EXPANDING ACCESS TO HEALTH INSURANCE AND AFFORDABLE HEALTH CARE FOR ALL RESIDENTS IN KERN COUNTY.	36,900.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MERCY FOUNDATION-BAKERSFIELD P.O. BOX 119 BAKERSFIELD, CA 93302	SO I	LINKING TO HEALTH SERVICES THROUGH PROMOTORAS: TO BUILD THE CAPACITY OF A NETWORK OF COMMUNITY HEALTH OUTREACH WORKERS IN SOUTH KERN COUNTY TO CHAMPION AND PROMOTE PRIMARY PREVENTION AND LINK RESIDENTS TO LOCAL HEALTH AND SOCIAL SERVICES.	50,000.
MERCY HOUSING CALIFORNIA 1360 MISSION STREET, SUITE 300 SAN FRANCISCO, CA 94103	PC	IMPROVING RESIDENT HEALTH AND WELL-BEING: TO PROVIDE ON-SITE NUTRITION AND HEALTH LITERACY EDUCATION, PREVENTIVE HEALTH SCREENINGS AND OPPORTUNITIES FOR PHYSICAL ACTIVITY TO HELP AFFORDABLE HOUSING RESIDENTS IN SACRAMENTO ESTABLISH HEALTHY LIFESTYLES.	50,000.
MERCY HOUSING, INC. 1999 BROADWAY, SUITE 1000 DENVER, CO 80202	PC	MATCHING GIFT: TO SUPPORT HEALTH SCREENINGS, CHILD CARE SERVICES AND AFTER SCHOOL PROGRAMS FOR AN ORGANIZATION DEVELOPING AND PROVIDING PROGRAM-ENRICHED AFFORDABLE HOUSING FOR LOW-INCOME FAMILIES IN CALIFORNIA.	2,622.
MEXICAN AMERICAN LEGAL DEFENSE AND EDUCATIONAL FUN 634 SOUTH SPRING STREET, 11TH FLOOR LOS ANGELES, CA 90014	PC	ENSURING IMMIGRANT INCLUSION IN HEALTH CARE REFORM IMPLEMENTATION: TO SUPPORT IMMIGRANT HEALTH ADVOCACY, COMMUNICATIONS, COMMUNITY EDUCATION AND LITIGATION IN CALIFORNIA.	75,000.
MEXICAN AMERICAN LEGAL DEFENSE AND EDUCATIONAL FUN 634 SOUTH SPRING STREET, 11TH FLOOR LOS ANGELES, CA 90014	PC	MATCHING GIFT: TO SUPPORT EXPANDED ACCESS AND ELIGIBILITY OF IMMIGRANTS FOR HEALTH CARE, EDUCATION AND EMPLOYMENT THROUGH ADVOCACY, EDUCATION AND POLITICAL ACCESS TO IMPROVE LATINO COMMUNITY HEALTH IN CALIFORNIA.	26,250.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MEXICAN AMERICAN LEGAL DEFENSE AND EDUCATIONAL FUN 634 SOUTH SPRING STREET, 11TH FLOOR LOS ANGELES, CA 90014	PC	CALIFORNIA IMMIGRANT YOUTH JUSTICE ALLIANCE - IMPROVING HEALTH CARE ACCESS: TO INCREASE AWARENESS AND SUPPORT FOR IMMIGRANT ACCESS TO HEALTH CARE IN CALIFORNIA BY DEVELOPING THE LEADERSHIP SKILLS OF YOUTH AFFILIATE MEMBERS TO EDUCATE LEGISLATORS ON COMMUNITY NEEDS.	50,000.
MEXICAN AMERICAN LEGAL DEFENSE AND EDUCATIONAL FUN 634 SOUTH SPRING STREET, 11TH FLOOR LOS ANGELES, CA 90014	PC	2014 LOS ANGELES AWARDS GALA: FOR SPONSORSHIP OF AN EVENT THAT SUPPORTS EFFORTS TO PROMOTE SOCIAL CHANGE THROUGH ADVOCACY, COMMUNITY EDUCATION AND LITIGATION IN THE AREAS OF HEALTH, EMPLOYMENT, IMMIGRATION RIGHTS AND POLITICAL ACCESS FOR THE LATINO COMMUNITY IN CALIFORNIA.	3,500.
MEXICAN CULTURAL CENTER OF NORTHERN CALIFORNIA P.O. BOX 161899 SACRAMENTO, CA 95816	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT HELPS TO INCREASE THE COLLEGE ENROLLMENT OF UNDERSERVED LATINO STUDENTS AND PROMOTE HEALTHY YOUTH DEVELOPMENT IN NORTHERN CALIFORNIA.	1,500.
MEXICAN CULTURAL CENTER OF NORTHERN CALIFORNIA P.O. BOX 161899 SACRAMENTO, CA 95816	PC	2014 ANNUAL BENEFIT CONCERT: FOR SPONSORSHIP OF AN ANNUAL SCHOLARSHIP FUNDRAISING EVENT TO ENGAGE THE COMMUNITY AND PROMOTE THE #HEALTH4ALL CAMPAIGN TO HELP PUSH THE DIALOGUE ABOUT THE NEED FOR A HEALTH CARE SYSTEM THAT IS INCLUSIVE OF ALL CALIFORNIANS.	7,500.
MIGUEL CONTRERAS FOUNDATION 2130 JAMES M. WOOD BOULEVARD LOS ANGELES, CA 90006	PC	2014 ANNUAL AWARDS CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS THAT ADVANCE WORKERS RIGHTS, ENCOURAGE CIVIC PARTICIPATION AND IMPROVE THE HEALTH AND WELL-BEING OF LOW-INCOME COMMUNITIES AND COMMUNITIES OF COLOR IN LOS ANGELES COUNTY.	10,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MILLS-PENINSULA HOSPITAL FOUNDATION 1501 TROUSDALE DRIVE BURLINGAME, CA 94010	PC	RAISING THE VISIBILITY OF BLACK IMMIGRANT HEALTH ISSUES: TO ENGAGE RESEARCHERS, ADVOCATES AND ACTIVISTS IN EFFORTS TO INCREASE UNDERSTANDING AND AWARENESS OF THE HEALTH CHALLENGES FACING DIVERSE BLACK IMMIGRANT GROUPS IN CALIFORNIA.	25,000.
MIND POWER COLLECTIVE 3045 BANTRY AVENUE OAKLAND, CA 94605	PC	ACTION RESEARCH FOR HEALTH ACCESS: TO SUPPORT A PROJECT DESIGNED TO DOCUMENT HEALTH ACCESS POINTS FOR UNDERSERVED COMMUNITIES IN EAST OAKLAND.	25,000.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	HEALTHY YOUTH DEVELOPMENT: TO FACILITATE COLLABORATION BETWEEN GOVERNMENT, COMMUNITY AND PHILANTHROPIC ORGANIZATIONS TO SUPPORT POSITIVE YOUTH DEVELOPMENT STRATEGIES THAT ADVANCE SOCIAL EMOTIONAL HEALTH AMONG YOUTH IN SAN DIEGO COUNTY.	208,178.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	BUILDING HEALTHY COMMUNITIES TECHNICAL ASSISTANCE: TO STRENGTHEN INTERNAL ORGANIZATIONAL INFRASTRUCTURE AND PROVIDE TECHNICAL ASSISTANCE TO 14 HUB COLLABORATIVES WORKING TO IMPROVE COMMUNITY HEALTH IN CALIFORNIA.	127,331.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	MID-CITY CAN - IMPROVING HEALTH OUTCOMES FOR BOYS AND MEN OF COLOR: TO SUPPORT A YOUTH ADVOCACY EFFORT TO CREATE HEALTHIER SCHOOL ENVIRONMENTS THROUGH IMPROVEMENTS IN SCHOOL DISCIPLINE AND TRUANCY POLICIES IN CITY HEIGHTS, SAN DIEGO.	47,906.
MISSION EDGE SAN DIEGO		MID-CITY COMMUNITY ADVOCACY NETWORK - IMPROVING ACCESS TO HEALTH HOMES: TO SUPPORT EDUCATION, OUTREACH AND ENROLLMENT ACTIVITIES AND TO STRENGTHEN COMMUNITY PARTNERSHIPS THAT RESULT IN	98,233.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
P.O. BOX 12319 SAN DIEGO, CA 92112	PC	IMPROVED ACCESS TO HEALTH HOMES THAT SUPPORT HEALTHY BEHAVIORS FOR FAMILIES IN CITY HEIGHTS, SAN DIEGO.	
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	MID-CITY COMMUNITY ADVOCACY NETWORK - BUILDING HEALTHY COMMUNITIES HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN CITY HEIGHTS, SAN DIEGO.	502,272.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	CALIFORNIA PATIENT HEALTH IMPROVEMENT INITIATIVE: TO SUPPORT THE EXPANSION OF A MEDI-CAL HEALTH HOME PILOT PROJECT IN SAN DIEGO COUNTY.	100,000.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	UNITY IN COMMUNITY SOUTHEASTERN - IMPROVING HEALTH AND QUALITY OF LIFE: TO SUPPORT THE DEVELOPMENT OF A COMMUNITY-DRIVEN ADVOCACY NETWORK FOCUSED ON CREATING HEALTH-SUPPORTIVE ENVIRONMENTS AND PUBLIC POLICIES AFFECTING LOW-INCOME RESIDENTS IN SOUTHEASTERN SAN DIEGO.	30,000.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	UNITY IN COMMUNITY SOUTHEASTERN - IMPROVING HEALTH AND QUALITY OF LIFE: TO SUPPORT THE DEVELOPMENT OF A COMMUNITY-DRIVEN ADVOCACY NETWORK FOCUSED ON CREATING HEALTH-SUPPORTIVE ENVIRONMENTS AND PUBLIC POLICIES AFFECTING LOW-INCOME RESIDENTS IN SOUTHEASTERN SAN DIEGO.	29,983.
MISSION EDGE SAN DIEGO		MID-CITY COMMUNITY ADVOCACY NETWORK - AMERICORPS HEALTH ASSESSMENT: TO STUDY AND DETERMINE HOW BEST TO INCORPORATE LESSONS LEARNED FROM A NATIONAL SERVICE INITIATIVE INTO THE ACTIVITIES	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
P.O. BOX 12319 SAN DIEGO, CA 92112	PC	AND STRATEGIES OF THE BUILDING HEALTHY COMMUNITIES COLLABORATIVE IN CITY HEIGHTS, SAN DIEGO.	
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	YOUTH EMPOWERMENT FOCUS - LEADERSHIP DEVELOPMENT FOR HEALTHIER SCHOOL ENVIRONMENTS: TO SUPPORT STUDENT AND PARENT ENGAGEMENT IN ADVOCACY EFFORTS TO PROMOTE HEALTH IN SCHOOL ENVIRONMENTS AT CRAWFORD HIGH AND MANN MIDDLE SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	69,995.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	MID-CITY COMMUNITY ADVOCACY NETWORK - MAXIMIZING HEALTH COVERAGE: TO SUPPORT COMMUNITY EDUCATION AND ENROLLMENT ACTIVITIES TO INCREASE HEALTH INSURANCE COVERAGE AMONG HARD-TO-REACH POPULATIONS IN CITY HEIGHTS, SAN DIEGO.	25,000.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	SAN DIEGO YOUTH DEVELOPMENT OFFICE - IMPROVING YOUTH HEALTH: TO SUPPORT SERVICE DELIVERY AND SYSTEMIC CHANGES THAT WILL HELP RECONNECT YOUTH TO HEALTH-PROMOTING EDUCATIONAL AND ECONOMIC OPPORTUNITIES IN SAN DIEGO.	50,000.
MISSION NEIGHBORHOOD CENTERS, INC. 362 CAPP STREET SAN FRANCISCO, CA 94110	PC	55TH ANNIVERSARY GALA -- A DEFINING MOMENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING MULTI-CULTURAL AND MULTI-GENERATIONAL COMMUNITY HEALTH AND SAFETY-NET SERVICES FOR CHILDREN, YOUTH AND SENIORS IN SAN FRANCISCO.	750.
MLK COMMITTEE		2015 CELEBRATION DINNER - 50TH ANNIVERSARY OF THE CIVIL RIGHTS ACT: FOR SPONSORSHIP OF AN EVENT TO SUPPORT ACTIVITIES TO ADDRESS THE CHALLENGES OF CLOSING THE ACADEMIC ACHIEVEMENT GAP IN THE	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
P.O. BOX 161791 SACRAMENTO, CA 95816	PC	SACRAMENTO AREA.	
MOBILIZE THE IMMIGRANT VOTE 436 14TH STREET, SUITE 500 OAKLAND, CA 94612	PC	BUILDING CAPACITY FOR IMPROVED IMMIGRANT HEALTH: TO IMPROVE THE HEALTH OF LOW-INCOME IMMIGRANTS THROUGH AFFORDABLE CARE ACT AWARENESS AND POLICY CHANGE IN FRESNO AND SOUTH SACRAMENTO.	100,000.
MORENO VALLEY UNIFIED SCHOOL DISTRICT 25634 ALESSANDRO BOULEVARD MORENO VALLEY, CA 92553	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE MORENO VALLEY UNIFIED SCHOOL DISTRICT IN RIVERSIDE COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	72,855.
MOTHER OF MANY 6016 FLORES AVENUE LOS ANGELES, CA 90056	PC	PROMOTING HEALTHY BEHAVIORS AMONG SOUTH LOS ANGELES YOUTH: TO BUILD THE CAPACITY OF AN ORGANIZATION DEDICATED TO PROMOTING HEALTHY EATING AND HEALTHY BEHAVIORS THROUGH MULTI-MEDIA, DIGITAL PROGRAMMING, GARDENING AND CULINARY ARTS AT DORSEY AND CRENSHAW HIGH SCHOOLS IN SOUTH LOS ANGELES.	50,000.
MOTHERS' CLUB FAMILY LEARNING CENTER 980 NORTH FAIR OAKS AVENUE PASADENA, CA 91103	PC	IMPROVING FAMILY HEALTH AND WELL-BEING: TO PROVIDE TWO-GENERATION LEARNING PROGRAMS THAT IMPROVE THE HEALTH AND WELLNESS OF UNDERSERVED FAMILIES IN THE LOS ANGELES REGION.	7,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MOTIVATING INSPIRING SUPPORTING AND SERVING SEXUAL 436 14TH STREET, SUITE 150 OAKLAND, CA 94612	PC	SUPPORTING HOPE AND HEALING THROUGH TRAUMA-INFORMED CARE: TO PROVIDE TRAUMA-INFORMED CASE MANAGEMENT AND MENTORING SERVICES TO COMMERCIALY SEXUALLY EXPLOITED CHILDREN AND YOUTH IN THE BAY AREA.	10,000.
MOVEMBER FOUNDATION P.O. BOX 1595 CULVER CITY, CA 90232	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT COMBAT PROSTATE AND TESTICULAR CANCER, AND IMPROVE PHYSICAL AND MENTAL HEALTH OUTCOMES FOR MEN IN CALIFORNIA.	210.
MOVEMBER FOUNDATION P.O. BOX 1595 CULVER CITY, CA 90232	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT COMBAT PROSTATE AND TESTICULAR CANCER, AND IMPROVE PHYSICAL AND MENTAL HEALTH OUTCOMES FOR MEN IN CALIFORNIA.	225.
MOVEMBER FOUNDATION P.O. BOX 1595 CULVER CITY, CA 90232	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT COMBAT PROSTATE AND TESTICULAR CANCER, AND IMPROVE PHYSICAL AND MENTAL HEALTH OUTCOMES FOR MEN IN CALIFORNIA.	150.
MOVEMBER FOUNDATION P.O. BOX 1595 CULVER CITY, CA 90232	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT COMBAT PROSTATE AND TESTICULAR CANCER, AND IMPROVE PHYSICAL AND MENTAL HEALTH OUTCOMES FOR MEN IN CALIFORNIA.	750.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	BROWN BOI PROJECT - IMPROVING SOCIAL-EMOTIONAL HEALTH AND WELL-BEING: TO SUPPORT A PILOT PROJECT DESIGNED TO AFFIRM TRANSFORMATIVE GENDER AND MASCULINITY NORMS TO IMPROVE SELF-ESTEEM AND THE OVERALL SOCIAL AND EMOTIONAL HEALTH OF BOYS OF COLOR AT A MIDDLE SCHOOL IN EAST OAKLAND.	148,575.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	SONS AND BROTHERS YOUTH LEADERSHIP FOR HEALTHY COMMUNITIES: TO BUILD THE LEADERSHIP CAPACITY OF MALE YOUTH TO ADVOCATE FOR SYSTEMS CHANGES AFFECTING SCHOOL DISCIPLINE, RESTORATIVE JUSTICE AND COMMUNITY HEALTH IN CALIFORNIA.	462,500.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	SONS AND BROTHERS YOUTH LEADERSHIP FOR HEALTHY COMMUNITIES: TO BUILD THE LEADERSHIP CAPACITY OF MALE YOUTH TO ADVOCATE FOR SYSTEMS CHANGES AFFECTING SCHOOL DISCIPLINE, RESTORATIVE JUSTICE AND COMMUNITY HEALTH IN CALIFORNIA.	125,000.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	OAKLAND RISING - PROMOTING COMMUNITY HEALTH AND SAFETY: TO SUPPORT A PROGRAM DESIGNED TO PROMOTE HEALTH AND BUILD A BASE OF RESIDENT POWER AMONG DISENFRANCHISED AND UNDERREPRESENTED COMMUNITIES IN OAKLAND.	58,333.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	BUILDING YOUTH CAPACITY TO ADVANCE HEALTH EQUITY: TO COORDINATE AND SUPPORT SUMMER ENRICHMENT AND ADVOCACY OPPORTUNITIES FOR BOYS AND YOUNG MEN OF COLOR IN CALIFORNIA THAT WILL IMPROVE THEIR HEALTH AND WELL-BEING THROUGH LEADERSHIP DEVELOPMENT.	360,002.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	2014 OAKLAND TOWNIE AWARDS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT EDUCATION AND MOBILIZATION OF ACTIVISTS AND COMMUNITY LEADERS WORKING TO IMPROVE SOCIAL JUSTICE AND COMMUNITY HEALTH IN OAKLAND.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	URBAN PEACE MOVEMENT - HEALING THE HEALERS NETWORK: TO SUPPORT THE SOCIAL AND EMOTIONAL HEALTH NEEDS OF HEALTH PRACTITIONERS PROVIDING HEALING-INFORMED CARE TO YOUTH IMPACTED BY TRAUMA IN EAST OAKLAND.	20,000.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	IMPROVING STUDENT SOCIAL AND EMOTIONAL HEALTH: TO SUPPORT ADVOCACY FOR THE EXPANSION OF RESTORATIVE JUSTICE PRACTICES IN LOS ANGELES SCHOOLS AS A STRATEGY TO RESOLVE CONFLICTS AND IMPROVE STUDENT HEALTH AND WELL-BEING.	25,000.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	IMPROVING HEALTH THROUGH YOUTH ORGANIZING: TO IMPROVE THE SOCIAL, EMOTIONAL AND PHYSICAL HEALTH OF STUDENTS IN LOS ANGELES COUNTY THROUGH SKILL BUILDING IN YOUTH ORGANIZING AND CIVIC ENGAGEMENT.	15,000.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	MAKE IT FRESH FOR ARTS AND ACTIVISM: FOR SPONSORSHIP OF AN EVENT AND STRATEGY TO ENGAGE THE COMMUNITY IN CHANGING THE NARRATIVE TO IMPROVE THE HEALTH OUTCOMES OF UNDERREPRESENTED COMMUNITIES IN THE BAY AREA.	1,500.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	EVALUATING THE HEALING THE HEALERS PROGRAM: TO SUPPORT THE DOCUMENTATION AND ASSESSMENT OF A HEALTH-ADVANCING PROGRAM DESIGNED TO PROVIDE TRAUMA HEALING SUPPORTS TO YOUTH WORKERS IN OAKLAND.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	SUPPORTING LGBT YOUTH IN HEALTH ADVOCACY CAMPAIGNS: TO ORGANIZE A CONVENING OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH AND ADULT ALLIES FROM ACROSS THE STATE TO STRENGTHEN RELATIONSHIPS AND CONNECTIONS AND TO EXPLORE WAYS TO CONTINUE WORKING TOGETHER ON HEALTH ADVOCACY CAMPAIGNS IN CALIFORNIA.	25,000.
MUJERES UNIDAS Y ACTIVAS 3543 18TH STREET, SUITE 23 SAN FRANCISCO, CA 94110	PC	OUR STORIES MAKE CHANGE: FOR SPONSORSHIP OF AN EVENT CELEBRATING 25 YEARS OF SOCIAL CHANGE MOVEMENTS SUPPORTING LATINA IMMIGRANT AND DOMESTIC WORKER HEALTH, RIGHTS AND JUSTICE IN OAKLAND AND THROUGHOUT THE BAY AREA.	1,950.
MUTUAL ASSISTANCE NETWORK OF DEL PASO HEIGHTS 811 GRAND AVENUE, SUITE A-3 SACRAMENTO, CA 95838	PC	2014 ANNUAL HARVEST FESTIVAL: FOR SPONSORSHIP OF AN ANNUAL NEIGHBORHOOD EVENT TO CONNECT RESIDENTS WITH RESOURCES AND PROMOTE A SAFE, HEALTHY COMMUNITY IN NORTH SACRAMENTO.	1,500.
MY SISTER'S HOUSE 3053 FREEPORT BOULEVARD, SUITE 120 SACRAMENTO, CA 95818	PC	11TH RUN FOR A SAFE HAVEN: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO HELP ASIAN AND PACIFIC ISLANDER WOMEN AND CHILDREN AFFECTED BY DOMESTIC VIOLENCE AND IN NEED OF HEALTH SUPPORT IN SACRAMENTO.	1,500.
MY SISTER'S HOUSE 3053 FREEPORT BOULEVARD, SUITE 120 SACRAMENTO, CA 95818	PC	IMPROVING THE HEALTH STATUS OF DOMESTIC VIOLENCE VICTIMS: TO PROVIDE EMERGENCY SHELTER, HEALTH SERVICES AND SOCIAL SUPPORT TO WOMEN AND CHILDREN IMPACTED BY DOMESTIC VIOLENCE, SEXUAL ASSAULT AND HUMAN TRAFFICKING IN THE ASIAN AND PACIFIC ISLANDER COMMUNITIES OF SOUTH SACRAMENTO.	20,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NALEO EDUCATIONAL FUND 1122 WEST WASHINGTON BOULEVARD, THIRD FLOOR LOS ANGELES, CA 90015	PC	31ST ANNUAL CONFERENCE: FOR SPONSORSHIP OF A PROFESSIONAL DEVELOPMENT CONVENING IN SAN DIEGO THAT PROVIDES LATINO POLICYMAKERS WITH A FORUM FOR IN-DEPTH DISCUSSION OF PERTINENT POLICY ISSUES IN THE KEY FOCUS AREAS OF HEALTH, EDUCATION AND CIVIC ENGAGEMENT.	5,000.
NALEO EDUCATIONAL FUND 1122 WEST WASHINGTON BOULEVARD, THIRD FLOOR LOS ANGELES, CA 90015	PC	31ST ANNUAL CONFERENCE: FOR SPONSORSHIP OF A PROFESSIONAL DEVELOPMENT CONVENING IN SAN DIEGO THAT PROVIDES LATINO POLICYMAKERS WITH A FORUM FOR IN-DEPTH DISCUSSION OF PERTINENT POLICY ISSUES IN THE KEY FOCUS AREAS OF HEALTH, EDUCATION AND CIVIC ENGAGEMENT.	5,000.
NALEO EDUCATIONAL FUND 1122 WEST WASHINGTON BOULEVARD, THIRD FLOOR LOS ANGELES, CA 90015	PC	31ST ANNUAL CONFERENCE: FOR SPONSORSHIP OF A PROFESSIONAL DEVELOPMENT CONVENING IN SAN DIEGO THAT PROVIDES LATINO POLICYMAKERS WITH A FORUM FOR IN-DEPTH DISCUSSION OF PERTINENT POLICY ISSUES IN THE KEY FOCUS AREAS OF HEALTH, EDUCATION AND CIVIC ENGAGEMENT.	5,000.
NALEO EDUCATIONAL FUND 1122 WEST WASHINGTON BOULEVARD, THIRD FLOOR LOS ANGELES, CA 90015	PC	INCREASING UNDERSTANDING OF ADMINISTRATIVE RELIEF AND MEDI-CAL ELIGIBILITY: TO BRIDGE THE LINK BETWEEN DEFERRED ACTION AND MEDI-CAL ELIGIBILITY FOR UNDOCUMENTED IMMIGRANTS IN CALIFORNIA THROUGH AN AWARENESS-BUILDING CAMPAIGN AND HOTLINE THAT WILL INFORM AND CONNECT PEOPLE TO APPLICATION AND ENROLLMENT RESOURCES.	425,000.
NAMI CALIFORNIA		1ST ANNUAL MENTAL HEALTH COMMUNITY HEALTH AND WELLNESS FORUM: FOR SPONSORSHIP OF AN ANNUAL HEALTH EVENT TO SUPPORT FAMILIES AND INDIVIDUALS WHO HAVE BEEN AFFECTED BY MENTAL ILLNESS IN SOUTH	500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1851 HERITAGE LANE, SUITE 150 SACRAMENTO, CA 95815	PC	LOS ANGELES.	
NARIKA P.O. BOX 14014 BERKELEY, CA 94712	PC	ANNUAL MASQUERADE BALL: FOR SPONSORSHIP OF A FUNDRAISER TO SUPPORT THE HEALTH, INDEPENDENCE AND ECONOMIC EMPOWERMENT OF DOMESTIC VIOLENCE SURVIVORS IN ALAMEDA AND CONTRA COSTA COUNTIES.	500.
NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001	PC	INSTITUTE OF MEDICINE - ACCELERATING PROGRESS IN OBESITY PREVENTION: TO ASSESS THE IMPACT OF STATE AND LOCAL POLICIES TO REDUCE CONSUMPTION OF SUGARY BEVERAGES AND TO ENGAGE LEADERSHIP FROM THE PUBLIC AND PRIVATE SECTORS TO FORGE COORDINATED IMPLEMENTABLE APPROACHES TO OBESITY PREVENTION IN CALIFORNIA.	150,000.
NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001	PC	INSTITUTE OF MEDICINE - ROUNDTABLE ON POPULATION HEALTH IMPROVEMENT: TO PROVIDE A FORUM FOR EXPERTS IN TOTAL POPULATION HEALTH TO BE INFORMED BY MODELS AND LESSONS FROM CALIFORNIA IN ANALYZING CHALLENGES AND DEVELOPING SOLUTIONS FOR IMPROVING HEALTH.	100,000.
NATIONAL ACADEMY OF SCIENCES 500 FIFTH STREET, NW WASHINGTON, DC 20001	PC	INSTITUTE OF MEDICINE - LISTENING TOUR: FOR SPONSORSHIP OF AN EVENT WHICH FEATURES A CONVERSATION WITH KEY STAKEHOLDERS IN HEALTH CARE IN LOS ANGELES COUNTY TO DISCUSS APPROACHES TO ENHANCE THE VALUE OF SCIENCE AND HEALTH CARE IMPROVEMENTS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL ASSOCIATION OF BLACK JOURNALISTS 1100 KNIGHT HALL, SUITE 3100 COLLEGE PARK, MD 20742	PC	2014 MEDIA INSTITUTE ON HEALTH REPORTING: FOR SPONSORSHIP OF A TRAINING AND EDUCATION WORKSHOP TO INCREASE AWARENESS OF COMMUNITY HEALTH ISSUES AMONG CALIFORNIA'S AFRICAN-AMERICAN JOURNALISTS.	3,500.
NATIONAL ASSOCIATION OF COMMUNITY HEALTH CENTERS, 7501 WISCONSIN AVENUE, SUITE 1100W BETHESDA, MD 20814	PC	2015 MEMBERSHIP (7/1/2014 - 6/30/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH PROMOTES THE PROVISION OF HIGH QUALITY, COMPREHENSIVE AND AFFORDABLE HEALTH CARE THAT IS COORDINATED, CULTURALLY AND LINGUISTICALLY COMPETENT, AND COMMUNITY DIRECTED FOR ALL MEDICALLY UNDERSERVED POPULATIONS IN CALIFORNIA.	750.
NATIONAL BROTHERHOOD ASSOCIATION OF KERN COUNTY 1630 EAST 11TH STREET BAKERSFIELD, CA 93307	PC	PROMOTING POSITIVE AND HEALTH-SUPPORTIVE SCHOOL ENVIRONMENTS: TO IMPROVE THE HEALTH AND WELL-BEING OF STUDENTS OF COLOR BY SUPPORTING LOCAL ADVOCACY TO PROMOTE POSITIVE SCHOOL ENVIRONMENTS IN KERN COUNTY.	25,000.
NATIONAL CENTER FOR YOUTH LAW 405 14TH STREET, 15TH FLOOR OAKLAND, CA 94612	PC	SUPPORTING THE HEALTH OF PREGNANT AND PARENTING TEENS: TO IMPROVE HEALTH AND LIFE OUTCOMES OF PREGNANT AND PARENTING TEENS THROUGH AN UPDATED INFORMATION RESOURCE SERVING YOUTH AND HEALTH PROFESSIONALS IN CALIFORNIA.	76,874.
NATIONAL CENTER FOR YOUTH LAW 405 14TH STREET, 15TH FLOOR OAKLAND, CA 94612	PC	BUILDING HEALTH ADVOCACY POWER IN UNDER-RESOURCED COMMUNITIES: TO STRENGTHEN THE CAPACITY OF LOW-INCOME AND MARGINALIZED COMMUNITIES TO ENGAGE IN HEALTH ADVOCACY IN CALIFORNIA.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COMMITTEE FOR RESPONSIVE PHILANTHROPY 1331 H STREET, NW, SUITE 200 WASHINGTON, DC 20005	PC	IMPROVING HEALTH IN CALIFORNIA THROUGH PHILANTHROPIC BEST PRACTICES: TO PROVIDE SUPPORT FOR DEVELOPMENT OF BEST PRACTICES FOR PHILANTHROPIC ORGANIZATIONS THAT WORK TO IMPROVE THE HEALTH AND WELL-BEING OF MARGINALIZED POPULATIONS IN CALIFORNIA.	50,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	NATIONAL LATINO FATHERHOOD AND FAMILY INSTITUTE - SUPPORTING HEALTH AND WELLNESS: TO IMPROVE AND SUSTAIN THE HEALTH STATUS OF BOYS AND MEN OF COLOR BY PROVIDING TRAINING AND TECHNICAL ASSISTANCE ON TRAUMA AND HEALING-INFORMED PRACTICES IN CALIFORNIA.	210,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	PROMOTING HEALTH AND RESILIENCE: TO SUPPORT AN INTERGENERATIONAL MEDIA PROJECT IN SAN DIEGO AND ALAMEDA COUNTIES THAT PROMOTES HEALTHY YOUTH DEVELOPMENT BY DOCUMENTING COMMUNITY REFLECTIONS ON CULTURAL HEALTH AND HEALING TEACHINGS.	5,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	IMPROVING YOUTH HEALTH AND ADVANCING HEALTH EQUITY: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH THROUGH CULTURALLY INFORMED ARTS AND HEALING LEADERSHIP DEVELOPMENT TEACHINGS IN CALIFORNIA.	50,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	IMPROVING YOUTH HEALTH AND ADVANCING HEALTH EQUITY: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH THROUGH CULTURALLY INFORMED ARTS AND HEALING LEADERSHIP DEVELOPMENT TEACHINGS IN CALIFORNIA.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	BUILDING CAPACITY TO INTERNALIZE A HEALTH EQUITY PRACTICE: TO STRENGTHEN LEADERSHIP CAPACITY FOR A HEALTH AND RACIAL EQUITY PRACTICE WITHIN GOVERNMENT TO PROMOTE POLICIES AND PRACTICES THAT HAVE POSITIVE HEALTH IMPACTS FOR THE SALINAS VALLEY AND THAT SERVE AS A MODEL IN CALIFORNIA.	60,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	PROMOTING SOCIAL AND EMOTIONAL HEALTH PRACTICES FOR YOUTH: TO IMPROVE HEALTH OUTCOMES FOR BOYS AND YOUNG MEN OF COLOR IN SOUTH SACRAMENTO BY PROVIDING LEADERSHIP AND ADVOCACY TRAINING FOR ADULT MENTORS TO FACILITATE HEALING CIRCLES.	25,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT STRENGTHENS THE INFLUENCE OF LATINO MALES IN THEIR FAMILIES AND COMMUNITIES IN ORDER TO REDUCE THE INCIDENCE OF SUBSTANCE ABUSE, DOMESTIC VIOLENCE, CHILD ABUSE, TEEN PREGNANCY, GANG VIOLENCE AND OTHER PROBLEMS IN CALIFORNIA.	120,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	PROMOTING CULTURALLY BASED HEALTH AND RESTORATIVE JUSTICE PRACTICES: TO TRAIN STAFF IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT IN CULTURALLY BASED, TRAUMA-INFORMED PRACTICES SHOWN TO IMPROVE STUDENT HEALTH AND ACADEMIC OUTCOMES.	25,000.
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	ADDRESSING YOUTH TRAUMA AND SOCIAL-EMOTIONAL HEALTH: TO SUPPORT COMMUNITY-BASED HEALING CIRCLES AND OTHER HEALTH-PROMOTING SERVICES FOR YOUTH WHO COME INTO CONTACT WITH THE SACRAMENTO COUNTY PROBATION DEPARTMENT IN JUVENILE HALL AND SCHOOLS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COMPADRES NETWORK, INC. - NORTHERN CALIFO 1550 THE ALAMEDA, SUITE 303 SAN JOSE, CA 95126	PC	HEALING GENERATIONS FOR BOYS AND MEN OF COLOR: FOR SPONSORSHIP OF A TWO-DAY GATHERING IN OAKLAND TO ESTABLISH AN INTERGENERATIONAL, MULTI-RACIAL COUNCIL TO COLLECTIVELY ADVANCE A HEALING-INFORMED BOYS AND MEN OF COLOR STRATEGY FOR HEALTH EQUITY.	3,000.
NATIONAL CONFLICT RESOLUTION CENTER 625 BROADWAY, SUITE 1221 SAN DIEGO, CA 92101	PC	PROMOTING HEALTH AND SAFETY THROUGH RESTORATIVE COMMUNITY CONFERENCING: TO PILOT A PROJECT THAT PROVIDES HEALTHY ALTERNATIVES TO JUVENILE INCARCERATION, REDUCES DISPROPORTIONATE MINORITY CONTACT, HOLDS YOUTH ACCOUNTABLE FOR THEIR ACTIONS AND PROVIDES RECONCILIATION BETWEEN OFFENDERS AND THEIR VICTIMS IN CITY HEIGHTS, SAN DIEGO.	51,708.
NATIONAL CONFLICT RESOLUTION CENTER 625 BROADWAY, SUITE 1221 SAN DIEGO, CA 92101	PC	STRENGTHENING COMMUNITY HEALTH ADVOCACY CAPACITY: TO SUPPORT AN EDUCATION AND TRAINING PROJECT THAT BUILDS SKILLS IN EFFECTIVE COMMUNICATION AND CONFLICT MANAGEMENT TECHNIQUES TO ENCOURAGE COLLABORATIVE PROBLEM SOLVING IN ADVANCING COMMUNITY HEALTH PRIORITIES IN CITY HEIGHTS, SAN DIEGO.	73,027.
NATIONAL COUNCIL OF ASIAN PACIFIC ISLANDER PHYSICI 445 GRANT AVENUE, SUITE 202 SAN FRANCISCO, CA 94108	PC	MATCHING GIFT: TO SUPPORT A PHYSICIANS' ADVOCACY GROUP DEVELOPING LEADERSHIP, INFORMING POLICY AND ADVANCING THE KNOWLEDGE OF HEALTH CARE ISSUES FACING THE ASIAN PACIFIC ISLANDER COMMUNITY IN CALIFORNIA.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COUNCIL OF ASIAN PACIFIC ISLANDER PHYSICI 445 GRANT AVENUE, SUITE 202 SAN FRANCISCO, CA 94108	PC	ENGAGING PHYSICIANS IN HEALTH REFORM OUTREACH AND EDUCATION: TO INCREASE UNDERSTANDING AND AWARENESS OF THE IMPACTS OF THE AFFORDABLE CARE ACT AND HEALTH CARE SYSTEMS REFORMS ON ASIAN-AMERICAN, NATIVE HAWAIIAN AND PACIFIC ISLANDER PHYSICIAN PRACTICES AND ON THEIR PATIENTS IN CALIFORNIA.	25,000.
NATIONAL COUNCIL OF LA RAZA 1126 16TH STREET, NW WASHINGTON, DC 20036	PC	2014 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT SUPPORTING YOUTH LEADERSHIP DEVELOPMENT, AND RAISING AWARENESS ABOUT ISSUES THAT AFFECT LATINO BOYS AND YOUNG MEN AND THE IMPORTANCE OF EXPANDING HEALTH ACCESS TO ALL CALIFORNIANS.	100,000.
NATIONAL COUNCIL OF NEGRO WOMEN, INC. - SACRAMENTO P.O. BOX 231936 SACRAMENTO, CA 95823	PC	2014 CHILDREN OF PROMISE CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS TO IMPROVE THE HEALTH STATUS OF AFRICAN-AMERICAN CHILDREN IN THE SACRAMENTO REGION.	1,000.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	CRIMINAL JUSTICE REFORM AND PUBLIC HEALTH AND SAFETY: TO SUPPORT COMMUNICATIONS THAT WILL HELP BUILD UNDERSTANDING AND AWARENESS OF THE CONNECTIONS BETWEEN CRIMINAL JUSTICE REFORM AND COMMUNITY HEALTH ISSUES IN CALIFORNIA.	34,999.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	SOCIAL INNOVATION FINANCING FOR HEALTH IMPROVEMENT PROJECTS: TO GATHER AND ANALYZE DATA FOR TWO POTENTIAL SOCIAL IMPACT BOND PROJECTS THAT WILL IMPROVE THE PROVISION OF HEALTH AND SOCIAL SERVICES FOR PRE-ADJUDICATED YOUTH AND FOSTER CHILDREN IN CALIFORNIA.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	IMPROVING THE HEALTH OF JUVENILE JUSTICE-INVOLVED LGBT YOUTH: TO CONDUCT RESEARCH AND DEVELOP POLICY RECOMMENDATIONS FOR ADDRESSING THE SOCIAL, EMOTIONAL AND PHYSICAL HEALTH OF JUVENILE JUSTICE-INVOLVED LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN CALIFORNIA.	50,000.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	TESTING SOCIAL INNOVATION FINANCING TO IMPROVE HEALTH OUTCOMES: TO EXPLORE FINANCING OPTIONS FOR AN EVIDENCE-BASED PROGRAM THAT WOULD REDUCE VIOLENT CRIME, PRISON CROWDING AND RECIDIVISM BY OFFERING A STRENGTHS-BASED ALTERNATIVE TO PRISON FOR YOUNG MEN AT RISK FOR REPEATED, LONG-TERM SYSTEM INVOLVEMENT IN CALIFORNIA.	250,000.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	IMPROVING YOUTH HEALTH THROUGH RESTORATIVE JUSTICE: TO PREVENT YOUTH INCARCERATION AND RECIDIVISM BY PROVIDING TECHNICAL ASSISTANCE FOR THE CREATION OF RESTORATIVE JUSTICE ALTERNATIVES TO HARSH SCHOOL DISCIPLINE AND JUVENILE JUSTICE PROCESSES IN SANTA ANA.	25,000.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	IMPROVING HEALTH OUTCOMES THROUGH JUVENILE JUSTICE DIVERSION: TO IMPROVE COMMUNITY HEALTH BY INSTITUTING RESTORATIVE JUSTICE PRACTICES IN THE JUVENILE JUSTICE SYSTEMS IN RICHMOND, LONG BEACH, SANTA ANA AND CITY HEIGHTS, SAN DIEGO.	130,732.
NATIONAL FOUNDATION FOR AUTISM RESEARCH P.O. BOX 502177 SAN DIEGO, CA 92150	PC	MATCHING GIFT: TO PROVIDE DEVELOPMENT, EXPANSION AND SUPPORT FOR AUTISM PROGRAMS AND SERVICES THAT IMPROVE THE QUALITY OF LIFE FOR CHILDREN AND YOUNG ADULTS WITH AUTISM IN CALIFORNIA.	75.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CO 55 PARK PLACE NE, SUITE 400 ATLANTA, GA 30303	PC	IMPROVING POPULATION HEALTH IN CALIFORNIA: TO INCREASE PRIVATE SECTOR UNDERSTANDING OF THE ROLE OF THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN POPULATION-BASED HEALTH AND TO BUILD PUBLIC-PRIVATE PARTNERSHIPS THAT ADVANCE PUBLIC HEALTH PRIORITIES IN CALIFORNIA.	225,397.
NATIONAL GIRLS HEALTH AND JUSTICE INSTITUTE 1000 NORTH ALAMEDA STREET, THIRD FLOOR LOS ANGELES, CA 90012	PC	NEW PATHWAYS TO HEALTH FOR DETAINED GIRLS AND BOYS: TO PROVIDE TECHNICAL AND OTHER ASSISTANCE TO HELP HEALTH, PROBATION AND OTHER PUBLIC AGENCIES USE EXPANDED AFFORDABLE CARE ACT COVERAGE TO IMPROVE HEALTH CARE FOR YOUTH IN THE JUVENILE JUSTICE SYSTEM IN LOS ANGELES COUNTY.	249,744.
NATIONAL GIRLS HEALTH AND JUSTICE INSTITUTE 1000 NORTH ALAMEDA STREET, THIRD FLOOR LOS ANGELES, CA 90012	PC	PROMOTING HEALING FOR GIRLS AND WOMEN OF COLOR: TO INCREASE AWARENESS OF THE HEALTH ISSUES IMPACTING INCARCERATED AND FORMERLY INCARCERATED GIRLS AND WOMEN OF COLOR IN LOS ANGELES.	20,000.
NATIONAL HEALTH FOUNDATION 515 SOUTH FIGUEROA STREET, SUITE 1300 LOS ANGELES, CA 90071	PC	SUPPORTING LOS ANGELES COUNTY HEALTH DEPARTMENT INFRASTRUCTURE: TO EXPAND QUALITY AND PROCESS IMPROVEMENTS FOR THE DELIVERY OF HEALTH CARE SERVICES TO UNDERSERVED POPULATIONS IN LOS ANGELES COUNTY.	52,500.
NATIONAL HEALTH FOUNDATION 515 SOUTH FIGUEROA STREET, SUITE 1300 LOS ANGELES, CA 90071	PC	TRIBUTE DINNER: FOR SPONSORSHIP OF A CELEBRATION OF LEADERSHIP, VISION AND COMMITMENT TO EXPANDING KNOWLEDGE TO IMPROVE POLICY AND PROGRAMS IN SOCIAL SERVICES AND HEALTH CARE OPERATIONS THROUGHOUT CALIFORNIA.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL HEALTH LAW PROGRAM, INC. 1444 I STREET, NW, SUITE 1105 WASHINGTON, DC 20005	PC	CALIFORNIA HEALTH CARE REFORM IMPLEMENTATION SUPPORT AND ADVOCACY: TO EDUCATE STATE AGENCIES AND HEALTH ADVOCATES ON IMPLEMENTATION STRATEGIES THAT MAXIMIZE HEALTH COVERAGE FOR LOW-INCOME INDIVIDUALS IN CALIFORNIA.	50,000.
NATIONAL HEALTH LAW PROGRAM, INC. 1444 I STREET, NW, SUITE 1105 WASHINGTON, DC 20005	PC	MATCHING GIFT: TO SUPPORT THE EMILY SPITZER INTERNSHIP PROGRAM IN LOS ANGELES WHICH PREPARES FUTURE LAWYERS FOR UPHOLDING THE RIGHTS OF PEOPLE STRUGGLING TO ACCESS AFFORDABLE, QUALITY HEALTH CARE IN CALIFORNIA.	375.
NATIONAL HEALTH LAW PROGRAM, INC. 1444 I STREET, NW, SUITE 1105 WASHINGTON, DC 20005	PC	25TH ANNUAL HEALTH ADVOCATES CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE FOR CALIFORNIA HEALTH ADVOCATES TO SHARE BEST PRACTICES AND INFORMATION ON FEDERAL REGULATIONS AND POLICIES REGARDING THE AFFORDABLE CARE ACT ENROLLMENT AND ELIGIBILITY.	5,000.
NATIONAL HEALTH LAW PROGRAM, INC. 1444 I STREET, NW, SUITE 1105 WASHINGTON, DC 20005	PC	CALIFORNIA HEALTH CARE REFORM IMPLEMENTATION TECHNICAL ASSISTANCE AND ADVOCACY: TO INFORM AND EDUCATE STATE HEALTH REFORM AGENCIES AND HEALTH ADVOCATES ON IMPLEMENTATION STRATEGIES THAT MAXIMIZE COVERAGE FOR LOW-INCOME PEOPLE IN CALIFORNIA.	100,000.
NATIONAL HISPANIC HEALTH FOUNDATION 1216 FIFTH AVENUE, SUITE 457 NEW YORK, NY 10029	PC	SIXTH ANNUAL SCHOLARSHIP GALA: FOR SPONSORSHIP OF AN EVENT THAT WILL SUPPORT A SCHOLARSHIP PROGRAM FOR HISPANIC STUDENTS PURSUING HEALTH PROFESSIONS IN CALIFORNIA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL HISPANIC HEALTH FOUNDATION 1216 FIFTH AVENUE, SUITE 457 NEW YORK, NY 10029	PC	2014 HEALTH PROFESSIONAL STUDENT GALA: FOR SPONSORSHIP OF AN ANNUAL EVENT SUPPORTING A SCHOLARSHIP PROGRAM THAT PROVIDES STRATEGIES FOR A HEALTHIER HISPANIC POPULATION AND QUALITY CARE FOR THE UNDERSERVED THROUGHOUT CALIFORNIA.	1,000.
NATIONAL HISPANIC HEALTH FOUNDATION 1216 FIFTH AVENUE, SUITE 457 NEW YORK, NY 10029	PC	19TH ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE SUPPORTING CALIFORNIA'S HISPANIC COMMUNITY THROUGH HEALTH CARE DEVELOPMENT AND ADDRESSING ISSUES TO IMPROVE THE HEALTH OF HISPANICS THROUGH LEADERSHIP AND MENTORING THE NEXT GENERATION OF HISPANIC PHYSICIANS.	5,000.
NATIONAL IMMIGRATION LAW CENTER 3435 WILSHIRE BOULEVARD, SUITE 2850 LOS ANGELES, CA 90010	PC	2014 COURAGEOUS LUMINARIES AWARDS DINNER: FOR SPONSORSHIP OF A FUNDRAISING DINNER THAT ADVANCES THE RIGHTS OF LOW-INCOME IMMIGRANTS AND THEIR FAMILIES TO ENSURE THAT THEY ARE TREATED FAIRLY AND HUMANELY, HAVE EQUAL ACCESS TO JUSTICE, EDUCATION, HEALTH CARE AND ECONOMIC OPPORTUNITIES THROUGHOUT CALIFORNIA.	2,500.
NATIONAL IMMIGRATION LAW CENTER 3435 WILSHIRE BOULEVARD, SUITE 2850 LOS ANGELES, CA 90010	PC	ENSURING IMMIGRANT INCLUSION IN HEALTH REFORM IMPLEMENTATION: TO PROMOTE AND EXPAND LOW-INCOME IMMIGRANTS' ACCESS TO HEALTH CARE UNDER THE AFFORDABLE CARE ACT, MEDI-CAL AND OTHER PROGRAMS ESSENTIAL TO MAINTAINING GOOD HEALTH BY SUPPORTING COALITION BUILDING AND ADVOCACY IN CALIFORNIA.	400,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL IMMIGRATION LAW CENTER 3435 WILSHIRE BOULEVARD, SUITE 2850 LOS ANGELES, CA 90010	PC	USING EXECUTIVE ACTIONS TO IMPROVE IMMIGRANT HEALTH: TO SUPPORT DEFERRED ACTION IMPLEMENTATION EFFORTS THAT CONNECT LOW-INCOME PEOPLE IN CALIFORNIA TO HEALTH CARE PROGRAMS.	175,000.
NATIONAL MEDICAL FELLOWSHIPS, INC. 347 FIFTH AVENUE, SUITE 510 NEW YORK, NY 10016	PC	2014 CHAMPIONS OF HEALTH AWARDS: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO IMPROVE THE HEALTH OF UNDERSERVED COMMUNITIES IN CALIFORNIA BY INCREASING THE NUMBER OF MINORITY PHYSICIANS, EDUCATORS, RESEARCHERS AND POLICYMAKERS.	50,000.
NATIONAL MEDICAL FELLOWSHIPS, INC. 347 FIFTH AVENUE, SUITE 510 NEW YORK, NY 10016	PC	EXPANDING MINORITY REPRESENTATION IN CALIFORNIA'S HEALTH PROFESSIONS: TO PROVIDE FUNDING FOR SCHOLARSHIPS TO UNDERREPRESENTED MINORITY PHYSICIANS AND OTHER PROFESSIONALS IN THE HEALTH CARE WORKFORCE IN ORDER TO IMPROVE ACCESS TO QUALITY CARE IN MEDICALLY UNDERSERVED COMMUNITIES IN CALIFORNIA.	10,000.
NATIONAL MINORITY AIDS COUNCIL 1931 13TH STREET, NW WASHINGTON, DC 20009	PC	2014 UNITED STATES CONFERENCE ON AIDS: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE TO PROVIDE EDUCATIONAL OPPORTUNITIES AND CAPACITY-BUILDING SKILLS FOR INDIVIDUALS WORKING TO IMPROVE HEALTH SERVICES PROVIDED TO INDIVIDUALS AFFECTED BY HIV/AIDS IN CALIFORNIA.	2,500.
NATIONAL MINORITY AIDS COUNCIL 1931 13TH STREET, NW WASHINGTON, DC 20009	PC	2014 UNITED STATES CONFERENCE ON AIDS: FOR SPONSORSHIP OF AN EVENT TO ADDRESS THE CONCERNS OF THE HIV/AIDS EPIDEMIC IN CALIFORNIA.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXE P.O. BOX 4281 CULVER CITY, CA 90231	PC	13TH ANNUAL ACHIEVER'S AWARD: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO RECOGNIZE EXTRAORDINARY ACCOMPLISHMENTS OF LAW ENFORCEMENT PERSONNEL CREATING HEALTHIER, SAFER COMMUNITIES IN LOS ANGELES COUNTY.	1,000.
NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXE P.O. BOX 4281 CULVER CITY, CA 90231	PC	REGION SIX TRAINING SYMPOSIUM AND 15TH ANNUAL ACHIEVER'S AWARD GATHERING: FOR SPONSORSHIP OF A TRAINING SYMPOSIUM THAT SUPPORTS YOUTH SCHOLARSHIPS AND YOUTH SAFETY PROGRAMS, AND HONORS ACCOMPLISHMENTS OF LAW ENFORCEMENT PERSONNEL WHICH PROMOTE HEALTH AND SAFETY IN UNDERSERVED COMMUNITIES IN SOUTHERN CALIFORNIA.	1,000.
NATIONAL SOCIETY TO PREVENT BLINDNESS 1388 SUTTER STREET, SUITE 408 SAN FRANCISCO, CA 94109	PC	PREVENT BLINDNESS NORTHERN CALIFORNIA - PROMOTING GOOD EYE HEALTH: TO CORRECT VISION PROBLEMS THROUGH A PROGRAM THAT PROVIDES PRESCRIPTION EYEGLASSES TO LOW-INCOME ADULTS AND SENIORS IN SHASTA COUNTY.	5,000.
NATIONAL URBAN FELLOWS, INC. 989 AVENUE OF THE AMERICAS, SUITE 400 NEW YORK, NY 10018	PC	ADVANCING HEALTH EQUITY IN CALIFORNIA: TO SUPPORT THE PLACEMENT OF A HEALTH POLICY FELLOW TO SUPPORT A FOUNDATION-LED INITIATIVE TO NARROW HEALTH GAPS AMONG BOYS AND YOUNG MEN OF COLOR IN CALIFORNIA.	70,000.
NATIVE AMERICANS IN PHILANTHROPY 2801 21ST AVENUE SOUTH, SUITE 132 D MINNEAPOLIS, MN 55407	PC	2014 UNITY SUMMIT: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE TO PROMOTE LEADERSHIP DEVELOPMENT AND CROSS-CULTURAL COLLABORATION IN THE FIELD OF PHILANTHROPY TO IMPROVE ACCESS TO EDUCATION, HEALTH AND PUBLIC SERVICES FOR ALL CALIFORNIANS.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIVE AMERICANS IN PHILANTHROPY 2801 21ST AVENUE SOUTH, SUITE 132 D MINNEAPOLIS, MN 55407	PC	2015 ANNUAL MEMBERSHIP - FEB. 23, 2015-FEB. 22, 2016: TO SUPPORT AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	5,000.
NATIVE ARTS AND CULTURES FOUNDATION 11109 NORTHEAST 14TH STREET VANCOUVER, WA 98684	PC	IMPROVING HEALTH IN CALIFORNIA'S NATIVE COMMUNITIES: TO SUPPORT A PROGRAM FOCUSED ON PROMOTING PHYSICAL AND MENTAL HEALTH AND WELLNESS THROUGH CULTURE AND THE ARTS FOR NATIVE YOUTH IN CALIFORNIA.	50,000.
NATIVE DADS NETWORK 1418 20TH STREET, SUITE 200 SACRAMENTO, CA 95811	PC	BUILDING A SHARED VISION OF FAMILY HEALTH AND WELLNESS: TO SUPPORT A PROJECT PROVIDING LEADERSHIP AND EDUCATION TO NATIVE AMERICAN FAMILIES IN THE SACRAMENTO REGION REGARDING HEALTH PROMOTION, FAMILY STRENGTHENING AND COMMUNITY WELL-BEING.	5,000.
NEHEMIAH COMMUNITY FOUNDATION, INC. 640 BERCUT DRIVE, SUITE A SACRAMENTO, CA 95811	PC	EMERGING LEADERS GRADUATION CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO RAISE AWARENESS AND FUNDS FOR LEADERSHIP DEVELOPMENT TAILORED FOR DIVERSE YOUNG PROFESSIONALS TO BUILD A HEALTHIER COMMUNITY IN SACRAMENTO.	1,000.
NEHEMIAH COMMUNITY REINVESTMENT FUND, INC. 640 BERCUT DRIVE, SUITE A SACRAMENTO, CA 95811	PC	WAYUP SACRAMENTO - YOUTH LEADERSHIP FOR HEALTHY SCHOOLS: TO DEEPEN YOUTH ENGAGEMENT IN EFFORTS TO PROMOTE HEALTH ON SCHOOL CAMPUSES AND IN SACRAMENTO AREA COMMUNITIES BY ENGAGING YOUNG PEOPLE IN A THREE-DAY ADVANCED LEADERSHIP CAMP.	65,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NEIGHBORHOOD FUNDERS GROUP, INC. 436 14TH STREET, SUITE 425 OAKLAND, CA 94612	PC	2014 MEMBERSHIP (1/1/2014 - 12/31/2014): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	5,000.
NEIGHBORHOOD FUNDERS GROUP, INC. 436 14TH STREET, SUITE 425 OAKLAND, CA 94612	PC	2014 MEMBERSHIP: TO PROVIDE ADDITIONAL MEMBERSHIP SUPPORT TO AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	5,000.
NEIGHBORHOOD FUNDERS GROUP, INC. 436 14TH STREET, SUITE 425 OAKLAND, CA 94612	PC	PROMOTING HEALTH EQUITY IN PLACE-BASED GRANT MAKING: TO SUPPORT A LEARNING COMMUNITY THAT WILL ADVANCE HEALTH EQUITY AMONG PLACE-BASED FUNDERS IN CALIFORNIA.	40,000.
NEIGHBORHOOD HOUSE ASSOCIATION 5660 COPLEY DRIVE SAN DIEGO, CA 92111-7902	PC	100 YEAR ANNIVERSARY GALA: FOR SPONSORSHIP OF AN ANNIVERSARY GATHERING FOR COMMUNITY, CIVIC AND CORPORATE LEADERS TO CELEBRATE 100 YEARS OF LEADING THE WAY IN DEVELOPMENT OF SELF-SUFFICIENT, HEALTHY FAMILIES AND COMMUNITIES THROUGHOUT CALIFORNIA.	10,000.
NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY 1102 EAST CHEVY CHASE DRIVE GLENDALE, CA 91205	PC	IMPROVING COORDINATION OF LOCAL HEALTH COVERAGE ENROLLMENT ACTIVITIES: TO FACILITATE MEETINGS OF GRANTEE ORGANIZATIONS TO INCREASE THEIR EFFECTIVENESS IN PROVIDING HEALTH COVERAGE OUTREACH, EDUCATION AND ENROLLMENT SERVICES TO ELIGIBLE POPULATIONS IN THE LOS ANGELES REGION.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY 1102 EAST CHEVY CHASE DRIVE GLENDALE, CA 91205	PC	9TH ANNUAL JUST NEIGHBORS EVENT: FOR SPONSORSHIP OF ANNUAL EVENT THAT SUPPORTS PROGRAMS THAT COMBAT THE IMMEDIATE AND LONG-LASTING EFFECTS ON POVERTY AND EXPAND ACCESS TO HEALTH, OPPORTUNITIES AND JUSTICE IN LOS ANGELES' DIVERSE NEIGHBORHOODS.	1,000.
NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY 1102 EAST CHEVY CHASE DRIVE GLENDALE, CA 91205	PC	BOYLE HEIGHTS WELLNESS CENTER AND ADVOCACY PROJECT: TO INCREASE ACCESS TO HEALTH CARE SERVICES FOR RESIDENTS IN BOYLE HEIGHTS BY IMPLEMENTING A MEDICAL-LEGAL PARTNERSHIP AND SUPPORTING ADVOCACY RELATED TO AFFORDABLE CARE ACT IMPLEMENTATION FOR THE REMAINING UNINSURED.	140,070.
NEIGHBORHOOD THRIFT 353 EAST OLIVE AVENUE FRESNO, CA 93728	PC	FOSTERING HEALTHY YOUTH DEVELOPMENT: TO CONNECT BOYS AND YOUNG MEN OF COLOR PARTICIPATING IN A LIFE SKILLS AND EMPLOYMENT TRAINING PROGRAM WITH SOCIAL AND HEALTH SERVICES IN FRESNO.	81,387.
NEIGHBORHOOD YOUTH ASSOCIATION 1016 PLEASANT VIEW AVENUE VENICE, CA 90291	PC	SUPPORTING THE DEVELOPMENT OF HEALTHY LIFESTYLES: TO PROVIDE NUTRITION EDUCATION, FITNESS ACTIVITIES AND MENTAL HEALTH SERVICES TO YOUTH IN THE WEST LOS ANGELES AREA.	5,000.
NEO PHILANTHROPY 45 WEST 36TH STREET, 6TH FLOOR NEW YORK, NY 10018	PC	IMPROVING HEALTH CARE ACCESS FOR UNDOCUMENTED CALIFORNIANS: TO SUPPORT MEDIA EFFORTS THAT PROMOTE THE IDEA THAT HEALTH CARE IS A HUMAN RIGHT AND ENCOURAGE UNDOCUMENTED IMMIGRANTS IN CALIFORNIA TO APPLY FOR DEFERRED ACTION STATUS SO THEY CAN RECEIVE HEALTH CARE BENEFITS.	100,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NEW DAWN VALLEJO CORPORATION 1904 CAROLINA VALLEJO, CA 94590	PC	ORGANIZING FOR SOCIAL-EMOTIONAL HEALTH IN SCHOOLS: TO IMPROVE STUDENT HEALTH AND WELL-BEING BY ORGANIZING YOUTH AND ADULT RESIDENTS TO SUPPORT POSITIVE SCHOOL DISCIPLINE AND CLIMATE REFORM IN SCHOOLS IN VALLEJO.	15,000.
NEW VENTURE FUND 1201 CONNECTICUT AVENUE NW, SUITE 300 WASHINGTON, DC 20036	PC	CALIFORNIA ALLIANCE FOR YOUTH AND COMMUNITY JUSTICE - ADDRESSING TRAUMA: TO EDUCATE CALIFORNIA RESIDENTS AND POLICY MAKERS ON THE IMPACTS OF TRAUMA ON YOUTH AND TO ADVOCATE FOR JUVENILE JUSTICE SYSTEM REFORMS.	35,000.
NEW VENTURE FUND 1201 CONNECTICUT AVENUE NW, SUITE 300 WASHINGTON, DC 20036	PC	NATIONAL COLLABORATIVE FOR HEALTH EQUITY - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT A COLLABORATION OF RACIAL EQUITY ADVOCATES, COMMUNITY LEADERS, RESEARCHERS, PUBLIC HEALTH PROFESSIONALS AND OTHER STAKEHOLDERS TO ADVANCE HEALTH EQUITY IN CALIFORNIA AND NATIONALLY THROUGH SYSTEMS AND ENVIRONMENTAL CHANGES.	25,000.
NEW VENTURE FUND 1201 CONNECTICUT AVENUE NW, SUITE 300 WASHINGTON, DC 20036	PC	2014 MEMBERSHIP (JUNE 1, 2014- DECEMBER 31, 2014): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION ESTABLISHED BY FUNDERS WITH A SHARED INTEREST IN ECONOMICALLY VIABLE, ENVIRONMENTALLY SOUND AND SOCIALLY RESPONSIBLE SYSTEMS OF FOOD PRODUCTION, PROCESSING, DISTRIBUTION AND CONSUMPTION TO IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS LIVING THROUGHOUT CALIFORNIA.	8,750.
NEW VENTURE FUND		GLOBAL ALLIANCE FOR THE FUTURE OF FOOD - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT A STRATEGIC ALLIANCE OF FOUNDATIONS COMMITTED TO ADVANCING POLICY AND PRACTICE THAT SUPPORTS	65,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1201 CONNECTICUT AVENUE NW, SUITE 300 WASHINGTON, DC 20036	PC	HEALTHY, EQUITABLE, RENEWABLE, RESILIENT AND CULTURALLY DIVERSE FOOD AND AGRICULTURE SYSTEMS IN CALIFORNIA.	
NEW YORK FOUNDATION FOR THE ARTS, INC. 20 JAY STREET, SUITE 740 BROOKLYN, NY 11201	PC	EDUCATING CALIFORNIANS ABOUT HOW SCHOOL DISCIPLINE POLICIES AFFECT HEALTH: TO SUPPORT THE DEVELOPMENT AND PERFORMANCE OF A PLAY ABOUT THE SCHOOL-TO-PRISON PIPELINE AND ITS IMPLICATIONS FOR THE HEALTH OF CALIFORNIA YOUTH.	150,000.
NORTHEAST VALLEY HEALTH CORPORATION 1172 NORTH MACLAY AVENUE SAN FERNANDO, CA 91340-1300	PC	2015 A NIGHT UNDER THE STARS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO PROVIDE A COMPREHENSIVE RANGE OF COORDINATED HIV MEDICAL AND PSYCHOSOCIAL SUPPORT SERVICES FOR LOW-INCOME HIV-INFECTED RESIDENTS IN THE SAN FERNANDO VALLEY AND SURROUNDING AREAS.	2,500.
NORTHERN CALIFORNIA CENTER FOR THE ARTS 314 WEST MAIN STREET GRASS VALLEY, CA 95945	PC	MATCHING GIFT: TO SUPPORT A COLLABORATIVE EFFORT TO PROVIDE MEN'S HEALTH PROGRAMMING FOR A CULTURAL AND EDUCATIONAL ORGANIZATION PROMOTING AND PRESENTING LITERARY, VISUAL AND PERFORMING ARTS FOR ENRICHMENT OF COMMUNITIES IN NORTHERN CALIFORNIA.	3,750.
NORTHERN CALIFORNIA GRANTMAKERS 160 SPEAR STREET, SUITE 360 SAN FRANCISCO, CA 94105-1534	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NORTHERN CALIFORNIA GRANTMAKERS 160 SPEAR STREET, SUITE 360 SAN FRANCISCO, CA 94105-1534	PC	2015 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	17,500.
NORTHERN VALLEY CATHOLIC SOCIAL SERVICE 2400 WASHINGTON AVENUE REDDING, CA 96001	PC	IMPROVING COMMUNITY HEALTH THROUGH PROJECT HOMELESS CONNECT: TO INCREASE ACCESS TO HEALTH AND SUPPORTIVE SERVICES FOR HOMELESS AND NEAR-HOMELESS ADULTS AND FAMILIES LIVING IN SHASTA COUNTY.	15,000.
NORTHERN VALLEY INDIAN HEALTH, INC. 845 WEST EAST AVENUE CHICO, CA 95926	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT PROVIDES CLINIC-BASED MEDICAL AND DENTAL SERVICES TO AMERICAN INDIANS IN COLUSA, GLENN, BUTTE AND TEHAMA COUNTIES.	15,000.
NOT JUST ANIMALS 9328 ELK GROVE BOULEVARD, SUITE 250-277 ELK GROVE, CA 95624	PC	PAWSITIVE IMPACT EVENT: FOR SPONSORSHIP OF AN EVENT TO HELP IMPROVE THE SOCIAL-EMOTIONAL HEALTH OF YOUTH IN SACRAMENTO WHO ARE IN THE JUVENILE JUSTICE SYSTEM.	7,500.
NOVA ACADEMY 52780 FREDERICK STREET COACHELLA, CA 92236	PC	EXPANDING ACCESS TO PHYSICAL FITNESS ACTIVITIES FOR STUDENTS: TO PROVIDE FUNDING TO BUILD A PHYSICAL FITNESS PARK AND DEVELOP SCHOOL PROGRAMMING THAT TEACHES THE IMPORTANCE OF PHYSICAL ACTIVITY AT A CHARTER HIGH SCHOOL IN COACHELLA.	55,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NU ALPHA KAPPA FRATERNITY, INC. P.O. BOX 2503 SACRAMENTO, CA 95812	PC	MATCHING GIFT: TO SUPPORT HEALTH AND YOUTH LEADERSHIP PROGRAMS TO IMPROVE THE HEALTH AND WELL-BEING OF MALE LATINO STUDENTS THROUGHOUT CALIFORNIA.	900.
OAK PARK SOL COMMUNITY GARDENS 3733 BROADWAY SACRAMENTO, CA 95817	PC	BUILDING CAPACITY FOR INCREASED ACCESS TO HEALTHY FOODS: TO BUILD ORGANIZATIONAL CAPACITY TO IMPROVE COMMUNITY HEALTH THROUGH GARDENING AND INCREASED ACCESS TO HEALTHY, FRESH FOODS IN SOUTH SACRAMENTO.	10,000.
OAKLAND KIDS FIRST 610 - 16TH STREET, SUITE 310 OAKLAND, CA 94612	PC	ADVANCING STUDENT HEALTH, WELL-BEING AND ACHIEVEMENT: TO BUILD THE LEADERSHIP SKILLS OF UNDERSERVED YOUTH TO PROMOTE HEALTH IN SCHOOL ENVIRONMENTS AND ADVOCATE ON ISSUES THAT AFFECT THEIR HEALTH AND WELL-BEING IN OAKLAND.	119,333.
OAKLAND KIDS FIRST 610 - 16TH STREET, SUITE 310 OAKLAND, CA 94612	PC	STRENGTHENING COLLABORATIVE EFFICACY TOWARD IMPROVED HEALTH IN SCHOOLS: TO SUPPORT A PLANNING EFFORT DESIGNED TO STRENGTHEN COLLABORATION AMONG YOUTH AND PARENTS ORGANIZING FOR HEALTH-PROMOTING SCHOOL ENVIRONMENTS IN OAKLAND.	5,000.
OAKLAND SCHOOLS FOUNDATION 1000 BROADWAY, SUITE 300 OAKLAND, CA 94607	PC	OFFICE OF AFRICAN AMERICAN MALE ACHIEVEMENT - IMPROVING HEALTH AND WELL-BEING: TO SUPPORT AN EFFORT DESIGNED TO DOCUMENT AND COMMUNICATE THE BENEFIT OF A TARGETED AND EQUITY APPROACH TOWARD OVERALL HEALTH AND WELL-BEING IN THE OAKLAND UNIFIED SCHOOL DISTRICT.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OAKLAND SCHOOLS FOUNDATION 1000 BROADWAY, SUITE 300 OAKLAND, CA 94607	PC	2014 AFRICAN-AMERICAN HONOR ROLL CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO CELEBRATE THE ACADEMIC ACHIEVEMENT OF AFRICAN-AMERICAN STUDENTS IN THE OAKLAND UNIFIED SCHOOL DISTRICT THAT HELPS TO IMPROVE HEALTH OUTCOMES.	5,000.
OCCIDENTAL COLLEGE THIRD FLOOR, COONS ADMINISTRATION BUILDING 1600 CAMPUS ROAD LOS ANGELES, CA 90041	PC	URBAN & ENVIRONMENTAL POLICY INSTITUTE - HEALTHY EATING ENVIRONMENTS IN SCHOOLS: TO REDUCE OBESITY AMONG YOUTH IN LOS ANGELES AND LONG BEACH BY ENGAGING IN ADVOCACY EFFORTS TO IMPROVE EATING ENVIRONMENTS IN SCHOOLS.	114,610.
OCCIDENTAL COLLEGE THIRD FLOOR, COONS ADMINISTRATION BUILDING 1600 CAMPUS ROAD LOS ANGELES, CA 90041	PC	URBAN AND ENVIRONMENTAL POLICY - ADVANCING HEALTH EQUITY: TO DEVELOP FRAMEWORKS AND STRATEGIES THAT ADVANCE HEALTH EQUITY BY INTEGRATING WORK RELATED TO THE BUILT ENVIRONMENT, CLIMATE CHANGE AND FOOD ACCESS IN LOS ANGELES COUNTY.	10,000.
OCCIDENTAL COLLEGE THIRD FLOOR, COONS ADMINISTRATION BUILDING 1600 CAMPUS ROAD LOS ANGELES, CA 90041	PC	HOUSING AND DISPLACEMENT FORUM: FOR SPONSORSHIP OF A GENTRIFICATION AND DISPLACEMENT FORUM PROVIDING A HEALTH LENS TO COMMUNITY ISSUES AND INFORMATION ABOUT HOUSING AND RESIDENT RIGHTS IN THE LOS ANGELES NEIGHBORHOOD OF HIGHLAND PARK.	4,500.
OFF THE FRONT 2044 EAST NEES AVENUE FRESNO, CA 93720	PC	ENCOURAGING HEALTHY AND ACTIVE LIFESTYLES: TO IMPROVE STUDENT HEALTH AND ACADEMIC OUTCOMES IN FRESNO THROUGH A BICYCLE-EARNING PROGRAM THAT ENCOURAGES YOUTH TO BE HEALTHY AND PHYSICALLY ACTIVE.	57,696.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMEN 400 R STREET, ROOM 359 SACRAMENTO, CA 95811	GOV	SONG-BROWN HEALTH CARE WORKFORCE TRAINING PROGRAM II: TO INCREASE THE SUPPLY OF PRIMARY CARE HEALTH PROFESSIONALS PREPARED TO PRACTICE IN UNDERSERVED COMMUNITIES IN CALIFORNIA BY EXPANDING THE CAPACITY AND QUALITY OF TRAINING PROGRAMS FOR FAMILY PRACTICE PHYSICIANS, NURSE PRACTITIONERS AND PHYSICIAN ASSISTANTS.	7,000,000.
OMEGA EDUCATIONAL FOUNDATION P.O. BOX 91302 LOS ANGELES, CA 90009	PC	MOTHER'S CONFERENCE 2015: FOR SPONSORSHIP OF A CONFERENCE THAT SUPPORTS THE PROVISION OF HEALTH AND WELLNESS PROGRAMS FOR AFRICAN-AMERICAN CHILDREN AND YOUTH IN SOUTH LOS ANGELES.	2,500.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	COMMUNITY HEALTH INITIATIVE OF SANTA ANA: TO EXPAND ACCESS TO FAMILY-FOCUSED PREVENTIVE HEALTH AND SOCIAL SERVICES BY ENROLLING CHILDREN, YOUTH AND FAMILIES INTO PUBLIC AND PRIVATE PROGRAMS AND BY REDUCING SYSTEMS BARRIERS TO CARE IN SANTA ANA.	200,000.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	7TH ANNUAL HIGH HOPES LUNCHEON: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT THE PROVISION OF ON-SITE HEALTH SERVICES AND ACADEMIC PROGRAMMING FOR A DUAL-IMMERSION CHARTER SCHOOL THAT SERVES MOSTLY LOW-INCOME AND ENGLISH-LEARNER STUDENTS FROM SANTA ANA.	1,000.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	2014 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN HEALTH-RELATED PHILANTHROPIC WORK IN ORANGE COUNTY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	ALLIANCE FOR A HEALTHY ORANGE COUNTY - REDUCING CHILDHOOD OBESITY: TO SUPPORT A COUNTY-WIDE COLLABORATIVE OF COMMUNITY LEADERS, HEALTH AND POLICY ADVOCATES, NONPROFIT LEADERS AND POLICY MAKERS IN ADVOCATING FOR OBESITY PREVENTION MEASURES TO IMPROVE HEALTH OUTCOMES AND REDUCE HEALTH DISPARITIES IN ORANGE COUNTY.	110,000.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	2014 MEMBERSHIP (JANUARY 1, 2014-DECEMBER 31, 2014): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS LIVING IN ORANGE COUNTY.	5,000.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	EIGHTH ANNUAL HIGH HOPES LUNCHEON: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT THE PROVISION OF ON-SITE HEALTH SERVICES AND ACADEMIC PROGRAMMING FOR A DUALIMMERSION CHARTER SCHOOL THAT SERVES MOSTLY LOW-INCOME AND ENGLISH-LEARNER STUDENTS FROM SANTA ANA.	1,000.
OPEN DOOR COMMUNITY HEALTH CENTERS 670 NINTH STREET, SUITE 203 ARCATA, CA 95521	PC	DEL NORTE COMMUNITY HEALTH CENTER - IMPROVING HEALTH ACCESS: TO SUPPORT OUTREACH AND ENROLLMENT OF LATINO RESIDENTS IN HEALTH INSURANCE AND PROVIDE ACCESS TO HEALTH CARE SERVICES THROUGH CONNECTION TO A HEALTH HOME IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	300,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OPEN DOOR COMMUNITY HEALTH CENTERS 670 NINTH STREET, SUITE 203 ARCATA, CA 95521	PC	INCREASING ACCESS TO HEALTH CARE: TO IMPROVE COMMUNITY HEALTH AND WELLNESS THROUGH INCREASING ACCESS TO QUALITY HEALTH CARE FOR RESIDENTS AND SUPPORTING TRAINING AND RETENTION OF HEALTH PROFESSIONALS IN DEL NORTE COUNTY.	200,000.
OPERATION NEW HOPE 8520 ARCHIBALD AVENUE RANCHO CUCAMONGA, CA 91730	PC	PROMOTING HEALTH COVERAGE THROUGH OUTREACH: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE, AWARENESS AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	5,000.
ORANGE COUNTY COMMUNITIES ORGANIZED FOR RESPONSIBL 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	STRENGTHENING ORGANIZATIONAL CAPACITY FOR COMMUNITY HEALTH: TO SUPPORT AN ORGANIZATIONAL LEADERSHIP TRANSITION AND SUCCESSION PLAN IN ORDER TO SUSTAIN EFFORTS TO ENGAGE IN LAND USE PLANNING AND PROMOTE A SHARED VISION OF COMMUNITY HEALTH IN ORANGE COUNTY.	20,000.
ORANGE COUNTY COMMUNITIES ORGANIZED FOR RESPONSIBL 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN ORANGE COUNTY ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	20,000.
ORANGE COUNTY COMMUNITIES ORGANIZED FOR RESPONSIBL 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	BUILDING POWER AND LEADERSHIP TO ADVANCE HEALTH EQUITY: TO IMPROVE COMMUNITY HEALTH BY ENGAGING RESIDENTS AND SYSTEMS LEADERS IN LAND USE PLANNING AND EFFORTS TO PROMOTE A SHARED VISION OF COMMUNITY HEALTH IN SANTA ANA.	171,900.
ORANGE COUNTY COMMUNITY FOUNDATION		2014 HISPANIC EDUCATION ENDOWMENT FUND DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO ENHANCE HIGHER EDUCATIONAL OPPORTUNITIES AND IMPROVE HEALTH AND WELL-BEING FOR HISPANIC/LATINO	1,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
4041 MACARTHUR BOULEVARD, SUITE 510 NEWPORT BEACH, CA 92660	PC	YOUTH IN ORANGE COUNTY.	
ORANGE COUNTY CONGREGATION COMMUNITY ORGANIZATION 310 WEST BROADWAY P.O. BOX 2 ANAHEIM, CA 92815	PC	2014 BEACON AWARDS DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO BENEFIT GRASSROOTS LEADERSHIP DEVELOPMENT AND HEALTH, EDUCATION AND PUBLIC SAFETY CAMPAIGNS THAT SUPPORT LOW- AND MIDDLE-INCOME FAMILIES THROUGHOUT ORANGE COUNTY.	1,000.
ORANGE COUNTY CONGREGATION COMMUNITY ORGANIZATION 310 WEST BROADWAY P.O. BOX 2 ANAHEIM, CA 92815	PC	IMPROVING COMMUNITY HEALTH AND WELL-BEING: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN EFFORTS TO PROMOTE HEALTHY YOUTH DEVELOPMENT AND TO ADVOCATE FOR HEALTH-FOCUSED LAND USE PLANNING AND DESIGN DECISIONS IN SANTA ANA.	150,000.
ORANGE COUNTY HUMAN RELATIONS COUNCIL 1300 SOUTH GRAND AVENUE, BUILDING B SANTA ANA, CA 92705	PC	43RD ANNUAL AWARDS: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT PROGRAMS AND SERVICES THAT ADVANCE CHANGE BY ADVOCATING FOR EQUAL CIVIL RIGHTS IN EDUCATION, EMPLOYMENT, HEALTH, HOUSING, IMMIGRATION, JUSTICE, AND LABOR IN THE ORANGE COUNTY COMMUNITY.	1,000.
ORANGE COUNTY LABOR FEDERATION 309 NORTH RAMPART STREET, SUITE A ORANGE, CA 92868	NC	BUILDING HEALTH ADVOCACY CAPACITY: TO INCREASE THE EFFECTIVENESS OF RESIDENTS IN ADVOCATING FOR HEALTH-PROMOTING CITY AND SCHOOL DISTRICT POLICIES THROUGH TRAINING, LEADERSHIP DEVELOPMENT AND COMMUNITY ORGANIZING IN SANTA ANA.	117,982.
ORANGE COUNTY LABOR FEDERATION 309 NORTH RAMPART STREET, SUITE A ORANGE, CA 92868	NC	INCREASING SUPPORT FOR IMMIGRANT ACCESS TO HEALTH CARE: TO SUPPORT IMMIGRANT HEALTH CARE ACCESS IN ORANGE COUNTY THROUGH EDUCATION, COLLABORATION, ADVOCACY AND CONVENING.	24,955.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ORANGEWOOD CHILDREN'S FOUNDATION 1575 EAST 17TH STREET SANTA ANA, CA 92705	PC	2014 ATHLETES FIRST CLASSIC: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO PROVIDE PREVENTION PROGRAMS FOR ABUSED AND NEGLECTED CHILDREN IN SANTA ANA.	25,000.
ORANGEWOOD CHILDREN'S FOUNDATION 1575 EAST 17TH STREET SANTA ANA, CA 92705	PC	SUPPORTING FOSTER YOUTH PURSUING HEALTH CAREERS: TO PROVIDE COLLEGE SCHOLARSHIPS FOR ORANGE COUNTY FOSTER YOUTH PREPARING TO WORK IN HEALTH OR HEALTH-RELATED PROFESSIONS.	6,000.
ORGANIZACION EN CALIFORNIA DE LIDERES CAMPESINAS, 2101 SOUTH ROSE AVENUE, SUITE A OXNARD, CA 93033	PC	REDUCING INTIMATE PARTNER VIOLENCE IN IMMIGRANT COMMUNITIES: TO ADDRESS LACK OF ACCESS TO OR FAMILIARITY WITH DOMESTIC VIOLENCE SERVICES AMONG FARM WORKER WOMEN AND GIRLS AND TO IMPROVE THE QUALITY OF DOMESTIC VIOLENCE SERVICES IN THE EASTERN COACHELLA VALLEY.	50,000.
ORGANIZACION EN CALIFORNIA DE LIDERES CAMPESINAS, 2101 SOUTH ROSE AVENUE, SUITE A OXNARD, CA 93033	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	5,000.
ORGANIZACION EN CALIFORNIA DE LIDERES CAMPESINAS, 2101 SOUTH ROSE AVENUE, SUITE A OXNARD, CA 93033	PC	PROMOTING PREVENTIVE HEALTH CARE FOR FARM WORKER WOMEN: TO PROMOTE OUTREACH, EDUCATION, ENROLLMENT AND RETENTION IN HEALTH CARE COVERAGE AND RELATED PROGRAMS IN RIVERSIDE COUNTY THROUGH TRAINING AND EDUCATION OF FARM WORKER WOMEN AND THEIR FAMILIES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ORGANIZATION OF CHINESE AMERICANS, INC. P.O. BOX 221306 SACRAMENTO, CA 95822	PC	2014 DRAGON BOAT FESTIVAL CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS AND SERVICES THAT ADVANCE THE HEALTH STATUS OF ASIAN AND PACIFIC ISLANDER AMERICANS IN SACRAMENTO.	1,500.
ORGANIZE SACRAMENTO 1800 21ST STREET, SUITE 100 SACRAMENTO, CA 95811	PC	IMPROVING HEALTH OUTCOMES THROUGH LIVABLE WAGES: TO REDUCE HEALTH DISPARITIES FOR LOW-INCOME WORKERS BY FORMING A COALITION OF COMMUNITY-BASED ORGANIZATIONS THAT AIMS TO IMPROVE WORKING CONDITIONS FOR ALL RESIDENTS IN SACRAMENTO.	25,000.
ORGANIZE SACRAMENTO 1800 21ST STREET, SUITE 100 SACRAMENTO, CA 95811	PC	IMPROVING HEALTH THROUGH BETTER WORKING CONDITIONS: TO REDUCE ADVERSE HEALTH CONDITIONS AMONG LOW-INCOME WORKERS IN SACRAMENTO BY PROMOTING THE IMPORTANCE OF PAID SICK LEAVE.	25,000.
OUR FAMILY COALITION 1385 MISSION STREET, SUITE 340 SAN FRANCISCO, CA 94103	PC	CREATING SAFE SCHOOL ENVIRONMENTS FOR IMPROVED STUDENT HEALTH: TO SUPPORT A PROGRAM DESIGNED TO TEACH TOLERANCE AND PROMOTE THE SOCIAL AND EMOTIONAL HEALTH AND WELL-BEING OF ELEMENTARY SCHOOL STUDENTS IN OAKLAND.	66,667.
OUR FAMILY COALITION 1385 MISSION STREET, SUITE 340 SAN FRANCISCO, CA 94103	PC	ADVANCING LGBTQ EQUITY FOR IMPROVED SOCIAL-EMOTIONAL HEALTH: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUNG PEOPLE IN CALIFORNIA BY ADVOCATING FOR THE EQUITABLE TREATMENT OF LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER STUDENTS IN SCHOOLS.	11,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OUR FAMILY COALITION 1385 MISSION STREET, SUITE 340 SAN FRANCISCO, CA 94103	PC	7TH ANNUAL NIGHT OUT: FOR SPONSORSHIP OF AN EVENT THAT CELEBRATES THE SUCCESSES OF A SHARED VISION OF ADVANCING AND PROMOTING HEALTHY OUTCOMES FOR LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER FAMILIES AND CHILDREN IN THE BAY AREA.	1,950.
P.F. BRESEE FOUNDATION 184 SOUTH BIMINI PLACE LOS ANGELES, CA 90004	PC	HEALTH AND RESOURCE FAIR: FOR SPONSORSHIP OF A HEALTH AND RESOURCE FAIR THAT PROMOTES THE HEALTH AND WELL-BEING OF LOS ANGELES FAMILIES AND YOUTH BY CONNECTING THEM TO COMMUNITY RESOURCES.	1,000.
P.F. BRESEE FOUNDATION 184 SOUTH BIMINI PLACE LOS ANGELES, CA 90004	PC	BID FOR KIDS, ANNUAL DINNER GALA AND LIVE AUCTION: FOR SPONSORSHIP OF ANNUAL FUNDRAISING EVENT TO SUPPORT YOUTH, FAMILY SERVICES, AND GANG PREVENTION PROGRAMS THAT PROMOTE HEALTH AND REDUCE VIOLENCE IN LOS ANGELES COUNTY.	1,000.
P.S. ARTS 1728 ABBOT KINNEY BOULEVARD, SUITE 101 VENICE, CA 90291	PC	PROMOTING YOUTH HEALTH THROUGH ARTS-BASED ALTERNATIVE SENTENCING: TO SUPPORT AN ALTERNATIVE SENTENCING PROGRAM THAT USES THE ARTS TO SUPPORT THE HEALTHY SOCIAL AND EMOTIONAL DEVELOPMENT OF YOUTH AT RISK OF ENTERING THE JUVENILE JUSTICE SYSTEM IN SOUTH LOS ANGELES.	41,000.
PACIFIC ARTS MOVEMENT 2508 HISTORIC DECATUR ROAD, SUITE 140 SAN DIEGO, CA 92106	PC	CINEMA LITTLE SAIGON: FOR SPONSORSHIP OF A FIVE-FILM RETROSPECTIVE TO COMMEMORATE THE FALL OF SAIGON'S 40TH ANNIVERSARY AND RAISE AWARENESS OF THE ORIGINS OF REFUGEE AND IMMIGRANT MIGRATION AND THE ROLES THAT IMMIGRANT COMMUNITIES CONTRIBUTE IN CREATING A HEALTHY, MULTIETHNIC COMMUNITY IN CITY HEIGHTS, SAN DIEGO.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PACIFIC BUSINESS GROUP ON HEALTH 575 MARKET STREET, SUITE 600 SAN FRANCISCO, CA 94105	PC	IMPROVING COMMUNITY HEALTH, CONSUMER HEALTH EDUCATION AND HEALTH CARE COORDINATION: TO IMPROVE THE QUALITY AND REDUCE THE COST OF HEALTH CARE BY ENGAGING EMPLOYERS, EDUCATING PATIENTS AND PHYSICIANS TO REDUCE CLINICALLY INAPPROPRIATE AND UNNECESSARY DIAGNOSTIC SERVICES AND BY REDUCING HOSPITAL READMISSIONS IN UNDERSERVED POPULATIONS IN CALIFORNIA.	191,741.
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	AFFORDABLE CARE ACT EDUCATION AND ENROLLMENT EFFORT PHASE 4: TO SUPPORT A STRATEGIC COMMUNICATIONS CAMPAIGN THAT WILL RAISE AWARENESS ABOUT DEPRESSION AND AVAILABLE TREATMENT OPTIONS THROUGH MEDI-CAL AS WELL AS THE BENEFITS OF HEALTH COVERAGE ENROLLMENT AND THE NEED FOR EXPANDED CARE AND COVERAGE FOR UNDOCUMENTED IMMIGRANTS IN CALIFORNIA.	500,000.
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	SUPPORTING YOUTH-LED MEDIA FOR COMMUNITY HEALTH: TO INCREASE PUBLIC AWARENESS ABOUT THE CONNECTION BETWEEN HEALTH AND NEIGHBORHOOD ENVIRONMENTS THROUGH NEWS REPORTING BY YOUTH JOURNALISTS ON COMMUNITY MEDIA OUTLETS IN CALIFORNIA.	636,005.
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	HOW CALIFORNIA'S SPENDING PRIORITIES AFFECT HEALTH AND EDUCATION: TO SUPPORT ETHNIC MEDIA NEWS COVERAGE AND BACKGROUND BRIEFINGS ON HOW SPENDING PRIORITIES IN CALIFORNIA AFFECT THE STATE'S ABILITY TO INVEST IN HEALTH AND EDUCATION.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	COMMUNITY FORUM ON TRAUMA AND HEALING: FOR SPONSORSHIP OF A PANEL DISCUSSION IN THE LONG BEACH COMMUNITY THAT ADDRESSES THE CRITICAL ISSUES OF TRAUMA AND HEALING TO SUPPORT THE EMOTIONAL HEALTH OF ITS RESIDENTS.	1,100.
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	REPORTING ON HEALTHY NEIGHBORHOOD AND SCHOOL ENVIRONMENTS: TO EXPAND THE REACH OF YOUTH-LED REPORTING ON NEIGHBORHOOD AND SCHOOL ENVIRONMENTS IMPACTING THE HEALTH OF YOUTH IN FRESNO AND ACROSS THE CENTRAL VALLEY.	150,000.
PALOS VERDES PENINSULA EDUCATION FOUNDATION P. O. BOX 2632 PALOS VERDES PENINSULA, CA 90274	PC	MATCHING GIFT: TO PROVIDE HEALTHY, SAFE SCHOOL COUNSELING THAT INCLUDES BULLYING PREVENTION PROGRAMS, AND DRUG AND ALCOHOL ABUSE PREVENTION PROGRAMS FOR CHILDREN IN THE PALOS VERDES SCHOOL DISTRICT.	1,950.
PARA LOS NINOS 500 LUCAS AVENUE LOS ANGELES, CA 90017	PC	IMPROVING CHILDREN'S HEALTH AND WELL-BEING: TO SUPPORT COMPREHENSIVE, HIGH-QUALITY FAMILY AND MENTAL HEALTH SERVICES FOR LATINO CHILDREN FROM LOW-INCOME FAMILIES IN THE LOS ANGELES REGION.	20,000.
PARENT INSTITUTE FOR QUALITY EDUCATION, INC. 1625 EAST SHAW AVENUE, SUITE 160 FRESNO, CA 93710	PC	IMPROVING HEALTH OUTCOMES THROUGH RESIDENT ENGAGEMENT: TO SUPPORT INCREASED LEADERSHIP, ORGANIZING AND CIVIC ENGAGEMENT OF PARENTS IN EFFORTS TO EXPAND ACCESS TO HEALTH COVERAGE AND PROMOTE HEALTH IN SCHOOL AND NEIGHBORHOOD ENVIRONMENTS IN FRESNO.	45,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PARENT INSTITUTE FOR QUALITY EDUCATION, INC. 1625 EAST SHAW AVENUE, SUITE 160 FRESNO, CA 93710	PC	STRENGTHENING RESIDENT LEADERSHIP FOR COMMUNITY HEALTH AND WELLNESS: TO BUILD THE LEADERSHIP CAPACITY OF RESIDENTS TO ADVOCATE FOR SYSTEMS AND POLICY CHANGES THAT IMPROVE HEALTH IN SCHOOLS AND ACCESS TO CARE IN MERCED.	125,000.
PARENT TEACHER HOME VISIT PROJECT, INC. 5735 47TH AVENUE, SUITE 236 SACRAMENTO, CA 95824	PC	EVALUATING TEACHER HOME VISITS ON TRAUMA AND FAMILY ENGAGEMENT: TO PROVIDE AND EVALUATE DATA WHICH WILL INCREASE UNDERSTANDING OF THE RANGE OF SUPPORTS NEEDED TO IMPROVE STUDENT HEALTH AND PROMOTE SCHOOL ATTENDANCE IN CALIFORNIA.	45,000.
PARENT TEACHER HOME VISIT PROJECT, INC. 5735 47TH AVENUE, SUITE 236 SACRAMENTO, CA 95824	PC	BENEFIT PERFORMANCE AND RECEPTION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO INCREASE COMMUNICATION, TRUST AND SUPPORT BETWEEN FAMILIES AND TEACHERS VIA HOME VISITS IN CALIFORNIA.	2,500.
PARTICIPATORY BUDGETING PROJECT, INC. 33 FLATBUSH AVENUE, 4TH FLOOR BROOKLYN, NY 11217	PC	25TH ANNIVERSARY BENEFIT: FOR SPONSORSHIP OF AN ANNIVERSARY CELEBRATION TO RAISE AWARENESS OF THE POTENTIAL OF PARTICIPATORY BUDGETING PROCESSES THAT CAN BUILD THE SKILLS AND CAPACITIES OF COMMUNITY MEMBERS, FACILITATE COMMUNITY ENGAGEMENT AND GENERATE MORE HEALTH-PROMOTING PUBLIC SPENDING IN CALIFORNIA.	500.
PARTICIPATORY BUDGETING PROJECT, INC. 33 FLATBUSH AVENUE, 4TH FLOOR BROOKLYN, NY 11217	PC	PROMOTING HEALTH IN LONG BEACH THROUGH PARTICIPATORY BUDGETING: TO SUPPORT EFFORTS TO IMPLEMENT PARTICIPATORY BUDGETING IN LONG BEACH IN ORDER TO FACILITATE COMMUNITY ENGAGEMENT AND GENERATE MORE PUBLIC SPENDING ON HEALTH-PROMOTING INFRASTRUCTURE AND SERVICES.	95,764.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PARTICIPATORY BUDGETING PROJECT, INC. 33 FLATBUSH AVENUE, 4TH FLOOR BROOKLYN, NY 11217	PC	STRENGTHENING HEALTH EQUITY CAPACITY IN CALIFORNIA: TO SUPPORT COMMUNITY STAKEHOLDER LEARNING AND PROVIDE TRAINING ON THE PARTICIPATORY BUDGET PROCESS TO NARROW HEALTH INEQUITIES IN CALIFORNIA.	25,000.
PARTICIPATORY BUDGETING PROJECT, INC. 33 FLATBUSH AVENUE, 4TH FLOOR BROOKLYN, NY 11217	PC	BUILDING CAPACITY IN CALIFORNIA FOR HEALTH-PROMOTING PUBLIC BUDGETING: TO CREATE NEW CIVIC PARTICIPATORY BUDGETING PROCESSES IN CALIFORNIA THAT ENGAGE LOW-INCOME RESIDENTS IN DECISIONS ABOUT HOW PUBLIC RESOURCES ARE SPENT IN THEIR NEIGHBORHOODS TO PROMOTE COMMUNITY HEALTH.	103,472.
PARTNERSHIP FOR A HEALTHIER AMERICA 2001 PENNSYLVANIA AVENUE, NW, SUITE 900 WASHINGTON, DC 20006	PC	SUPPORTING PARTNERSHIPS TO REVERSE CALIFORNIA'S CHILDHOOD OBESITY EPIDEMIC: TO EXPAND OPPORTUNITIES FOR HEALTHY EATING AND INCREASED PHYSICAL ACTIVITY BY WORKING WITH NATIONAL PRIVATE-SECTOR PARTNERS AS A KEY STRATEGY TO REDUCE CHILDHOOD OBESITY RATES IN CALIFORNIA.	743,609.
PARTNERSHIP FOR CHILDREN AND YOUTH 1330 BROADWAY, SUITE 601 OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT WORKS WITH COMMUNITIES TO ENSURE THAT ALL CALIFORNIA CHILDREN HAVE THE HEALTH, SOCIAL AND LEARNING SUPPORTS NEEDED TO SUCCEED IN SCHOOL AND LIFE.	100,000.
PARTNERSHIP FOR LOS ANGELES SCHOOLS 1541 WILSHIRE BOULEVARD, SUITE 200 LOS ANGELES, CA 90017	PC	IMPROVING SCHOOL CLIMATE FOR STUDENT HEALTH AND EQUITY: TO SUPPORT LEADERSHIP DEVELOPMENT AND ISSUE EDUCATION ON HEALTH AND EQUITY ISSUES THROUGH A SCHOOL RENOVATION PROJECT IN SOUTH LOS ANGELES.	50,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PARTNERSHIP FOR LOS ANGELES SCHOOLS 1541 WILSHIRE BOULEVARD, SUITE 200 LOS ANGELES, CA 90017	PC	IMPROVING STUDENT SOCIAL-EMOTIONAL HEALTH THROUGH RESTORATIVE PRACTICES: TO IMPROVE SCHOOL CLIMATE AND REDUCE STUDENT SUSPENSIONS AT A HIGH SCHOOL IN BOYLE HEIGHTS BY IMPLEMENTING RESTORATIVE JUSTICE PRACTICES THAT IMPROVE SOCIAL AND EMOTIONAL HEALTH.	117,470.
PARTNERSHIP FOR LOS ANGELES SCHOOLS 1541 WILSHIRE BOULEVARD, SUITE 200 LOS ANGELES, CA 90017	PC	2015 COMMUNITY CONVENING ON SCHOOL CULTURE AND CLIMATE: FOR SPONSORSHIP OF A DAYLONG EVENT BRINGING TOGETHER EDUCATORS, STUDENTS, FAMILIES AND COMMUNITY PARTNERS TO STRENGTHEN STAKEHOLDER RELATIONSHIPS AND ADDRESS SCHOOL SAFETY AND SOCIAL-EMOTIONAL LEARNING IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT.	1,500.
PASADENA ALTADENA COALITION OF TRANSFORMATIVE LEAD 4234 CANYON CREST ROAD ALTADENA, CA 91001	PC	2014 EDUCATIONAL SUMMIT: FOR SPONSORSHIP OF AN ANNUAL EVENT IN LOS ANGELES FOR PARENTS, YOUTH, COMMUNITY LEADERS AND SOCIAL SERVICE PROFESSIONALS FEATURING WORKSHOPS ON THE IMPORTANCE OF GOOD HEALTH AND PROTECTIVE FACTORS THAT SUPPORT FAMILIES TO BE RESILIENT AND STRONG.	1,000.
PASADENA ALTADENA COALITION OF TRANSFORMATIVE LEAD 4234 CANYON CREST ROAD ALTADENA, CA 91001	PC	PROMOTING YOUTH HEALTH AND WELLNESS: TO SUPPORT A HEALTH-PROMOTING PROJECT THAT AIMS TO KEEP YOUTH IN PASADENA AND ALTADENA SAFE FROM VIOLENCE THROUGH MENTORSHIP, VOLUNTEERISM AND WALKING AND HIKING ACTIVITIES IN THE LOCAL MOUNTAIN FOOTHILLS.	25,000.
PASADENA YOUTH CENTER		2014 ADELANTE MUJER LATINA CONFERENCE: FOR SPONSORSHIP OF A CONFERENCE THAT SUPPORTS YOUNG LATINA WOMEN IN THE LOS ANGELES REGION TO BE SUCCESSFUL IN THEIR FUTURES, INCLUDING TOPICS	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
P. O. BOX 92517 PASADENA, CA 91109	PC	FOCUSED ON HIGHER EDUCATION, CAREER, HEALTH AND PERSONAL DEVELOPMENT.	
PASSION SOCIETY 27952 EMERSON AVENUE HAYWARD, CA 94545	PC	YOUTH FOR PEACE FUNDRAISER: FOR SPONSORSHIP OF A FUNDRAISING EVENT SUPPORTING EFFORTS TO EMPOWER YOUTH AND IMPROVE HEALTH AND WELL-BEING THROUGH ADVOCACY, LEADERSHIP AND MUSIC IN ALAMEDA COUNTY.	5,000.
PEACE DEVELOPMENT FUND, INC. P.O. BOX 40250 SAN FRANCISCO, CA 94140	PC	REENTRY SOLUTIONS GROUP - CREATING A SAFE AND PEACEFUL COUNTY: TO IMPROVE COMMUNITY HEALTH BY SUPPORTING EMERGING, CROSS-SECTOR EFFORTS TO STRENGTHEN THE REENTRY SYSTEM AND EXPERIENCE FOR FORMERLY INCARCERATED PEOPLE IN WEST CONTRA COSTA COUNTY.	75,014.
PEACE OVER VIOLENCE 1015 WILSHIRE BOULEVARD, SUITE 200 LOS ANGELES, CA 90017	PC	YOUTH LEADERSHIP DEVELOPMENT FOR VIOLENCE PREVENTION: TO SUPPORT THE DEVELOPMENT OF YOUTH ADVOCATES FOR VIOLENCE PREVENTION THROUGH A LEADERSHIP TRAINING AND INTERNSHIP PROGRAM FOR 25 YOUTH IN SOUTH LOS ANGELES.	10,000.
PEACEMAKERS, INC. 3081 TEAGARDEN STREET SAN LEANDRO, CA 94577	PC	HEALTHY KICKERS FOR YOUTH, FAMILY AND COMMUNITY HEALTH: TO ENGAGE AFRICAN-AMERICAN BOYS AND THEIR FAMILIES IN EFFORTS TO ADDRESS THE HEALTH ISSUES THAT IMPACT THEIR LIVES AND TO ADVOCATE FOR IMPROVED HEALTH IN SCHOOL AND COMMUNITY ENVIRONMENTS IN OAKLAND.	73,130.
PEDIATRIC AND FAMILY MEDICAL CENTER 1530 SOUTH OLIVE STREET LOS ANGELES, CA 90015	PC	IMPROVING THE HEALTH OF SOUTH LOS ANGELES RESIDENTS: TO INCREASE HEALTH CARE COVERAGE, HEALTH HOME ACCESS AND ADVOCACY FOR IMPROVED HEALTH OF RESIDENTS IN SOUTH LOS ANGELES.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D.)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PEDIATRIC THERAPY NETWORK 1815 WEST 213TH STREET, SUITE 100 TORRANCE, CA 90501	PC	MATCHING GIFT: TO SUPPORT A PROGRAM PROVIDING HIGH QUALITY THERAPY, RESEARCH AND EDUCATION AS IT RELATES TO FOSTERING THE BEST POSSIBLE HEALTH OUTCOMES FOR CHILDREN WITH SPECIAL NEEDS IN LOS ANGELES COUNTY.	450.
PEDIATRIC THERAPY NETWORK 1815 WEST 213TH STREET, SUITE 100 TORRANCE, CA 90501	PC	MATCHING GIFT: TO SUPPORT A PROGRAM PROVIDING HIGH QUALITY THERAPY, RESEARCH AND EDUCATION AS IT RELATES TO FOSTERING THE BEST POSSIBLE HEALTH OUTCOMES FOR CHILDREN WITH SPECIAL NEEDS IN LOS ANGELES COUNTY.	300.
PEOPLE REACHING OUT, INC. 5299 AUBURN BOULEVARD SACRAMENTO, CA 95841	PC	FOSTER YOUTH PROMOTING HEALTHY SCHOOL CLIMATES: TO IMPROVE THE CAPACITY OF FOSTER YOUTH TO ADVOCATE FOR HEALTHY SCHOOL ENVIRONMENTS BY DEVELOPING THEIR POLICY ANALYSIS AND ADVOCACY SKILLS IN SOUTH SACRAMENTO.	100,000.
PEOPLE UNITED FOR A BETTER LIFE IN OAKLAND 3528 FOOTHILL BOULEVARD OAKLAND, CA 94601	PC	IMPROVING SCHOOL AND NEIGHBORHOOD ENVIRONMENTS FOR HEALTH: TO SUPPORT A PROJECT DESIGNED TO STRENGTHEN STUDENT, PARENT AND RESIDENT ENGAGEMENT IN IMPROVING ACCESS TO HEALTHY FOOD AND PREVENTING VIOLENCE IN SCHOOLS AND NEIGHBORHOODS IN EAST OAKLAND.	119,310.
PESTICIDE ACTION NETWORK NORTH AMERICA REGIONAL CE 1611 TELEGRAPH STREET, SUITE 1200 OAKLAND, CA 94612	PC	CALIFORNIANS FOR PESTICIDE REFORM - IMPROVING COMMUNITY HEALTH: TO STRENGTHEN COMMUNITY LEADERSHIP TO ADVOCATE FOR IMPROVED PESTICIDE POLICIES THAT WILL LEAD TO IMPROVED HEALTH FOR INDIVIDUALS AND FAMILIES IN SOUTH KERN COUNTY.	69,999.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PHILANTHROPY NORTHWEST 2101 FOURTH AVENUE, SUITE 650 SEATTLE, WA 98121	PC	2014 ANNUAL MEMBERSHIP TO MISSION INVESTORS EXCHANGE: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	5,000.
PHILANTHROPY NORTHWEST 2101 FOURTH AVENUE, SUITE 650 SEATTLE, WA 98121	PC	COMMUNITY DEMOCRACY WORKSHOP - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT RESEARCH AND TRAINING IN CALIFORNIA COMMUNITIES AND TO INFORM PHILANTHROPY ON HOW COMMUNITY-DRIVEN CHANGE CAN LEAD TO IMPROVED HEALTH OUTCOMES.	234,000.
PHILANTHROPY ROUNDTABLE 1730 M STREET, NW, SUITE 601 WASHINGTON, DC 20036	PC	2015 ANNUAL MEMBERSHIP: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	5,000.
PHYSICIANS FOR A NATIONAL HEALTHCARE PROGRAM 620 3RD STREET OAKLAND, CA 94607	PC	BUILDING THE LEADERSHIP SKILLS OF HEALTH PROFESSIONALS: TO SUPPORT TRAINING AND EDUCATION EFFORTS FOR CURRENT AND FUTURE HEALTH PROFESSIONALS TO STRENGTHEN THEIR HEALTH ADVOCACY CAPACITY ON BEHALF OF THE REMAINING UNINSURED IN CALIFORNIA.	25,000.
PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC. - LOS A 617 SOUTH OLIVE STREET, SUITE 200 LOS ANGELES, CA 90014	PC	ENVIRONMENTAL HEALTH AND JUSTICE TRAINING AND MOBILIZATION: TO ENGAGE IN COLLABORATIVE PLANNING, TRAINING AND MOBILIZATION OF RESIDENTS AND ORGANIZERS TO ADVOCATE FOR HEALTH-PROMOTING LAND USE AND ENVIRONMENTAL POLICIES IN SOUTH LOS ANGELES.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC. - LOS A 617 SOUTH OLIVE STREET, SUITE 200 LOS ANGELES, CA 90014	PC	PROMOTING ENVIRONMENTAL HEALTH AND JUSTICE: TO ADVANCE A COLLABORATIVE ADVOCACY CAMPAIGN TO REDUCE AND ELIMINATE THE NEGATIVE HEALTH IMPACTS OF URBAN INDUSTRIALIZATION IN SOUTH LOS ANGELES.	100,000.
PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC. - LOS A 617 SOUTH OLIVE STREET, SUITE 200 LOS ANGELES, CA 90014	PC	PHYSICIANS AS STORYTELLERS FOR SOCIAL CHANGE: FOR SPONSORSHIP OF AN EVENT THAT EXPLORES THE WAYS PHYSICIANS AND HEALTH CARE PROVIDERS CAN COMBINE THEIR PROFESSIONAL EXPERIENCES AND COMMITMENT TO SOCIAL CHANGE TO BUILD A MOVEMENT FOR A HEALTHIER, SAFER ENVIRONMENT IN SOUTH LOS ANGELES, THE LOS ANGELES REGION AND CALIFORNIA.	2,500.
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - LIFELINES TO HEALING AND BRING HEALTH CARE HOME CAMPAIGNS: TO REDUCE VIOLENCE, PROMOTE COMMUNITY HEALTH AND INCREASE ACCESS TO HEALTH COVERAGE AND CARE BY SUPPORTING ORGANIZING AND ADVOCACY EFFORTS IN CALIFORNIA.	600,000.
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - PROMOTING STUDENT HEALTH AND SAFETY: TO ADDRESS BARRIERS TO STUDENT HEALTH AND ACADEMIC SUCCESS BY EXPANDING LOCAL- AND STATE-LEVEL ORGANIZING AND ADVOCACY AROUND IMPLEMENTATION OF THE LOCAL CONTROL FUNDING FORMULA IN SCHOOL DISTRICTS IN CALIFORNIA.	222,000.
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - BUILDING POWER TO ADVANCE HEALTH EQUITY: TO SUPPORT STAFF PARTICIPATION IN A SERIES OF MEETINGS TO DEVELOP A STRATEGY FOR ENGAGING RESIDENTS IN EFFORTS TO ADVANCE HEALTH EQUITY IN CALIFORNIA.	2,400.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - IMPROVING PUBLIC SAFETY AND HEALTH: TO CONNECT RESIDENTS AND THE FORMERLY INCARCERATED TO HEALTH RESOURCES AND TO ENGAGE THEM IN POLICY ADVOCACY AROUND PUBLIC SPENDING FOR HEALTH, VIOLENCE PREVENTION AND OTHER PROGRAMS IN CALIFORNIA.	727,834.
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - PROMOTING COLLABORATION FOR HEALTH EQUITY: TO SUPPORT DEVELOPMENT OF A COLLABORATIVE REGIONAL ANALYSIS OF BUILDING HEALTHY COMMUNITIES SITES TO INFORM COMMUNITY PARTNER AND NATIONAL NETWORK AFFILIATE EFFORTS TO ADVANCE HEALTH EQUITY IN CALIFORNIA THROUGH POWER BUILDING.	50,000.
PLACER FAMILY HOUSING P.O. BOX 238 AUBURN, CA 95604	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROVIDE A SAFE FAMILY ENVIRONMENT WHERE HEALTHY RELATIONSHIPS CAN SET THE FOUNDATION OF CHANGE FOR AT-RISK AND/OR HOMELESS WOMEN WITH CHILDREN IN PLACER COUNTY.	7,500.
PLACER FAMILY HOUSING P.O. BOX 238 AUBURN, CA 95604	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROVIDE A SAFE FAMILY ENVIRONMENT WHERE HEALTHY RELATIONSHIPS CAN SET THE FOUNDATION OF CHANGE FOR AT-RISK AND/OR HOMELESS WOMEN WITH CHILDREN IN PLACER COUNTY.	7,875.
PLACER FAMILY HOUSING P.O. BOX 238 AUBURN, CA 95604	PC	IMPROVING HEALTH AND WELLNESS: TO IMPROVE THE PHYSICAL, SOCIAL-EMOTIONAL AND MENTAL HEALTH OF HOMELESS WOMEN AND THEIR CHILDREN IN PLACER COUNTY BY PROVIDING THEM WITH SUPPORTIVE HOUSING.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PLACER PEOPLE OF FAITH TOGETHER P.O. BOX 5394 AUBURN, CA 95604	PC	MATCHING GIFT: TO SUPPORT ADVOCACY AND FAITH-BASED COMMUNITY ORGANIZING ON BEHALF OF A RANGE OF HEALTH POLICIES INCLUDING HEALTH COVERAGE, HEALTH CARE ACCESS AND VIOLENCE PREVENTION FOR UNDERSERVED RESIDENTS THROUGHOUT PLACER COUNTY.	450.
PLANADA ELEMENTARY SCHOOL DISTRICT 161 SOUTH PLAINSBURG ROAD P.O. BOX 236 PLANADA, CA 95365	PC	PROMOTING PHYSICAL ACTIVITY AND HEALTHY LIVING: TO IMPROVE HEALTH OUTCOMES AND INCREASE OPPORTUNITIES FOR PHYSICAL ACTIVITY FOR YOUTH, ADULTS AND FAMILIES THROUGH PARENT ENGAGEMENT, INCREASED EDUCATION AND OUTREACH ON HEALTHY LIVING PRACTICES IN EAST MERCED COUNTY.	32,813.
PLANNED PARENTHOOD - LOS ANGELES 400 WEST 30TH STREET LOS ANGELES, CA 90007	PC	SUPPORTING PEER HEALTH ADVOCATES: TO IMPROVE HEALTH OUTCOMES FOR STUDENTS IN BOYLE HEIGHTS BY ENGAGING YOUTH IN OUTREACH AND ADVOCACY EFFORTS RELATED TO AFFORDABLE CARE ACT IMPLEMENTATION AND INCREASING ACCESS TO CARE FOR THE REMAINING UNINSURED.	50,000.
PLANNED PARENTHOOD FEDERATION OF AMERICA, INC. 434 WEST 33RD STREET NEW YORK, NY 10001	PC	MATCHING GIFT: TO PROVIDE REPRODUCTIVE HEALTH CARE, SEX EDUCATION AND INFORMATION TO WOMEN, MEN AND YOUTH IN CALIFORNIA.	150.
PLANNED PARENTHOOD OF THE PACIFIC SOUTHWEST 1075 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108	PC	IMPROVING GIRLS' AND WOMEN'S HEALTH: TO PROVIDE SOCIO-EMOTIONAL SUPPORTS, LEADERSHIP DEVELOPMENT AND ADVOCACY OPPORTUNITIES TO IMPROVE THE HEALTH OF LATINAS IN THE EASTERN COACHELLA VALLEY.	78,676.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PLANNED PARENTHOOD OF THE PACIFIC SOUTHWEST 1075 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	20,000.
PLANNED PARENTHOOD OF THE PACIFIC SOUTHWEST 1075 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT PHASE II: TO SUPPORT THE EDUCATION AND ENGAGEMENT OF ADULT AND YOUTH RESIDENTS IN COMMUNITY HEALTH ISSUES AND RELATED ACTION TEAM CAMPAIGNS IN THE EASTERN COACHELLA VALLEY.	10,000.
PLANNED PARENTHOOD OF THE PACIFIC SOUTHWEST 1075 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108	PC	PROMOTING PREVENTIVE HEALTH THROUGH STRATEGIC PARTNERSHIPS: TO SUPPORT A COMMUNITY HEALTH CARE WORKER NETWORK TO REACH THOUSANDS OF RESIDENTS DISPERSING HEALTH CARE COVERAGE OPTION INFORMATION IN RIVERSIDE, IMPERIAL AND SAN DIEGO COUNTIES.	25,000.
PLANNED PARENTHOOD SHASTA-DIABLO, INC. 2185 PACHECO STREET CONCORD, CA 94520	PC	CELEBRATING ACTS OF COURAGE: FOR SPONSORSHIP OF AN EVENT DESIGNED TO RAISE AWARENESS AND FUNDS TO SUPPORT INCREASED ACCESS TO HEALTH CARE AND HEALTH INFORMATION THROUGHOUT NORTHERN CALIFORNIA.	2,500.
PLAZA COMMUNITY CENTER 4018 CITY TERRACE DRIVE LOS ANGELES, CA 90063	PC	2014 ENHANCING CULTURE LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT PROVIDES EFFECTIVE, HIGH QUALITY HEALTH, EDUCATION, HOUSING AND OTHER COMMUNITY SERVICES TO THE LOS ANGELES COMMUNITY.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PLAZA DE CULTURA Y ARTE FOUNDATION 501 NORTH MAIN STREET LOS ANGELES, CA 90012	PC	IMPROVING COMMUNITY HEALTH THROUGH ARTS AND CULTURE: TO SUPPORT EFFORTS TO PROMOTE COMMUNITY HEALTH THROUGH THE PROVISION OF CULTURALLY RELEVANT ARTS AND CULTURAL PROGRAMMING IN LOS ANGELES COUNTY.	2,500.
PLAZA DE CULTURA Y ARTE FOUNDATION 501 NORTH MAIN STREET LOS ANGELES, CA 90012	PC	CELEBRANDO DOLORES: FOR SPONSORSHIP OF A FUNDRAISING EVENT CELEBRATING THE LIFE AND WORK OF DOLORES HUERTA IN CONJUNCTION WITH THE MUSEUM'S CURRENT EXHIBITION DOCUMENTING HER CONTINUED ADVOCACY WITH THE FARMWORKERS MOVEMENT, LGBTQ RIGHTS, IMMIGRATION, ENVIRONMENTAL JUSTICE AND WOMEN'S RIGHTS THROUGHOUT CALIFORNIA.	3,000.
PLAZA DE CULTURA Y ARTE FOUNDATION 501 NORTH MAIN STREET LOS ANGELES, CA 90012	PC	NOCHE DE GLORIA: FOR SPONSORSHIP OF A SPECIAL EVENT AND GALLERY EXHIBITION HIGHLIGHTING THE ONGOING STORY OF MEXICAN AMERICANS IN LOS ANGELES AND RECOGNIZING ACHIEVEMENTS IN CREATING A HEALTHIER COMMUNITY THROUGH PLACE-BASED PROGRAMMATIC WORK.	1,000.
POGO PARK 2604 ROOSEVELT AVENUE RICHMOND, CA 94804	PC	TRANSFORMING PARKS INTO SAFE, HEALTHY, HOPEFUL PUBLIC SPACES: TO SUPPORT THE DEVELOPMENT OF RESIDENT LEADERS WORKING TO CREATE DYNAMIC PUBLIC SPACES THAT ARE SAFE AND STIMULATING FOR CHILDREN AND FAMILIES IN RICHMOND.	75,000.
POGO PARK 2604 ROOSEVELT AVENUE RICHMOND, CA 94804	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO PROVIDE HEALTHY AND SAFE SPACES FOR CHILDREN TO ENGAGE IN PHYSICAL ACTIVITY BY RECLAIMING AND TRANSFORMING UNDERUSED PARKS IN INNER-CITY NEIGHBORHOODS IN RICHMOND.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
POLICE FOUNDATION 1201 CONNECTICUT AVENUE, NW WASHINGTON, DC 20036	PC	INCREASING CALIFORNIA LAW ENFORCEMENT KNOWLEDGE OF HEALTHY YOUTH DEVELOPMENT: TO IMPROVE COMMUNITY SAFETY BY PROVIDING CALIFORNIA POLICE DEPARTMENTS WITH EDUCATION AND TRAINING ON YOUTH BRAIN DEVELOPMENT, BEHAVIOR AND SOCIAL AND EMOTIONAL HEALTH.	217,500.
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY IN CALIFORNIA: TO SUPPORT COALITION BUILDING AND ADVOCACY AIMED AT HEALTHY LAND-USE AND IMPROVING THE HEALTH AND WELL-BEING OF BOYS AND YOUNG MEN OF COLOR IN CALIFORNIA.	1,250,000.
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY IN CALIFORNIA: TO SUPPORT COALITION BUILDING AND ADVOCACY AIMED AT HEALTHY LAND-USE AND IMPROVING THE HEALTH AND WELL-BEING OF BOYS AND YOUNG MEN OF COLOR IN CALIFORNIA.	225,000.
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	PROMOTING HEALTH EQUITY AND INCLUSION: TO SUPPORT A MEETING OF ADVOCATES TO DEVELOP A POLICY AGENDA THAT PROMOTES HEALTH AND RESILIENCE, AND TO ENSURE THAT THE STATEWIDE HOUSING PLAN IN CALIFORNIA INCLUDES A HEALTH EQUITY FOCUS.	250,000.
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	DOCUMENTING RESIDENT-LED REVITALIZATION WORK TO IMPROVE COMMUNITY HEALTH: TO PROVIDE SUPPORT FOR A FELLOWSHIP FOCUSED ON DEVELOPING A BOOK AND OTHER TOOLS TO SHARE EXPERIENCES GAINED FROM A RESIDENT-LED REVITALIZATION PROJECT TO IMPROVE THE HEALTH AND WELL-BEING OF A DISINVESTED COMMUNITY IN SAN DIEGO.	79,760.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	PROMOTING HEALTH AND WELLNESS THROUGH COMMUNITY-CENTERED POLICING: TO SUPPORT RESEARCH, PRODUCTION AND DISSEMINATION OF A SERIES OF ISSUE BRIEFS THAT COVER COMMUNITY POLICING TOPICS RELATED TO HEALTH AND VIOLENCE PREVENTION IN CALIFORNIA.	15,000.
POLICYLINK 1438 WEBSTER STREET, SUITE 303 OAKLAND, CA 94612	PC	MAKING THE CASE FOR HEALTH EQUITY: TO RETAIN THE SERVICES OF A FREELANCE JOURNALIST TO WRITE AN IN-DEPTH ARTICLE THAT WILL INFORM THE PUBLIC IN CALIFORNIA ABOUT HOW INVESTMENTS IN HEALTH EQUITY PRODUCE LONG-TERM BENEFITS FOR ALL.	10,000.
POMONA ECONOMIC OPPORTUNITY CENTER, INC. 1682 WEST MISSION BOULEVARD POMONA, CA 91766	PC	PROMOTING HEALTH THROUGH A PREVENTION INITIATIVE: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	25,000.
POSITIVE COACHING ALLIANCE 1001 NORTH RENGSTORFF AVENUE, SUITE 100 MOUNTAIN VIEW, CA 94043	PC	2014 YOUTH ATHLETICS AWARDS BANQUET: FOR SPONSORSHIP OF AN EVENT CELEBRATING YOUTH ATHLETES AND RAISING FUNDS TO SUPPORT WORK TO PROMOTE HEALTHY BEHAVIORS AND PHYSICAL ACTIVITY FOR YOUTH IN SACRAMENTO.	1,000.
POWAY UNIFIED SCHOOL DISTRICT 15250 AVENUE OF SCIENCE SAN DIEGO, CA 92128	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT PROVIDES LEADERSHIP DEVELOPMENT AND HEALTH CARE FOR HIGH SCHOOL STUDENTS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES IN SAN DIEGO COUNTY.	750.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PRESBYTERIAN CHURCH USA 215 NORTH LOCUST STREET VISALIA, CA 93291	PC	210 - IMPROVING YOUTH HEALTH AND WELL-BEING: TO SUPPORT YOUTH ORGANIZERS ENGAGED IN EFFORTS TO CREATE A SAFE SPACE IN VISALIA FOR YOUTH TO EXPRESS THEIR VIEWS REGARDING THEIR OWN HEALTH AND WELL-BEING AS WELL AS THAT OF THEIR COMMUNITIES.	12,000.
PREVENT CHILD ABUSE CALIFORNIA THE CHILD ABUSE PREVENTION CENTER 4700 ROSEVILLE ROAD NORTH HIGHLANDS, CA 95660	PC	CALIFORNIA FAMILY RESOURCE ASSOCIATION - MAXIMIZING HEALTH COVERAGE: TO EXPAND ACCESS TO PRIMARY AND PREVENTIVE HEALTH SERVICES BY SUPPORTING AFFORDABLE CARE ACT EDUCATION AND ADVOCACY EFFORTS AT FAMILY RESOURCE CENTERS IN CALIFORNIA.	50,000.
PREVENT CHILD ABUSE CALIFORNIA THE CHILD ABUSE PREVENTION CENTER 4700 ROSEVILLE ROAD NORTH HIGHLANDS, CA 95660	PC	CALIFORNIA FAMILY RESOURCE ASSOCIATION - HEALTH HAPPENS HERE CAMPAIGN: TO RAISE AWARENESS OF COMMUNITY HEALTH DISPARITIES AND TO PROMOTE POLICY AND SYSTEMS CHANGES IN CALIFORNIA THAT ENABLE ALL FAMILIES AND COMMUNITIES TO THRIVE.	160,000.
PREVENT CHILD ABUSE CALIFORNIA THE CHILD ABUSE PREVENTION CENTER 4700 ROSEVILLE ROAD NORTH HIGHLANDS, CA 95660	PC	CALIFORNIA FAMILY RESOURCE ASSOCIATION - PROMOTING PREVENTION AND HEALTH COVERAGE: TO SUPPORT EFFORTS TO IMPROVE HEALTH LITERACY, EXPAND HEALTH CARE ACCESS AND PROMOTE A CULTURE OF PREVENTION THAT FOSTERS HEALTH EQUITY IN CALIFORNIA.	75,000.
PREVENT CHILD ABUSE CALIFORNIA		CALIFORNIA FAMILY RESOURCE ASSOCIATION - IMPROVING THE HEALTH OF UNDOCUMENTED CALIFORNIANS: TO SUPPORT CAPACITY BUILDING, OUTREACH AND APPLICATION ASSISTANCE FOR UNDOCUMENTED IMMIGRANTS IN CALIFORNIA WHO ARE ELIGIBLE FOR PUBLICLY-FUNDED HEALTH COVERAGE AND	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE CHILD ABUSE PREVENTION CENTER 4700 ROSEVILLE ROAD NORTH HIGHLANDS, CA 95660	PC	SERVICES THROUGH RECENT ADMINISTRATIVE ACTIONS.	
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ENHANCING UNDERSTANDING OF NEIGHBORHOOD SAFETY AND LAND USE PLANNING: TO CONDUCT RESEARCH AND PRODUCE AN ISSUE BRIEF ON THE NEXUS OF COMMUNITY SAFETY, VIOLENCE PREVENTION AND LAND USE PLANNING IN CALIFORNIA.	59,854.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	HEALTH EXCHANGE ACADEMY - PRIMARY PREVENTION: TO SUPPORT TRAINING OF COMMUNITY HEALTH ADVOCATES AND BUILDING HEALTHY COMMUNITIES PARTNERS TO BUILD PRIMARY PREVENTION SKILLS TO ADVANCE A PREVENTION AND COMMUNITY HEALTH AGENDA IN CALIFORNIA.	150,965.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ADVANCING COMMUNITY PREVENTION FOR A HEALTHY CALIFORNIA: TO STRENGTHEN THE FIELD OF COMMUNITY PREVENTION IN CALIFORNIA THROUGH TRAINING, COMMUNICATIONS, POLICY ADVOCACY AND RESOURCE DEVELOPMENT.	461,000.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ADVANCING COMMUNITY PREVENTION FOR A HEALTHY CALIFORNIA: TO STRENGTHEN THE FIELD OF COMMUNITY PREVENTION IN CALIFORNIA THROUGH TRAINING, COMMUNICATIONS, POLICY ADVOCACY AND RESOURCE DEVELOPMENT.	55,340.
PREVENTION INSTITUTE		HEALTH IN ALL POLICIES LEARNING COMMUNITY: TO FACILITATE THE DEVELOPMENT OF A FORMALIZED LEARNING COMMUNITY BETWEEN RIVERSIDE AND SAN BERNARDINO COUNTIES TO IMPROVE HEALTH-PROMOTING	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
221 OAK STREET OAKLAND, CA 94607	PC	LAND USE DECISION MAKING IN THE INLAND EMPIRE.	
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ARTICULATING A VISION FOR A SYSTEM OF PREVENTION: TO BUILD GREATER UNDERSTANDING OF AND CONSENSUS AROUND THE CORE ELEMENTS OF A SYSTEM OF PREVENTION IN ORDER TO IMPROVE HEALTH AND WELL-BEING IN CALIFORNIA.	133,333.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT ADVANCES COMMUNITY-LEVEL PREVENTION AND HEALTH EQUITY IN CALIFORNIA THROUGH RESEARCH, COMMUNICATIONS, ADVOCACY AND TECHNICAL SUPPORT.	400,000.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ADVANCING HEALTH AND EQUITY IN THE INLAND EMPIRE: TO IMPROVE COMMUNITY HEALTH BY FACILITATING THE EXPLORATION OF HEALTH EQUITY PRINCIPLES IN COUNTY POLICIES AND PRACTICES THROUGH A LEARNING COMMUNITY BETWEEN RIVERSIDE AND SAN BERNARDINO COUNTIES.	25,000.
PRISON UNIVERSITY PROJECT, INC. P.O. BOX 492 SAN QUENTIN, CA 94964	PC	EVALUATING THE HEALTH IMPACTS OF A PRISON-BASED COLLEGE PROGRAM: TO EVALUATE THE HEALTH AND RELATED IMPACTS OF A HIGHER EDUCATION PROGRAM ON PARTICIPANTS AT SAN QUENTIN STATE PRISON IN CALIFORNIA AND TO SHARE THIS INFORMATION AS A MEANS OF PREVENTING NEGATIVE HEALTH AND LIFE OUTCOMES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PROJECT HOPE - THE PEOPLE-TO-PEOPLE HEALTH FOUNDAT 255 CARTER HALL LANE P.O. BOX 250 MILLWOOD, VA 22646	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT IMPROVE THE HEALTH OF CALIFORNIANS THROUGH DELIVERY OF ESSENTIAL MEDICINES AND SUPPLIES, HEALTH EXPERTISE AND MEDICAL TRAINING TO RESPOND TO DISASTERS AND PREVENT DISEASE.	300.
PROJECT INFORM, INC. 273 NINTH STREET SAN FRANCISCO, CA 94103	PC	THIRD ANNUAL SPRING FASHION SHOW: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HEALTH AWARENESS AND ADVOCACY FOR PEOPLE WITH HIV/AIDS AND HEPATITIS C IN CALIFORNIA.	1,000.
PROJECT INFORM, INC. 273 NINTH STREET SAN FRANCISCO, CA 94103	PC	MATCHING GIFT: TO SUPPORT HIV/AIDS PROGRAMS AND SERVICES THROUGHOUT THE SAN FRANCISCO BAY AREA.	75.
PROSTATE CANCER FOUNDATION 1250 FOURTH STREET, FL 3 SANTA MONICA, CA 90401	PC	MATCHING GIFT: TO SUPPORT ONGOING EFFORTS TO ACCELERATE RESEARCH FOR CURING PROSTATE CANCER IN CALIFORNIA.	450.
PTA CALIFORNIA CONGRESS OF PARENTS, TEACHERS AND S C/O SOLANO AVENUE SCHOOL 615 SOLANO AVENUE LOS ANGELES, CA 90012	PC	MATCHING GIFT: TO SUPPORT YOUTH DEVELOPMENT THROUGH STRUCTURED PROGRAMS ENCOURAGING PHYSICAL ACTIVITY THROUGH THE ACADEMIC YEAR FOR STUDENTS ATTENDING INNER CITY SCHOOL IN THE CHINATOWN AREA OF LOS ANGELES.	300.
PTA CALIFORNIA CONGRESS OF PARENTSTEACHERS AND STU 4623 KENNETH AVENUE FAIR OAKS, CA 95628	PC	MATCHING GIFT: TO SUPPORT A NUTRITION AND ACTIVITY MANAGEMENT PROGRAM ENCOURAGING CHILDREN AND PARENTS TO EAT BETTER AND INCREASE PHYSICAL ACTIVITY TO IMPROVE HEALTH AND WELL-BEING IN SACRAMENTO COUNTY.	150.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC ADVOCATES, INC. 131 STEUART STREET, SUITE 300 SAN FRANCISCO, CA 94105	PC	IMPROVING STUDENT HEALTH THROUGH SCHOOL POLICY ANALYSIS AND ADVOCACY: TO IMPROVE YOUTH HEALTH OUTCOMES BY LEVERAGING NEW OPPORTUNITIES AND RESOURCES THAT PROMOTE HEALTHY BEHAVIORS AND STUDENT SOCIAL-EMOTIONAL WELLNESS IN CALIFORNIA SCHOOLS.	100,000.
PUBLIC ADVOCATES, INC. 131 STEUART STREET, SUITE 300 SAN FRANCISCO, CA 94105	PC	PROMOTING HEALTH BY PREVENTING HOUSING DISPLACEMENT: TO DEVELOP A CROSS-REGIONAL POLICY PLATFORM TO PREVENT HEALTH-HARMING HOUSING DISPLACEMENT IN CALIFORNIA.	35,000.
PUBLIC CORPORATION FOR THE ARTS OF THE CITY OF LON 350 ELM AVENUE LONG BEACH, CA 90802	PC	2014 COLOR ME LONG BEACH: FOR SPONSORSHIP OF COMMUNITY ARTS AND CULTURAL EVENT THAT WILL FEATURE HEALTH-RELATED SERVICES, PROGRAMS AND RESOURCES FOR RESIDENTS OF LONG BEACH.	1,500.
PUBLIC COUNSEL 610 SOUTH ARDMORE AVENUE LOS ANGELES, CA 90005	PC	ADVOCATING FOR SCHOOL DISCIPLINE REFORM FOR IMPROVED SOCIAL-EMOTIONAL HEALTH: TO REDUCE THE USE OF HARSH DISCIPLINE PRACTICES IN SCHOOLS AND INCREASE THE USE OF POSITIVE, TRAUMA-RESPONSIVE PRACTICES TO IMPROVE THE HEALTH AND WELL-BEING OF YOUNG PEOPLE IN CALIFORNIA.	150,000.
PUBLIC COUNSEL 610 SOUTH ARDMORE AVENUE LOS ANGELES, CA 90005	PC	IMPROVING SCHOOL CLIMATE FOR STUDENT HEALTH AND SUCCESS: TO ASSIST EFFORTS TO IMPROVE STUDENT HEALTH THROUGH IMPLEMENTATION OF SCHOOL CLIMATE BILLS OF RIGHTS AND LOCAL CONTROL AND ACCOUNTABILITY PLANS IN LONG BEACH AND LOS ANGELES BY PROVIDING CAPACITY-BUILDING SERVICES, TECHNICAL POLICY ASSISTANCE, TRAININGS AND LEGAL SUPPORT.	150,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC COUNSEL 610 SOUTH ARDMORE AVENUE LOS ANGELES, CA 90005	PC	ADDRESSING WILLFUL DEFIANCE SUSPENSIONS AND STUDENT HEALTH: TO RAISE AWARENESS ABOUT THE EXTENSIVE USE OF WILLFUL DEFIANCE SCHOOL SUSPENSIONS AND HOW THEY AFFECT THE HEALTH OF STUDENTS IN CALIFORNIA.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	DIALOGUE4HEALTH: TO DEVELOP AND DELIVER A SERIES OF WEB FORUMS THAT PREPARE HEALTH PROFESSIONALS AND ADVOCATES TO WORK EFFECTIVELY IN SUPPORTING COMMUNITY HEALTH IMPROVEMENT STRATEGIES IN CALIFORNIA.	60,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CENTER FOR HEALTH LEADERSHIP AND PRACTICE - CALIFORNIA LEADERSHIP ACADEMY FOR THE PUBLIC'S HEALTH: TO DEVELOP A CADRE OF CURRENT AND EMERGING LEADERS TO WORK ACROSS SECTORS AND DISCIPLINES TO ADVANCE HEALTH EQUITY IN CALIFORNIA.	329,896.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CENTER FOR HEALTH LEADERSHIP AND PRACTICE - CALIFORNIA LEADERSHIP ACADEMY FOR THE PUBLIC'S HEALTH: TO DEVELOP A CADRE OF CURRENT AND EMERGING LEADERS TO WORK ACROSS SECTORS AND DISCIPLINES TO ADVANCE HEALTH EQUITY IN CALIFORNIA.	50,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	PARTNERSHIP FOR A HEALTHY CALIFORNIA - COORDINATING ACTION: TO PREVENT CHRONIC DISEASE AND IMPROVE COMMUNITY HEALTH BY SUPPORTING LEARNING AND COLLECTIVE ACTION AMONG COMMUNITY TRANSFORMATION GRANT RECIPIENTS IN CALIFORNIA.	349,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	PUBLIC HEALTH ALLIANCE OF SOUTHERN CALIFORNIA - PROMOTING HEALTH EQUITY: TO SUPPORT PUBLIC HEALTH AGENCIES IN EFFORTS TO ADVANCE UPSTREAM CHRONIC DISEASE PREVENTION AND REDUCE HEALTH INEQUITIES IN SOUTHERN CALIFORNIA THROUGH POLICY, SYSTEMS AND ENVIRONMENTAL CHANGES.	497,381.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	PUBLIC HEALTH ALLIANCE OF SOUTHERN CALIFORNIA - PROMOTING HEALTH EQUITY: TO SUPPORT PUBLIC HEALTH AGENCIES IN EFFORTS TO ADVANCE UPSTREAM CHRONIC DISEASE PREVENTION AND REDUCE HEALTH INEQUITIES IN SOUTHERN CALIFORNIA THROUGH POLICY, SYSTEMS AND ENVIRONMENTAL CHANGES.	41,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	REGIONAL ASTHMA MANAGEMENT AND PREVENTION - ADVANCING SUPPORT FOR PREVENTION: TO INCREASE SUPPORT FOR PREVENTION SERVICES RELATED TO ASTHMA BY SERVING AS A LINK BETWEEN CLINICAL CARE AND COMMUNITY PREVENTION IN CALIFORNIA.	75,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BERKELEY MEDIA STUDIES GROUP - HEALTH EXCHANGE ACADEMY: TO SUPPORT A PROJECT THAT WILL IMPROVE COMMUNICATIONS CAPACITY FOR HEALTH ADVOCATES, PRACTITIONERS AND RESIDENTS IN CALIFORNIA.	156,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CALIFORNIA CONVERGENCE PHASE FIVE: TO SUPPORT SHARED LEARNING AND ADVOCACY AMONG LOCAL, REGIONAL AND STATEWIDE LEADERS TO IMPROVE COMMUNITY HEALTH AND EQUITY IN CALIFORNIA THROUGH POLICY AND ENVIRONMENTAL CHANGES.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BERKELEY MEDIA STUDIES GROUP - TALKING ABOUT CHILDHOOD TRAUMA: TO SUPPORT RESEARCH AND TRAINING FOCUSED ON IDENTIFYING COMMUNICATIONS APPROACHES THAT BETTER EXPLAIN HOW CHILDHOOD TRAUMA AND RESILIENCE AFFECT INDIVIDUAL AND COMMUNITY HEALTH IN CALIFORNIA.	90,847.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	LOCAL HEALTH DEPARTMENTS WORKSHOP: FOR SPONSORSHIP OF A WORKSHOP TO BUILD CAPACITY OF LOCAL HEALTH DEPARTMENTS IN ORDER TO PREVENT CHRONIC DISEASE AND REDUCE HEALTH DISPARITIES, AND TO ENCOURAGE THEM TO ENGAGE IN PARTNERSHIPS WITH COMMUNITIES THROUGHOUT CALIFORNIA TO ACHIEVE THIS GOAL.	4,978.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BAY AREA REGIONAL HEALTH INEQUITIES INITIATIVE - MINIMUM WAGE ANALYSIS: TO INFORM LOCAL POLICY DEVELOPMENT THROUGH SUPPORT OF A HEALTH IMPACT ANALYSIS ON RAISING THE MINIMUM WAGE IN THE BAY AREA.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CENTER FOR COLLABORATIVE PLANNING - BUILDING HEALTHY COMMUNITIES MEETING SUPPORT: TO PROVIDE LOGISTICS SUPPORT FOR LEARNING AND EVALUATION MEETINGS DESIGNED TO STRENGTHEN EFFORTS TO INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	61,468.
PUBLIC HEALTH INSTITUTE		2015 WOMEN'S POLICY SUMMIT: FOR SPONSORSHIP OF AN ANNUAL WOMEN'S HEALTH AND POLICY CONVENING PROVIDING CALIFORNIA'S LEADING ADVOCATES WITH INFORMATION ON WOMEN IN HEALTH CARE REFORM,	7,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	HEALTH DISPARITIES AND GENDER, REPRODUCTIVE RIGHTS AND ECONOMIC EMPOWERMENT.	
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	HEALTH IN ALL POLICIES - BUILDING STATE AND LOCAL CAPACITY: TO PROMOTE HEALTH AND EQUITY IN CALIFORNIA BY SUPPORTING A POLITICAL AND POLICY ENVIRONMENT IN STATE GOVERNMENT THAT FACILITATES LOCAL AND REGIONAL EFFORTS TO IMPROVE COMMUNITY HEALTH.	324,996.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CENTER FOR CONNECTED HEALTH POLICY - ASSESSING TELEHEALTH STRATEGIES: TO CONDUCT AN ASSESSMENT ON THE POTENTIAL OF TELEHEALTH TECHNOLOGIES TO CONNECT MEXICAN HEALTH CARE PROVIDERS WITH UNDOCUMENTED IMMIGRANTS NEEDING CARE IN CALIFORNIA.	89,868.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	ADVANCING HEALTH EQUITY PRACTICE IN LOCAL HEALTH DEPARTMENTS: TO INCREASE AWARENESS OF HEALTH EQUITY PRACTICES AMONG PUBLIC SECTOR AND CIVIC LEADERS BY DEVELOPING AND IMPLEMENTING A HEALTH EQUITY PRACTICE AWARD FOR PUBLIC HEALTH DEPARTMENTS IN CALIFORNIA.	97,750.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BAY AREA REGIONAL HEALTH INEQUITIES INITIATIVE - IMPROVING HEALTH: TO ADVANCE A HEALTH EQUITY PRACTICE IN LOCAL HEALTH DEPARTMENTS IN THE BAY AREA TO ADDRESS THE ROOT CAUSES OF SOCIAL AND HEALTH INEQUITIES THROUGH COMMUNITY AND MULTI-SECTOR COLLABORATION.	300,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CALIFORNIA PROJECT LEAN - PROMOTING HEALTH IN SCHOOL ENVIRONMENTS: TO BUILD THE CAPACITY OF SCHOOL ADMINISTRATORS AND PARENTS TO IMPROVE SCHOOL MEALS AND BEVERAGES IN SCHOOL DISTRICTS IN SOUTH KERN COUNTY.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	PUBLIC HEALTH ALLIANCE OF SOUTHERN CALIFORNIA - HEALTH DISADVANTAGE INDEX: TO PROVIDE TECHNICAL SUPPORT FOR PUBLIC HEALTH STAKEHOLDERS' ENGAGEMENT WITH THE CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY ON NEXT GENERATION IMPROVEMENTS TO THE DISADVANTAGED NEIGHBORHOODS ASSESSMENT.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CHRONIC DISEASE PREVENTION LEADERSHIP PROJECT - ADVANCING HEALTH EQUITY: TO INCREASE THE CAPACITY OF LOCAL HEALTH DEPARTMENTS TO PREVENT CHRONIC DISEASE THROUGH A SYSTEMS, ENVIRONMENTAL AND POLICY APPROACH IN NORTHERN CALIFORNIA.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	PUBLIC HEALTH ALLIANCE OF SOUTHERN CALIFORNIA - GOVERNING FOR HEALTH EQUITY: TO INCREASE THE CAPACITY OF PUBLIC HEALTH DEPARTMENTS IN SOUTHERN CALIFORNIA TO LEARN BEST PRACTICES ON GOVERNING FOR RACIAL AND HEALTH EQUITY.	25,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	CENTER FOR COLLABORATIVE PLANNING - SACRAMENTO HEALTH CONVENING SPACE: TO IMPROVE THE CIVIC ENGAGEMENT CAPACITY OF NON-PROFIT ORGANIZATIONS WORKING TO ADDRESS THE SOCIAL DETERMINANTS OF HEALTH BY DEVELOPING A QUALITY, AFFORDABLE MEETING AND CONFERENCE SPACE IN SACRAMENTO.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUBLIC INTEREST CLEARINGHOUSE 433 CALIFORNIA STREET, SUITE 815 SAN FRANCISCO, CA 94104	PC	OPENING DOORS TO JUSTICE 2014: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT ACTIVITIES TO INCREASE ACCESS TO HEALTH CARE AND ADDRESSING HEALTH PROBLEMS IN THE SAN FRANCISCO AREA.	2,500.
PUBLIC LAW CENTER 601 CIVIC CENTER DRIVE WEST SANTA ANA, CA 92701	PC	PROTECTING COMMUNITY HEALTH THROUGH POLICY AND LEGAL ADVOCACY: TO PROVIDE POLICY ADVOCACY AND LEGAL SERVICES THAT ADDRESS BARRIERS TO QUALITY HEALTH CARE, HOUSING AND OPEN SPACE FOR INDIVIDUALS AND FAMILIES IN SANTA ANA.	125,000.
PUBLIC LAW CENTER 601 CIVIC CENTER DRIVE WEST SANTA ANA, CA 92701	PC	IMPROVING COMMUNITY HEALTH IN ORANGE COUNTY: TO REDUCE HEALTH DISPARITIES AMONG IMMIGRANTS BY EXPANDING HEALTH COVERAGE AND NATURALIZATION RATES IN ORANGE COUNTY.	100,000.
PUBLIC LAW CENTER 601 CIVIC CENTER DRIVE WEST SANTA ANA, CA 92701	PC	INCREASING IMMIGRANT HEALTH ACCESS THROUGH ADMINISTRATIVE RELIEF: TO REDUCE HEALTH DISPARITIES AMONG IMMIGRANTS BY EXPANDING HEALTH COVERAGE AND IMPLEMENTING AND COORDINATING ADMINISTRATIVE RELIEF EFFORTS IN ORANGE COUNTY.	25,000.
PUBLIC POLICY INSTITUTE OF CALIFORNIA 500 WASHINGTON STREET, SUITE 600 SAN FRANCISCO, CA 94111	PC	IMPROVING STATE HEALTH POLICY THROUGH RESEARCH AND OUTREACH: TO SUPPORT RESEARCH AND ANALYSIS THAT INFORMS AND IMPROVES HEALTH POLICY, AND TO HOST A SERIES OF PUBLIC POLICY CONVERSATIONS IN THE CENTRAL VALLEY AND INLAND EMPIRE ON HEALTH-RELATED TOPICS.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUEBLO UNIDO CDC 78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	HEALTHY HOUSING FOR MOBILE HOME PARK COMMUNITIES: TO SUPPORT RESIDENT LEADERSHIP DEVELOPMENT TO IMPROVE THE HEALTH AND SAFETY OF HOUSING CONDITIONS IN MOBILE HOME PARKS THROUGH INFRASTRUCTURE DESIGN, TRAINING, EDUCATION AND ADVOCACY IN THE EASTERN COACHELLA VALLEY.	75,587.
PUEBLO UNIDO CDC 78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	THIRD ANNUAL MICHAEL ROSENFELD CHILDREN'S DEVELOPMENT FUND MIXER BENEFIT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT LEADERSHIP DEVELOPMENT, HEALTH AND FITNESS PROGRAMS FOR CHILDREN AND YOUTH, AND AFFORDABLE HOUSING OPPORTUNITIES TO ASSIST FARMWORKERS AND LOW-INCOME FAMILIES IN THE EASTERN COACHELLA VALLEY.	1,500.
PUEBLO UNIDO CDC 78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	ADVANCING NEIGHBORHOODS ACTION TEAM COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO IMPROVE COMMUNITY HEALTH OUTCOMES AND ADVANCE EQUITABLE COMMUNITY DEVELOPMENT IN THE EASTERN COACHELLA VALLEY.	101,451.
PUEBLO UNIDO CDC 78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE CAPITAL SUPPORT AND TECHNICAL ASSISTANCE TO MOBILE HOME PARK OWNERS TO REHABILITATE SUBSTANDARD HOUSING CONDITIONS THAT WILL IMPROVE HEALTH AND WELL-BEING OF RESIDENTS IN THE EASTERN COACHELLA VALLEY.	125,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PUEBLO UNIDO CDC 78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	HEALTH HAPPENS IN NEIGHBORHOODS CAMPAIGN TECHNICAL ASSISTANCE: TO SUPPORT TECHNICAL ASSISTANCE THAT WILL STRENGTHEN THE ABILITY OF A COMMUNITY HEALTH COLLABORATIVE TO SUCCESSFULLY IMPLEMENT TRANSPORTATION AND INFRASTRUCTURE CAMPAIGNS TO IMPROVE HEALTH IN THE EASTERN COACHELLA VALLEY.	25,000.
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	FACING RACE CONFERENCE 2014: FOR SPONSORSHIP OF A MULTIRACIAL, INTERGENERATIONAL CONVENING TO ADVANCE RACIAL EQUITY AND INCREASE HEALTH OUTCOMES THROUGHOUT CALIFORNIA.	10,000.
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	BUILDING CAPACITY TO INTERNALIZE A HEALTH EQUITY PRACTICE: TO STRENGTHEN LEADERSHIP CAPACITY FOR A HEALTH AND RACIAL EQUITY PRACTICE WITHIN GOVERNMENT TO PROMOTE POLICIES AND PRACTICES THAT HAVE POSITIVE HEALTH IMPACTS FOR THE SALINAS VALLEY AND THAT SERVE AS A MODEL IN CALIFORNIA.	63,000.
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	INCREASING UNDERSTANDING ABOUT RACE, PLACE AND HEALTH: TO SUPPORT SYSTEMS AND COMMUNITY LEADERS IN EFFORTS TO ADVANCE HEALTH EQUITY BY INCREASING UNDERSTANDING AND AWARENESS OF THE INTERSECTIONS OF RACE, PLACE AND HEALTH IN MONTEREY COUNTY.	25,000.
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	MATCHING GIFT: TO SUPPORT RESEARCH, INFORMATION AND ADVOCACY TO ADVANCE RACIAL EQUITY AND INCREASE HEALTH OUTCOMES THROUGHOUT CALIFORNIA.	1,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	RACIAL JUSTICE LEADERSHIP INSTITUTE: FOR SPONSORSHIP OF AN INTERACTIVE TRAINING TO DEEPEN UNDERSTANDING OF THE INTERSECTIONS OF HEALTH, RACE AND PLACE FOR THE SALINAS GOVERNING FOR RACIAL EQUITY IMPLEMENTATION GROUP THAT SUPPORTS HEALTHY COMMUNITIES IN THE SALINAS VALLEY.	5,400.
RACE FORWARD 900 ALICE STREET, SUITE 400 OAKLAND, CA 94607	PC	MATCHING GIFT: TO SUPPORT RESEARCH, INFORMATION AND ADVOCACY TO ADVANCE RACIAL EQUITY AND INCREASE HEALTH OUTCOMES THROUGHOUT CALIFORNIA.	900.
RADIO BILINGUE, INC. 5005 EAST BELMONT AVENUE FRESNO, CA 93727	PC	AFFORDABLE CARE ACT EDUCATION AND ENROLLMENT CAMPAIGN: TO SUPPORT RADIO PROGRAMMING THAT PROVIDES SPANISH-, MIXTEC- AND TRIQUI-SPEAKING LISTENERS WITH INFORMATION ABOUT THE AFFORDABLE CARE ACT AND THE EXPANDED OPTIONS FOR HEALTH CARE AND COVERAGE IN CALIFORNIA.	150,000.
RADIO BILINGUE, INC. 5005 EAST BELMONT AVENUE FRESNO, CA 93727	PC	OUTREACH TO IMPROVE HEALTH OUTCOMES IN DROUGHT-IMPACTED COMMUNITIES: TO INCREASE HEALTH AND WELLNESS IN COMMUNITIES AFFECTED BY THE DROUGHT IN CENTRAL CALIFORNIA THROUGH SPANISH AND MIXTECO RADIO BROADCASTING OF INFORMATION ON AVAILABLE RELIEF SERVICES.	40,000.
RADIO BILINGUE, INC. 5005 EAST BELMONT AVENUE FRESNO, CA 93727	PC	PROMOTING COMMUNITY ENGAGEMENT AROUND HEALTH: TO PROVIDE MEDIA TRAININGS TO YOUTH AND SUPPORT RADIO PROGRAMMING ON HEALTH AND THE SOCIAL DETERMINANTS OF HEALTH IN FRESNO AND KERN COUNTIES.	225,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RADY CHILDREN'S HOSPITAL - SAN DIEGO 3020 CHILDREN'S WAY, MC 5005 SAN DIEGO, CA 92123	PC	PREPARING YOUTH TO PURSUE CAREERS IN HEALTH PROFESSIONS: TO SUPPORT A COMPREHENSIVE HEALTH CAREER PATHWAY PROGRAM FOR MINORITY AND LOW-INCOME HIGH SCHOOL STUDENTS IN CITY HEIGHTS, SAN DIEGO.	103,349.
RADY CHILDREN'S HOSPITAL - SAN DIEGO 3020 CHILDREN'S WAY, MC 5005 SAN DIEGO, CA 92123	PC	PREPARING YOUTH TO PURSUE CAREERS IN HEALTH PROFESSIONS: TO SUPPORT A COMPREHENSIVE HEALTH CAREER PATHWAY PROGRAM FOR MINORITY AND LOW-INCOME HIGH SCHOOL STUDENTS IN CITY HEIGHTS, SAN DIEGO.	49,996.
RAICES CULTURA P.O. BOX 714 COACHELLA, CA 92236	PC	9TH ANNUAL DIA DE LOS MUERTOS CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY CELEBRATION PROVIDING SPACE FOR ARTISTIC AND CULTURAL EXPRESSION TO PROMOTE HEALTHY COMMUNITIES AND TO STRENGTHEN THE VOICE OF RESIDENTS IN THE EASTERN COACHELLA VALLEY.	1,500.
RAICES CULTURA P.O. BOX 714 COACHELLA, CA 92236	PC	ADVANCING SCHOOLS ACTION TEAM COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO IMPROVE COMMUNITY HEALTH OUTCOMES AND ADVANCE EQUITABLE EDUCATION IN THE EASTERN COACHELLA VALLEY.	30,000.
RAND CORPORATION 1776 MAIN STREET P.O. BOX 2138 SANTA MONICA, CA 90407	PC	CONNECTING PUBLIC SAFETY REALIGNMENT POPULATIONS TO HEALTH CARE: TO CONDUCT RESEARCH ON THE HEALTH CARE NEEDS AND ELIGIBILITY OF INDIVIDUALS RETURNING TO THEIR COMMUNITIES IN CALIFORNIA FROM STATE PRISONS AND COUNTY JAILS.	62,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
REACH OUT WEST END 1126 WEST FOOTHILL BOULEVARD, SUITE 150 UPLAND, CA 91786	PC	9TH ANNUAL COMMUNITY HEALTH FAIR: FOR SPONSORSHIP OF A COMMUNITY HEALTH AND WELLNESS EVENT WHICH WILL PROVIDE ACCESS TO HEALTH SCREENINGS AND LINKAGES TO MEDICAL HOME, AND CONNECT VITAL COMMUNITY RESOURCES FOR LOW-INCOME RESIDENTS IN RIVERSIDE AND SAN BERNARDINO COUNTIES.	500.
REACH OUT WEST END 1126 WEST FOOTHILL BOULEVARD, SUITE 150 UPLAND, CA 91786	PC	THE INLAND COALITION - ADVANCING EQUITABLE HEALTH CAREER PATHWAYS: TO STRENGTHEN RELATIONSHIPS, IDENTIFY AND IMPLEMENT COLLABORATIVE STRATEGIES AND BUILD A ROBUST HEALTH CARE WORKFORCE SYSTEM TO PROMOTE EQUITY AND INCLUSION IN THE INLAND EMPIRE.	396,947.
READING AND BEYOND 4670 EAST BUTLER AVENUE FRESNO, CA 93702	PC	EMPOWERING PARENTS TO ADVOCATE FOR STUDENT HEALTH AND SUCCESS: TO PREPARE PARENTS AND COMMUNITY MEMBERS IN FRESNO TO ENGAGE IN THE MONITORING OF THE SCHOOL DISTRICT'S LOCAL CONTROL ACCOUNTABILITY PLAN FOR EVIDENCE OF PRACTICES THAT SUPPORT STUDENT HEALTH AND WELL-BEING.	50,000.
READING AND BEYOND 4670 EAST BUTLER AVENUE FRESNO, CA 93702	PC	IMPROVING ACCESS TO GOOD NUTRITION: TO REDUCE HUNGER AND FOOD INSECURITY BY SUPPORTING THE ENROLLMENT OF FAMILIES IN FRESNO COUNTY INTO THE CALFRESH PROGRAM.	23,000.
REALITY CHANGERS 3910 UNIVERSITY AVENUE, SUITE 300-RC SAN DIEGO, CA 92105	PC	ANNUAL SCHOLARSHIP CELEBRATION: FOR SPONSORSHIP OF TRANSPORTATION FOR LOW-COME STUDENTS AND THEIR FAMILIES TO PARTICIPATE IN A COMMUNITY CELEBRATION TO RECOGNIZE THE ACADEMIC AND HEALTHY COMMUNITY ENGAGEMENT ACHIEVEMENTS OF FIRST GENERATION COLLEGE STUDENTS IN SAN DIEGO.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
REALLOCATE, INC. 399 WEBSTER STREET SAN FRANCISCO, CA 94117	PC	SMART MONEY HACKATHON AND TECH CLINIC: FOR SPONSORSHIP OF A COLLABORATIVE COMPUTER PROGRAMMING EVENT FOR RESIDENTS, ENTREPRENEURS, AND THE TECHNOLOGY AND NONPROFIT COMMUNITIES TO CREATE FINANCIAL EMPOWERMENT SOLUTIONS TO IMPROVE THE HEALTH AND WELL-BEING OF LOW-INCOME COMMUNITIES IN THE BAY AREA.	2,500.
REASON TO GIVE, INC. 77 VAN NESS AVENUE, SUITE 101 #1164 SAN FRANCISCO, CA 94102	PC	ENSURING COMMUNITY ACCESS TO AFFORDABLE HEALTHY FOODS: TO IMPROVE THE PHYSICAL ENVIRONMENT OF A FARMERS' MARKET IN SACRAMENTO THAT PROVIDES ACCESS TO FRESH HEALTHY FOODS FOR UNDERSERVED COMMUNITIES.	50,000.
REDF 221 MAIN STREET, SUITE 1550 SAN FRANCISCO, CA 94105	PC	2014 ANNUAL BENEFIT CONCERT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT THAT WILL SUPPORT UNDERSERVED INDIVIDUALS WHO FACE SOCIAL AND HEALTH-RELATED BARRIERS TO EMPLOYMENT IN THE BAY AREA.	1,500.
REGIONAL ACCESS PROJECT FOUNDATION 75-105 MERLE DRIVE, SUITE 800 PALM DESERT, CA 92211	PC	2014 SUMMER YOUTH OPPORTUNITY MINI-GRANTS FOR HEALTHIER COMMUNITIES: TO PROVIDE SMALL GRANTS THAT ENCOURAGE POSITIVE YOUTH DEVELOPMENT AND PROMOTE HEALTH AND PHYSICAL ACTIVITIES FOR CHILDREN AND YOUTH IN THE EASTERN COACHELLA VALLEY.	10,000.
RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NEW		STUDYING THE HEALTH IMPACTS OF YOUTH CIVIC ENGAGEMENT: TO SUPPORT A RESEARCH PROJECT THAT WILL ASSESS THE IMPACT OF YOUTH ORGANIZING AND CIVIC ENGAGEMENT APPROACHES ON THE HEALTH OF PARTICIPATING YOUTH AND ON EFFORTS TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS IN	119,626.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
230 WEST 41ST STREET, 7TH FLOOR NEW YORK,, NY 10036	PC	CALIFORNIA.	
RESOURCES LEGACY FUND 555 CAPITOL MALL, SUITE 1095 SACRAMENTO, CA 95814	PC	SAN GABRIEL PARTNERSHIP FUND - INCREASING ACCESS TO RECREATIONAL SPACES: TO INCREASE ACCESS TO HEALTH-PROMOTING RECREATIONAL AREAS, RIVERS AND PARKS IN THE SAN GABRIEL MOUNTAINS FOR YOUTH AND FAMILIES FROM PARK-POOR COMMUNITIES IN LOS ANGELES COUNTY.	10,000.
RESOURCES LEGACY FUND 555 CAPITOL MALL, SUITE 1095 SACRAMENTO, CA 95814	PC	FOSTERING HEALTH-PROMOTING LAND USE INVESTMENTS: TO IDENTIFY AND SUPPORT LAND USE INVESTMENTS AND POLICY OPPORTUNITIES THAT PROMOTE THE HEALTH OF LOW-INCOME COMMUNITIES AND THEIR RESIDENTS IN CALIFORNIA.	250,000.
RESTORATIVE SCHOOLS VISION PROJECT P.O. BOX 163012 SACRAMENTO, CA 95816	PC	BUILDING PRACTITIONER CONSENSUS FOR BETTER STUDENT HEALTH: TO DEVELOP CONSENSUS AMONG RESTORATIVE JUSTICE PRACTITIONERS IN CALIFORNIA ON BEST PRACTICES AND IMPLEMENTATION FIDELITY IN ORDER TO IMPROVE STUDENT HEALTH AND WELL-BEING.	100,000.
REVOLUTIONS PER MINUTE 1475 15TH STREET SAN FRANCISCO, CA 94103	PC	STRENGTHENING CIVIC PARTICIPATION FOR INDIVIDUAL AND COMMUNITY HEALTH: TO ACHIEVE AND SUSTAIN POLICY AND SYSTEMS CHANGES THAT IMPROVE INDIVIDUAL AND COMMUNITY HEALTH BY REMINDING YOUNG LATINOS IN CALIFORNIA ABOUT THE IMPORTANCE OF VOTING.	25,000.
REVOLUTIONS PER MINUTE		SUPPORTING HEALTHY YOUTH DEVELOPMENT THROUGH CREATIVE ARTS AND MEDIA PRODUCTION: TO PROVIDE PROJECT SUPPORT FOR HEALTHY YOUTH DEVELOPMENT ACTIVITIES DESIGNED TO RAISE COMMUNITY AWARENESS,	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1475 15TH STREET SAN FRANCISCO, CA 94103	PC	PROMOTE AUTHENTIC YOUTH VOICES, AND HIGHLIGHT YOUTH-LED CAMPAIGNS IN CALIFORNIA.	
RICHMOND COMMUNITY FOUNDATION 1014 FLORIDA AVENUE, SUITE 200 RICHMOND, CA 94804	PC	IMPROVING NEIGHBORHOOD SAFETY THROUGH OPERATION PEACEMAKER FELLOWSHIP: TO PROVIDE CULTURALLY COMPETENT MENTORING AND SOCIAL SUPPORTS TO IDENTIFIED FIREARM OFFENDERS IN ORDER TO IMPROVE THEIR HEALTH AND WELL-BEING AND TO INCREASE SAFETY AND REDUCE GUN VIOLENCE IN RICHMOND.	103,500.
RICHMOND COMMUNITY FOUNDATION 1014 FLORIDA AVENUE, SUITE 200 RICHMOND, CA 94804	PC	5TH ANNUAL NORTHERN CALIFORNIA SUMMIT ON CHILDREN AND YOUTH: FOR SPONSORSHIP OF A CONVENING TO SHARE INFORMATION AND IDENTIFY PUBLIC POLICIES AND PROGRAM STRATEGIES TO IMPROVE THE EDUCATION, HEALTH AND ECONOMIC OUTCOMES FOR BOYS AND MEN OF COLOR IN NORTHERN CALIFORNIA.	5,000.
RICHMOND COMMUNITY FOUNDATION 1014 FLORIDA AVENUE, SUITE 200 RICHMOND, CA 94804	PC	IMPROVING HEALTH THROUGH A CAMPAIGN FOR GRADE LEVEL READING: TO SUPPORT A PILOT EFFORT IN RICHMOND TO IMPROVE GRADE LEVEL READING FOR BOYS OF COLOR THROUGH A FOCUS ON HEALTH AND WELLNESS STRATEGIES.	25,000.
RISE FINANCIAL PATHWAYS A NON-PROFIT PUBLIC BENEFI 4060 SOUTH FIGUEROA STREET LOS ANGELES, CA 90037	PC	LOS ANGELES HEALTHY FOOD INITIATIVE: TO SUPPORT INCREASED ACCESS TO FRESH, HEALTHY FOOD THROUGH CORNER STORE CONVERSIONS AND HEALTHY FOOD MICROENTERPRISE AND VENDING PROGRAMS IN BOYLE HEIGHTS AND SOUTH LOS ANGELES.	150,000.
RITTER CENTER P.O. BOX 3517 SAN RAFAEL, CA 94912	PC	MATCHING GIFT: TO SUPPORT HEALTH AND SOCIAL SERVICES TO IMPROVE THE HEALTH AND WELL-BEING OF HOMELESS AND LOW-INCOME INDIVIDUALS AND FAMILIES IN MARIN COUNTY.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ROB DYRDEK - DC SHOES SKATE PLAZA FOUNDATION 777 SOUTH MISSION ROAD LOS ANGELES, CA 90023	PF	INCREASING OPPORTUNITIES FOR SAFE EXERCISE THROUGH NEW SKATEPARKS: TO SUPPORT THE DESIGN, CONSTRUCTION AND MARKETING OF FOUR NEW SKATEPARKS THAT WILL IMPROVE PHYSICAL AND MENTAL HEALTH FOR UNDERSERVED YOUTH BY OFFERING SAFE AND LEGAL PLACES FOR SKATEBOARDING IN BOYLE HEIGHTS, FRESNO, MERCED AND SOUTH LOS ANGELES.	399,850.
ROBERT C. MAYNARD INSTITUTE FOR JOURNALISM EDUCATI 663 THIRTEENTH STREET, SUITE 200 OAKLAND, CA 94612	PC	CITIZEN JOURNALIST COMMUNITY HEALTH REPORTING PROJECT: TO SUPPORT A PARTNERSHIP BETWEEN LOCAL MEDIA OUTLETS AND CITIZEN JOURNALISTS IN EAST OAKLAND AND SOUTH SACRAMENTO WHO WILL BE TRAINED TO REPORT ON COMMUNITY HEALTH CONCERNS AND LOCAL POLICY AND SYSTEMS CHANGE SOLUTIONS.	240,000.
ROBERTS FAMILY DEVELOPMENT CENTER 770 DARINA AVENUE SACRAMENTO, CA 95815	PC	YES2KOLLEGE - AFRICAN-AMERICAN WOMEN'S HEALTH LEGACY PROJECT: TO SUPPORT INCREASED POSITIVE HEALTH OUTCOMES THROUGH ADVOCACY, EDUCATION AND EMPOWERMENT FOR AFRICAN-AMERICAN WOMEN IN SOUTH SACRAMENTO.	25,000.
ROBERTS FAMILY DEVELOPMENT CENTER 770 DARINA AVENUE SACRAMENTO, CA 95815	PC	9TH ANNUAL SUITS AND SLIPPERS FUNDRAISER: FOR SPONSORSHIP OF AN EVENT TO RAISE FUNDS TO SUPPORT ONGOING HEALTHY YOUTH DEVELOPMENT WORK IN NORTH SACRAMENTO.	1,500.
ROBERTS FAMILY DEVELOPMENT CENTER 770 DARINA AVENUE SACRAMENTO, CA 95815	PC	9TH ANNUAL DINNER: FOR SPONSORSHIP OF A NETWORKING AND FUNDRAISING EVENT TO SUPPORT HEALTHY YOUTH DEVELOPMENT IN SACRAMENTO.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ROCKEFELLER PHILANTHROPY ADVISORS, INC. 6 WEST 48TH STREET, 10TH FLOOR NEW YORK, NY 10036	PC	GROWING PHILANTHROPY'S DIVERSITY, EQUITY AND INCLUSION: TO SUPPORT THE CONTINUED COORDINATION OF A COALITION OF STAKEHOLDERS TO ENSURE BEST PRACTICES TO PROMOTE DIVERSITY, EQUITY AND INCLUSION IN CALIFORNIA PHILANTHROPY.	1,000,000.
ROCKEFELLER PHILANTHROPY ADVISORS, INC. 6 WEST 48TH STREET, 10TH FLOOR NEW YORK, NY 10036	PC	2014 ANNUAL MEMBERSHIP - OCT 1 2013-OCT 31 2014: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION THAT OFFERS THE OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	25,000.
RONALD MCDONALD HOUSE CHARITIES OF SAN DIEGO, INC. 2929 CHILDREN'S WAY SAN DIEGO, CA 92123	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT PROVIDES COMFORTABLE TEMPORARY HOUSING FOR FAMILIES WITH CHILDREN BEING TREATED FOR SERIOUS CONDITIONS AT LOCAL SAN DIEGO HOSPITALS.	375.
ROOSEVELT HIGH SCHOOL BOOSTERS 4250 EAST TULARE AVENUE FRESNO, CA 93702	PC	SUPPORTING FUTURE HEALTH LEADERS: TO ADDRESS THE SOCIAL AND EMOTIONAL HEALTH NEEDS OF HIGH SCHOOL STUDENTS IN FRESNO AND INFORM THEM OF CAREER OPPORTUNITIES IN THE HEALTH FIELD.	5,000.
ROOT CAUSE INSTITUTE, INC. 11 AVENUE DE LAFAYETTE CAMBRIDGE, MA 02111	PC	INSTITUTE FOR BLACK MALE ACHIEVEMENT - IMPROVING HEALTH IN CALIFORNIA: TO ENSURE THE GROWTH, SUSTAINABILITY AND IMPACT OF LEADERS AND ORGANIZATIONS ACROSS THE PUBLIC, PRIVATE AND NONPROFIT SECTORS COMMITTED TO IMPROVING THE HEALTH AND LIFE OUTCOMES OF BLACK MEN AND BOYS THROUGH SYSTEMIC CHANGE IN CALIFORNIA.	125,003.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ROOTS COMMUNITY HEALTH CENTER 9925 INTERNATIONAL BOULEVARD, SUITE 5 OAKLAND, CA 94606	PC	EXPANDING ROLES OF FRONTLINE WORKERS IN MEDICAL PRACTICES: TO INCREASE THE SKILL LEVEL OF FRONTLINE WORKERS IN SMALL COMMUNITY-BASED MEDICAL PRACTICES IN EAST OAKLAND.	100,000.
ROOTS COMMUNITY HEALTH CENTER 9925 INTERNATIONAL BOULEVARD, SUITE 5 OAKLAND, CA 94606	PC	STRENGTHENING THE CAPACITY OF HEALTH SERVICE PROVIDERS: TO SUPPORT INCREASED ACCESS TO HEALTH CARE BY ATTRACTING AND DEVELOPING THE LEADERSHIP OF CULTURALLY COMPETENT HEALTH CARE PROFESSIONALS IN EAST OAKLAND.	25,000.
RURAL CALIFORNIA BROADCASTING CORP KRCB-TV CHANNEL 5850 LABATH AVENUE ROHNERT PARK, CA 94928	PC	CHILDREN'S TELEVISION PROGRAMMING FOR HEALTHIER EATING: TO SUPPORT A TELEVISION PROGRAM FILMED AND BROADCAST IN CALIFORNIA THAT PROMOTES HEALTHIER COOKING AND EATING FOR CHILDREN.	15,000.
RURAL COMMUNITY ASSISTANCE CORPORATION 3120 FREEBOARD DRIVE, SUITE 201 WEST SACRAMENTO, CA 95691	PC	INCREASING ACCESS TO AND CONSUMPTION OF SAFE DRINKING WATER: TO SUPPORT THE FIRST PHASE IN A CAMPAIGN TO ENCOURAGE PEOPLE TO DRINK MORE WATER AND TO USE REFILLABLE BOTTLES AS THEIR SOURCE OF WATER BY INSTALLING TAPS TO FREE POTABLE WATER IN THE EASTERN COACHELLA VALLEY AND SOUTHERN KERN COUNTY.	300,000.
RURAL COMMUNITY ASSISTANCE CORPORATION 3120 FREEBOARD DRIVE, SUITE 201 WEST SACRAMENTO, CA 95691	PC	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE DEDICATED GRANT DEVELOPMENT SUPPORT IN IDENTIFYING AND SOLICITING FUNDING FOR WATER INFRASTRUCTURE PROJECTS THAT WILL IMPROVE HEALTH IN DISADVANTAGED COMMUNITIES IN THE EASTERN COACHELLA VALLEY.	62,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RURAL HUMAN SERVICES, INC. 286 M STREET, SUITE A CRESCENT CITY, CA 95531	PC	IMPROVING HEALTH THROUGH LOCAL FOOD SYSTEM CHANGES: TO SUPPORT EFFORTS TO CHANGE POLICIES AND SYSTEMS THAT IMPACT THE FOOD ENVIRONMENT IN ORDER TO IMPROVE ACCESS TO HEALTHY FOODS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	29,910.
RURAL HUMAN SERVICES, INC. 286 M STREET, SUITE A CRESCENT CITY, CA 95531	PC	PROMOTING HEALTH THROUGH THE LOCAL FOOD SYSTEM: TO IMPROVE HEALTH OUTCOMES FOR RESIDENTS BY SUPPORTING ONGOING EFFORTS TO DEVELOP AND STRENGTHEN THE LOCAL FOOD SYSTEM IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	19,000.
RYSE, INC. 205 41ST STREET RICHMOND, CA 94805	PC	PROMOTING COMMUNITY HEALTH THROUGH DIGITAL MEDIA: TO BUILD CAPACITY FOR HEALTH MESSAGING THROUGH DIGITAL MEDIA TRAINING AND SPECIAL COMMUNICATIONS PROJECTS IN THE BUILDING HEALTHY COMMUNITIES SITES IN SOUTH SACRAMENTO, RICHMOND, EAST OAKLAND AND EAST SALINAS.	111,975.
RYSE, INC. 205 41ST STREET RICHMOND, CA 94805	PC	RESTORATIVE YOUTH JUSTICE FOR HEALING AND HEALTH: TO SUPPORT THE DEVELOPMENT OF A COMMUNITY-WIDE MODEL OF SUPPORT, RESPONSE AND RECOVERY FOR YOUNG PEOPLE IMPACTED BY VIOLENCE IN RICHMOND.	133,000.
RYSE, INC. 205 41ST STREET RICHMOND, CA 94805	PC	RAW TALENT - PROVIDING HEALING PRACTICES TO YOUTH: TO SUPPORT THE DEVELOPMENT OF A PROGRAM TO ENGAGE YOUNG PEOPLE IN FACILITATING INDIVIDUAL AND COLLECTIVE HEALING AND COMMUNITY TRANSFORMATION FOR A HEALTHY RICHMOND.	40,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO AREA BICYCLE ADVOCATES 909 12TH STREET, SUITE 116 SACRAMENTO, CA 95814	PC	ADVOCATING FOR INCREASED PHYSICAL ACTIVITY: TO SUPPORT PLANNING AND ADVOCACY TO INCREASE SAFETY AND ACCESS TO HEALTHY PHYSICAL ACTIVITY FOR ALL RESIDENTS OF SOUTH SACRAMENTO.	25,000.
SACRAMENTO AREA CONGREGATIONS TOGETHER 9249 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	CREATING SAFE AND HEALTHY SCHOOL AND NEIGHBORHOOD ENVIRONMENTS: TO TRAIN AND DEVELOP FAITH-BASED, RESIDENT AND YOUTH LEADERS IN SOUTH SACRAMENTO TO ADVOCATE FOR HEALTHIER SCHOOLS AND NEIGHBORHOODS AND IMPROVED ACCESS TO HEALTH COVERAGE.	270,000.
SACRAMENTO AREA CONGREGATIONS TOGETHER 9249 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	MATCHING GIFT: TO SUPPORT COMMUNITY ORGANIZING AND ADVOCACY EFFORTS TO IMPROVE HEALTH CARE ACCESS AND REDUCE VIOLENCE IN THE SACRAMENTO REGION.	300.
SACRAMENTO AREA CONGREGATIONS TOGETHER 9249 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	MATCHING GIFT: TO SUPPORT COMMUNITY ORGANIZING AND ADVOCACY EFFORTS TO IMPROVE HEALTH CARE ACCESS AND REDUCE VIOLENCE IN THE SACRAMENTO REGION.	750.
SACRAMENTO AREA CONGREGATIONS TOGETHER 9249 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	IMPROVING HEALTH OUTCOMES THROUGH LIVABLE WAGES: TO REDUCE HEALTH DISPARITIES FOR LOW-INCOME WORKERS BY PROMOTING THE IMPORTANCE OF LIVABLE WAGES IN SOUTH SACRAMENTO.	25,000.
SACRAMENTO CHINESE COMMUNITY SERVICE CENTER, INC. 420 I STREET SACRAMENTO, CA 95814	PC	SUPPORTING SOCIAL-EMOTIONAL LEARNING THROUGH HEALTH AND WELLNESS: TO IMPROVE LONG-TERM HEALTH AND EDUCATION OUTCOMES FOR K-12 STUDENTS IN THE SACRAMENTO AREA BY INCREASING THEIR SKILLS AND AWARENESS AROUND THE CONNECTION BETWEEN PHYSICAL, SOCIAL AND EMOTIONAL HEALTH.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT 5735 47TH AVENUE SACRAMENTO, CA 95824	PC	HEALTHY COMMUNITIES THROUGH HEALTHY SCHOOLS: TO IMPLEMENT HEALTH-PROMOTING SCHOOL CLIMATE POLICIES IN SOUTH SACRAMENTO BY CONNECTING STUDENTS WITH ACCESSIBLE HEALTH AND MENTAL HEALTH SUPPORTS AND WORKING TOWARDS THE INTEGRATION OF PHYSICAL EDUCATION THROUGHOUT THE SCHOOL DISTRICT.	140,000.
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT 5735 47TH AVENUE SACRAMENTO, CA 95824	PC	PROMOTING HEALTHY AND SAFE SCHOOL ENVIRONMENTS: TO SUPPORT HEALTHY AND POSITIVE YOUTH DEVELOPMENT APPROACHES BY INCORPORATING RESTORATIVE AND SOCIAL-EMOTIONAL LEARNING PRACTICES IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	109,450.
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT 5735 47TH AVENUE SACRAMENTO, CA 95824	PC	STUDENT HEALTH AND SUPPORT SERVICES - HEALTH NEEDS ASSESSMENT: TO SUPPORT THE DEVELOPMENT OF A COMPREHENSIVE HEALTH PREVENTION PLAN TO IMPROVE STUDENT HEALTH IN SACRAMENTO.	25,000.
SACRAMENTO COMMUNITY CABLE FOUNDATION 4623 T STREET, SUITE A SACRAMENTO, CA 95819	PC	SACRAMENTO YOUTH VOICES FOR IMPROVED HEALTH: TO INCREASE LOCAL REPORTING ON COMMUNITY HEALTH ISSUES IN SOUTH SACRAMENTO BY TRAINING YOUTH TO BE MEDIA CONTENT CREATORS.	25,000.
SACRAMENTO COMMUNITY CABLE FOUNDATION 4623 T STREET, SUITE A SACRAMENTO, CA 95819	PC	YOUTH-LED COMMUNITY HEALTH COMMUNICATIONS IN SOUTH SACRAMENTO: TO INCREASE PUBLIC AWARENESS ABOUT COMMUNITY HEALTH IN SOUTH SACRAMENTO THROUGH YOUTH MEDIA CONTENT AND THE DEVELOPMENT OF COMMUNICATIONS MATERIAL.	5,625.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO COMMUNITY CLINIC CONSORTIUM, INC. 555 UNIVERSITY AVENUE, SUITE 114 SACRAMENTO, CA 95825	SO I	COMMUNITY HEALTH NAVIGATOR PROGRAM: TO IMPROVE HEALTH OUTCOMES THROUGH COORDINATION OF LINGUISTICALLY AND CULTURALLY APPROPRIATE COMMUNITY HEALTH NAVIGATION PROGRAMS IN SOUTH SACRAMENTO.	19,000.
SACRAMENTO COMMUNITY CLINIC CONSORTIUM, INC. 555 UNIVERSITY AVENUE, SUITE 114 SACRAMENTO, CA 95825	SO I	IMPROVING ACCESS TO HEALTH CARE: TO PROVIDE SUPPORT, DATA TRACKING AND MEETING FACILITATION TO THREE ORGANIZATIONS CONDUCTING HEALTH NAVIGATION TO THE LATINO AND SOUTHEAST ASIAN COMMUNITIES IN SOUTH SACRAMENTO.	19,000.
SACRAMENTO COTTAGE HOUSING, INC. 1217 DEL PASO BOULEVARD, SUITE F1 SACRAMENTO, CA 95815	PC	MATCHING GIFT: TO SUPPORT LONG-TERM RESIDENTIAL PLACEMENT, PERSONAL DEVELOPMENT PROGRAMS AND BUSINESS ENTERPRISES TO IMPROVE THE HEALTH AND WELL-BEING OF HOMELESS INDIVIDUALS IN THE SACRAMENTO REGION.	9,000.
SACRAMENTO COTTAGE HOUSING, INC. 1217 DEL PASO BOULEVARD, SUITE F1 SACRAMENTO, CA 95815	PC	MATCHING GIFT: TO SUPPORT LONG-TERM RESIDENTIAL PLACEMENT, PERSONAL DEVELOPMENT PROGRAMS AND BUSINESS ENTERPRISES TO IMPROVE THE HEALTH AND WELL-BEING OF HOMELESS INDIVIDUALS IN THE SACRAMENTO REGION.	1,500.
SACRAMENTO COTTAGE HOUSING, INC. 1217 DEL PASO BOULEVARD, SUITE F1 SACRAMENTO, CA 95815	PC	RESTORING HEALTH AND WELL-BEING: TO PROVIDE ALCOHOL AND DRUG ABUSE TREATMENT SUPPORT, NUTRITION AND HEALTH LITERACY COUNSELING, MENTAL HEALTH REFERRALS AND HEALTH CARE CLINICS FOR HOMELESS INDIVIDUALS AND FAMILIES IN SACRAMENTO.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO COUNTY KOPS-N-KIDS, INC. P.O. BOX 1284 SACRAMENTO, CA 95814	PC	THIRD ANNUAL GOLF TOURNAMENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT A PROGRAM DESIGNED TO INCREASE PHYSICAL ACTIVITY AND ENCOURAGE HEALTHY LIFESTYLE CHOICES FOR UNDERSERVED CHILDREN IN THE SACRAMENTO AREA.	1,000.
SACRAMENTO HOUSING ALLIANCE 1800 21ST STREET, SUITE 100 SACRAMENTO, CA 95811	PC	ADVOCATING FOR HEALTH EQUITY: TO SUPPORT LEARNING OPPORTUNITIES FOR SOUTH SACRAMENTO RESIDENTS AROUND PROMOTING HEALTH EQUITY THROUGH ADVOCACY, ENGAGEMENT AND SERVICE ON LOCAL BOARDS AND COMMISSIONS.	15,000.
SACRAMENTO HOUSING ALLIANCE 1800 21ST STREET, SUITE 100 SACRAMENTO, CA 95811	PC	ADVOCATING FOR HEALTH-PROMOTING COMMUNITY DEVELOPMENT POLICIES: TO INCORPORATE HEALTH EQUITY IN SACRAMENTO REGIONAL COMMUNITY DEVELOPMENT AND HOUSING POLICIES BY INCREASING RESIDENT REPRESENTATION ON BOARDS AND COMMISSIONS AND BY INFORMING THE PUBLIC ON THE IMPORTANCE OF AFFORDABLE HOUSING THAT TAKES INTO CONSIDERATION HEALTH, TRANSPORTATION AND ENVIRONMENTAL FACTORS.	120,000.
SACRAMENTO INDEPENDENT LEARNING CENTER CORPORATION 340 MENARD CIRCLE SACRAMENTO, CA 95835	PC	BLACK PARALLEL SCHOOL BOARD - CREATING HEALTHY SCHOOL ENVIRONMENTS: TO ADVOCATE FOR HEALTH-PROMOTING SCHOOL ENVIRONMENTS FOR ALL STUDENTS THROUGH COMMUNITY ENGAGEMENT AROUND THE LOCAL CONTROL FUNDING FORMULA AND LOCAL CONTROL ACCOUNTABILITY PLAN IN SOUTH SACRAMENTO.	20,000.
SACRAMENTO INDEPENDENT LEARNING CENTER CORPORATION 340 MENARD CIRCLE SACRAMENTO, CA 95835	PC	BLACK PARALLEL SCHOOL BOARD - IMPROVING STUDENT HEALTH OUTCOMES: TO IMPROVE STUDENT HEALTH BY INCREASING RESOURCE ALLOCATIONS FOR LOW-INCOME, ENGLISH LANGUAGE LEARNERS AND FOSTER YOUTH IN SACRAMENTO.	4,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO INDEPENDENT LEARNING CENTER CORPORATION 340 MENARD CIRCLE SACRAMENTO, CA 95835	PC	BLACK PARALLEL SCHOOL BOARD - PROMOTING HEALTH IN SCHOOLS: TO IMPROVE HEALTH OUTCOMES FOR YOUNG MEN OF COLOR BY TRAINING YOUTH TO ADVOCATE FOR THE IMPLEMENTATION OF POSITIVE SCHOOL CLIMATE AND RESTORATIVE POLICIES IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	20,000.
SACRAMENTO INDEPENDENT LEARNING CENTER CORPORATION 340 MENARD CIRCLE SACRAMENTO, CA 95835	PC	SACRAMENTO COMMUNITY PRIORITY COALITION - IMPROVING STUDENT HEALTH: TO IMPROVE HEALTH IN SCHOOL ENVIRONMENTS BY SUPPORTING THE WORK OF A COALITION OF RESIDENTS AND COMMUNITY STAKEHOLDERS AND BY PROMOTING THE CONCEPT OF PARTICIPATORY BUDGETING IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	4,580.
SACRAMENTO LGBT COMMUNITY CENTER 1927 L STREET SACRAMENTO, CA 95811	PC	2014 TAKE PRIDE IN YOUR HEALTH FAIR: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY WELLNESS EVENT CONNECTING LESBIAN, GAY, BISEXUAL AND TRANSGENDER PERSONS WITH CULTURALLY COMPETENT HEALTH AND WELLNESS RESOURCES IN THE SACRAMENTO AREA.	5,000.
SACRAMENTO LGBT COMMUNITY CENTER 1927 L STREET SACRAMENTO, CA 95811	PC	FRIENDS & FAMILY PICNIC DAY 2014: FOR SPONSORSHIP OF AN EVENT TO RAISE AWARENESS AND SUPPORT LGBT COMMUNITY HEALTH PROGRAMS WITH A SPECIFIC FOCUS ON HIV PREVENTION AND SUPPORT IN SACRAMENTO.	5,000.
SACRAMENTO LOAVES AND FISHES P.O. BOX 13495 SACRAMENTO, CA 95813	PC	PROVIDING HEALTH-RELATED SERVICES TO THE HOMELESS: TO PROVIDE HEALTH AND MENTAL HEALTH SERVICES, NUTRITIOUS MEALS, SHELTER AND OTHER SUPPORTIVE RESOURCES TO HOMELESS MEN, WOMEN AND CHILDREN IN THE SACRAMENTO AREA.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO LOAVES AND FISHES P.O. BOX 13495 SACRAMENTO, CA 95813	PC	IMPROVING HEALTH AND WELL-BEING: TO PROVIDE HOMELESS MEN, WOMEN AND CHILDREN IN SACRAMENTO WITH SUPPORTIVE SERVICES THAT INCLUDE MENTAL HEALTH PROGRAMS, NUTRITIOUS MEALS AND SHELTER.	15,000.
SACRAMENTO NATIVE AMERICAN HEALTH CENTER, INC. 2020 J STREET SACRAMENTO, CA 95811	PC	GENERAL OPERATING SUPPORT: TO SUPPORT CULTURALLY COMPETENT, PATIENT-CENTERED MEDICAL, DENTAL AND BEHAVIORAL HEALTH SERVICES FOR NATIVE AMERICANS IN THE SACRAMENTO AREA.	24,000.
SACRAMENTO NEIGHBORHOOD HOUSING SERVICES, INC. 2400 ALHAMBRA BOULEVARD SACRAMENTO, CA 95817	PC	INCREASING ACCESS TO HEALTHY, LOCALLY GROWN FOOD: TO ESTABLISH A SELF-SUSTAINING NEIGHBORHOOD FOOD ENVIRONMENT BY EXPANDING THE LOCAL FARMER'S MARKET AND SUPPORTING THE FREE EXCHANGE OF FRESH PRODUCE IN A NEIGHBORHOOD IN SOUTH SACRAMENTO.	85,000.
SACRAMENTO REGION COMMUNITY FOUNDATION 955 UNIVERSITY AVENUE, SUITE A SACRAMENTO, CA 95825	PC	MATCHING GIFT: TO SUPPORT A CAMPAIGN TO IMPROVE HEALTH OUTCOMES BY BULIDING AND STRENGTHENING THE NEXT PIPELINE OF ASIAN PACIFIC ISLANDER LEADERSHIP IN THE SACRAMENTO REGION.	3,000.
SACRAMENTO STEPS FORWARD 1331 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	COMMON CENTS INITIATIVE TO IMPROVE HEALTH: TO SUPPORT THE DEVELOPMENT OF A SYSTEM OF COORDINATED ASSESSMENT AND HOUSING PLACEMENTS TO IMPROVE THE HEALTH OUTCOMES OF VETERANS AND CHRONICALLY HOMELESS INDIVIDUALS IN SACRAMENTO.	25,000.
SACRAMENTO TREE FOUNDATION INCORPORATED 191 LATHROP WAY, SUITE D SACRAMENTO, CA 95815	PC	2015 GREENPRINT SUMMIT: FOR SPONSORSHIP OF AN EVENT FOCUSED ON THE ROLE OF THE URBAN FOREST IN LAND PLANNING TO IMPROVE COMMUNITY HEALTH IN SACRAMENTO.	1,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SACRAMENTO VALLEY GAY AND LESBIAN SOFTBALL, INC. 3111 I STREET SACRAMENTO, CA 95816	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROMOTE THE HEALTH AND WELL-BEING OF THE UNDERSERVED AND AT-RISK POPULATIONS IN THE SACRAMENTO AREA.	900.
SACRAMENTO VALLEY OPEN SPACE CONSERVANCY P.O. BOX 163351 SACRAMENTO, CA 95816	PC	TREASURES OF THE VALLEY 2014: FOR SPONSORSHIP OF AN EVENT TO PROTECT AND PRESERVE WORKING FARMLAND AND OTHER OUTDOOR AREAS THAT SUPPORT THE HEALTH AND WELL-BEING OF RESIDENTS THROUGHOUT SACRAMENTO COUNTY.	2,500.
SAFE ROUTES TO SCHOOL NATIONAL PARTNERSHIP 2323 BROADWAY AVENUE, SUITE 109B OAKLAND, CA 94612	PC	SAFE ROUTES TO SCHOOL NATIONAL PARTNERSHIP - PROMOTING WALKABLE AND BIKEABLE NEIGHBORHOODS IN CALIFORNIA: TO PROMOTE HEALTHIER, SAFER COMMUNITIES BY ADVOCATING FOR THE USE OF FEDERAL TRANSPORTATION FUNDING TO SUPPORT PROJECTS THAT INCREASE THE WALKABILITY AND BIKEABILITY OF COMMUNITIES THROUGHOUT CALIFORNIA.	61,305.
SAFE ROUTES TO SCHOOL NATIONAL PARTNERSHIP 2323 BROADWAY AVENUE, SUITE 109B OAKLAND, CA 94612	PC	ADVOCATING FOR MORE BIKEABLE AND WALKABLE CALIFORNIA COMMUNITIES: TO ADVOCATE FOR HEALTH-PROMOTING POLICIES AND PROGRAMS THAT PRIORITIZE AND INVEST IN MAKING LOW-INCOME COMMUNITIES IN CALIFORNIA MORE BIKEABLE AND WALKABLE.	125,000.
SAFE ROUTES TO SCHOOL NATIONAL PARTNERSHIP 2323 BROADWAY AVENUE, SUITE 109B OAKLAND, CA 94612	PC	HEALTHY ACTIVE PLACES TOUR - CENTRAL VALLEY: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT ENCOURAGING LOCAL EFFORTS TO PROMOTE WALKING AND BICYCLING, AND CELEBRATING INVESTMENTS IN ACTIVE TRANSPORTATION ACROSS CALIFORNIA'S CENTRAL VALLEY.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAJE 152 WEST 32ND STREET LOS ANGELES, CA 90007	PC	2014 BOWLATHON: FOR SPONSORSHIP OF ANNUAL FUNDRAISING EVENT TO SUPPORT EFFORTS TO DEVELOP COMPREHENSIVE APPROACHES TO PUBLIC HEALTH AND WELLNESS INCLUDING COMMUNITY AND TENANT EDUCATION AND PUBLIC HEALTH STRATEGIES TO COMBAT SUBSTANDARD AND SLUM HOUSING CONDITIONS IN SOUTH LOS ANGELES.	2,500.
SAJE 152 WEST 32ND STREET LOS ANGELES, CA 90007	PC	UNIDAD CAMPAIGN FOR HEALTH-PROMOTING LAND USE AND TRANSIT: TO SUPPORT A COLLABORATIVE CAMPAIGN THAT WILL ADVOCATE FOR ADOPTION OF HEALTH EQUITY PRINCIPLES AND IMPLEMENTATION OF HEALTH-PROMOTING BENEFITS IN LARGE DEVELOPMENT PROJECTS IN SOUTH LOS ANGELES.	400,000.
SALINAS CITY ELEMENTARY SCHOOL DISTRICT 840 SOUTH MAIN STREET SALINAS, CA 93901	PC	IMPROVING STUDENT HEALTH THROUGH HEALING-INFORMED PRACTICES: TO ADVANCE HEALTH EQUITY BY SUSTAINING A TRAUMA- AND HEALING-INFORMED RESTORATIVE PRACTICE THAT REDUCES SCHOOL SUSPENSIONS AND EXPULSIONS AND INCREASES STUDENT ACHIEVEMENT AND SCHOOL COMPLETION IN THE SALINAS VALLEY.	90,000.
SALVADORAN AMERICAN LEADERSHIP AND EDUCATIONAL FUN 1625 WEST OLYMPIC BOULEVARD, SUITE 718 LOS ANGELES, CA 90015	PC	19TH ANNIVERSARY AWARD AND SCHOLARSHIP CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT YOUTH DEVELOPMENT, INCLUDING MENTORING AND ACADEMIC PROGRAMS, OUTREACH AND PARENT ORGANIZING, IN ORDER TO IMPROVE HEALTH AND PROMOTE ECONOMIC PROSPERITY FOR SALVADORAN AND OTHER LATINO COMMUNITIES IN CALIFORNIA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SALVADORAN AMERICAN LEADERSHIP AND EDUCATIONAL FUN 1625 WEST OLYMPIC BOULEVARD, SUITE 718 LOS ANGELES, CA 90015	PC	DEVELOPING YOUTH LEADERS AS HEALTH ADVOCATES: TO IMPROVE STUDENT HEALTH AND WELL-BEING BY DEVELOPING YOUTH LEADERSHIP CAPACITY AROUND THE SCHOOL CLIMATE POLICY AT JEFFERSON HIGH SCHOOL IN SOUTH LOS ANGELES.	25,000.
SAMASOURCE, INC. 2017 MISSION STREET, SUITE 301 SAN FRANCISCO, CA 94110	PC	IMPROVING HEALTH THROUGH EXPANDED ECONOMIC OPPORTUNITIES: TO PROVIDE GENERAL OPERATING SUPPORT FOR AN INNOVATIVE TRAIN-TO-HIRE PROGRAM THAT PAIRS COMMUNITY COLLEGE STUDENTS FROM DISINVESTED COMMUNITIES WITH MENTORS AT LEADING TECHNOLOGY COMPANIES IN THE BAY AREA TO PREPARE FOR CAREERS IN HEALTH, HEALTH TECHNOLOGY, AND SCIENCE.	100,000.
SAMASOURCE, INC. 2017 MISSION STREET, SUITE 301 SAN FRANCISCO, CA 94110	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT ALLEVIATES POVERTY THROUGH JOB TRAINING WHICH RESULTS IN IMPROVED ACCESS TO FOOD, EMOTIONAL HEALTH AND WELL-BEING, HEALTH CARE, HOUSING AND OTHER BASIC HUMAN NEEDS IN THE BAY AREA AND MERCED.	3,000.
SAMUELS AND ASSOCIATES 1222 PRESERVATION PARK WAY OAKLAND, CA 94612	NC	EVALUATION OF THE CALIFORNIA FRESHWORKS FUND - EXPANDING HEALTHY FOOD RETAIL AND DISTRIBUTION: TO ASSESS THE IMPACT OF A PUBLIC-PRIVATE PARTNERSHIP LOAN FUND CREATED TO BRING GROCERY STORES AND OTHER MARKETS OFFERING HEALTHY FOOD AND FRESH PRODUCE TO UNDERINVESTED COMMUNITIES IN CALIFORNIA.	5,808.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAN DIEGO BLACK HEALTH ASSOCIATES 5275 MARKET STREET, SUITE C SAN DIEGO, CA 92114	PC	2014 AFFORDABLE CARE ACT FORUM: FOR SPONSORSHIP OF A FORUM THAT WILL ADDRESS THE IMPACT OF THE AFFORDABLE CARE ACT ON THE HEALTH OF AFRICAN AMERICANS IN CALIFORNIA.	5,000.
SAN DIEGO FAMILY CARE 6973 LINDA VISTA ROAD SAN DIEGO, CA 92111	PC	INCREASING HEALTH ACCESS THROUGH SCHOOL-BASED CLINICS: TO SUPPORT ANALYSIS AND INFORMATION DISSEMINATION ABOUT A SCHOOL-BASED HEALTH CLINIC MODEL IN CITY HEIGHTS, SAN DIEGO THAT PROVIDES UNIVERSAL ACCESS TO CHILDREN.	5,000.
SAN DIEGO GRANTMAKERS 5060 SHOREHAM PLACE, SUITE 350 SAN DIEGO, CA 92122	PC	DEVELOPING LEADERSHIP PATHWAYS FOR HEALTH AND SOCIAL JUSTICE: TO SUPPORT DEVELOPMENT OF A SYSTEM THAT SUPPORTS RESIDENTS FROM LOW-INCOME, UNDERSERVED COMMUNITIES TO ENGAGE IN LEADERSHIP POSITIONS IN PUBLIC AND NON-PROFIT ORGANIZATIONS AND TO ADVOCATE FOR POLICIES AND PRACTICES THAT IMPROVE HEALTH IN SAN DIEGO COUNTY.	15,000.
SAN DIEGO GRANTMAKERS 5060 SHOREHAM PLACE, SUITE 350 SAN DIEGO, CA 92122	PC	2015 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT PROVIDING OPPORTUNITIES FOR GRANTMAKERS TO COLLECTIVELY LEARN ABOUT ISSUES AND LEVERAGE THEIR RESOURCES TO FUND EFFECTIVE AND INNOVATIVE PROJECTS THAT PROMOTE HEALTHIER COMMUNITIES IN THE SAN DIEGO REGION AND BEYOND.	2,500.
SAN DIEGO GRANTMAKERS 5060 SHOREHAM PLACE, SUITE 350 SAN DIEGO, CA 92122	PC	2015 ANNUAL MEMBERSHIP (1/1/2015 - 12/31/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	8,700.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAN DIEGO HOUSING FEDERATION 110 WEST C STREET, SUITE 1811 SAN DIEGO, CA 92101	PC	EQUITABLE URBAN REINVESTMENT, AFFORDABLE HOUSING AND HEALTH: TO SUPPORT A COALITION OF AFFORDABLE HOUSING DEVELOPERS, ADVOCATES AND OTHER ORGANIZATIONS TO EXPAND AVAILABILITY OF HEALTHY, SAFE AND AFFORDABLE HOUSING FOR LOW-INCOME FAMILIES AND INDIVIDUALS IN NEED IN CITY HEIGHTS, SAN DIEGO.	20,000.
SAN DIEGO HOUSING FEDERATION 110 WEST C STREET, SUITE 1811 SAN DIEGO, CA 92101	PC	HEALTH-SUPPORTIVE AFFORDABLE HOUSING AND COMMUNITY DEVELOPMENT CAMPAIGN: TO INCREASE THE INVOLVEMENT OF AFFORDABLE HOUSING RESIDENTS IN POLICY ADVOCACY FOR AFFORDABLE HOUSING IN HEALTH-SUPPORTIVE COMMUNITY ENVIRONMENTS IN SAN DIEGO.	100,000.
SAN DIEGO HUNGER COALITION 4305 UNIVERSITY AVENUE, SUITE 515 SAN DIEGO, CA 92105	PC	EMBEDDING NUTRITION ACCESS IN HEALTH CARE SETTINGS: TO SUPPORT A PROJECT THAT ENGAGES HEALTH CARE PROVIDERS IN NUTRITION EDUCATION, REFERRAL AND PROMOTION IN CITY HEIGHTS, SAN DIEGO.	30,000.
SAN DIEGO ORGANIZING PROJECT 4305 UNIVERSITY AVENUE, SUITE 530 SAN DIEGO, CA 92105	PC	COMMUNITY ORGANIZING FOR A HEALTHY, SAFE, VIBRANT CITY HEIGHTS: TO SUPPORT ADVOCACY TO IMPROVE ACCESS TO PREVENTION-ORIENTED HEALTH CARE, AND TO CREATE MORE COORDINATED AND EFFECTIVE PUBLIC SECTOR EFFORTS THAT CREATE HEALTHY DEVELOPMENTAL OPPORTUNITIES FOR YOUTH IN CITY HEIGHTS AND SIMILAR NEIGHBORHOODS IN SAN DIEGO.	50,000.
SAN DIEGO ORGANIZING PROJECT 4305 UNIVERSITY AVENUE, SUITE 530 SAN DIEGO, CA 92105	PC	DO THE MATH FOR HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN SAN DIEGO ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAN DIEGO ORGANIZING PROJECT 4305 UNIVERSITY AVENUE, SUITE 530 SAN DIEGO, CA 92105	PC	ADVANCING CRIMINAL JUSTICE REFORM AND HEALTH CARE ACCESS: TO SUPPORT COMMUNITY ORGANIZING AND ADVOCACY CAMPAIGNS THAT IMPROVE COMMUNITY HEALTH THROUGH THE HEALTH, JUSTICE AND YOUTH DEVELOPMENT SYSTEMS IN SAN DIEGO.	50,000.
SAN DIEGO ORGANIZING PROJECT 4305 UNIVERSITY AVENUE, SUITE 530 SAN DIEGO, CA 92105	PC	IMPROVING COMMUNITY HEALTH AND SAFETY: TO SUPPORT OUTREACH IN SAN DIEGO TO POTENTIAL BENEFICIARIES OF A NEW STATE LAW THAT IMPROVES ACCESS TO HEALTH AND SOCIAL SERVICE BENEFITS, EMPLOYMENT AND OTHER OPPORTUNITIES FOR ELIGIBLE INDIVIDUALS WITH CRIMINAL JUSTICE SYSTEM INVOLVEMENT.	22,000.
SAN DIEGO STATE UNIVERSITY FOUNDATION 5250 CAMPANILE DRIVE MC 1947 SAN DIEGO, CA 92182	SO III FI	IMPROVING STUDENT HEALTH IN TRAUMA-INFORMED COMMUNITY SCHOOLS: TO SUPPORT A PUBLIC SCHOOL, UNIVERSITY AND PARENT-STUDENT PARTNERSHIP TO SUPPORT IMPLEMENTATION AND REPLICATION OF RESTORATIVE AND TRAUMA-INFORMED PRACTICES TO IMPROVE STUDENT, FAMILY AND COMMUNITY HEALTH IN CITY HEIGHTS, SAN DIEGO.	124,835.
SAN DIEGO STATE UNIVERSITY FOUNDATION 5250 CAMPANILE DRIVE MC 1947 SAN DIEGO, CA 92182	SO III FI	IMPROVING STUDENT HEALTH IN TRAUMA-INFORMED COMMUNITY SCHOOLS: TO SUPPORT A PUBLIC SCHOOL, UNIVERSITY AND PARENT-STUDENT PARTNERSHIP TO SUPPORT IMPLEMENTATION AND REPLICATION OF RESTORATIVE AND TRAUMA-INFORMED PRACTICES TO IMPROVE STUDENT, FAMILY AND COMMUNITY HEALTH IN CITY HEIGHTS, SAN DIEGO.	20,606.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAN DIEGO UNIFIED SCHOOL DISTRICT 4100 NORMAL STREET SAN DIEGO, CA 92103	PC	FOOD SERVICES DEPARTMENT - HEALTHY SCHOOL MEALS PHONE APP: TO SUPPORT THE MAINTENANCE AND PROMOTION OF A MOBILE TECHNOLOGY TOOL TO PROMOTE SCHOOL MEAL PARTICIPATION AND HEALTHFUL EATING HABITS FOR STUDENTS IN CITY HEIGHTS, SAN DIEGO.	7,500.
SAN FRANCISCO AIDS FOUNDATION 1035 MARKET STREET, SUITE 400 SAN FRANCISCO, CA 94103	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION WORKING TO REDUCE AND END HIV INFECTIONS IN SAN FRANCISCO THROUGH EDUCATION, ADVOCACY AND DIRECT SERVICES FOR PREVENTION AND CARE.	15,000.
SAN FRANCISCO COMMUNITY CLINIC CONSORTIUM 1550 BRYANT STREET, SUITE 450 SAN FRANCISCO, CA 94103	PC	INCREASING CAPACITY TO IMPLEMENT THE AFFORDABLE CARE ACT: TO SUPPORT ADVOCACY AND POLICY CAPACITY-BUILDING EFFORTS FOCUSED ON IMPLEMENTATION OF THE AFFORDABLE CARE ACT, ESTABLISHMENT OF HEALTH HOMES, AND OUTREACH AND ENROLLMENT AMONG COMMUNITY HEALTH CENTERS IN SAN FRANCISCO.	183,750.
SAN FRANCISCO FOOD BANK 900 PENNSYLVANIA AVENUE SAN FRANCISCO, CA 94107	PC	MATCHING GIFT: TO SUPPORT PROGRAMS WHICH PROVIDE WHOLESOME, HEALTHY AND NUTRITIOUS FOODS TO PEOPLE IN NEED IN THE SAN FRANCISCO AREA.	750.
SAN FRANCISCO INTERNATIONAL ARTS FESTIVAL, INC. 870 MARKET STREET, SUITE 1256 SAN FRANCISCO, CA 94102	PC	ADVANCING HEALTH EQUITY THROUGH THE ARTS AND CULTURE: TO DEEPEN UNDERSTANDING OF THE ROLE COMMUNITY-OWED ARTS AND CULTURE PLAYS IN NARROWING HEALTH INEQUITIES THROUGH STORY-TELLING BY YOUTH AND ADULT RESIDENTS OF EAST SALINAS AND MONTEREY COUNTY.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SAN GERONIMO VALLEY COMMUNITY CENTER P.O. BOX 194 SAN GERONIMO, CA 94963	PC	MATCHING GIFT: TO PROVIDE HUMAN SERVICES, EDUCATION, HEALTH AND WELLNESS PROGRAMS, AND COMMUNITY BUILDING FOR RESIDENTS IN THE SAN GERONIMO VALLEY IN MARIN COUNTY.	1,500.
SAN JOSE COMMUNITY AND BEA MAINLEARNING CENTER P.O. BOX 365 COACHELLA, CA 92236	PC	2014 ANGELS HELPING ANGELS LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS PROGRAMS FOR LOW INCOME YOUTH AND ADULTS IN EAST COACHELLA VALLEY IN THE AREAS OF EDUCATION, HEALTH AND COMMUNITY EMPOWERMENT TOWARD CREATING BETTER FUTURES.	500.
SANTA ANA COLLEGE FOUNDATION 1530 WEST 17TH STREET SANTA ANA, CA 92706	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT AND PARENT ENGAGEMENT: TO IMPROVE COMMUNITY HEALTH BY ENGAGING YOUTH IN INTERNSHIPS AND INCREASING PARENT INVOLVEMENT IN HEALTHY LIVING ACTIVITIES IN CENTRAL SANTA ANA.	60,000.
SANTA CRUZ BARRIOS UNIDOS, INC. 1817 SOQUEL AVENUE SANTA CRUZ, CA 95062	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTHY DEVELOPMENT AND REDUCTION OF VIOLENCE AMONG YOUTH IN SANTA CRUZ COUNTY.	400,000.
SAVE THE CHILDREN FEDERATION, INC. 501 KINGS HIGHWAY EAST, SUITE 400 FAIRFIELD, CT 06825	PC	RESPONDING TO THE HEALTH NEEDS OF UNACCOMPANIED CHILDREN IN CALIFORNIA: TO SUPPORT A COORDINATED, COMMUNITY-BASED RESPONSE TO THE HEALTH AND BASIC NEEDS OF UNACCOMPANIED CENTRAL AMERICAN CHILDREN IN CALIFORNIA.	25,000.
SAVE THE CHILDREN FEDERATION, INC. 501 KINGS HIGHWAY EAST, SUITE 400 FAIRFIELD, CT 06825	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROVIDE A COORDINATED, COMMUNITY-BASED RESPONSE TO THE HEALTH AND BASIC NEEDS OF UNACCOMPANIED CENTRAL AMERICAN CHILDREN IN CALIFORNIA.	750.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SCLERODERMA FOUNDATION SOUTHERN CALIFORNIA CHAPTER 5855 GREEN VALLEY CIRCLE, SUITE 200 CULVER CITY, CA 90230	PC	MATCHING GIFT: TO PROVIDE HEALTH CARE SERVICES TO UNDERSERVED SCLERODERMA PATIENTS IN SOUTHERN CALIFORNIA IN ORDER TO IMPROVE THEIR HEALTH AND WELL-BEING.	300.
SCLERODERMA FOUNDATION SOUTHERN CALIFORNIA CHAPTER 5855 GREEN VALLEY CIRCLE, SUITE 200 CULVER CITY, CA 90230	PC	MATCHING GIFT: TO PROVIDE HEALTH CARE SERVICES TO UNDERSERVED SCLERODERMA PATIENTS IN SOUTHERN CALIFORNIA IN ORDER TO IMPROVE THEIR HEALTH AND WELL-BEING.	300.
SCRIPPS HEALTH 4275 CAMPUS POINT COURT SAN DIEGO, CA 92121	PC	CITY HEIGHTS WELLNESS CENTER - UMOJA PROJECT: TO SUPPORT ADVOCACY EFFORTS TO INCREASE LANGUAGE ACCESS FOR SWAHILI-SPEAKING RESIDENTS IN PUBLIC HEALTH AND BENEFITS PROGRAMS AND IN YOUTH AND PARENT ENGAGEMENT IN SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	57,363.
SEARCH FOR THE CAUSE 2330 MARINSHIP WAY, SUITE 200A SAUSALITO, CA 94965	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT: TO IMPROVE STUDENT HEALTH AND WELL-BEING BY SUPPORTING A SCHOOL-BASED HEALTHY FOOD SYSTEM AND NUTRITION PROGRAM IN MARIN COUNTY.	15,000.
SEBASTOPOL UNION ELEMENTARY 7450 BODEGA AVENUE SEBASTOPOL, CA 95472	PC	IMPROVING STUDENT HEALTH AT PARK SIDE ELEMENTARY SCHOOL: TO SUPPORT A SCHOOL GARDEN THAT WILL TEACH HEALTHY EATING HABITS TO CHILDREN AND THEIR FAMILIES IN SEBASTOPOL.	5,000.
SELF ENHANCEMENT, INC. 3920 NORTH KERBY AVENUE PORTLAND, OR 97227	PC	PROMOTING HEALTH AND RESILIENCE IN CALIFORNIA: TO PROMOTE HEALTHY YOUTH DEVELOPMENT IN ORANGE COUNTY THROUGH MENTORSHIP AND ACADEMIC SUPPORT.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SELF-HELP GRAPHICS AND ARTS, INC. 1300 EAST FIRST STREET LOS ANGELES, CA 90033	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO PROMOTE SOCIALLY ENGAGING, CULTURE-AFFIRMING ART PROJECTS PROVIDING AN OUTLET FOR SELF-EXPRESSION AND BRINGING THE COMMUNITY TOGETHER TO IMPROVE HEALTH AND WELL-BEING IN BOYLE HEIGHTS.	15,000.
SEQUOIA RIVERLANDS TRUST 427 SOUTH GARDEN STREET VISALIA, CA 93277	PC	SOUTHERN SIERRA PARTNERSHIP - PROMOTING HEALTH IN LAND USE POLICIES: TO SUPPORT HEALTH-PROMOTING LAND USE PLANNING ADVOCACY BY AN ALLIANCE OF BUSINESSES AND CONSERVATION GROUPS IN FRESNO, KERN, AND TULARE COUNTIES.	20,000.
SHASTA REGIONAL COMMUNITY FOUNDATION 1335 ARBORETUM DRIVE, SUITE B REDDING, CA 96003	PC	WOMEN IN MEDICINE SCHOLARSHIP FUND: TO INCREASE HEALTH ACCESS FOR RURAL COMMUNITIES IN NORTHERN CALIFORNIA BY PROVIDING SCHOLARSHIPS TO YOUNG WOMEN FROM SHASTA COUNTY PURSUING MEDICAL OR DENTAL PROFESSIONS.	25,000.
SHASTA WOMEN'S REFUGE 2280 BENTON DRIVE, BUILDING A REDDING, CA 96003	PC	PROMOTING SAFETY AND HEALING AND PREVENTING FURTHER VICTIMIZATION: TO SUPPORT PROGRAMS, SERVICES AND RESOURCES FOR INDIVIDUALS AND FAMILIES AFFECTED BY DOMESTIC VIOLENCE AND SEXUAL ABUSE IN SHASTA COUNTY.	25,000.
SHASTA WOMEN'S REFUGE 2280 BENTON DRIVE, BUILDING A REDDING, CA 96003	PC	IMPROVING CHILDREN'S HEALTH AND WELLNESS THROUGH CAMP HOPE: TO SPONSOR TEEN LEADERS AND CHILDREN WHO HAVE BEEN EXPOSED TO FAMILY VIOLENCE IN SHASTA COUNTY TO ATTEND A CAMP THAT PROVIDES RECREATION AND FITNESS OPPORTUNITIES AND SUPPORTS MENTAL HEALTH AND WELL-BEING.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SHINING GLORY PUBLICATIONS 2009 PORTERFIELD WAY, SUITE C UPLAND, CA 91786	PC	17TH ANNUAL AWARDS GALA AND SCHOLARSHIP DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO HELP YOUTH IN THE INLAND EMPIRE REACH THEIR ACADEMIC, SOCIAL AND EMOTIONAL POTENTIAL, EMPOWERING AND ENGAGING THEM FOR FUTURE SUCCESS AND HEALTHY OUTCOMES.	3,000.
SIERRA CLUB FOUNDATION 85 SECOND STREET, SUITE 750 SAN FRANCISCO, CA 94105	PC	IMPROVING AIR QUALITY THROUGH YOUTH ORGANIZING: TO HELP BRING THE INLAND EMPIRE INTO COMPLIANCE WITH FEDERAL CLEAN AIR STANDARDS BY BUILDING A BROAD CONSTITUENCY OF LOCAL CLEAN ENERGY ACTIVISTS THAT INCLUDE YOUNG PEOPLE OF COLOR.	25,000.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	POSITIVE YOUTH JUSTICE INITIATIVE FOR IMPROVED SOCIAL AND EMOTIONAL HEALTH: TO BRING HEALTHY YOUTH DEVELOPMENT, TRAUMA-INFORMED CARE AND CROSS-SYSTEM BEST PRACTICES INTO THE WORK OF COUNTY JUVENILE DETENTION FACILITIES, COLLABORATIVE AGENCIES AND ORGANIZATIONS SERVING YOUTH THROUGHOUT CALIFORNIA.	755,766.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	PROMOTING HEALTH EQUITY: TO REDUCE HEALTH DISPARITIES IN COMMUNITIES OF COLOR BY ESTABLISHING A NETWORK OF ORGANIZATIONS AND RESIDENTS TO WORK COLLECTIVELY ON THE DEVELOPMENT, ADVOCACY AND IMPLEMENTATION OF REGIONAL HEALTH POLICIES IN SACRAMENTO COUNTY.	100,000.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	BUILDING CAPACITY FOR SAN JOAQUIN VALLEY HEALTH IMPROVEMENTS: TO STRENGTHEN THE ADVOCACY CAPACITY OF COMMUNITY RESIDENTS AND ORGANIZATIONS FOCUSED ON IMPROVING HEALTH IN THE SAN JOAQUIN VALLEY.	187,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	BUILDING CAPACITY FOR SAN JOAQUIN VALLEY HEALTH IMPROVEMENTS: TO STRENGTHEN THE ADVOCACY CAPACITY OF COMMUNITY RESIDENTS AND ORGANIZATIONS FOCUSED ON IMPROVING HEALTH IN THE SAN JOAQUIN VALLEY.	187,500.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	CALIFORNIA EXECUTIVES' ALLIANCE - IMPROVING HEALTH OF YOUNG MEN OF COLOR: TO SUPPORT AN EMERGING PHILANTHROPIC COLLABORATIVE AIMED AT IMPROVING THE HEALTH AND ACADEMIC OUTCOMES OF YOUNG MEN OF COLOR IN CALIFORNIA.	25,000.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	2014 GREATER SACRAMENTO HEALTHY COMMUNITIES SUMMIT: FOR SPONSORSHIP OF A DISCUSSION CENTERED AROUND REGIONAL OPPORTUNITIES WITH SOCIALLY MOTIVATED INVESTMENTS, COMMUNITY DESIGN AND PLANNING, HEALTH CARE ACCESS AND SERVICES IN BUILDING HEALTHY COMMUNITIES IN THE SACRAMENTO REGION.	10,000.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	CALIFORNIA EXECUTIVES' ALLIANCE - ADVANCING HEALTH EQUITY: TO SUPPORT COORDINATION AND ALIGNMENT AMONG FOUNDATIONS IN CALIFORNIA DEDICATED TO ADVANCING THE HEALTH AND WELL-BEING OF BOYS AND MEN OF COLOR.	18,900.
SIERRA NEVADA COMMUNITY HEALTH PLAN 900 EAST MAIN STREET, SUITE 301 GRASS VALLEY, CA 95945	PC	MATCHING GIFT: TO SUPPORT THE DESIGN AND FACILITATION OF HEALTH AND WELLNESS PROGRAMS TO PROVIDE QUALITY PREVENTATIVE HEALTH CARE FOR RESIDENTS IN NEVADA COUNTY.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SIERRA NEVADA JOURNEYS 190 EAST LIBERTY STREET RENO, NV 89501	PC	HEALTHY YOUTH SUMMER ENRICHMENT CAMP 2014: TO DEVELOP AND EXECUTE A SUMMER ENRICHMENT CAMP FOR BOYS AND YOUNG MEN OF COLOR THAT WILL IMPROVE THEIR HEALTH AND WELL-BEING THROUGH LEADERSHIP DEVELOPMENT AND OUTDOOR RECREATIONAL ACTIVITIES IN NORTHERN CALIFORNIA.	215,006.
SIERRA NEVADA JOURNEYS 190 EAST LIBERTY STREET RENO, NV 89501	PC	HEALTHY LIFESTYLES SPRING OPEN HOUSE: FOR SPONSORSHIP OF AN EVENT PROMOTING PHYSICAL OUTDOOR ACTIVITY INCLUDING FULLY ACCESSIBLE OUTDOOR ADVENTURE FOR FAMILIES TO ENGAGE IN THE LOCAL SERVICES ACROSS THIS REGION THAT ARE RICH IN NATURAL RESOURCES TO ENGAGE IN HEALTHY LIFESTYLES.	3,000.
SIERRA NEVADA MEMORIAL HOSPITAL FOUNDATION P.O. BOX 1810 GRASS VALLEY, CA 95945	PC	MATCHING GIFT: TO SUPPORT HEALTH CARE SERVICES PROVIDED TO PATIENTS IN THE ALZHEIMER'S OUTREACH PROJECT AND THE CARDIAC REHABILITATION PROGRAM IN NEVADA COUNTY.	4,500.
SISTERS OF ST. LOUIS 22300 MULHOLLAND DRIVE WOODLAND HILLS, CA 91364	PC	MATCHING GIFT: TO SUPPORT THE HEALTH CARE NEEDS AND WELL-BEING OF ELDERLY CATHOLIC SISTERS IN CALIFORNIA.	600.
SLAVIC ASSISTANCE CENTER 2117 COTTAGE WAY SACRAMENTO, CA 95825	PC	12TH ANNUAL SLAVIC COMMUNITY HEALTH/SAFETY AND JOB FAIR: FOR SPONSORSHIP OF AN EVENT PROMOTING HEALTH, SAFETY AND DISEASE PREVENTION WITHIN THE SLAVIC COMMUNITY IN SACRAMENTO.	1,000.
SMALL BUSINESS MAJORITY FOUNDATION 4000 BRIDGEWAY, SUITE 101 SAUSALITO, CA 94965	PC	SMALL BUSINESS HEALTH COVERAGE IMPLEMENTATION PROJECT: TO SUPPORT ADVOCACY AND RESEARCH RELATED TO HEALTH INSURANCE EXCHANGES AND WORKPLACE WELLNESS PROGRAMS IN CALIFORNIA.	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SMITH RIVER RANCHERIA TRIBAL COUNCIL 140 ROWDY CREEK ROAD SMITH RIVER, CA 95567	GOV	INCREASING HEALTHY FOOD ACCESS: TO IMPROVE COMMUNITY HEALTH BY INCREASING ACCESS TO FRESH, TRADITIONAL FOOD GROWN LOCALLY BY TOLOWA TRIBAL MEMBERS IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	5,000.
SOCIAL ACTION PARTNERS 3734 WEST SLAUSON AVENUE LOS ANGELES, CA 90043	PC	STRENGTHENING NONPROFIT INFRASTRUCTURE TO ADVANCE HEALTH EQUITY: TO SUPPORT THE CREATION AND EXAMINATION OF AN INFRASTRUCTURE THAT OFFERS CONSULTING, COACHING AND PEER EXCHANGES BY AND FOR SOUTH LOS ANGELES NONPROFITS THAT BUILD YOUTH LEADERSHIP, RESIDENT POWER AND HEALTH-PROMOTING COMMUNITY CHANGE.	100,000.
SOCIAL ACTION PARTNERS 3734 WEST SLAUSON AVENUE LOS ANGELES, CA 90043	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN WITHIN THE DOMESTIC VIOLENCE FIELD IN CALIFORNIA ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	25,000.
SOCIAL ACTION PARTNERS 3734 WEST SLAUSON AVENUE LOS ANGELES, CA 90043	PC	ADDRESSING DOMESTIC VIOLENCE, TRAUMA AND HEALTH: TO CONNECT DOMESTIC VIOLENCE ORGANIZATIONS TO GROUPS ADDRESSING ISSUES IMPACTING COMMUNITY HEALTH, COMMUNITIES OF COLOR AND CRIME SURVIVORS IN CALIFORNIA.	15,000.
SOCIAL ACTION PARTNERS 3734 WEST SLAUSON AVENUE LOS ANGELES, CA 90043	PC	BUILDING NONPROFIT SECTOR CAPACITY TO ADVANCE HEALTH EQUITY: TO SUPPORT EDUCATION AND PRACTICE CHANGE AMONG LOCAL YOUTH-SERVING ORGANIZATIONS ON TRAUMA-INFORMED APPROACHES TO ENGAGING BOYS AND YOUNG MEN OF COLOR IN LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	MID-CITY COMMUNITY ADVOCACY NETWORK - YOUTH EMPOWERMENT FOCUS: TO INCREASE THE PARTICIPATION AND EFFECTIVENESS OF STUDENTS AND PARENTS IN ADVOCATING FOR POLICIES THAT PROVIDE HEALTHIER ENVIRONMENTS AND OPPORTUNITIES FOR YOUTH IN PUBLIC SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	45,916.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	CITY HEIGHTS HOPE - IMPROVING COMMUNITY HEALTH: TO SUPPORT RESIDENT-LED ADVOCACY PROJECTS TO IMPROVE ACCESS TO HEALTH CARE COVERAGE, HEALTHY SCHOOL MEALS AND YOUTH OPPORTUNITY FOR PHYSICAL ACTIVITY FOR EAST AFRICAN IMMIGRANTS IN CITY HEIGHTS, SAN DIEGO.	260,756.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	DAD'S CLUB - FATHERS LEADING HEALTH IMPROVEMENTS FOR REFUGEE FAMILIES: TO SUPPORT A PROJECT PROVIDING ACCULTURATION, LEADERSHIP AND HEALTHY LIFESTYLE SUPPORT TO KAREN REFUGEE MEN AND BOYS IN CITY HEIGHTS, SAN DIEGO.	72,688.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTH, WELLNESS, EDUCATION AND EMPOWERMENT OF YOUNG PEOPLE, THEIR FAMILIES AND COMMUNITIES IN SAN DIEGO COUNTY.	150,000.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	CRAWFORD COMMUNITY CONNECTION - INCREASING PARTICIPATION IN SCHOOL HEALTH POLICY: TO SUPPORT RESIDENT ENGAGEMENT IN ADVOCACY AROUND IMPLEMENTATION OF THE LOCAL CONTROL FUNDING FORMULA TO IMPROVE RESPONSE TO THE HEALTH, LANGUAGE ACCESS AND SUPPORT SERVICE NEEDS OF STUDENTS AND THEIR FAMILIES AT A HIGH SCHOOL IN CITY HEIGHTS, SAN DIEGO.	128,043.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	EAST YARD COMMUNITIES FOR ENVIRONMENTAL JUSTICE - GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS THAT BUILD THE CAPACITY OF COMMUNITY MEMBERS TO INFORM PUBLIC POLICY RELATED TO AIR QUALITY, ENVIRONMENTAL HEALTH AND THE BUILT ENVIRONMENT IN LOS ANGELES COUNTY.	100,000.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	EAST YARD COMMUNITIES FOR ENVIRONMENTAL JUSTICE - GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS THAT BUILD THE CAPACITY OF COMMUNITY MEMBERS TO INFORM PUBLIC POLICY RELATED TO AIR QUALITY, ENVIRONMENTAL HEALTH AND THE BUILT ENVIRONMENT IN LOS ANGELES COUNTY.	35,000.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	CENTRAL CALIFORNIA ENVIRONMENTAL JUSTICE NETWORK - KERN ENVIRONMENTAL ENFORCEMENT NETWORK: TO IMPROVE COMMUNITY REPORTING AND AGENCY ENFORCEMENT AND COMPLIANCE IN ORDER TO REDUCE EXPOSURE TO HEALTH HAZARDS IN LOW-INCOME COMMUNITIES IN SOUTH KERN COUNTY.	68,425.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	2014 FIGHTING FOR LIFE EVENT: FOR SPONSORSHIP OF AN EVENT THAT PROMOTES HEALTHIER COMMUNITIES THROUGH ENVIRONMENTAL JUSTICE AND IMPROVED AIR QUALITY IN LOS ANGELES COUNTY.	1,500.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	ACTA NON VERBA - URBAN FARMS FOR IMPROVED COMMUNITY HEALTH: TO SUPPORT AN URBAN FARMING PROGRAM AND INCREASED ACCESS TO HEALTHY FOODS WHILE DEVELOPING YOUTH LEADERSHIP IN EAST OAKLAND.	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	CENTRAL VALLEY AIR QUALITY COALITION - IMPROVING HEALTH OUTCOMES: TO SUPPORT EDUCATION AND ADVOCACY REGARDING AIR QUALITY STANDARDS AND THE HEALTH EFFECTS OF POOR AIR QUALITY ON VULNERABLE COMMUNITIES IN FRESNO.	50,000.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	EAST YARD COMMUNITIES FOR ENVIRONMENTAL JUSTICE - PROTECTING HEALTH: TO PROTECT AND IMPROVE THE HEALTH OF RESIDENTS IN LONG BEACH THROUGH ADVOCACY FOR ENVIRONMENTAL JUSTICE.	12,500.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	DIY GIRLS - ADDRESSING COMMUNITY HEALTH ISSUES: TO SUPPORT AN AFTER-SCHOOL PROGRAM IN PACOIMA IN WHICH PARTICIPANTS WILL DESIGN AND BUILD INTERACTIVE GAMES AND EXHIBITS THAT ADDRESS COMMUNITY HEALTH ISSUES.	20,000.
SOCIAL AND PUBLIC ART RESOURCE CENTER 685 VENICE BOULEVARD VENICE, CA 90291	PC	MATCHING GIFT: TO SUPPORT THE SOCIAL-EMOTIONAL HEALTH OF LOS ANGELES RESIDENTS AND YOUTH THROUGH COMMUNITY-BASED PUBLIC ART.	300.
SOCIAL IMPACT FUND 6380 WILSHIRE BOULEVARD, 15TH FLOOR LOS ANGELES, CA 90048	PC	TRAN4M FUNDRAISING GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT POSITIVE CHANGE IN BOYLE HEIGHTS AND OTHER LOS ANGELES COMMUNITIES THROUGH EDUCATION, STEAM (SCIENCE, TECHNOLOGY, ENGINEERING, ARTS, MATHEMATICS) SKILLS AND TRAINING, WITH FEATURED TOPICS ABOUT HEALTH, ENVIRONMENT AND EDUCATION.	10,000.
SOCIAL JUSTICE LEARNING INSTITUTE, INC.		GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION DEDICATED TO IMPROVING THE HEALTH, EDUCATION AND WELL-BEING OF YOUTH AND COMMUNITIES OF COLOR BY EMPOWERING THEM TO ENACT SOCIAL	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
600 CENTINELA AVENUE INGLEWOOD, CA 90302	PC	CHANGE THROUGH RESEARCH, TRAINING AND COMMUNITY MOBILIZATION IN LOS ANGELES COUNTY.	
SOCIAL SCIENCE RESEARCH COUNCIL ONE PIERREPONT PLAZA, 15TH FLOOR BROOKLYN, NY 11201	PC	MEASURE OF AMERICA - CALIFORNIA HUMAN DEVELOPMENT REPORT: TO UPDATE A REPORT AND INDEX THAT MEASURES WELL-BEING AND OPPORTUNITY BY USING CURRENTLY AVAILABLE DATA ON HEALTH, EDUCATION AND LIVING STANDARDS IN CALIFORNIA.	51,999.
SOIL BORN FARM URBAN AGRICULTURE PROJECT P.O. BOX 661175 SACRAMENTO, CA 95866	PC	STRENGTHENING SCHOOL ENVIRONMENTS FOR IMPROVED HEALTH: TO SUPPORT HEALTHY EATING, PHYSICAL ACTIVITY AND HEALTH-FOCUSED LEARNING BY PROVIDING TECHNICAL ASSISTANCE ON THE BUILDING AND MAINTENANCE OF SCHOOL GARDENS ON CAMPUSES IN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	115,000.
SOIL BORN FARM URBAN AGRICULTURE PROJECT P.O. BOX 661175 SACRAMENTO, CA 95866	PC	IMPROVING ACCESS TO HEALTHY FOODS: TO CREATE A SUSTAINABLE AND ACCESSIBLE FOOD SYSTEM BY SUPPORTING URBAN FARMING AND ENGAGING RESIDENTS THROUGH GLEANING, GARDENING AND CULTURALLY APPROPRIATE HEALTHY FOOD EDUCATION IN THE SOUTH SACRAMENTO AREA.	307,000.
SOIL BORN FARM URBAN AGRICULTURE PROJECT P.O. BOX 661175 SACRAMENTO, CA 95866	PC	EXPANDING ACCESS TO HEALTHY FOODS THROUGH URBAN AGRICULTURE: TO SUPPORT CONTINUED COORDINATION AND FACILITATION OF THE SACRAMENTO URBAN AGRICULTURE COALITION WORKING TOWARD INCREASING ACCESS TO HEALTHY FOODS IN SOUTH SACRAMENTO.	25,000.
SOIL BORN FARM URBAN AGRICULTURE PROJECT		INCREASING HEALTHY FOOD CONSUMPTION THROUGH GARDEN BUILDS: TO INCREASE THE CONSTRUCTION OF FRUIT AND VEGETABLE GARDENS IN HOMES AND SCHOOLS BY PROVIDING INFORMATION, TRAINING AND EQUIPMENT	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
P.O. BOX 661175 SACRAMENTO, CA 95866	PC	TO THE RESIDENTS OF SOUTH SACRAMENTO.	
SOJOURN TO THE PAST 300 PIEDMONT AVENUE, ROOM 412 SAN BRUNO, CA 94066	PC	IMPROVING THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS: TO SUPPORT HEALTHY YOUTH DEVELOPMENT OF CALIFORNIA STUDENTS THROUGH CIVIL RIGHTS EDUCATION AND EXPERIENTIAL LEADERSHIP OPPORTUNITIES.	25,000.
SOLAR RICHMOND 2730 MAINE AVENUE RICHMOND, CA 94804	PC	BUILDING PATHWAYS TO SUCCESS THROUGH RESTORATIVE HEALTH: TO DEVELOP A WORKFORCE PATHWAY WITH A TRAUMA-INFORMED LENS THAT FOSTERS HEALTH AND HEALING FOR YOUNG MEN OF COLOR IN RICHMOND.	10,867.
SOMALI FAMILY SERVICE OF SAN DIEGO 6035 UNIVERSITY AVENUE, SUITE 6 SAN DIEGO, CA 92115	PC	EAST AFRICAN HEALTH CARE ACCESS PROJECT: TO SUPPORT HEALTH INSURANCE EDUCATION, OUTREACH AND ENROLLMENT FOR EAST AFRICAN IMMIGRANTS AND REFUGEES IN CITY HEIGHTS, SAN DIEGO.	179,400.
SOMALI FAMILY SERVICE OF SAN DIEGO 6035 UNIVERSITY AVENUE, SUITE 6 SAN DIEGO, CA 92115	PC	THIRD ANNUAL OCEANLEAF AWARDS CELEBRATION: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS FOR YOUTH AND FAMILY EMPOWERMENT, COMMUNITY EDUCATION AND ECONOMIC DEVELOPMENT TO IMPROVE THE HEALTH AND WELL-BEING OF AFRICAN IMMIGRANTS AND REFUGEES IN SAN DIEGO.	1,500.
SOMALI YOUTH UNITED, INC. P.O. BOX 5713 SAN DIEGO, CA 92165	PC	2014 SOMALI AMERICAN CULTURE FEST: FOR SPONSORSHIP OF A COMMUNITY UNIFICATION EVENT FOCUSED ON HEALTH EDUCATION AND OUTREACH, YOUTH EMPOWERMENT, CIVIC ENGAGEMENT AND OTHER ACTIVITIES THAT ENGAGE COMMUNITY MEMBERS IN EFFORTS TO IMPROVE THE HEALTH AND QUALITY OF LIFE FOR SOMALI REFUGEES AND IMMIGRANTS IN SAN DIEGO.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOMOS MAYFAIR 370-B SOUTH KING ROAD SAN JOSE, CA 95116	PC	SEVENTH ANNUAL GRACIAS A LA VIDA CELEBRATION: FOR SPONSORSHIP OF AN EVENT THAT WILL SUPPORT SERVICES DEDICATED TO IMPROVING THE HEALTH AND EDUCATIONAL OUTCOMES FOR CHILDREN AND FAMILIES LIVING IN THE MAYFAIR COMMUNITY OF SAN JOSE.	5,000.
SONOMA COUNTY INDIAN HEALTH PROJECT, INC. 144 STONY POINT ROAD SANTA ROSA, CA 95401	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT PROVIDES COMPREHENSIVE HEALTH AND PHARMACY SERVICES TO AMERICAN INDIANS IN NORTHERN CALIFORNIA.	15,000.
SOUTH CENTRAL SCHOLARS FOUNDATION 29000 SOUTH WESTERN AVENUE, SUITE 207 RANCHO PALOS VERDES, CA 90275	PC	PROMOTING HEALTH AND RESILIENCE: TO PROMOTE HEALTHY YOUTH DEVELOPMENT IN LOS ANGELES THROUGH AN ESSAY WRITING PROJECT THAT SUPPORTS CREATIVE SELF-EXPRESSION AND STORYTELLING IN BUILDING RESILIENCE AND OVERCOMING ADVERSITY.	2,500.
SOUTH PASADENA HIGH SCHOOL TIGER BOOSTER CLUB, INC 1401 FREMONT AVENUE SOUTH PASADENA, CA 91030	PC	MATCHING GIFT: TO SUPPORT YOUTH DEVELOPMENT THROUGH STRUCTURED SPORTS PROGRAMS ENCOURAGING PHYSICAL ACTIVITY THROUGH THE ACADEMIC YEAR FOR STUDENTS ATTENDING SCHOOL IN SOUTH PASADENA.	300.
SOUTH PASADENA HIGH SCHOOL TIGER BOOSTER CLUB, INC 1401 FREMONT AVENUE SOUTH PASADENA, CA 91030	PC	MATCHING GIFT: TO SUPPORT YOUTH DEVELOPMENT THROUGH STRUCTURED SPORTS PROGRAMS ENCOURAGING PHYSICAL ACTIVITY THROUGH THE ACADEMIC YEAR FOR STUDENTS ATTENDING SCHOOL IN SOUTH PASADENA.	1,425.
SOUTHEAST ASIA RESOURCE ACTION CENTER 1628 16TH STREET, NW WASHINGTON, DC 20009	PC	IMPROVING COMMUNITY HEALTH AND WELL-BEING IN CALIFORNIA: TO SUPPORT COALITION BUILDING AND ADVOCACY AMONG SOUTHEAST ASIAN AMERICAN AND ASIAN AMERICAN/PACIFIC ISLANDER COMMUNITIES IN CALIFORNIA TO IMPROVE SCHOOL CLIMATE AND EXPAND HEALTH COVERAGE.	175,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOUTHEAST ASIA RESOURCE ACTION CENTER 1628 16TH STREET, NW WASHINGTON, DC 20009	PC	BUILDING CAPACITY IN CALIFORNIA'S SOUTHEAST ASIAN AMERICAN COMMUNITIES: TO IMPROVE COLLABORATION AND INCREASE HEALTH ADVOCACY CAPACITY AMONG SOUTHEAST ASIAN AMERICAN-SERVING ORGANIZATIONS IN CALIFORNIA.	75,000.
SOUTHEAST ASIAN ASSISTANCE CENTER 5625 24TH STREET SACRAMENTO, CA 95822	PC	INCREASING ACCESS TO HEALTH CARE THROUGH NAVIGATOR PROGRAMS: TO INCREASE HEALTH ACCESS AND REDUCE HEALTH DISPARITIES BY REDUCING BARRIERS TO CARE FOR SOUTHEAST ASIAN RESIDENTS OF SOUTH SACRAMENTO.	18,000.
SOUTHEAST ASIAN ASSISTANCE CENTER 5625 24TH STREET SACRAMENTO, CA 95822	PC	COMMUNITY HEALTH NAVIGATOR PROJECT: TO IMPROVE HEALTH OUTCOMES BY REDUCING BARRIERS TO CARE FOR SOUTHEAST ASIAN RESIDENTS OF SOUTH SACRAMENTO THROUGH THE USE OF COMMUNITY HEALTH NAVIGATORS.	18,000.
SOUTHEAST ASIAN ASSISTANCE CENTER 5625 24TH STREET SACRAMENTO, CA 95822	PC	IDENTIFYING AND REDUCING BARRIERS TO HEALTH CARE ACCESS: TO INFORM AND EDUCATE HEALTH PROVIDERS, COMMUNITY ORGANIZATIONS AND PUBLIC AGENCIES IN SOUTH SACRAMENTO ABOUT COMMON HEALTH ISSUES AND BARRIERS THAT SOUTHEAST ASIAN RESIDENTS FACE.	18,000.
SOUTHEAST FRESNO COMMUNITY ECONOMIC DEVELOPMENT AS P.O. BOX 8817 FRESNO, CA 93747	PC	2015 SPRING FEST AND HEALTH EVENT: FOR SPONSORSHIP OF AN ANNUAL EVENT TO CREATE HEALTHY ENVIRONMENTS AND SUPPORT THE EDUCATION AND IMPROVED OUTCOMES OF RESIDENTS IN THE SOUTHEAST FRESNO REGION.	4,000.
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS		2014 REGIONAL CONFERENCE AND GENERAL ASSEMBLY: FOR SPONSORSHIP OF AN ANNUAL MEETING OF THE NATION'S LARGEST COUNCIL OF LOCALLY-ELECTED OFFICIALS TO DEVELOP AND FOSTER THE REALIZATION	3,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
818 WEST 7TH STREET, 12TH FLOOR LOS ANGELES, CA 90017	GOV	OF REGIONAL PLANS THAT IMPROVE THE QUALITY OF LIFE FOR SOUTHERN CALIFORNIANS.	
SOUTHERN CALIFORNIA CENTER FOR NONPROFIT MANAGEMEN 1000 NORTH ALAMEDA STREET, SUITE 250 LOS ANGELES, CA 90012	PC	STRENGTHENING NONPROFIT LEADERSHIP FOR IMPROVED COMMUNITY HEALTH: TO PROVIDE PROFESSIONAL DEVELOPMENT AND COACHING SUPPORT TO MANAGERS AND EMERGING LEADERS OF HEALTH-RELATED ORGANIZATIONS WORKING IN AND AROUND BOYLE HEIGHTS, SOUTH LOS ANGELES AND LONG BEACH.	50,000.
SOUTHERN CALIFORNIA EDUCATION FUND 515 WEST 27TH STREET LOS ANGELES, CA 90007	PC	INCREASING ACCESS TO HEALTH CARE: TO EXPAND ACCESS TO HEALTH CARE FOR THE REMAINING UNINSURED IN THE BOYLE HEIGHTS AREA BY SUPPORTING ORGANIZING AND CAPACITY BUILDING OF COMMUNITY STAKEHOLDERS TO ENGAGE IN POLICY ADVOCACY.	133,050.
SOUTHERN CALIFORNIA EDUCATION FUND 515 WEST 27TH STREET LOS ANGELES, CA 90007	PC	INCREASING HEALTH COVERAGE FOR THE REMAINING UNINSURED: TO SUPPORT COLLABORATION AMONG CLINICS, SCHOOLS AND FAITH-BASED ORGANIZATIONS TO INCREASE ENROLLMENT AND ADVOCACY FOR EXPANDED HEALTH CARE COVERAGE FOR RESIDENTS IN SOUTH LOS ANGELES.	60,000.
SOUTHERN CALIFORNIA EDUCATION FUND 515 WEST 27TH STREET LOS ANGELES, CA 90007	PC	HIGHLIGHTING CRIMINAL JUSTICE REFORM AND ACCESS TO HEALTH CARE: TO IMPROVE COMMUNITY HEALTH IN LOS ANGELES BY PROVIDING OUTREACH AND EDUCATION ON CRIMINAL JUSTICE REFORM AND CONNECTING INDIVIDUALS TO HEALTH CARE SERVICES.	22,000.
SOUTHERN CALIFORNIA GRANTMAKERS		PROMOTING COMMUNITY HEALTH AND WELL-BEING: TO FOSTER A SHARED VISION FOR COMMUNITY HEALTH BY BUILDING AWARENESS AND UNDERSTANDING OF THE SOCIAL DETERMINANTS OF HEALTH AMONG PHILANTHROPIC	80,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	ORGANIZATIONS IN SOUTHERN CALIFORNIA.	
SOUTHERN CALIFORNIA GRANTMAKERS 1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	2014 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN EVENT THAT WILL HELP CONNECT PHILANTHROPIC LEADERS TO THE LOS ANGELES COMMUNITY THROUGH LEARNING ABOUT POLICY DEVELOPMENTS, TRENDS AFFECTING THE WORK AND BEST PRACTICES IN THE FIELD.	20,000.
SOUTHERN CALIFORNIA GRANTMAKERS 1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	UNACCOMPANIED IMMIGRANT CHILDREN - UNDERSTANDING THE CRISIS: FOR SPONSORSHIP OF A BRIEFING EVENT TO DISCUSS THE EMERGING HUMANITARIAN CRISIS AND TO EXPLORE WAYS TO BUILD THE INFRASTRUCTURE TO MAINTAIN THE HEALTH, SAFETY AND WELFARE OF UNACCOMPANIED MINORS CROSSING THE CALIFORNIA BORDER.	436.
SOUTHERN CALIFORNIA GRANTMAKERS 1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	2015 ANNUAL MEMBERSHIP - JANUARY 2015 - DECEMBER 2015: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF SOUTHERN CALIFORNIANS.	15,000.
SOUTHERN CALIFORNIA GRANTMAKERS 1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	PROMOTING FUNDER AWARENESS OF POLICIES THAT IMPROVE HEALTH AND SAFETY: TO SUPPORT A SERIES OF LEARNING OPPORTUNITIES FOR GRANT MAKERS IN SOUTHERN CALIFORNIA TO LEARN ABOUT POLICIES THAT IMPROVE HEALTH AND SAFETY IN NEIGHBORHOODS.	7,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOUTHERN CALIFORNIA PUBLIC HEALTH ASSOCIATION P.O. BOX 92453 LONG BEACH, CA 90809	PC	2014 ANNUAL CONFERENCE AND AWARDS: FOR SPONSORSHIP OF AN ANNUAL EVENT FOR PUBLIC HEALTH PROFESSIONALS AND PRACTITIONERS TO ENHANCE THEIR KNOWLEDGE, IMPROVE THEIR SKILLS AND SHARE INFORMATION TO IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	2,500.
SOUTHERN CALIFORNIA PUBLIC RADIO 474 SOUTH RAYMOND AVENUE PASADENA, CA 91105	PC	REPORTING ON COMMUNITY HEALTH ISSUES: TO RAISE AWARENESS OF HEALTH INEQUITIES AND PROMOTE ACCESS TO CARE BY SUPPORTING ONLINE, BROADCAST, SOCIAL MEDIA AND LIVE EVENTS COVERAGE OF COMMUNITY HEALTH ISSUES IN SOUTHERN CALIFORNIA.	225,000.
SOUTHERN CALIFORNIA PUBLIC RADIO 474 SOUTH RAYMOND AVENUE PASADENA, CA 91105	PC	MATCHING GIFT: TO PROMOTE HEALTH CARE RADIO PROGRAMMING IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS IN LOS ANGELES AND ORANGE COUNTIES.	75.
SOUTHERN CALIFORNIA STREETS INITIATIVE 11539 NATIONAL BOULEVARD LOS ANGELES, CA 90064	PC	INCREASING AWARENESS OF THE HEALTH IMPACTS OF LAND USE: TO SUPPORT INDEPENDENT COVERAGE OF THE HEALTH IMPACTS OF TRANSPORTATION, URBAN PLANNING, COMMUNITY DESIGN AND OPEN SPACE POLICIES ON COMMUNITIES IN CALIFORNIA.	125,000.
SOUTHSIDE COALITION OF COMMUNITY HEALTH CENTERS P.O. BOX 862017 LOS ANGELES, CA 90086	PC	CLINIC ORGANIZING AND PATIENT-CENTERED MEDICAL HOME INITIATIVE: TO ENGAGE CLINIC CONSORTIA MEMBERS IN ADVOCACY ACTIVITIES FOCUSED ON THE SOCIAL DETERMINANTS OF HEALTH AND TO PROVIDE ONGOING SUPPORT FOR MEDICAL HOME MODEL IMPLEMENTATION AMONG CONSORTIA MEMBERS IN SOUTH LOS ANGELES.	290,562.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOUTHSIDE COALITION OF COMMUNITY HEALTH CENTERS P.O. BOX 862017 LOS ANGELES, CA 90086	PC	EXPANDING HEALTH COVERAGE THROUGH THE MY HEALTH LA PROGRAM: TO SUPPORT OUTREACH AND EDUCATION ABOUT THE COUNTY'S HEALTH PROGRAM FOR THE REMAINING UNINSURED AND TO CONNECT THESE ELIGIBLE POPULATIONS TO MEDICAL HOMES IN SOUTH LOS ANGELES.	18,731.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	LATINO COMMUNITIES FOR THE HEALTH OF BOYS AND MEN: TO ENGAGE LATINO COMMUNITIES AND BUILD CROSS-COMMUNITY COLLABORATION TO IMPROVE THE HEALTH AND WELL-BEING OF UNDERSERVED BOYS AND MEN OF COLOR IN OAKLAND.	50,000.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	IMPROVING HEALTH OUTCOMES FOR LATINO BOYS AND YOUNG MEN: TO PROVIDE HEALTH, HEALING AND MENTORSHIP SUPPORTS TO LATINO BOYS AND YOUNG MEN, AND TO IMPROVE SCHOOL CLIMATE NORMS IN OAKLAND SCHOOLS.	250,000.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	IMPROVING YOUTH HEALTH THROUGH ARTS AND CULTURE: TO IMPROVE SOCIAL AND EMOTIONAL HEALTH THROUGH CULTURAL ARTS, STORYTELLING AND HEALING CIRCLES FOR BOYS AND YOUNG MEN OF COLOR IN FRESNO.	70,000.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	BUILDING UNITY FOR HEALTH: TO SUPPORT A HEALING ARTS OUTREACH AND ENGAGEMENT PROJECT FOR YOUNG MEN AND WOMEN IN SOUTH SACRAMENTO.	20,000.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	50TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO HELP IMPROVE HEALTH AND WELLNESS OUTCOMES FOR RESIDENTS IN OAKLAND.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SPARK PROGRAM, INC. 251 RHODE ISLAND STREET SUITE 205 SAN FRANCISCO, CA 94103	PC	LEADING YOUTH INTO PROFESSIONS THAT IMPROVE COMMUNITY HEALTH: TO SUPPORT APPRENTICESHIPS FOR UNDERSERVED YOUTH IN LOS ANGELES THAT FOCUS ON HEALTH AND HEALTH-RELATED ISSUES.	5,000.
SPECIAL NEEDS NETWORK, INC. 4401 CRENSHAW BOULEVARD, SUITE 215 LOS ANGELES, CA 90043	PC	EXPANDING ACCESS TO HEALTH CARE: TO SUPPORT OUTREACH, EDUCATION AND TRAINING EFFORTS RELATED TO HEALTH PROGRAMS AND SERVICES FOR CHILDREN WITH AUTISM IN SOUTH LOS ANGELES.	100,000.
SPECIAL NEEDS NETWORK, INC. 4401 CRENSHAW BOULEVARD, SUITE 215 LOS ANGELES, CA 90043	PC	NINTH ANNUAL EVENING UNDER THE STARS: FOR SPONSORSHIP OF AN EVENT THAT BENEFITS CHILDREN AND FAMILIES AFFECTED BY AUTISM AND DEVELOPMENTAL DISABILITIES IN LOS ANGELES COUNTY.	1,500.
SPECIAL OLYMPICS, INC. 1133 19TH STREET, NW WASHINGTON, DC 20036	PC	MATCHING GIFT: TO SUPPORT A PROGRAM PROVIDING HEALTH SCREENINGS AND PREVENTIVE SERVICES FOR ATHLETES WITH INTELLECTUAL DISABILITIES IN CALIFORNIA.	300.
SPECIAL SERVICE FOR GROUPS, INC. 905 EAST 8TH STREET LOS ANGELES, CA 90021	PC	2014 SUSTAINABLE EARTH YOUTH DECATHLON AND GLOBAL HEALTH SYMPOSIUM: FOR SPONSORSHIP OF A COMMUNITY-ORIENTED DISCUSSION IN LOS ANGELES TO SHOWCASE YOUTH INNOVATION ON CLIMATE RESILIENCE AND ITS CONNECTION WITH HUMAN HEALTH.	2,500.
SPECIAL SERVICE FOR GROUPS, INC. 905 EAST 8TH STREET LOS ANGELES, CA 90021	PC	BUILDING HEALTHY COMMUNITIES HUB EVALUATION TECHNICAL SUPPORT: TO COMPLETE LEARNING AND EVALUATION ASSESSMENT TOOLS THAT WILL HELP DOCUMENT AND COMMUNICATE THE IMPACTS OF HEALTH POLICY AND ADVOCACY CAMPAIGNS ADVANCED BY THE HUB COLLABORATIVE IN SOUTH LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SPECIAL SERVICE FOR GROUPS, INC. 905 EAST 8TH STREET LOS ANGELES, CA 90021	PC	BUILDING HEALTHY COMMUNITIES HUB LEARNING AND EVALUATION SUPPORT: TO PROVIDE LEARNING AND EVALUATION SUPPORT FOR THE HUB COLLABORATIVE IN SOUTH LOS ANGELES TO HELP ADVANCE HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES.	166,453.
ST. BALDRICK'S FOUNDATION, INC. 1333 SOUTH MAYFLOWER AVENUE, SUITE 400 MONROVIA, CA 91016	PC	MATCHING GIFT: TO SUPPORT A VOLUNTEER-DRIVEN EFFORT IN CALIFORNIA COMMITTED TO FUNDING THE MOST PROMISING RESEARCH TO FIND CURES FOR CHILDHOOD CANCER AND TO GIVE SURVIVORS LONG AND HEALTH LIVES.	120.
ST. JEANNE DE LESTONNAC FREE CLINIC 1215 EAST CHAPMAN AVENUE ORANGE, CA 92866-2137	PC	GENERAL OPERATING SUPPORT: TO SUPPORT COMMUNITY HEALTH PROGRAMS AND SERVICES THAT PROVIDE ACCESS TO HEALTH CARE FOR LOW- AND NO-INCOME FAMILIES IN SANTA ANA.	5,000.
ST. JOHN'S SHELTER FOR WOMEN AND CHILDREN 4410 POWER INN ROAD SACRAMENTO, CA 95826	PC	EIGHTH ANNUAL CELEBRATING MOTHER'S TEA: FOR SPONSORSHIP OF AN ANNUAL EVENT TO BENEFIT A PROGRAM PROVIDING SHELTER, EDUCATION AND SUPPORT SERVICES TO IMPROVE THE HEALTH OF HOMELESS WOMEN AND CHILDREN IN SACRAMENTO.	1,500.
ST. JOHN'S WELL CHILD AND FAMILY CENTER, INC. 808 WEST 58TH STREET LOS ANGELES, CA 90037	PC	TRANSGENDER HEALTH CARE CAPACITY BUILDING AND POLICY ADVOCACY PROGRAM: TO INCREASE CAPACITY TO PROVIDE CULTURALLY COMPETENT TRANSGENDER HEALTH CARE AND ESTABLISH A LOCAL POLICY ADVOCACY PLATFORM TO IMPROVE TRANSGENDER HEALTH CARE ACCESS IN SOUTH LOS ANGELES.	203,878.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ST. JOHN'S WELL CHILD AND FAMILY CENTER, INC. 808 WEST 58TH STREET LOS ANGELES, CA 90037	PC	FOURTH ANNUAL MOVABLE FEAST: FOR SPONSORSHIP OF A FUNDRAISING EVENT SUPPORTING SAFETY-NET HEALTH CARE CLINICS THAT PROVIDE QUALITY HEALTH CARE AT NO-COST TO THE MOST VULNERABLE FAMILIES AND CHILDREN LIVING IN COMMUNITIES OF SOUTH LOS ANGELES.	5,000.
ST. JOHN'S WELL CHILD AND FAMILY CENTER, INC. 808 WEST 58TH STREET LOS ANGELES, CA 90037	PC	HEALTH CARE RESOURCE FAIR: FOR SPONSORSHIP OF AN EVENT THAT SUPPORTS A BROAD ARRAY OF PRIMARY CARE SERVICES, INCLUDING SERVICES TO ADDRESS EDUCATIONAL, SOCIO-ECONOMIC, HEALTH AND MENTAL HEALTH NEEDS FOR FAMILIES IN THE SOUTH LOS ANGELES COMMUNITY.	1,300.
ST. JOSEPH CENTER 204 HAMPTON DRIVE VENICE, CA 90291	PC	MATCHING GIFT: TO PROVIDE ACCESS TO SUBSTANCE ABUSE TREATMENT, HOUSING AND NUTRITIOUS MEALS TO THE HOMELESS AND LOW-INCOME FAMILIES ON THE WESTSIDE OF LOS ANGELES.	15,000.
ST. MARY MEDICAL CENTER FOUNDATION 1050 LINDEN AVENUE LONG BEACH, CA 90813	PC	FAMILIES IN GOOD HEALTH - ENGAGING YOUTH AND ADULTS IN PROMOTING HEALTH EQUITY: TO PROVIDE TRAINING AND PROGRAMMATIC OPPORTUNITIES FOR YOUTH AND ADULT RESIDENTS TO ENGAGE IN POLICY REFORM EFFORTS THAT WILL IMPROVE HEALTH AND WELL-BEING IN LONG BEACH.	106,692.
ST. MARY'S CENTER 925 BROCKHURST STREET OAKLAND, CA 94608	PC	2015 ANNUAL SPRING GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO COMBAT ISOLATION AND IMPROVE HEALTH AMONG HOMEBOUND ELDERLY IN OAKLAND.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
STATE CENTER COMMUNITY COLLEGE FOUNDATION 390 WEST FIR AVENUE, SUITE 300 CLOVIS, CA 93611	SO-DP	50TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT THE CONVERSATION ON HOW TO EXPAND ALLIED HEALTH FACILITIES AT THE FRESNO COMMUNITY COLLEGES IN ORDER TO EXPAND HEALTH PROFESSION OPPORTUNITIES.	10,000.
STATE CENTER COMMUNITY COLLEGE FOUNDATION 390 WEST FIR AVENUE, SUITE 300 CLOVIS, CA 93611	SO-DP	FRESNO CITY COLLEGE SPEAKERS FORUM - PROMOTING HEALTH: TO SUPPORT A PUBLIC LECTURE SERIES THAT EDUCATES COMMUNITIES OF COLOR IN FRESNO ON THE SOCIAL DETERMINANTS OF HEALTH.	25,000.
STERLINGTON CONSULTING, INC. 6523 ELDRIDGE STREET SAN DIEGO, CA 92120	NC	CITY HEIGHTS SCHOOL WELLNESS COUNCIL PROJECT: TO SUPPORT THE CONTINUED DEVELOPMENT AND REPLICATION OF A COMPREHENSIVE APPROACH TO CHILD HEALTH AND WELLNESS WITHIN PUBLIC K-12 SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	60,000.
STERLINGTON CONSULTING, INC. 6523 ELDRIDGE STREET SAN DIEGO, CA 92120	NC	CITY HEIGHTS SCHOOL WELLNESS COUNCIL PROJECT: TO SUPPORT THE CONTINUED DEVELOPMENT AND REPLICATION OF A COMPREHENSIVE APPROACH TO CHILD HEALTH AND WELLNESS WITHIN PUBLIC K-12 SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	60,000.
STORYCORPS, INC. 80 HANSON PLACE, FLOOR 2 BROOKLYN, NY 11217	PC	OUTLOUD - SUPPORTING THE SOCIAL-EMOTIONAL HEALTH OF LGBTQ CALIFORNIANS: TO BUILD A SHARED VISION OF COMMUNITY HEALTH AND TO PROMOTE EQUITY AND INCLUSION BY RECORDING AND DISSEMINATING FIRST-PERSON RADIO STORIES FROM LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER YOUTH, ELDERS AND PEOPLE OF COLOR IN CALIFORNIA.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	CALIFORNIA CALLS - STRENGTHENING HEALTH CARE AND SAFETY NET PROGRAMS: TO SUPPORT THE CONTINUED TRAINING AND ORGANIZING OF A STATEWIDE NETWORK OF RESIDENTS AND ADVOCATES TO COLLABORATE ON HEALTH-PROMOTING POLICY CAMPAIGNS IN CALIFORNIA.	150,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	CALIFORNIA CALLS - STRENGTHENING HEALTH CARE AND SAFETY NET PROGRAMS: TO SUPPORT THE CONTINUED TRAINING AND ORGANIZING OF A STATEWIDE NETWORK OF RESIDENTS AND ADVOCATES TO COLLABORATE ON HEALTH-PROMOTING POLICY CAMPAIGNS IN CALIFORNIA.	185,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	UNDERSTANDING POWER RELATIONSHIPS FOR EFFECTIVE HEALTH ADVOCACY: TO STRENGTHEN LOCAL CAPACITY TO ENGAGE IN HEALTH ADVOCACY BY PROVIDING A SERIES OF POWER ANALYSIS TRAININGS TO BUILDING HEALTHY COMMUNITIES PARTNERS IN FRESNO.	5,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	INCREASING ACCESS TO HEALTH SERVICES: TO SUPPORT OUTREACH AND EDUCATION ON THE AFFORDABLE CARE ACT AND BROADER HEALTH EQUITY ISSUES IMPACTING RESIDENTS IN SOUTH LOS ANGELES.	25,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	OUTREACH AND EDUCATION ON THE AFFORDABLE CARE ACT: TO SUPPORT HEALTH COVERAGE OUTREACH, EDUCATION AND RETENTION EFFORTS FOR BOYS AND MEN OF COLOR AS WELL AS BROADER ORGANIZING EFFORTS THAT IMPROVE COMMUNITY HEALTH IN LOS ANGELES.	10,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT		SUPPORTING HEALTH ADVOCACY CAMPAIGNS THROUGH POWER ANALYSIS: TO STRENGTHEN LOCAL HEALTH ADVOCACY CAMPAIGNS BY PROVIDING CUSTOMIZED TECHNICAL ASSISTANCE AND POWER ANALYSIS TRAINING	115,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	TO BUILDING HEALTHY COMMUNITIES PARTNERS IN CALIFORNIA.	
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	DO THE MATH ON HEALTH: TO SUPPORT AN AWARENESS CAMPAIGN IN SOUTH LOS ANGELES ABOUT HOW GOVERNMENT SPENDING PRIORITIES AFFECT HEALTH OUTCOMES IN UNDERSERVED COMMUNITIES.	25,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	MATCHING GIFT: TO SUPPORT A JOINT VISION AND ACTION AGENDA AMONG KEY STATEWIDE SOCIAL JUSTICE ORGANIZATIONS FOR IMPROVING QUALITY OF LIFE FOR RESIDENTS IN DISADVANTAGED CALIFORNIA COMMUNITIES THROUGH HEALTH, EDUCATION, SAFETY NET AND INFRASTRUCTURE POLICIES.	750.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	SOLIDARITY IN SELF CARE EVENT: FOR SPONSORSHIP OF A GATHERING TO ENGAGE GRASSROOTS GROUPS, COMMUNITY-BASED ORGANIZATIONS AND ALLIES WORKING TOGETHER TO STRENGTHEN THE SOCIAL JUSTICE MOVEMENT AND ADDRESS THE OVERALL HEALTH AND WELL-BEING OF ALL CALIFORNIANS.	1,000.
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	ADVOCATING FOR HEALTH-PROMOTING USES OF CRIMINAL JUSTICE SAVINGS: TO ENGAGE IN EDUCATION, LEADERSHIP TRAINING AND COALITION BUILDING ACTIVITIES TO SUPPORT ADVOCACY FOR ALLOCATION OF LOCAL AND STATE CRIMINAL JUSTICE SAVINGS TOWARD HEALTH-PROMOTING PREVENTIVE SERVICES IN LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
STRATEGIC CONCEPTS IN ORGANIZING AND POLICY EDUCAT 1715 WEST FLORENCE AVENUE LOS ANGELES, CA 90047	PC	STRENGTHENING HEALTH ADVOCACY THROUGH POWER ANALYSIS AND PLANNING: TO STRENGTHEN CAPACITIES IN CONDUCTING POWER ANALYSIS AND HEALTH CAMPAIGN PLANNING AMONG COLLABORATIVE BUILDING HEALTHY COMMUNITIES PARTNER ORGANIZATIONS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	15,000.
STRATEGIES FOR YOUTH, INC. P.O. BOX 390174 CAMBRIDGE, MA 02139	PC	IMPROVING HEALTH OUTCOMES FOR FRESNO YOUTH: TO IMPROVE COMMUNITY HEALTH BY PROVIDING TRAINING, ASSESSMENT AND CONSULTING SERVICES THAT SUPPORT A DEVELOPMENTAL APPROACH TO POLICING YOUTH IN FRESNO COUNTY.	80,000.
STRATEGIES FOR YOUTH, INC. P.O. BOX 390174 CAMBRIDGE, MA 02139	PC	IMPROVING YOUTH HEALTH AND SAFETY IN CALIFORNIA: TO PROVIDE YOUNG PEOPLE IN CALIFORNIA WITH INFORMATION THAT WILL MAKE THEM BETTER AWARE OF THE NEGATIVE HEALTH AND LIFE OUTCOMES THAT ARE OFTEN ASSOCIATED WITH ARREST AND COURT INVOLVEMENT.	11,139.
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	MATCHING GIFT: TO SUPPORT A PROGRAM THAT IMPROVES THE HEALTH AND WELL-BEING OF UNDERSERVED URBAN IMMIGRANT COMMUNITIES IN THE BAY AREA.	30,000.
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	INCREASING HEALTH ACCESS FOR THE REMAINING UNINSURED: TO SUPPORT A PROGRAM DESIGNED TO BUILD THE VOICE AND POWER OF THE REMAINING UNINSURED FOR EXPANDING HEALTH COVERAGE AND ACCESS IN ALAMEDA COUNTY.	45,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	IMPROVING THE HEALTH OF DAY LABORERS: TO SUPPORT A PROGRAM DESIGNED TO PROVIDE DAY LABOR COLLABORATIVE MEMBERS WITH TRAINING, SKILL DEVELOPMENT AND ORGANIZING EXPERIENCE IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF DAY LABORERS IN OAKLAND.	50,000.
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO SUPPORT MENTAL HEALTH COUNSELING, DROP-IN CLINIC SERVICES, HOT MEALS AND FOOD BAGS TO THE UNINSURED, UNDERINSURED AND RECENTLY ARRIVED UNDERSERVED RESIDENTS OF OAKLAND.	10,000.
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	2014 FIESTA DE NAVIDAD EN COMUNIDAD: FOR SPONSORSHIP OF AN EVENT TO HELP IMPROVE THE HEALTH AND WELL-BEING OF URBAN IMMIGRANT COMMUNITIES IN THE BAY AREA.	2,500.
STUDENT HEALTH SERVICES SUPPORT FUND, INC. 333 SOUTH BEAUDRY AVENUE, 29TH FLOOR LOS ANGELES, CA 90017	PC	IMPROVING STUDENT HEALTH THROUGH WELLNESS CENTERS: TO BUILD THE CAPACITY OF SCHOOL-BASED HEALTH CENTERS THROUGH A LEARNING COLLABORATIVE, AND TO ADVOCATE FOR DISBURSEMENT OF NEWLY APPROPRIATED WELLNESS CENTER RESOURCES TO THE HIGHEST-NEED AREAS IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT.	75,000.
STUDENT HEALTH SERVICES SUPPORT FUND, INC. 333 SOUTH BEAUDRY AVENUE, 29TH FLOOR LOS ANGELES, CA 90017	PC	TRAUMA SCREENING TOOL FOR LOS ANGELES SCHOOLS: TO SUPPORT THE DEVELOPMENT OF AN ELECTRONIC SCREENING TOOL TO ALLOW FOR EASIER COLLECTION AND ANALYSIS OF STUDENT INFORMATION CONCERNING THE HEALTH IMPACTS OF EXPOSURE TO CHILDHOOD TRAUMA IN LOS ANGELES.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SUCCESS IN CHALLENGES, INC. 4433 VILLAGE ROAD, UNIT K LONG BEACH, CA 90808	PC	ADVOCATING FOR HEALTH-PROMOTING SCHOOL POLICIES: TO ENGAGE AFRICAN-AMERICAN TEENAGERS AND THEIR PARENTS IN EFFORTS TO ADVOCATE FOR HEALTH-PROMOTING SCHOOL POLICIES IN LONG BEACH.	25,000.
SURVIVORS OF TORTURE, INTERNATIONAL P.O. BOX 151240 SAN DIEGO, CA 92175	PC	HELPING SURVIVORS HEAL LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING AND COMMUNITY AWARENESS EVENT TO PROVIDE HEALTH, SOCIAL SERVICES AND OTHER SUPPORTS TO CLIENTS WHO HAVE SURVIVED POLITICALLY MOTIVATED TORTURE AND ARE NOW RESIDENTS OF SAN DIEGO.	2,500.
SURVIVORS OF TORTURE, INTERNATIONAL P.O. BOX 151240 SAN DIEGO, CA 92175	PC	MATCHING GIFT: TO SUPPORT A COMPREHENSIVE, HOLISTIC HEALTH AND WELLNESS PROGRAM HELPING SURVIVORS OF POLITICALLY MOTIVATED TORTURE AND THEIR FAMILIES LIVING IN SAN DIEGO COUNTY.	375.
SUSAN G. KOMEN BREAST CANCER FOUNDATION 9310 TECH CENTER DRIVE, SUITE 250 SACRAMENTO, CA 95826	PC	MATCHING GIFT: TO PROVIDE FUNDING FOR COMMUNITY-BASED PROGRAMS THAT EDUCATE, SCREEN AND DIAGNOSE UNDERSERVED WOMEN FOR BREAST CANCER IN SACRAMENTO COUNTY.	300.
SWIM ACROSS AMERICA, INC. 1 INTERNATIONAL PLACE, SUITE 4600 BOSTON, MA 02110	PC	MATCHING GIFT: TO SUPPORT RESEARCH, PREVENTION AND TREATMENT OF CANCER AND RELATED HEALTH CONDITIONS IN CALIFORNIA.	150.
SYMPLE EQUAZION 1217 FAIRWAY DRIVE ATWATER, CA 95301	PC	STRENGTHENING YOUTH LEADERSHIP DEVELOPMENT FOR HEALTHY COMMUNITIES: TO INCREASE RESIDENT PARTICIPATION IN DECISIONS AFFECTING COMMUNITY HEALTH BY SUPPORTING THE DEVELOPMENT OF YOUTH ADVOCATES IN THE MERCED AREA THROUGH LEADERSHIP AND ADVOCACY TRAININGS.	42,648.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TARIQ KHAMISA FOUNDATION 4025 CAMINO DEL RIO SOUTH, SUITE 100 SAN DIEGO, CA 92108	PC	REDUCING VIOLENCE AND SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO SUPPORT A SCHOOL-WIDE VIOLENCE PREVENTION AND YOUTH DEVELOPMENT PROGRAM TO IMPROVE SCHOOL CLIMATE AND BEHAVIORAL OUTCOMES FOR STUDENTS AT A MIDDLE SCHOOL IN CITY HEIGHTS, SAN DIEGO.	40,500.
TENEMOS QUE RECLAMAR Y UNIDOS SALVAR LA TIERRA - S 4331 SOUTH MAIN STREET LOS ANGELES, CA 90037	PC	MOBILIZING THE COMMUNITY FOR HEALTH-PROMOTING LAND USE: TO COORDINATE A COMMUNITY ENGAGEMENT AND PLANNING PROCESS TO DEVELOP HEALTH-PROMOTING USES OF A VACANT LOT AND ALLEY LOCATED ADJACENT TO A HIGH SCHOOL CAMPUS IN SOUTH LOS ANGELES.	25,000.
TENEMOS QUE RECLAMAR Y UNIDOS SALVAR LA TIERRA - S 4331 SOUTH MAIN STREET LOS ANGELES, CA 90037	PC	ADVOCATING FOR HEALTH-PROMOTING USES FOR VACANT LOTS: TO GUIDE A SERIES OF PARTICIPATORY PLANNING PROCESSES TO ENVISION AND ADVOCATE FOR MORE HEALTH-PROMOTING USES FOR VACANT LOTS IN SOUTH LOS ANGELES.	110,836.
TEXAS HEALTH INSTITUTE 8501 NORTH MOPAC EXPRESSWAY, SUITE 170 AUSTIN, TX 78759	PC	CALIFORNIA HEALTH INSURANCE MARKETPLACE AND EQUITY REPORT CARD: TO STRENGTHEN IMPLEMENTATION OF HEALTH CARE REFORM IN CALIFORNIA BY DOCUMENTING PROGRESS AND PERFORMANCE IN EQUITY, DIVERSITY AND CULTURAL AND LINGUISTIC COMPETENCY.	100,000.
TEXAS HEALTH INSTITUTE 8501 NORTH MOPAC EXPRESSWAY, SUITE 170 AUSTIN, TX 78759	PC	CALIFORNIA HEALTH INSURANCE MARKETPLACE AND EQUITY REPORT CARD: TO STRENGTHEN IMPLEMENTATION OF HEALTH CARE REFORM IN CALIFORNIA BY DOCUMENTING PROGRESS AND PERFORMANCE IN EQUITY, DIVERSITY AND CULTURAL AND LINGUISTIC COMPETENCY.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THAI COMMUNITY DEVELOPMENT CENTER 6376 YUCCA STREET, SUITE B LOS ANGELES, CA 90028	PC	EXAMINING THE HEALTH IMPACTS OF GENTRIFICATION AND DISPLACEMENT: TO DEVELOP TWO CASE STUDIES ON THE IMPACT OF GENTRIFICATION AND DISPLACEMENT OF RESIDENTS IN SOUTH LOS ANGELES AND BOYLE HEIGHTS AS IT RELATES TO COMMUNITY HEALTH AND PUBLIC INVESTMENT IN TRANSPORTATION.	20,000.
THE AFRICAN-AMERICAN AIDS POLICY AND TRAINING INST 1833 WEST 8TH STREET, SUITE 200 LOS ANGELES, CA 90057	PC	15TH ANNIVERSARY HEROES IN THE STRUGGLE GALA: FOR SPONSORSHIP OF AN EVENT TO SUPPORT SERVICES DEDICATED TO REDUCING HIV/AIDS HEALTH DISPARITIES BY MOBILIZING AFRICAN-AMERICAN INSTITUTIONS AND INDIVIDUALS IN EFFORTS TO CONFRONT THE EPIDEMIC IN THEIR COMMUNITIES THROUGHOUT CALIFORNIA.	5,000.
THE AJA PROJECT P.O. BOX 15695 SAN DIEGO, CA 92175	PC	COMMUNICATING HEALTH AND RESILIENCE THROUGH YOUTH PHOTOGRAPHY: TO SUPPORT PHOTOGRAPHY AND STORYTELLING BY YOUTH IN CITY HEIGHTS, SAN DIEGO FOCUSED ON THE HEALTH IMPACTS OF CHILDHOOD TRAUMA AND RESILIENCE.	10,000.
THE ASPEN INSTITUTE, INC. ONE DUPONT CIRCLE, NW, SUITE 700 WASHINGTON, DC 20036	PC	ASPEN FORUM FOR COMMUNITY SOLUTIONS - IMPROVING YOUTH HEALTH IN CALIFORNIA: TO SUPPORT IMPLEMENTATION OF FIVE CALIFORNIA INITIATIVES DESIGNED TO REMOVE HEALTH BARRIERS TO EMPLOYMENT AND EDUCATIONAL OPPORTUNITIES FOR OPPORTUNITY YOUTH.	250,000.
THE ASPEN INSTITUTE, INC. ONE DUPONT CIRCLE, NW, SUITE 700 WASHINGTON, DC 20036	PC	2014 ANNUAL CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONVENING WITH NATIONAL, REGIONAL AND CALIFORNIA-BASED FOUNDATIONS FOCUSING ON THE RELATIONSHIP BETWEEN PHILANTHROPY AND COMMUNITIES.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE ASPEN INSTITUTE, INC. ONE DUPONT CIRCLE, NW, SUITE 700 WASHINGTON, DC 20036	PC	ASPEN PLANNING AND EVALUATION PROGRAM - DOCUMENTING CALIFORNIA'S HEALTH ADVOCACY EFFORTS: TO SUPPORT THE DEVELOPMENT AND DISSEMINATION OF AN ADVOCACY EVALUATION BOOK THAT INCLUDES DOCUMENTATION OF HEALTH PROMOTION POLICY EFFORTS IN CALIFORNIA.	3,000.
THE BERNARD AND SHIRLEY KINSEY FOUNDATION FOR ARTS 301 MOUNTY HOLYOKE AVENUE PACIFIC PALISADES, CA 90272	PC	IMPROVING SOCIAL-EMOTIONAL HEALTH AND WELLNESS: TO SUPPORT A PARTNERSHIP OPPORTUNITY TO DEVELOP AN ARTS EDUCATION CURRICULUM AS A MENTAL HEALTH APPROACH FOR UNDERSERVED STUDENTS IN SCHOOLS IN CALIFORNIA.	10,000.
THE BLACK GROUP 3555 3RD AVENUE SACRAMENTO, CA 95817	PC	SACRAMENTO BLACK BOOK FAIR: FOR SPONSORSHIP OF A COLLABORATIVE COMMUNITY EVENT TO CELEBRATE LITERACY AND RAISE FUNDS FOR WORK TO IMPROVE HEALTH AND WELLNESS FOR UNDERSERVED AFRICAN AMERICANS IN SACRAMENTO.	1,500.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	HUMANITARIAN AWARDS BUILDING BRIDGES LEGACY: FOR SPONSORSHIP OF AN EVENT IN LONG BEACH DEDICATED TO ENGAGING HIGH SCHOOL YOUTH IN DIALOGUE TO EXPLORE RACISM AND BUILD HEALTHIER COMMUNITIES.	500.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	INSTITUTING RESTORATIVE PRACTICES FOR IMPROVED HEALTH AND WELL-BEING: TO ADDRESS HARM AND CONFLICT, REDUCE RECIDIVISM AND DEVELOP POSITIVE SCHOOL CLIMATE BY INSTITUTIONALIZING THE USE OF RESTORATIVE PRACTICES IN SCHOOLS AND IN THE JUVENILE JUSTICE SYSTEM IN LONG BEACH.	175,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	PROMOTING HEALTHY SCHOOL ENVIRONMENTS THROUGH RESTORATIVE JUSTICE: TO PROMOTE A HEALTHY AND SAFE SCHOOL ENVIRONMENT THROUGH TRAINING AND TECHNICAL ASSISTANCE TO SUPPORT IMPLEMENTATION OF SCHOOL-WIDE RESTORATIVE JUSTICE PRACTICES AT AUGUSTUS HAWKINS HIGH SCHOOL IN SOUTH LOS ANGELES.	25,000.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	IMPROVING SOCIAL AND EMOTIONAL HEALTH THROUGH RESTORATIVE JUSTICE: TO BUILD THE SKILLS OF YOUNG PEOPLE IN LOS ANGELES AND LONG BEACH IN USING RESTORATIVE JUSTICE PRACTICES IN SCHOOLS AND NEIGHBORHOODS TO SUPPORT IMPROVED INDIVIDUAL AND COMMUNITY HEALTH.	17,000.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	2014 GENE LENTZNER HUMAN RELATIONS AWARDS: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT ADVANCES EFFORTS TO BUILD A MORE INCLUSIVE, HEALTHFUL AND SAFE SOCIETY THROUGHOUT CALIFORNIA THROUGH EDUCATION, CONFLICT RESOLUTION AND ADVOCACY.	1,000.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	BUILDING CAPACITY FOR ADVANCING HEALTH EQUITY AMONG LATINOS: TO STRENGTHEN THE CAPACITY OF LATINOS IN LONG BEACH TO ADVOCATE FOR HEALTH EQUITY AND SOCIAL JUSTICE.	25,000.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE 444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	IMPROVING STUDENT HEALTH BY EXPANDING RESTORATIVE JUSTICE PRACTICES: TO IMPROVE STUDENT HEALTH OUTCOMES AND REDUCE THE OVERUSE OF SUSPENSION AND HARSH SCHOOL DISCIPLINE PRACTICES BY PROVIDING TECHNICAL ASSISTANCE AND TRAINING ON RESTORATIVE JUSTICE TO BUILDING HEALTH COMMUNITIES SITES IN CALIFORNIA.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE CALIFORNIA EDUCATION PARTNERS ONE LOMBARD STREET, SUITE 305 SAN FRANCISCO, CA 94111	PC	CALIFORNIA OFFICE TO REFORM EDUCATION - IMPROVING SOCIAL-EMOTIONAL HEALTH: TO SUPPORT THE DEVELOPMENT OF A NEW SCHOOL ACCOUNTABILITY SYSTEM IN CALIFORNIA THAT INCLUDES HEALTH INDICATORS.	50,000.
THE CALIFORNIA MUSEUM FOR HISTORY, WOMEN AND THE A 1020 O STREET SACRAMENTO, CA 95814	PC	HEALTH HAPPENS HERE EXHIBIT MAINTENANCE AND PUBLIC EDUCATION PROGRAM: TO SUPPORT THE MAINTENANCE OF A MUSEUM EXHIBIT AND ITS EDUCATIONAL AND OUTREACH PROGRAM THAT INFORMS CALIFORNIANS ABOUT THE IMPACT OF PLACE ON HEALTH, HOW TO ASSESS THEIR COMMUNITY AND HOW THEY CAN TAKE ACTION TO IMPROVE THEIR OWN COMMUNITY'S HEALTH.	80,348.
THE CALIFORNIA MUSEUM FOR HISTORY, WOMEN AND THE A 1020 O STREET SACRAMENTO, CA 95814	PC	STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO SUPPORT EDUCATIONAL EXHIBITS AND EVENTS THAT RAISE AWARENESS AMONG ATTENDEES ABOUT HOW HEALTH IS SHAPED BY WHERE PEOPLE LIVE, LEARN, WORK AND PLAY IN CALIFORNIA.	10,000.
THE CALIFORNIA MUSEUM FOR HISTORY, WOMEN AND THE A 1020 O STREET SACRAMENTO, CA 95814	PC	CALIFORNIA HALL OF FAME 2014: FOR A SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO HONOR LEADERSHIP IN HEALTH, EDUCATION AND PHILANTHROPY, AND TO BENEFIT A YEAR-ROUND EDUCATION CAMPAIGN TO ENGAGE AND INSPIRE CALIFORNIA YOUTH.	15,000.
THE CALIFORNIA MUSEUM FOR HISTORY, WOMEN AND THE A		HEALTH HAPPENS HERE EXHIBIT MAINTENANCE AND PUBLIC EDUCATION PROGRAM: TO SUPPORT THE MAINTENANCE OF A MUSEUM EXHIBIT AND ITS EDUCATIONAL AND OUTREACH PROGRAM THAT INFORMS PEOPLE IN CALIFORNIA ABOUT THE IMPACTS OF PLACE ON HEALTH, HOW TO ASSESS THEIR COMMUNITY AND HOW THEY CAN TAKE ACTION TO IMPROVE THEIR OWN	190,811.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1020 O STREET SACRAMENTO, CA 95814	PC	COMMUNITY'S HEALTH.	
THE CENTER FOR PUBLIC INTEGRITY 910 17TH STREET, NW, SUITE 700 WASHINGTON, DC 20006	PC	REPORTING ON YOUTH HEALTH AND CALIFORNIA'S JUVENILE JUSTICE SYSTEM: TO SUPPORT NEWS COVERAGE IN CALIFORNIA THAT RAISES PUBLIC AND POLICY MAKER AWARENESS ABOUT HOW YOUTH HEALTH AND OPPORTUNITY IS AFFECTED BY ACTIONS OF THE JUVENILE JUSTICE SYSTEM AND SCHOOL DISCIPLINARY POLICIES.	137,500.
THE CHILDRENS CLINIC SERVING CHILDREN AND THEIR FA 2790 ATLANTIC AVENUE LONG BEACH, CA 90806	PC	75TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT THE PROVISION OF QUALITY, INTEGRATED AND INNOVATIVE HEALTH CARE THAT WILL CONTRIBUTE TO A HEALTHIER LONG BEACH COMMUNITY.	2,500.
THE CHILDRENS CLINIC SERVING CHILDREN AND THEIR FA 2790 ATLANTIC AVENUE LONG BEACH, CA 90806	PC	75TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT THE PROVISION OF QUALITY, INTEGRATED AND INNOVATIVE HEALTH CARE THAT WILL CONTRIBUTE TO A HEALTHIER LONG BEACH COMMUNITY.	2,500.
THE CHILDRENS CLINIC SERVING CHILDREN AND THEIR FA 2790 ATLANTIC AVENUE LONG BEACH, CA 90806	PC	PROMOTING HEALTH THROUGH LEADERSHIP DEVELOPMENT AND COLLABORATION: TO DEVELOP INTERNAL CAPACITY TO SUPPORT THE DEVELOPMENT OF LEADERS AND ADVOCATE FOR HEALTHY FOOD SYSTEMS IN LONG BEACH.	135,000.
THE CHILDREN'S NETWORK OF SOLANO COUNTY 2320 COURAGE DRIVE, SUITE 107 FAIRFIELD, CA 94533	PC	POLICY STAKEHOLDERS SUMMIT: FOR SPONSORSHIP OF A CONVENING FOR INDIVIDUALS, AGENCIES AND ORGANIZATIONS CONNECTED WITH THE CHILDREN'S COMMUNITY TO SELECT PRIORITY POLICY AND BUDGET ISSUES IMPACTING CHILDREN, YOUTH AND THEIR FAMILIES IN SOLANO COUNTY.	2,500.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE CHILDREN'S NETWORK OF SOLANO COUNTY 2320 COURAGE DRIVE, SUITE 107 FAIRFIELD, CA 94533	PC	2ND ANNUAL CHILDREN AND FAMILIES POLICY FORUM: FOR SPONSORSHIP OF A POLICY FORUM FOR INDIVIDUALS, AGENCIES AND ORGANIZATIONS CONNECTED WITH THE CHILDREN'S COMMUNITY TO SELECT PRIORITY POLICY AND BUDGET ISSUES IMPACTING CHILDREN, YOUTH AND THEIR FAMILIES IN SOLANO COUNTY.	2,500.
THE COMMUNITY FOUNDATION 3700 SIXTH STREET, SUITE 200 RIVERSIDE, CA 92501	PC	2014 GIVE BIG RIVERSIDE COUNTY: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT SUPPORTS SAFETY NET SERVICES AND EDUCATIONAL, RECREATIONAL AND CULTURAL OPPORTUNITIES TO ENHANCE THE LOCAL QUALITY OF LIFE, HEALTH AND WELL-BEING OF COMMUNITY MEMBERS IN RIVERSIDE COUNTY AND THE INLAND EMPIRE.	1,000.
THE COMMUNITY FOUNDATION 3700 SIXTH STREET, SUITE 200 RIVERSIDE, CA 92501	PC	STRENGTHENING HEALTH-RELATED NONPROFITS: TO SUPPORT ORGANIZATIONS THAT WILL ENHANCE OR EXPAND THEIR ABILITY TO SERVE UNDERSERVED POPULATIONS THROUGH IMPROVED HEALTH SERVICES OR ACCESS TO HEALTH CARE IN SAN BERNARDINO COUNTY.	5,000.
THE COMMUNITY FOUNDATION 3700 SIXTH STREET, SUITE 200 RIVERSIDE, CA 92501	PC	IMPROVING COMMUNITY HEALTH THROUGH YOUTH GRANTMAKING: TO SUPPORT THE DEVELOPMENT OF A HIGH SCHOOL STUDENT-LED PROGRAM THAT WILL PROVIDE GRANTS TO ORGANIZATIONS WORKING TO IMPROVE HEALTH AND ACCESS TO HEALTH CARE IN THE CITY OF SAN BERNARDINO.	5,000.
THE COMMUNITY PARTNERSHIP FOR FAMILIES OF SAN JOAQ P.O. BOX 1569 STOCKTON, CA 95201	PC	IMPROVING YOUTH HEALTH AND WELL-BEING: TO SUPPORT YOUTH OUTREACH WORKERS IN ORGANIZING ACTIVITIES AND EVENTS THAT PROMOTE THE HEALTH AND WELL-BEING OF AT-RISK YOUTH IN THE STOCKTON REGION.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE FOUNDATION AT FCOE 1111 VAN NESS, THIRD FLOOR FRESNO, CA 93721	PC	HEARTBEAT DINNER: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO IMPROVE HEALTH OUTCOMES FOR YOUTH BY ENCOURAGING HEALTHY LIFESTYLES THROUGH ARTS AND CULTURE IN FRESNO COUNTY SCHOOLS.	1,000.
THE FREEDOM BOUND CENTER 4101 67TH STREET SACRAMENTO, CA 95820	PC	YOUTH CELEBRATION OF HEALTHY LIVING, ART AND ACTIVISM: FOR SPONSORSHIP OF AN EVENT TO CELEBRATE YOUTH HEALTH, ART, CULTURE AND ADVOCACY IN SACRAMENTO.	1,500.
THE FREEDOM BOUND CENTER 4101 67TH STREET SACRAMENTO, CA 95820	PC	SOL COLLECTIVE - STRENGTHENING COMMUNITY HEALTH AND WELLNESS: TO MOBILIZE AND EMPOWER COMMUNITIES IN SOUTH SACRAMENTO AROUND HEALTH AND SOCIAL ISSUES THROUGH THE USE OF ART, EDUCATION AND TECHNOLOGY.	10,000.
THE FREEDOM BOUND CENTER 4101 67TH STREET SACRAMENTO, CA 95820	PC	SOL COLLECTIVE - IMPROVING COMMUNITY HEALTH THROUGH CULTURAL ARTS: TO ADDRESS STRESS AND TRAUMA BY SUPPORTING A SERIES OF PROJECTS THAT INTEGRATE HEALTH EDUCATION, HEALING, SOCIAL JUSTICE, THE ARTS AND MULTIMEDIA CONTENT IN SACRAMENTO.	87,000.
THE GREENHOUSE P.O. BOX 348138 SACRAMENTO, CA 95834	PC	2014 KIDS AT HEART CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT ONGOING HEALTHY YOUTH DEVELOPMENT IN SACRAMENTO.	1,500.
THE GREENHOUSE P.O. BOX 348138 SACRAMENTO, CA 95834	PC	MATCHING GIFT: TO PROVIDE PROGRAMS AND SERVICES TO SUPPORT THE SOCIAL AND EMOTIONAL HEALTH OF LOW-INCOME YOUTH IN THE SACRAMENTO REGION.	105.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE GREENHOUSE P.O. BOX 348138 SACRAMENTO, CA 95834	PC	MATCHING GIFT: TO PROVIDE PROGRAMS AND SERVICES TO SUPPORT THE SOCIAL AND EMOTIONAL HEALTH OF LOW-INCOME YOUTH IN THE SACRAMENTO REGION.	450.
THE HARMONY PROJECT 817 VINE STREET, SUITE 212 LOS ANGELES, CA 90038	PC	IMPROVING YOUTH HEALTH THROUGH MUSIC EDUCATION: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF LOW-INCOME YOUTH IN THE LOS ANGELES AREA THROUGH TUITION-FREE MUSIC EDUCATION, FAMILY SUPPORT SERVICES AND MENTORING.	15,000.
THE LATINA CENTER 3701 BARRETT AVENUE RICHMOND, CA 94805	PC	LATINA LEADERS FOR A HEALTHY RICHMOND: TO SUPPORT AND TRAIN PARENTS AND STUDENTS TO SERVE AS COMMUNITY HEALTH LEADERS WORKING TO IMPROVE SAFETY AND WELL-BEING IN NEIGHBORHOOD AND SCHOOL ENVIRONMENTS IN RICHMOND AND WEST COUNTY.	128,090.
THE LEUKEMIA & LYMPHOMA SOCIETY, INC. 221 MAIN STREET, SUITE 1650 SAN FRANCISCO, CA 94105	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO FIND CURES FOR BLOOD-RELATED CANCERS AND TO PROVIDE INFORMATION AND SUPPORT SERVICES FOR THE HEALTH AND WELL-BEING OF PATIENTS THROUGHOUT NORTHERN CALIFORNIA.	2,550.
THE LOS ANGELES FUND FOR PUBLIC EDUCATION 10250 CONSTELLATION BOULEVARD, SUITE 230 LOS ANGELES, CA 90067	PC	IMPROVING STUDENT HEALTH AND WELLNESS: TO SUPPORT COLLABORATIVE EFFORTS TO CREATE HEALTHY AND ENGAGING SCHOOL ENVIRONMENTS THAT IMPROVE HEALTH OUTCOMES FOR STUDENTS IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT.	500,000.
THE MAR VISTA INSTITUTE		MATCHING GIFT: TO PROMOTE HEALTHY LIFESTYLES THROUGH EARLY CHILDHOOD EDUCATION, YOUTH AND COMMUNITY PROGRAMS, LEADERSHIP DEVELOPMENT AND COMPREHENSIVE HEALTH AND WELLNESS ACTIVITIES IN THE COMMUNITY OF MAR VISTA IN WEST LOS ANGELES	75.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
5075 SOUTH SLAUSON AVENUE CULVER CITY, CA 90230	PC	COUNTY.	
THE MARTIN LUTHER KING JR. FREEDOM CENTER 333 EAST 8TH STREET OAKLAND, CA 94606	PC	SUPPORTING YOUTH HEALTH AND WELL-BEING: TO SUPPORT A HEALTH-PROMOTING LECTURE SERIES FOCUSED ON ETHICAL LEADERSHIP AND NONVIOLENT PROGRAMMING FOR YOUTH IN EAST OAKLAND AND THE GREATER OAKLAND AREA.	10,000.
THE MENTORING CENTER 672 13TH STREET, SUITE 200 OAKLAND, CA 94612	PC	PROVIDING INCENTIVES TOWARD VIOLENCE PREVENTION: TO SUPPORT A PROGRAM DESIGNED TO CONNECT YOUNG MEN TO SERVICES, SUPPORTS AND EMPLOYMENT TO PREVENT VIOLENCE AND IMPROVE COMMUNITY HEALTH IN OAKLAND.	20,000.
THE MISSION CONTINUES 1141 SOUTH 7TH STREET ST. LOUIS, MO 63104	PC	MATCHING GIFT: TO SUPPORT A COMMUNITY SERVICE FELLOWSHIP PROGRAM PROVIDING POST-9/11 VETERANS FROM CALIFORNIA OPPORTUNITIES FOR PROFESSIONAL DEVELOPMENT WITH LOCAL NONPROFIT ORGANIZATIONS ADDRESSING KEY EDUCATIONAL, HEALTH, ENVIRONMENTAL AND SOCIAL ISSUES.	7,500.
THE MISSION CONTINUES 1141 SOUTH 7TH STREET ST. LOUIS, MO 63104	PC	IMPROVING VETERANS' HEALTH IN LOS ANGELES: TO SUPPORT MENTAL HEALTH CASE MANAGEMENT SERVICES FOR VETERANS IN THE LOS ANGELES AREA.	5,000.
THE NATIONAL ALLIANCE FOR HISPANIC HEALTH 1501 SIXTEENTH STREET, NW WASHINGTON, DC 20036	PC	2014 ANNUAL MEMBERSHIP (1/1/2014-12/31/2014): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF LATINOS LIVING IN CALIFORNIA.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE NATIONAL ALLIANCE FOR HISPANIC HEALTH 1501 SIXTEENTH STREET, NW WASHINGTON, DC 20036	PC	2015 MEMBERSHIP (1/1/2015 - 12/31/2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF LATINOS LIVING IN CALIFORNIA.	2,000.
THE NEW CONSERVATORY 25 VAN NESS AVENUE, LOWER LOBBY SAN FRANCISCO, CA 94102	PC	HEALTHY YOUTH DEVELOPMENT EDUCATIONAL THEATER: FOR SPONSORSHIP OF A SERIES OF EDUCATIONAL THEATRE PRESENTATIONS TO ADDRESS COMMUNITY HEALTH AND WELLNESS ISSUES AND ENGAGE MIDDLE AND HIGH SCHOOL STUDENTS IN CONTRA COSTA COUNTY.	2,500.
THE PEW CHARITABLE TRUSTS 901 EAST STREET, NW WASHINGTON, DC 20004	PC	STRENGTHENING HEALTH IMPACT ASSESSMENT CAPACITY IN CALIFORNIA: TO SUPPORT THE SELECTION OF AND TECHNICAL SUPPORT FOR TWO CALIFORNIA DEMONSTRATION PROJECTS AND ONE SELF-SUSTAINING PROGRAM THAT INCORPORATE PUBLIC HEALTH CONSIDERATIONS IN POLICY DECISIONS IN THE EDUCATION, CRIMINAL JUSTICE AND SOCIAL SECTORS.	537,297.
THE PRAXIS PROJECT, INC. 7731 ALASKA AVENUE, NW WASHINGTON, DC 20012	PC	IMPROVING HEALTH THROUGH URBAN FARMING IN EAST OAKLAND: TO SUPPORT A PROGRAM DESIGNED TO PROMOTE THE HEALTH AND WELL-BEING OF NATIVE AMERICAN YOUTH THROUGH HEALTHY FOOD EDUCATION AND ADVOCACY IN EAST OAKLAND.	20,000.
THE PRAXIS PROJECT, INC.		FRAMING HEALTH EQUITY WITH CALIFORNIA'S BUILDING HEALTHY COMMUNITIES SITES: TO PROVIDE STRATEGIC COMMUNICATIONS SUPPORT TO ASSIST BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA IN DEVELOPING SHARED REGIONAL NARRATIVES THAT PROMOTE HEALTH	125,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
7731 ALASKA AVENUE, NW WASHINGTON, DC 20012	PC	EQUITY.	
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	HEALTHY SCHOOL MEALS EVALUATION: TO DOCUMENT THE LESSONS AND IMPACT OF TEN CALIFORNIA SCHOOL DISTRICTS WORKING TOWARDS IMPROVING NUTRITION, ACCESS TO DRINKING WATER, PARTICIPATION IN SCHOOL LUNCH PROGRAMS AND THE DEVELOPMENT OF SCHOOL WELLNESS POLICIES.	3,497.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	HENDERSON CENTER FOR SOCIAL JUSTICE - HEALTH IMPROVEMENTS THROUGH LEARNING: TO SUPPORT A DEVELOPMENTAL EVALUATION OF EFFORTS TO REDUCE SCHOOL SUSPENSIONS AND EXPULSIONS AND IMPROVE STUDENT HEALTH AND ACADEMIC SUCCESS IN THE CENTRAL VALLEY.	125,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	HENDERSON CENTER FOR SOCIAL JUSTICE - HEALTHY YOUTH DEVELOPMENT: TO EVALUATE RESTORATIVE JUSTICE DIVERSIONARY APPROACHES THAT SUPPORT THE HEALTHY SOCIAL AND EMOTIONAL DEVELOPMENT OF YOUTH INVOLVED WITH THE JUVENILE JUSTICE SYSTEM IN FRESNO COUNTY.	50,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	9TH ANNUAL SUMMER INSTITUTE OF MIGRATION AND GLOBAL HEALTH: FOR SPONSORSHIP OF A FOUR-DAY SEMINAR TO PROVIDE TRAINING FOR STUDENTS, FACULTY AND HEALTH LEADERS ABOUT ADDRESSING THE HEALTH NEEDS OF IMMIGRANT POPULATIONS IN CALIFORNIA.	1,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	7TH ANNUAL RIGHT CARE INITIATIVE DEAN'S LEADERSHIP SUMMIT: FOR SPONSORSHIP OF A ONE-DAY CONFERENCE TO SUPPORT A PUBLIC-PRIVATE PARTNERSHIP WORKING TO IMPROVE CALIFORNIA PATIENT OUTCOMES THROUGH BRIDGING SCIENCE AND PRACTICE.	2,500.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	BERKELEY FOOD INSTITUTE - PROMOTING HEALTH AND SUSTAINABILITY: TO SUPPORT PARTICIPATORY EDUCATION ACTIVITIES AND COLLABORATIONS THAT FOSTER HEALTH, SUSTAINABILITY, JUSTICE AND DIVERSITY IN FOOD SYSTEMS IN CALIFORNIA.	16,100.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	CENTER FOR CITIES AND SCHOOLS - PROMOTING HEALTH IN SCHOOLS: TO IMPROVE STUDENT HEALTH BY CONTINUING IMPLEMENTATION OF A LEADERSHIP INITIATIVE IN SCHOOL DISTRICTS IN RICHMOND AND SACRAMENTO AND BY INSERTING HEALTH AND EQUITY CRITERIA IN SCHOOL FACILITIES FUNDING AND PROGRAM PRIORITIES IN CALIFORNIA.	150,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	CALIFORNIA HEALTH POLICY RESEARCH PROGRAM: TO CONDUCT ACADEMIC RESEARCH AND PROVIDE TECHNICAL ASSISTANCE TO HEALTH CARE STAKEHOLDERS AND POLICY MAKERS IN SUPPORT OF IMPLEMENTATION OF THE AFFORDABLE CARE ACT AND EXPANSION OF HEALTH COVERAGE IN CALIFORNIA.	250,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	UC BERKELEY-UCSF JOINT MEDICAL PROGRAM - UNDERREPRESENTED IN MEDICINE SCHOLARSHIP: TO SUPPORT A SCHOLARSHIP FUND FOR STUDENTS WHO ARE UNDERREPRESENTED IN MEDICINE TO PARTICIPATE IN A FIVE-YEAR PROGRAM IN THE BAY AREA THAT FEATURES MEDICAL EDUCATION AND MENTORED ORIGINAL RESEARCH.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVERSITY) SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	15TH BINATIONAL POLICY FORUM ON MIGRATION AND GLOBAL HEALTH: FOR SPONSORSHIP OF AN EVENT TO HELP DEVELOP BILATERAL WORKING STRATEGIES ON MIGRANT HEALTH ISSUES IN CALIFORNIA.	5,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVERSITY) SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	10TH ANNUAL SUMMER INSTITUTE ON MIGRATION AND GLOBAL HEALTH: FOR SPONSORSHIP OF AN EVENT IN OAKLAND FOR PARTICIPANTS TO LEARN THE LATEST FACTS AND FIGURES EFFECTING THE HEALTH AND WELL-BEING OF MIGRANT AND IMMIGRANT WORKERS.	5,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVERSITY) OFFICE OF RESEARCH SPONSORED PROGRAMS DAVIS, CA 95618	PC	CENTER FOR REGIONAL CHANGE - SUPPORTING YOUTH HEALTH LEADERS WITH DATA: TO INCREASE ACCESS TO DATA TO SUPPORT YOUTH ADVOCATES AND YOUTH ORGANIZERS IN EFFORTS TO ADVANCE COMMUNITY HEALTH IMPROVEMENT PRIORITIES THROUGHOUT CALIFORNIA.	159,153.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVERSITY) OFFICE OF RESEARCH SPONSORED PROGRAMS DAVIS, CA 95618	PC	GENERAL OPERATING SUPPORT: TO ENSURE THE HEALTH AND WELL-BEING OF CHILDREN THROUGH PATIENT CARE, EDUCATION, RESEARCH AND COMMUNITY SERVICE AT A NATIONALLY-RECOGNIZED CENTER FOR INNOVATIVE CHILDREN'S HEALTH CARE IN THE SACRAMENTO REGION.	30,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVERSITY) OFFICE OF RESEARCH SPONSORED PROGRAMS DAVIS, CA 95618	PC	CENTER FOR REGIONAL CHANGE - IMPROVING ENVIRONMENTAL HEALTH: TO ASSESS ENVIRONMENTAL HEALTH-RELATED DATA SETS TO HELP IDENTIFY ENVIRONMENTAL JUSTICE COMMUNITIES IN THE EASTERN COACHELLA VALLEY AND OTHER RURAL REGIONS OF CALIFORNIA.	75,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF RESEARCH SPONSORED PROGRAMS DAVIS, CA 95618	PC	UC DAVIS CHILDREN'S HOSPITAL - ENHANCING PEDIATRIC MEDICAL CARE: TO SUPPORT THE PURCHASE OF PEDIATRIC RESUSCITATION EQUIPMENT AND MOBILE ENTERTAINMENT UNITS FOR CHILDREN RECEIVING HOSPITAL-BASED MEDICAL CARE IN SACRAMENTO.	30,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE RESEARCH ADMINISTRATION 5171 CALIFORNIA AVENUE, SUITE 150 IRVINE, CA 92697	PC	OFFICE OF RESEARCH - COMMUNITY KNOWLEDGE FOR HEALTH EQUITY: TO SUPPORT THE CAPACITY OF THE BUILDING HEALTHY COMMUNITIES COLLABORATIVE IN SANTA ANA TO ANALYZE DATA, DESIGN EVALUATION AND IDENTIFY POLICY ISSUES TOWARD A SHARED VISION OF COMMUNITY HEALTH.	93,019.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE RESEARCH ADMINISTRATION 5171 CALIFORNIA AVENUE, SUITE 150 IRVINE, CA 92697	PC	OFFICE OF RESEARCH - COMMUNITY KNOWLEDGE FOR HEALTH EQUITY: TO SUPPORT THE CAPACITY OF THE BUILDING HEALTHY COMMUNITIES COLLABORATIVE IN SANTA ANA TO ANALYZE DATA, DESIGN EVALUATION AND IDENTIFY POLICY ISSUES TOWARD A SHARED VISION OF COMMUNITY HEALTH.	93,019.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	FINANCIAL COSTS OF SCHOOL DISCIPLINE PRACTICES THAT AFFECT STUDENT HEALTH: TO CONDUCT ORIGINAL RESEARCH DOCUMENTING THE FINANCIAL COSTS OF SCHOOL SUSPENSION AND EXPULSION PRACTICES AND THEIR IMPACT ON LONG-TERM HEALTH AND LIFE OUTCOMES FOR YOUTH IN CALIFORNIA.	25,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	CENTER FOR LABOR RESEARCH AND EDUCATION - HEALTH LEADERSHIP PROGRAM: TO ENGAGE IMMIGRANT YOUTH IN EFFORTS TO INCREASE AWARENESS OF THE AFFORDABLE CARE ACT AND TO EXPAND OPPORTUNITIES FOR HEALTHY YOUTH DEVELOPMENT IN CALIFORNIA.	410,402.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	CENTER FOR RESEARCH IN ENGINEERING, MEDIA AND PERFORMANCE - PROMOTING HEALTH: TO SUPPORT A PROJECT THAT WILL PROVIDE EASILY NAVIGABLE URBAN TRAIL MAPS TO INCREASE ACTIVE RECREATION AND LINK RESIDENTS TO GREEN SPACE IN LOS ANGELES.	30,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	CENTER FOR POLICING EQUITY - HEALTHY YOUTH DEVELOPMENT TRAINING EVALUATION: TO CONDUCT AN EVALUATION ON THE IMPACT OF EFFORTS TO EDUCATE LAW ENFORCEMENT AGENCIES ABOUT THE BEHAVIORAL DEVELOPMENT OF TEENAGERS AND TRAIN OFFICERS ON EFFECTIVE WAYS OF INTERACTING WITH YOUTH IN LOS ANGELES COUNTY.	250,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	BLACK MALE INSTITUTE - IMPROVING HEALTH AND WELL-BEING: TO SUPPORT RESEARCH AND ANALYSIS THAT EXAMINES AND PROFILES POSITIVE DEVIANCE FACTORS FOR HEALTHY AND SUCCESSFUL BOYS AND YOUNG MEN OF COLOR COMING FROM UNDER-RESOURCED COMMUNITIES IN CALIFORNIA.	125,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	FIELDING SCHOOL OF PUBLIC HEALTH - POPULATION HEALTH ADVOCACY TRAINING PROGRAM: TO CREATE A FIELD TRAINING PROGRAM TO EMBED LOS ANGELES PUBLIC HEALTH PROFESSIONAL STUDENTS IN COMMUNITY ORGANIZATIONS TO GAIN EXPERIENCE AND DEVELOP SKILLS IN DESIGN, IMPLEMENTATION AND EVALUATION OF POPULATION HEALTH ADVOCACY.	197,330.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE		2014 DREAM SUMMER NATIONAL INTERNSHIP PROGRAM CLOSING SEMINAR: FOR SPONSORSHIP OF AN ANNUAL YOUTH LEADERSHIP DEVELOPMENT EVENT TO SUPPORT OUTREACH AND EDUCATIONAL WORK WITH BUILDING	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	HEALTHY COMMUNITIES PARTNERS ON HEALTH CARE ACCESS FOR IMMIGRANT YOUTH IN CALIFORNIA.	
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	2015 BUILDING HEALTHY COMMUNITIES CALIFORNIA HEALTH INTERVIEW SURVEY SAMPLE: TO ESTABLISH MIDPOINT POPULATION HEALTH DATA AMONG 14 BUILDING HEALTHY COMMUNITIES PLACES AND EXAMINE DIFFERENCES BETWEEN 2010 AND 2015 ACROSS SITES THROUGHOUT CALIFORNIA.	1,532,332.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 5200 NORTH LAKE ROAD MERCED, CA 95343	PC	CENTER FOR EDUCATIONAL PARTNERSHIPS - LEADERSHIP AND LEARNING NETWORK FOR HEALTHY SCHOOLS: TO SUPPORT SCHOOL DISTRICT LEADERS IN SHARING IDEAS AND LEARNING ABOUT SUCCESSFUL PRACTICES IN POSITIVE SCHOOL DISCIPLINE IN ORDER TO REDUCE OUT-OF-SCHOOL SUSPENSIONS AND IMPROVE STUDENTS' SOCIAL-EMOTIONAL HEALTH IN THE CENTRAL VALLEY.	87,478.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF RESEARCH UNIVERSITY OFFICE BUILDING, SUITE 200 RIVERSIDE, CA 92521	PC	2014 ASTERISK TRANS* CONFERENCE: FOR SPONSORSHIP OF A TRANSGENDER LEADERSHIP EVENT BRINGING TOGETHER TRANSGENDER PEOPLE AND ALLIES TO PROVIDE EDUCATION AND TOOLS FOR ADVOCATES AND TO ADDRESS ISSUES TO IMPROVE THE HEALTH AND WELL-BEING OF THE TRANSGENDER COMMUNITY IN SOUTHERN CALIFORNIA.	5,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACTS AND GRANTS ADMINISTRATION TORREY PINES CENTER NORTH, LEVEL 3 WEST LA JOLLA, CA 92093	PC	ACTIVE LIVING RESEARCH - EVALUATING PHYSICAL ACTIVITY AS A CLASSROOM MANAGEMENT TOOL: TO EXPAND THE RESEARCH BASE CONNECTING HEALTH WITH EDUCATIONAL GOALS BY ASSESSING TEACHER PERCEPTION REGARDING THE FEASIBILITY AND ADOPTION OF PHYSICAL ACTIVITY DURING THE INSTRUCTIONAL DAY IN SCHOOLS IN CALIFORNIA.	105,410.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	EVALUATING THE CALIFORNIA ENDOWMENT HEALTH JOURNALISM FELLOWSHIPS: TO ASSESS THE EFFECTIVENESS OF A TRAINING AND EDUCATION PROGRAM FOR PROFESSIONAL JOURNALISTS AIMED AT INCREASING THEIR CAPACITY TO REPORT ON PREVENTION AND HOW COMMUNITY ENVIRONMENTS AFFECT HEALTH IN CALIFORNIA.	99,707.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	LATINO CENTER FOR MEDICAL EDUCATION AND RESEARCH - HEALTH CAREER PIPELINE: TO INCREASE THE NUMBER OF PRACTICING HEALTH PROFESSIONALS BY SUPPORTING A HEALTH CAREER PIPELINE EFFORT FOR MIDDLE AND HIGH SCHOOL STUDENTS IN FRESNO AND MERCED COUNTIES.	313,677.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	LATINO CENTER FOR MEDICAL EDUCATION AND RESEARCH - HEALTH CAREER PATHWAYS: TO SUPPORT AND PREPARE YOUTH IN FRESNO TO PURSUE OR ENTER INTO HEALTH CARE PROFESSIONAL CAREERS BY BUILDING ORGANIZATIONAL CAPACITY AND SUSTAINABILITY.	178,503.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	PROMOTING HEALTH COVERAGE THROUGH OUTREACH: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE, AWARENESS AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	287,114.
THE SALVATION ARMY - DEL ORO DIVISION 3755 NORTH FREEWAY BOULEVARD SACRAMENTO, CA 95834	PC	IMPROVING SOCIAL-EMOTIONAL HEALTH, SCHOOL ATTENDANCE AND JOB READINESS: TO PREPARE UNDERSERVED YOUTH FOR CAREERS IN THE VIDEO GAME INDUSTRY THROUGH A PROGRAM THAT PROVIDES SCIENCE, TECHNOLOGY, ENGINEERING, ARTS AND MATHEMATICS MENTORING AND CONNECTS PARTICIPANTS WITH HEALTH AND HEALTH-RELATED SERVICES IN SACRAMENTO.	62,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE SAN DIEGO LESBIAN, GAY, BISEXUAL AND TRANSGEND P.O. BOX 3357 SAN DIEGO, CA 92163	PC	IMPROVING YOUTH HEALTH AND WELL-BEING: TO PROVIDE SAFE AND SUPPORTIVE HOUSING AND HEALTH EDUCATION PROGRAMS AND SERVICES TO LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN SAN DIEGO.	25,000.
THE SAN FRANCISCO FOUNDATION ONE EMBARCADERO CENTER, SUITE 1400 SAN FRANCISCO, CA 94111	PC	GREAT COMMUNITIES COLLABORATIVE - ADVANCING HEALTH EQUITY-PROMOTING LAND USE: TO SUPPORT A FUNDERS NETWORK THAT ADVANCES LOCAL AND REGIONAL LAND USE POLICIES AND PROCESSES THAT PROMOTE HEALTH EQUITY IN THE BAY AREA.	100,000.
THE SAN FRANCISCO FOUNDATION ONE EMBARCADERO CENTER, SUITE 1400 SAN FRANCISCO, CA 94111	PC	GREAT COMMUNITIES COLLABORATIVE - INCREASING HEALTH AND EQUITY FOR ALL: TO INCREASE THE EFFECTIVENESS AND CAPACITY OF A FUNDER COLLABORATIVE TO IMPROVE HEALTH AND EQUITY OUTCOMES IN THE BAY AREA.	10,000.
THE SCHOTT FOUNDATION FOR PUBLIC EDUCATION 675 MASSACHUSETTS AVENUE, 8TH FLOOR CAMBRIDGE, MA 02139	PC	IMPROVING CALIFORNIA'S SCHOOL CLIMATE FOR STUDENT HEALTH AND SUCCESS: TO PROVIDE TRAINING, TECHNICAL ASSISTANCE AND POLICY AND COMMUNICATIONS PLATFORM DEVELOPMENT FOR COMMUNITY PARTNERS WORKING TO ADVANCE HEALTH AND EDUCATIONAL EQUITY STRATEGIES IN CALIFORNIA.	45,000.
THE SCHOTT FOUNDATION FOR PUBLIC EDUCATION 675 MASSACHUSETTS AVENUE, 8TH FLOOR CAMBRIDGE, MA 02139	PC	IMPROVING CALIFORNIA'S SCHOOL CLIMATE FOR STUDENT HEALTH AND SUCCESS: TO PROVIDE TRAINING, TECHNICAL ASSISTANCE AND POLICY AND COMMUNICATIONS PLATFORM DEVELOPMENT FOR COMMUNITY PARTNERS WORKING TO ADVANCE HEALTH AND EDUCATIONAL EQUITY STRATEGIES IN CALIFORNIA.	30,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE SECOND CHANCE YOUTH PROGRAM OF MONTEREY COUNTY 745 NORTH SANBORN ROAD SALINAS, CA 93906	PC	IMPROVING HEALTH OUTCOMES FOR BOYS AND MEN OF COLOR: TO IMPROVE COMMUNITY HEALTH AND SAFETY IN EAST SALINAS BY STRENGTHENING ORGANIZATIONAL INFRASTRUCTURE TO ADDRESS VIOLENCE WITH A HEALING-INFORMED LENS.	25,000.
THE SECOND CHANCE YOUTH PROGRAM OF MONTEREY COUNTY 745 NORTH SANBORN ROAD SALINAS, CA 93906	PC	GENERAL OPERATING SUPPORT: TO SUPPORT HEALTH-PROMOTING PROGRAMS THAT ASSIST IN THE PREVENTION, INTERVENTION AND REDUCTION OF YOUTH VIOLENCE FOR FAMILIES IN SALINAS.	5,000.
THE SEVENTH GENERATION FUND FOR INDIGENOUS PEOPLES P.O. BOX 4569 ARCATA, CA 95518	PC	WARRIOR INSTITUTE - SUPPORTING IMPROVED HEALTH FOR YOUNG MEN OF COLOR: TO SUPPORT WORK TO IMPROVE HEALTH OUTCOMES FOR YOUNG MEN OF COLOR IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	10,000.
THE SEVENTH GENERATION FUND FOR INDIGENOUS PEOPLES P.O. BOX 4569 ARCATA, CA 95518	PC	WARRIOR INSTITUTE - PROMOTING HEALTHY ACTIVITY FOR OUR SONS AND BROTHERS: TO IMPROVE HEALTH OUTCOMES FOR NATIVE BOYS AND YOUNG MEN THROUGH PROMOTION OF CULTURAL ACTIVITIES CENTERED ON REVITALIZING TRADITIONAL SKILLS AND PRACTICES, EXERCISE AND NUTRITION AND LEADERSHIP DEVELOPMENT IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	10,000.
THE SMILEY GROUP, INC. 4434 CRENSHAW BOULEVARD LOS ANGELES, CA 90043	NC	BUILDING PUBLIC AWARENESS OF POVERTY'S IMPACT ON HEALTH: TO SUPPORT THE PRODUCTION OF A SERIES OF TELEVISION PROGRAM SEGMENTS HIGHLIGHTING THE IMPACT OF POVERTY ON HEALTH AND LIFE OUTCOMES FOR BOYS AND YOUNG MEN OF COLOR AND EFFORTS IN CALIFORNIA TO DEVELOP PROMISING EVIDENCE-BASED SOLUTIONS.	200,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE UCLA FOUNDATION 10920 WILSHIRE BOULEVARD, SUITE 900 LOS ANGELES, CA 90024	PC	20TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO BENEFIT A HEALTH POLICY FUND FOR EVIDENCE-BASED RESEARCH AND RESPONSIVE POLICY ANALYSIS IN LOS ANGELES COUNTY.	10,000.
THE UCLA FOUNDATION 10920 WILSHIRE BOULEVARD, SUITE 900 LOS ANGELES, CA 90024	PC	SIXTH ANNUAL RUTH ROEMER LECTURE: FOR SPONSORSHIP OF LECTURE SERIES ON EDUCATION AS A SOCIAL DETERMINANT TO HEALTH THAT WILL CONNECT PUBLIC HEALTH PROFESSIONALS, ALUMNI AND COMMUNITY STAKEHOLDERS IN LOS ANGELES COUNTY.	3,000.
THE UCLA FOUNDATION 10920 WILSHIRE BOULEVARD, SUITE 900 LOS ANGELES, CA 90024	PC	2015 RACE TO HEALTH: FOR SPONSORSHIP OF AN ANNUAL MARATHON AND CHARITY RELAY TO RAISE AWARENESS ABOUT THE HEALTH BENEFITS OF PHYSICAL ACTIVITY AND TO SUPPORT THE PUBLIC HEALTH STUDENT FELLOWSHIP FUND AND STUDENT FIELD WORK IN THE LOS ANGELES COMMUNITY.	1,000.
THE UCLA FOUNDATION 10920 WILSHIRE BOULEVARD, SUITE 900 LOS ANGELES, CA 90024	PC	UCLA OPERATION MEND - MEDICAL CARE FOR SERVICE MEMBERS: TO PROVIDE WOUNDED MILITARY PERSONNEL AND SERVICE MEMBERS SUFFERING FROM FACIAL AND OTHER MEDICAL INJURIES WITH ACCESS TO PLASTIC AND RECONSTRUCTIVE SURGEONS, ADDITIONAL MEDICAL CARE AND MENTAL HEALTH SUPPORT IN LOS ANGELES.	20,000.
THE VILLAGE PROJECT 1069 BROADWAY AVENUE SEASIDE, CA 93955	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS HELPING UNDERSERVED COMMUNITIES IN THE SALINAS AREA TO REACH A GREATER STATE OF HEALTH AND WELL-BEING THROUGH THE DELIVERY OF COMMUNITY-BASED SERVICES.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THEATRE FOR CHILDREN, INC. 2711 B STREET SACRAMENTO, CA 95816	PC	10TH ANNUAL B A PART OF IT EVENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT ACTIVITIES FOR EDUCATION AND OUTREACH PROGRAMS PROMOTING HEALTH AND WELLNESS FOR AT-RISK CHILDREN AND THOSE WITH MEDICAL NEEDS IN THE SACRAMENTO AREA.	2,500.
THIRD SECTOR NEW ENGLAND, INC. LINCOLN PLAZA 89 SOUTH STREET, SUITE 700 BOSTON, MA 02111	PC	NONPROFIT CENTERS NETWORK - PROMOTING HEALTH IN CALIFORNIA: TO SUPPORT THE CREATION AND IMPLEMENTATION OF NONPROFIT CENTERS THAT PROVIDE A VARIETY OF DIRECT SERVICES TO IMPROVE THE HEALTH AND WELL-BEING OF RESIDENTS IN CALIFORNIA.	5,000.
THIRD SECTOR NEW ENGLAND, INC. LINCOLN PLAZA 89 SOUTH STREET, SUITE 700 BOSTON, MA 02111	PC	2014 ANNUAL MEMBERSHIP TO NONPROFIT CENTERS NETWORK (NOVEMBER 2014-OCTOBER 2015): TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	5,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	HEALTHYCAL.ORG - REPORTING ON COMMUNITY HEALTH ISSUES AND CALIFORNIA HEALTH POLICY: TO SUPPORT AN ONLINE JOURNALISM RESOURCE FOR POLICY MAKERS, THOUGHT LEADERS, ADVOCATES AND THE GENERAL PUBLIC THAT REPORTS ON THE IMPACT OF PUBLIC POLICIES ON COMMUNITY HEALTH IN CALIFORNIA.	240,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - ADVANCING HEALTH EQUITY: TO ADVOCATE FOR HEALTH-PROMOTING LAND USE DECISION MAKING TO IMPROVE LOW-INCOME RURAL AND UNINCORPORATED COMMUNITIES IN THE CENTRAL VALLEY.	86,689.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	FLEXIBLE LEADERSHIP INVESTMENT PROGRAM - IMPROVING HEALTH THROUGH CIVIC ENGAGEMENT: TO SUPPORT A REGIONAL NETWORK OF ADVOCATES TO MOBILIZE GRASSROOTS SUPPORT FOR AFFORDABLE AND ACCESSIBLE HEALTH CARE, QUALITY EDUCATION AND IMPROVED INFRASTRUCTURE FOR LOW-INCOME COMMUNITIES OF COLOR IN ORANGE COUNTY.	75,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	CALIFORNIA COVERAGE & HEALTH INITIATIVES - EXPANDING ACCESS TO CARE: TO IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN AND FAMILIES IN CALIFORNIA BY SUPPORTING AFFORDABLE CARE ACT EDUCATION, ADVOCACY AND ENROLLMENT.	75,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSPRING - HEALTH HUB MANAGER LEADERSHIP DEVELOPMENT: TO PROVIDE LEADERSHIP TRAINING, COACHING AND STAFF TEAM DEVELOPMENT TO INCREASE THE EFFECTIVENESS OF HEALTH HUB MANAGERS IN THE BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA.	342,253.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	HOPE COLLABORATIVE - IMPROVING COMMUNITY HEALTH: TO SUPPORT A PROGRAM THAT PROVIDES LEADERSHIP DEVELOPMENT AND ENGAGES YOUTH ON ISSUES THAT PROMOTE INDIVIDUAL AND COMMUNITY HEALTH IN OAKLAND.	150,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LATINO COALITION FOR A HEALTHY CALIFORNIA - GENERAL OPERATING SUPPORT: TO SUPPORT POLICY ADVOCACY, COMMUNITY EDUCATION AND HEALTH EQUITY RESEARCH IN ORDER TO ACHIEVE OVERALL HEALTH IMPROVEMENTS FOR LATINOS IN CALIFORNIA.	30,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - ALL IN FOR HEALTH CAMPAIGN: TO STRENGTHEN THE CAPACITY OF SCHOOLS AND CHILD CARE CENTERS IN CALIFORNIA TO EDUCATE AND ENROLL FAMILIES IN HEALTH COVERAGE OPTIONS MADE AVAILABLE THROUGH THE AFFORDABLE CARE ACT.	195,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	2014 ANNUAL MEMBERSHIP TO EMERGING PRACTITIONERS IN PHILANTHROPY: TO SUPPORT MEMBERSHIP IN AN ORGANIZATION WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN PHILANTHROPIC WORK THAT WILL IMPROVE THE HEALTH AND WELL-BEING OF CALIFORNIANS.	12,500.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LATINO COALITION FOR A HEALTHY CALIFORNIA - GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT INITIATES AND ADVANCES POLICIES DESIGNED TO IMPROVE THE HEALTH OF LATINOS IN CALIFORNIA.	10,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSPRING - DEVELOPING COMMUNITY HEALTH LEADERS: TO SUPPORT LEADERSHIP TRAINING FOR ORGANIZATIONS PROVIDING SOCIAL SERVICES AND ADVOCACY PROGRAMS THAT PROMOTE HEALTH AND WELL-BEING IN UNDERSERVED COMMUNITIES IN THE BAY AREA.	15,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	WEST CONTRA COSTA FAMILY JUSTICE CENTER - PREVENTING AND REDUCING VIOLENCE: TO SUPPORT INCREASED ENGAGEMENT AND ADVOCACY BY SURVIVORS, COMMUNITY LEADERS AND THEIR ALLIES TO ADVANCE COLLABORATIVE STRATEGIES FOR SAFETY, PEACE AND HEALING IN WEST CONTRA COSTA.	55,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - IMPROVING HEALTH OUTCOMES: TO BUILD CAPACITY AMONG LOCAL GROUPS AND RESIDENTS TO ADVOCATE FOR EQUITABLE, HEALTH-PROMOTING LAND USE PLANNING IN THE UNDERSERVED COMMUNITIES OF SOUTH KERN COUNTY, FRESNO AND MERCED.	369,735.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - INCREASING ACCESS TO CARE: TO SUPPORT ORGANIZATIONAL CAPACITY BUILDING AND LEADERSHIP AND STRATEGY DEVELOPMENT TO ADVANCE THE GOAL OF EXPANDING HEALTH COVERAGE TO ALL CHILDREN IN CALIFORNIA.	100,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	CALIFORNIANS FOR SAFETY AND JUSTICE - ADVOCATING FOR HEALTH: TO SUPPORT POLICY ADVOCACY, STRATEGIC COMMUNICATIONS, COMMUNITY ORGANIZING, TRAINING AND TECHNICAL ASSISTANCE TO REFORM THE PRISON AND JUSTICE SYSTEMS AND PROMOTE COMMUNITY SAFETY INVESTMENTS IN CALIFORNIA THAT FOCUS ON HEALTH AND PREVENTION.	835,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	FLEXIBLE LEADERSHIP AWARDS PROGRAM - IMPROVING COMMUNITY HEALTH: TO SUPPORT A NETWORK OF ORGANIZATIONS ADVOCATING FOR AFFORDABLE AND ACCESSIBLE HEALTH CARE, QUALITY EDUCATION AND IMPROVED INFRASTRUCTURE FOR LOW-INCOME COMMUNITIES OF COLOR IN ORANGE COUNTY.	125,000.
TIDES CENTER		THE CHILDREN'S PARTNERSHIP - INCREASING HEALTH COVERAGE AND IMPROVING CARE: TO INCREASE ACCESS TO HEALTH COVERAGE FOR CHILDREN AND IMPROVE CARE BY SUPPORTING ADVOCACY OF POLICIES THAT PROMOTE EFFECTIVE COVERAGE, AFFORDABILITY, ACCESS AND	385,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	QUALITY IN CALIFORNIA.	
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP 2.0 - CONNECTING COMMUNITIES: FOR SPONSORSHIP OF A LEARNING EVENT FOCUSED ON BUILDING CAPACITY OF LOCAL LEADERS WORKING TOWARD CREATING HEALTHIER, MORE EQUITABLE COMMUNITIES IN THE BAY AREA.	1,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - IMPROVING HEALTH OUTCOMES: TO SUPPORT A GROUP OF AGENCIES SEEKING TO COLLECTIVELY BUILD THEIR CAPACITY TO EDUCATE AND ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	5,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	2015 AWARDS BANQUET AND STATEWIDE HEALTH CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL CONFERENCE FOCUSING ON LATINO HEALTH ISSUES IN LOS ANGELES, CALIFORNIA.	2,500.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	CALIFORNIA COVERAGE & HEALTH INITIATIVES - PROMOTING A CULTURE OF COVERAGE: TO SUPPORT ADVOCACY AND EDUCATION EFFORTS FOCUSED ON IMPROVING AND EXPANDING ACCESS TO AFFORDABLE HEALTH CARE COVERAGE IN CALIFORNIA.	150,000.
TIDES CENTER		LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - ADVANCING COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO ADVOCATE FOR EQUITABLE COMMUNITY DEVELOPMENT AND IMPROVE COMMUNITY HEALTH OUTCOMES	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	IN THE EASTERN COACHELLA VALLEY.	
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LATINO COALITION FOR A HEALTHY CALIFORNIA - SUPPORTING HEALTH ADVOCACY: TO ADDRESS THE SOCIAL DETERMINANTS OF HEALTH FOR THE LATINO POPULATION IN CALIFORNIA THROUGH ADVOCACY, EDUCATION AND STRATEGIC COMMUNICATIONS.	300,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	STEINBERG INSTITUTE FOR ADVANCING MENTAL HEALTH POLICY - CAPACITY BUILDING: TO SUPPORT INITIAL PLANNING AND DEVELOPMENT FOR AN INSTITUTE THAT WILL PROMOTE POLICY MAKER OUTREACH AND EDUCATION, ADVOCACY AND LEADERSHIP ON MENTAL HEALTH ISSUES IN CALIFORNIA.	82,417.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	PHILANTHROPIC INITIATIVE FOR RACIAL EQUITY - ADVANCING HEALTH EQUITY: TO INCREASE THE AMOUNT AND EFFECTIVENESS OF RESOURCES AIMED AT DISMANTLING STRUCTURAL BARRIERS TO HEALTH EQUITY AND RACIAL JUSTICE THROUGH EDUCATION AND CAPACITY BUILDING OF THE NONPROFIT AND PHILANTHROPIC SECTORS IN CALIFORNIA.	70,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	CHAMPIONS FOR COVERAGE AWARDS RECEPTION: FOR SPONSORSHIP OF AN EVENT TO RAISE AWARENESS AND FUNDS TO ENSURE THAT ALL OF CALIFORNIA'S CHILDREN HAVE ACCESS TO QUALITY HEALTH CARE COVERAGE.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	HOPE COLLABORATIVE - PROMOTING HEALTHY FOOD ACCESS: TO BUILD THE LEADERSHIP AND ADVOCACY SKILLS OF YOUTH ON ISSUES OF HEALTHY FOOD ACCESS IN OAKLAND.	12,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	SAFE AND HEALTHY NEIGHBORHOODS AND SCHOOLS ACT CONVENING: FOR SPONSORSHIP OF AN EVENT FOR KEY COMMUNITY PARTNERS PROVIDING TRAINING, INFORMATION SHARING AND COORDINATION ON HOW EFFECTIVE PROPOSITION 47 IMPLEMENTATION CAN IMPROVE COMMUNITY SAFETY THROUGH INVESTMENTS IN YOUTH DEVELOPMENT, HEALTH AND OTHER WELLNESS PROGRAMS THROUGHOUT CALIFORNIA.	15,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LATINO COALITION FOR A HEALTHY CALIFORNIA - ADDRESSING SUGARY DRINK CONSUMPTION: TO BUILD AWARENESS AND UNDERSTANDING OF THE IMPACTS OF SUGARY DRINKS ON CHRONIC DISEASES IN LATINO COMMUNITIES IN CALIFORNIA.	106,043.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	MATCHING GIFT: TO SUPPORT THE PROVISION OF LEADERSHIP DEVELOPMENT PROGRAMS FOR EXECUTIVES IN THE HEALTH AND SOCIAL SERVICE SECTORS IN CALIFORNIA.	300.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSPRING - TRAINING AND SUPPORTING HEALTH LEADERS: TO SUPPORT LEADERSHIP TRAINING FOR ORGANIZATIONS PROVIDING SOCIAL SERVICE AND ADVOCACY PROGRAMS THAT IMPROVE HEALTH AND WELL-BEING IN UNDERSERVED COMMUNITIES IN THE BAY AREA.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	MATCHING GIFT: TO SUPPORT A PROGRAM SEEKING TO ADVANCE THE PERSPECTIVE OF THE LATINO COMMUNITY TO DEVELOP AND SUPPORT POLICIES, SERVICES AND CONDITIONS THAT WILL IMPROVE THE HEALTH OF LATINOS THROUGHOUT CALIFORNIA.	750.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - INCREASING HEALTH COVERAGE OUTREACH: TO INFORM COMMUNITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES ABOUT OPPORTUNITIES TO EXPAND HEALTH COVERAGE THROUGH SCHOOLS.	25,000.
TIDES FOUNDATION P.O. BOX 29903 SAN FRANCISCO, CA 94129	PC	CONVERGENCE PARTNERSHIP - FOSTERING HEALTHY PEOPLE AND HEALTHY PLACES: TO SUPPORT POLICY AND ENVIRONMENTAL CHANGE STRATEGIES THAT WILL IMPROVE ACCESS TO HEALTHY FOOD, ENHANCE THE BUILT ENVIRONMENT AND ADVANCE HEALTH EQUITY IN CALIFORNIA.	500,000.
TIERRA DEL SOL FOUNDATION 9919 SUNLAND BOULEVARD SUNLAND, CA 91040	PC	PROMOTING HEALTH AMONG INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES: TO SUPPORT PROGRAMS THAT ASSIST INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES TO MAKE HEALTHY FOOD CHOICES AND EXERCISE DAILY IN THE SUNLAND AREA OF LOS ANGELES COUNTY.	20,000.
TIME FOR CHANGE FOUNDATION P.O. BOX 25040 SAN BERNARDINO, CA 92406	PC	2014 ANNUAL LUNCHEON: FOR SPONSORSHIP OF A RECOGNITION AND FUNDRAISING EVENT TO SUPPORT SERVICES THAT IMPROVE THE HEALTH OF WOMEN AND CHILDREN IN SAN BERNARDINO COUNTY BY INCREASING SELF-SUFFICIENCY AND DECREASING HOMELESSNESS AND RECIDIVISM.	3,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIME FOR CHANGE FOUNDATION P.O. BOX 25040 SAN BERNARDINO, CA 92406	PC	PROMOTING HEALTH AND SAFETY: TO SUPPORT COMMUNITY HEALTH AND SAFETY IN SAN BERNARDINO COUNTY THROUGH RESIDENT ORGANIZING, ISSUE EDUCATION AND HEALTH CARE ENROLLMENT.	25,000.
TODEC LEGAL CENTER PERRIS P.O. BOX 1733 PERRIS, CA 92570	PC	IMPROVING HEALTH OUTCOMES THROUGH CIVIC ENGAGEMENT: TO SUPPORT A GROUP OF AGENCIES SEEKING TO BUILD THEIR CAPACITY TO ENGAGE RESIDENTS IN COMMUNITY HEALTH ISSUES IN THE EASTERN COACHELLA VALLEY.	5,000.
TODEC LEGAL CENTER PERRIS P.O. BOX 1733 PERRIS, CA 92570	PC	ADVANCING PREVENTION ACTION TEAM COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO INCREASE ACCESS TO HEALTH CARE AND IMPROVE COMMUNITY HEALTH OUTCOMES IN THE INLAND EMPIRE.	30,000.
TODEC LEGAL CENTER PERRIS P.O. BOX 1733 PERRIS, CA 92570	PC	PROMOTING HEALTH FOR ALL IN THE INLAND EMPIRE: TO SUPPORT A CAMPAIGN THAT WILL USE ADVOCACY, OUTREACH AND EDUCATION TO IMPROVE HEALTH CARE OPTIONS FOR UNDOCUMENTED IMMIGRANTS AND THE REMAINING UNINSURED IN RIVERSIDE COUNTY.	25,000.
TODEC LEGAL CENTER PERRIS P.O. BOX 1733 PERRIS, CA 92570	PC	PROMOTING HEALTH THROUGH A PREVENTION INITIATIVE: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE AWARENESS, ADVOCACY AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	25,000.
TONY HAWK FOUNDATION		11TH ANNUAL STAND UP FOR SKATEPARKS: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS AND EMPOWERS YOUTH BY EXPANDING THEIR OPPORTUNITIES FOR SAFE EXERCISE AND RECREATION IN THE SOUTH	2,750.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1161-A SOUTH MELROSE DRIVE, SUITE 360 VISTA, CA 92081	PC	REGION BUILDING HEALTHY COMMUNITIES SITES.	
TONY HAWK FOUNDATION 1161-A SOUTH MELROSE DRIVE, SUITE 360 VISTA, CA 92081	PC	SUPPORTING YOUTH ADVOCATES IN DEVELOPING SAFE PLACES TO EXERCISE: TO EXPAND OPPORTUNITIES FOR SAFE EXERCISE AND RECREATION FOR YOUTH BY PROVIDING TECHNICAL ASSISTANCE AND ADVOCACY FOR NEW PUBLIC SKATEPARKS IN CALIFORNIA.	99,164.
TRAINING INSTITUTE FOR LEADERSHIP ENRICHMENT 920 PERALTA STREET, SUITE 2A OAKLAND, CA 94607	PC	FIFTH ANNUAL LEGACY LEADERSHIP SISTER'S CIRCLE: FOR SPONSORSHIP OF ANNUAL FORUM FOR AFRICAN-AMERICAN WOMEN LEADERS FROM THROUGHOUT CALIFORNIA SUPPORTING LEADERSHIP DEVELOPMENT AND EDUCATION REGARDING HEALTH ISSUES.	2,500.
TRAINING INSTITUTE FOR LEADERSHIP ENRICHMENT 920 PERALTA STREET, SUITE 2A OAKLAND, CA 94607	PC	SIXTH ANNUAL LEGACY LEADERSHIP SISTER'S CIRCLE: FOR SPONSORSHIP OF ANNUAL FORUM FOR AFRICAN-AMERICAN WOMEN LEADERS FROM THROUGHOUT CALIFORNIA SUPPORTING LEADERSHIP DEVELOPMENT AND EDUCATION REGARDING HEALTH ISSUES.	3,400.
TRANSCENDANCE YOUTH ARTS PROJECT 200 EAST 12TH STREET NATIONAL CITY, CA 91950	PC	DANCES OF RESILIENCE: FOR SPONSORSHIP OF YOUTH AND FAMILY MEMBERS FROM CITY HEIGHTS TO PARTICIPATE IN AN INTERACTIVE PERFORMANCE ARTS PRESENTATION THAT FOCUSES ON THE HEALTHY DEVELOPMENT OF YOUNG PEOPLE WHO FACE PERSONAL AND FAMILY CHALLENGES IN SAN DIEGO.	2,500.
TRANSFORMCA		ADVOCATING FOR SAFE AND HEALTH-PROMOTING TRANSIT AND LAND USE: TO PROVIDE GENERAL OPERATING SUPPORT TO AN ORGANIZATION THAT DEVELOPS POLICY AND SYSTEMS CHANGE SOLUTIONS THAT ADVANCE COMMUNITY HEALTH PRIORITIES IN TRANSIT AND LAND	120,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
436 14TH STREET, SUITE 600 OAKLAND, CA 94612	PC	USE IN THE BAY AREA.	
TRANSFORMCA 436 14TH STREET, SUITE 600 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY THROUGH SMART GROWTH AND SMART MOBILITY: TO ADVOCATE FOR HEALTH-PROMOTING LAND USE PLANNING AND INVESTMENTS IN HEALTHY COMMUNITIES THROUGH THE EQUITABLE IMPLEMENTATION OF SB 375 AND OTHER CLIMATE CHANGE-RELATED INITIATIVES IN CALIFORNIA.	124,954.
TRANSFORMCA 436 14TH STREET, SUITE 600 OAKLAND, CA 94612	PC	PROMOTING COMMUNITY HEALTH USING CAP-AND-TRADE INVESTMENTS: TO IMPROVE UNDERSTANDING IN LOW-INCOME COMMUNITIES IN CALIFORNIA OF THE HEALTH BENEFITS OF GREENHOUSE GAS EMISSIONS-REDUCING CAP-AND-TRADE INVESTMENTS THROUGH A TARGETED COMMUNICATIONS CAMPAIGN.	25,000.
TRANSGENDER LAW CENTER 1629 TELEGRAPH AVENUE, SUITE 400 OAKLAND, CA 94612	PC	MATCHING GIFT: TO SUPPORT A PROGRAM WORKING TO REMEDY THE INEQUALITIES IN HEALTH CARE ACCESS FOR UNDERSERVED TRANSGENDER COMMUNITIES BY ORGANIZING, TRAINING AND STRENGTHENING THE ADVOCACY CAPACITY OF TRANSGENDER LEADERS AND ALLIES THROUGHOUT CALIFORNIA.	15,000.
TRANSPORTATION FOR A LIVABLE CITY 995 MARKET STREET, SUITE 1450 SAN FRANCISCO, CA 94103	PC	2014 SUNDAY STREETS: FOR SPONSORSHIP OF A SERIES OF RECREATIONAL EVENTS IN A SAFE OPEN SPACE THAT PROMOTE HEALTHY LAND-USE AND COMMUNITY BUILDING FOR SAN FRANCISCO RESIDENTS AND VISITORS.	5,000.
TRINITY CATHEDRAL CHURCH 2620 CAPTIAL AVENUE SACRAMENTO, CA 95816	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT ADDRESS SOCIAL AND EMOTIONAL HEALTH, PHYSICAL HEALTH AND WELL-BEING OF RESIDENTS OF SACRAMENTO COUNTY.	225.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TRUST FOR AMERICAS HEALTH 1730 M STREET, NW, SUITE 900 WASHINGTON, DC 20036	PC	ADVANCING POPULATION HEALTH IN A REFORMING HEALTH CARE SYSTEM: TO PROMOTE MODELS, POLICIES, AND RESOURCES IN SUPPORT OF IMPROVED POPULATION HEALTH THROUGHOUT CALIFORNIA.	165,835.
TWIN RIVERS UNIFIED SCHOOL DISTRICT 5115 DUDLEY BOULEVARD MCCLELLAN, CA 95652	PC	PROMOTING HEALTH IN SCHOOLS THROUGH RESTORATIVE PRACTICES: TO INCREASE EQUITY, ACHIEVEMENT AND SOCIAL-EMOTIONAL HEALTH FOR STUDENTS OF COLOR IN SCHOOLS IN THE SACRAMENTO AREA.	25,000.
UBUNTU GREEN 2614 36TH STREET SACRAMENTO, CA 95817	PC	HEALTHY LAND USE ENGAGEMENT PROJECT: TO IMPROVE COMMUNITY HEALTH OUTCOMES BY INCREASING THE CAPACITY OF RESIDENTS, YOUTH AND COMMUNITY-BASED ORGANIZATIONS TO ADVOCATE FOR HEALTH-PROMOTING LAND USE POLICIES IN SOUTH SACRAMENTO.	130,000.
UFW FOUNDATION 3002 WHITTIER BOULEVARD LOS ANGELES, CA 90023	PC	ORGANIZING FOR HEALTH EQUITY: TO INCREASE LEARNING AMONG YOUTH LEADERS OF THE HISTORY OF ORGANIZING IN THE SALINAS VALLEY TO DEVELOP THEIR UNDERSTANDING OF BUILDING HEALTHY COMMUNITIES AND THE NEXUS OF LEADERSHIP, ORGANIZING AND THE SOCIAL DETERMINANTS OF HEALTH.	750.
UFW FOUNDATION 3002 WHITTIER BOULEVARD LOS ANGELES, CA 90023	PC	CESAR CHAVEZ SCREENINGS: FOR SPONSORSHIP OF A SERIES OF TWELVE FILM SCREENINGS WITH PANEL DISCUSSIONS AND INFORMATION ON CRITICAL HEALTH AND IMMIGRANT RIGHTS FOR FARM WORKERS AND THEIR FAMILIES AT BUILDING HEALTHY COMMUNITIES SITES AND THROUGHOUT CALIFORNIA.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UFW FOUNDATION 3002 WHITTIER BOULEVARD LOS ANGELES, CA 90023	PC	IMPROVING IMMIGRANT AND FARM WORKER HEALTH: TO SUPPORT OUTREACH, EDUCATION AND ENROLLMENT EFFORTS RELATED TO HEALTH PROGRAMS AND DROUGHT ASSISTANCE FOR LATINO IMMIGRANT AND FARM WORKER COMMUNITIES IN CALIFORNIA.	255,000.
UFW FOUNDATION 3002 WHITTIER BOULEVARD LOS ANGELES, CA 90023	PC	IMPROVING FARM WORKER HEALTH COVERAGE THROUGH ADMINISTRATIVE RELIEF: TO SUPPORT OUTREACH AND EDUCATION TO UNDOCUMENTED FARM WORKERS IN CALIFORNIA WHO ARE ELIGIBLE FOR PUBLICLY-FUNDED HEALTH COVERAGE AND SERVICES THROUGH RECENT ADMINISTRATIVE ACTIONS.	100,000.
UFW FOUNDATION 3002 WHITTIER BOULEVARD LOS ANGELES, CA 90023	PC	FARM WORKER HEALTH CARE ACCESS: FOR SPONSORSHIP OF A SERIES OF INFORMATIONAL WORKSHOPS TO ENSURE ALL FARM WORKERS AND THEIR FAMILIES THROUGHOUT CALIFORNIA HAVE ACCESS TO AFFORDABLE HEALTH CARE.	10,000.
UNITARIAN UNIVERSALIST CHURCH OF LONG BEACH 5450 EAST ATHERTON STREET LONG BEACH, CA 90815	PC	LONG BEACH IMMIGRANT RIGHTS COALITION - HEALTH COVERAGE ADVOCACY: TO ADVOCATE ON BEHALF OF THE REMAINING UNINSURED POPULATION IN LONG BEACH FOR ACCESS TO HEALTH CARE.	14,609.
UNITARIAN UNIVERSALIST CHURCH OF LONG BEACH 5450 EAST ATHERTON STREET LONG BEACH, CA 90815	PC	A NIGHT OF THE LIVING/GIVING SPIRITS: FOR SPONSORSHIP OF AN ANNUAL CELEBRATION AND FUNDRAISING EVENT IN LONG BEACH THAT SUPPORTS HUMANE AND JUST IMMIGRATION POLICY WITH GREATER RESPECT FOR THE HUMAN RIGHTS AND DIGNITY OF ALL IMMIGRANTS.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITARIAN UNIVERSALIST CHURCH OF LONG BEACH 5450 EAST ATHERTON STREET LONG BEACH, CA 90815	PC	LONG BEACH IMMIGRANT RIGHTS COALITION - PROMOTING COMMUNITY HEALTH: TO ADVOCATE FOR POLICIES THAT EXPAND ACCESS TO HEALTH COVERAGE AND PROTECT THE HEALTH OF IMMIGRANTS IN LONG BEACH.	60,000.
UNITED AFRICAN AMERICAN MINISTERIAL ACTION COUNCIL 404 NORTH EUCLID AVENUE, SUITE 378 SAN DIEGO, CA 92114	PC	BLACK-BROWN SUMMIT ON REENTRY AND RECIDIVISM: FOR SPONSORSHIP OF A CONVENING OF LOCAL AND STATE LEADERS TO EDUCATE STAKEHOLDERS ON THE IMPACT OF PRISON REALIGNMENT ON COMMUNITY HEALTH AND SAFETY AND TO DEVELOP CULTURALLY RELEVANT SOLUTIONS IN SAN DIEGO COUNTY.	2,500.
UNITED AFRICAN AMERICAN MINISTERIAL ACTION COUNCIL 404 NORTH EUCLID AVENUE, SUITE 378 SAN DIEGO, CA 92114	PC	DR. MARTIN LUTHER KING, JR. COMMUNITY BREAKFAST: FOR SPONSORSHIP OF AN ANNUAL EVENT TO PROMOTE PEACE AND JUSTICE, HEALTH EQUITY, SAFE COMMUNITIES AND OPPORTUNITY FOR DISADVANTAGED YOUTH IN SAN DIEGO COUNTY.	1,500.
UNITED CAMBODIAN COMMUNITY 2201 EAST ANAHEIM STREET, SUITE 200 LONG BEACH, CA 90804	PC	37TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN ANNUAL EVENT THAT SUPPORTS PROGRAMS THAT BENEFIT THE LONG BEACH CAMBODIAN COMMUNITY THROUGH ADVOCACY, TRANSLATION, INTERPRETATION ASSISTANCE, YOUTH DEVELOPMENT, HEALTH EDUCATION, LITERACY, CULTURAL PRESERVATION AND COMMUNITY SERVICES.	750.
UNITED CAMBODIAN COMMUNITY 2201 EAST ANAHEIM STREET, SUITE 200 LONG BEACH, CA 90804	PC	ADVOCATING FOR IMPROVED HEALTH AND WELL-BEING: TO SUPPORT A COLLABORATIVE OF RESIDENT LEADERS AND ADVOCATES IN EFFORTS TO IMPROVE HEALTH OUTCOMES AND REDUCE HEALTH DISPARITIES IN THE CAMBODIAN COMMUNITY IN LONG BEACH.	85,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITED IU-MIEN COMMUNITY, INC. 6000 LEMON HILL AVENUE SACRAMENTO, CA 95824	PC	ANNUAL IU-MIEN BANQUET - CELEBRATING IU-MIEN SUCCESS: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT PROGRAMS TO INCREASE POSITIVE HEALTH OUTCOMES FOR IU-MIEN FAMILIES IN SOUTH SACRAMENTO.	1,500.
UNITED IU-MIEN COMMUNITY, INC. 6000 LEMON HILL AVENUE SACRAMENTO, CA 95824	PC	LUNAR NEW YEAR CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO INCREASE POSITIVE HEALTH OUTCOMES FOR IU-MIEN FAMILIES IN SOUTH SACRAMENTO.	2,000.
UNITED NEGRO COLLEGE FUND, INC. 3699 WILSHIRE BOULEVARD, SUITE 675 LOS ANGELES, CA 90010	PC	32ND ANNUAL WALK FOR EDUCATION: FOR SPONSORSHIP OF AN ANNUAL GALA EVENT ENCOURAGING HEALTHY PHYSICAL ACTIVITY AND RAISING FUNDS TO ADDRESS FINANCIAL OBSTACLES FOR MINORITY YOUTH FROM THE SOUTHERN CALIFORNIA AREA ATTENDING COLLEGES AND UNIVERSITIES.	7,000.
UNITED PLAYAZ, INC. 1038 HOWARD STREET SAN FRANCISCO, CA 94103	PC	PROMOTING HEALTH AND HEALING: TO SUPPORT PROGRAMS FOCUSED ON VIOLENCE PREVENTION, CRISIS RESPONSE SERVICES AND CASE MANAGEMENT TO IMPROVE HEALTH OUTCOMES FOR UNDERSERVED YOUTH IN THE BAY AREA.	10,000.
UNITED ROOTS P.O. BOX 11567 OAKLAND, CA 94611	PC	HEALTH AND HEALING CIRCLE FOR BOYS AND MEN OF COLOR: TO DEEPEN EXISTING EFFORTS TO BUILD THE LEADERSHIP AND VOICE OF BOYS AND MEN OF COLOR ON HEALTH AND WELLNESS ISSUES IN EAST OAKLAND.	20,000.
UNITED STATES CONFERENCE OF CATHOLIC BISHOPS		2014 NATIONAL MIGRATION CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT TO ADVANCE THE HEALTH AND WELL-BEING OF IMMIGRANTS, MIGRANTS, REFUGEES, UNACCOMPANIED MIGRANT CHILDREN, VICTIMS OF HUMAN TRAFFICKING AND OTHER VULNERABLE PEOPLE	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
3211 FOURTH STREET, NE WASHINGTON, DC 20017	PC	ON THE MOVE, BOTH NATIONALLY AND THROUGHOUT CALIFORNIA.	
UNITED STATES DEPARTMENT OF EDUCATION 400 MARYLAND AVENUE, SOUTHWEST WASHINGTON, DC 20202	GOV	NATIONAL LEADERSHIP SUMMIT ON SCHOOL DISCIPLINE AND CLIMATE: FOR SPONSORSHIP OF A LEADERSHIP CONVENING FOR EDUCATION AND JUSTICE OFFICIALS FROM CALIFORNIA WORKING ON SCHOOL DISCIPLINE POLICY AND PRACTICE REFORM TO IMPROVE STUDENT HEALTH AND ACADEMIC SUCCESS.	20,000.
UNITED STATES OLYMPIC COMMITTEE ONE OLYMPIC PLAZA COLORADO SPRINGS, CO 80909	PC	MATCHING GIFT: TO SUPPORT UNDERSERVED ATHLETES IN CALIFORNIA TO TRAIN IN ORDER FOR THEM TO BECOME FIT AND HEALTHY AND PARTICIPATE AT OLYMPIC AND PARALYMPIC GAMES.	150.
UNITED TAXI WORKERS OF SAN DIEGO 4265 FAIRMOUNT AVENUE, SUITE 180 SAN DIEGO, CA 92105	NC	HEALTH COVERAGE ADVOCACY: TO SUPPORT EDUCATION, OUTREACH AND ADVOCACY TO EXTEND HEALTH INSURANCE ELIGIBILITY TO ALL CALIFORNIANS AND TO FACILITATE ENROLLMENT FOR THOSE WHO ARE ELIGIBLE IN SAN DIEGO COUNTY.	4,500.
UNITED WAY OF FRESNO COUNTY 4949 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	BUILDING HEALTHY COMMUNITIES FRESNO - MEASURING PERCEPTIONS OF BOYS OF COLOR: TO SUPPORT RESEARCH TO BETTER UNDERSTAND SYSTEM LEADERS' PERCEPTIONS OF BOYS AND YOUNG MEN OF COLOR IN ORDER TO INFORM EFFORTS TO ADVANCE HEALTHIER COMMUNITIES IN CALIFORNIA.	9,315.
UNITED WAY OF FRESNO COUNTY		PROMOTING A SHARED VISION OF COMMUNITY HEALTH: TO SUPPORT FURTHER DEVELOPMENT OF AN ADVOCACY AND COMMUNICATIONS STRATEGY THAT ORGANIZATIONS IN FRESNO CAN USE TO INTEGRATE HEALTH AS A PRIORITY IN LAND USE, LAW ENFORCEMENT, SCHOOL POLICY AND	22,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
4949 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	PUBLIC HEALTH PRACTICE.	
UNITED WAY OF FRESNO COUNTY 4949 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	BUILDING HEALTHY COMMUNITIES FRESNO - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN FRESNO.	466,448.
UNITED WAY OF FRESNO COUNTY 4949 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	BUILDING RESIDENT CAPACITY TO ADVOCATE FOR HEALTHY COMMUNITIES: TO FACILITATE TRAINING AND CAPACITY BUILDING FOR RESIDENT LEADERS INVOLVED IN ADVOCACY TOWARDS ADVANCING COMMUNITY HEALTH PRIORITIES IN FRESNO.	15,000.
UNITED WAY OF KERN COUNTY 5405 STOCKDALE HIGHWAY, SUITE 200 BAKERSFIELD, CA 93309	PC	A CHOCOLATE AFFAIR: FOR SPONSORSHIP OF A FUNDRAISING EVENT THAT WILL BENEFIT EARLY CHILDHOOD DEVELOPMENT PROGRAMS IN KERN COUNTY.	500.
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	COMMUNITY ENGAGEMENT AND HEALTHY BOYS AND MEN OF COLOR DEVELOPMENT: TO INCREASE EFFECTIVE ENGAGEMENT, LEADERSHIP, SKILL BUILDING AND ADVOCACY IN SUPPORT OF HEALTHY YOUTH DEVELOPMENT AND IMPROVED COMMUNITY SAFETY AMONG RESIDENTS AND BOYS AND MEN OF COLOR IN SOUTHWEST MERCED/EAST MERCED COUNTY.	41,722.
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	CENTRAL CALIFORNIA REGIONAL OBESITY PREVENTION PROGRAM - STRENGTHENING HEALTH ADVOCACY: TO SUPPORT THE LEADERSHIP, TRAINING AND ENGAGEMENT OF RESIDENTS AND STUDENTS TO ADVOCATE FOR HEALTH AND SAFETY POLICIES THAT IMPROVE SCHOOL WELLNESS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	81,793.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	CENTRAL CALIFORNIA REGIONAL OBESITY PREVENTION PROGRAM - STRENGTHENING HEALTH ADVOCACY: TO SUPPORT THE LEADERSHIP, TRAINING AND ENGAGEMENT OF RESIDENTS AND STUDENTS TO ADVOCATE FOR HEALTH AND SAFETY POLICIES THAT IMPROVE SCHOOL WELLNESS IN SOUTHWEST MERCED/EAST MERCED COUNTY.	27,738.
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	DISTINGUISHED OUTREACH SERVICES - SUPPORTING HEALTH COVERAGE AND ADVOCACY: TO INCREASE HEALTH COVERAGE AND YOUTH LEADERSHIP AND ENGAGEMENT IN SOUTHWEST MERCED/EAST MERCED COUNTY.	82,500.
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	BUILDING HEALTHY COMMUNITIES MERCED - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN MERCED/EAST MERCED COUNTY.	399,939.
UNITED WAY OF SAN DIEGO COUNTY 4699 MURPHY CANYON ROAD SAN DIEGO, CA 92123	PC	IMPROVING HEALTH THROUGH THE CITY HEIGHTS PARTNERSHIP FOR CHILDREN: TO SUPPORT A COLLECTIVE IMPACT PARTNERSHIP STRATEGY THAT IMPROVES CHILD HEALTH, PERSONAL DEVELOPMENT AND ACADEMIC OUTCOMES IN THE 13-SCHOOL HOOVER CLUSTER IN CITY HEIGHTS, SAN DIEGO.	60,000.
UNITED WAY OF THE BAY AREA 550 KEARNY STREET, SUITE 1000 SAN FRANCISCO, CA 94108	PC	STRENGTHENING YOUTH OPPORTUNITY AND ADVANCING HEALTH EQUITY: TO DEVELOP A POLICY FRAMEWORK THAT LINKS THE EDUCATION AND WORKFORCE SYSTEMS IN CALIFORNIA AND ADDRESSES THE HEALTH BARRIERS TO OPPORTUNITY FOR DISCONNECTED YOUTH.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITED WAY, INC. 1150 SOUTH OLIVE STREET, SUITE T500 LOS ANGELES, CA 90015	PC	HEALTH EQUITY LEADERSHIP ROUNDTABLE: TO PROVIDE SUPPORT FOR A SERIES OF MEETINGS, DISCUSSIONS AND PROGRAMMATIC ACTIVITIES FOCUSED ON HEALTH EQUITY IN LOS ANGELES.	25,000.
UNITED WAY, INC. 1150 SOUTH OLIVE STREET, SUITE T500 LOS ANGELES, CA 90015	PC	INTEGRATING HEALTH CARE AND HOMELESS SERVICE PROVIDER SYSTEMS: TO SUPPORT SYSTEM-TO-SYSTEM INTEGRATION BETWEEN LOCAL HEALTH PLANS RESPONSIBLE FOR HEALTH COVERAGE EXPANSION IN LOS ANGELES AND THE HOMELESS SERVICES SECTOR THROUGH THE USE OF A COORDINATED ENTRY SYSTEM.	250,000.
UNITED WAY, INC. 1150 SOUTH OLIVE STREET, SUITE T500 LOS ANGELES, CA 90015	PC	PROMOTING HEALTH THROUGH THE LOCAL CONTROL FUNDING FORMULA: TO IMPROVE STUDENT HEALTH IN LOS ANGELES THROUGH SUPPORT OF ISSUE EDUCATION WITH PARENTS AND STUDENTS ON THE LOCAL CONTROL FUNDING FORMULA AND DEVELOPMENT OF MONITORING TOOLS TO ENSURE EFFECTIVE IMPLEMENTATION OF THE LAW.	25,000.
UNITED WAYS OF CALIFORNIA 1107 FAIR OAKS AVENUE, SUITE 12 SOUTH PASADENA, CA 91030	PC	IMPROVING HEALTH THROUGH COVERAGE AND PREVENTION: TO SUPPORT COMMUNICATIONS, ADVOCACY AND EDUCATION EFFORTS TO INCREASE ENROLLMENT IN COVERED CALIFORNIA AND OTHER HEALTH COVERAGE PROGRAMS IN CALIFORNIA.	350,000.
UNITED WAYS OF CALIFORNIA 1107 FAIR OAKS AVENUE, SUITE 12 SOUTH PASADENA, CA 91030	PC	EXPANDING HEALTH COVERAGE TO ALL CALIFORNIANS: TO SUPPORT EFFORTS TO PROTECT AND IMPROVE COVERED CALIFORNIA AND MEDI-CAL COVERAGE THROUGH ADVOCACY AND COMMUNICATIONS WITH POLICY MAKERS AND THE PUBLIC IN CALIFORNIA.	275,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITED WOMEN'S ORGANIZATION - ORGANIZACION DE MUJE P.O. BOX 3910 VISALIA, CA 93278	PC	YOUNG MEN'S INITIATIVE - IMPROVING HEALTH OUTCOMES: TO SUPPORT LEADERSHIP DEVELOPMENT AND ADVOCACY OF BOYS AND YOUNG MEN OF COLOR IN ORDER TO IMPROVE COMMUNITY HEALTH IN TULARE COUNTY.	1,000.
UNITED WOMEN'S ORGANIZATION - ORGANIZACION DE MUJE P.O. BOX 3910 VISALIA, CA 93278	PC	2015 FARMWORKER WOMEN'S HEALTH, SAFETY, EMPLOYMENT, EDUCATION AND ENVIRONMENT CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL EVENT TO IMPROVE ACCESS TO BASIC HEALTH PROGRAMS AND RAISE AWARENESS OF COMMUNITY HEALTH RESOURCES AMONG FARM WORKER WOMEN IN TULARE COUNTY.	2,500.
UNIVERSITY AUXILIARY AND RESEARCH SERVICES CORPORA 435 EAST CARMEL STREET SAN MARCOS, CA 92078	PC	NATIONAL LATINO RESEARCH CENTER - PROMOTING FARM WORKER HEALTH: TO PROVIDE COMMUNITY-BASED HEALTH EDUCATION TO MIGRANT FARM WORKERS AND THEIR FAMILIES IN NORTH SAN DIEGO COUNTY.	50,000.
UNIVERSITY FOUNDATION AT SACRAMENTO STATE 6000 J STREET SACRAMENTO, CA 95819	PC	PROMOTING HEALTH THROUGH AQUAPONICS AND URBAN AGRICULTURE: TO INCREASE ACCESS TO HEALTHY FOODS FOR RESIDENTS IN SOUTH SACRAMENTO THROUGH EDUCATION AND CONSTRUCTION OF AN AQUAPONICS DEMONSTRATION STRUCTURE AT A LOCAL FOOD BANK.	25,000.
UNIVERSITY MUSLIM MEDICAL ASSOCIATION, INC. 5849 CROCKER STREET, UNIT K LOS ANGELES, CA 90003	PC	EXPANDING SCHOOL-BASED WELLNESS PROGRAMS AND HEALTH ADVOCACY: TO INCREASE HEALTH CARE COVERAGE, HEALTH HOME UTILIZATION AND ADVOCACY FOR IMPROVED HEALTH OUTCOMES OF RESIDENTS IN SOUTH LOS ANGELES.	87,500.
UNIVERSITY OF CALIFORNIA SAN FRANCISCO FOUNDATION		2015 TRANSGENDER HEALTH SUMMIT: FOR SPONSORSHIP OF A MULTIDISCIPLINARY MEETING PRESENTING RESEARCH FINDINGS ON TRANSGENDER HEALTH, EVIDENCE-BASED CLINICAL TRAINING CURRICULA AND	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UCSF BOX 0248 SAN FRANCISCO, CA 94143	PC	INFORMATION ON AFFORDABLE CARE ACT COVERAGE TO IMPROVE ACCESS TO HEALTH CARE FOR TRANSGENDER MEN AND WOMEN IN CALIFORNIA.	
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CIVIC ENGAGEMENT AND THE HEALTHY DEVELOPMENT OF YOUTH LEADERS: TO ASSESS THE IMPACT OF YOUTH LEADERSHIP AND ADVOCACY ON THE HEALTH STATUS OF YOUNG PEOPLE AND ON POLICY CHANGE IN CALIFORNIA.	75,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	HOLLYWOOD, HEALTH AND SOCIETY - AFFORDABLE CARE ACT ENTERTAINMENT EDUCATION PROJECT: TO INCREASE THE CAPACITY OF TELEVISION WRITERS, PRODUCERS AND OTHER ENTERTAINMENT INDUSTRY PROFESSIONALS TO UNDERSTAND THE AFFORDABLE CARE ACT AND TO INSPIRE THEM TO CONVEY THAT UNDERSTANDING IN SCRIPTED TELEVISION SHOWS IN ORDER TO INCREASE ENROLLMENT IN NEW HEALTH COVERAGE PROGRAMS IN CALIFORNIA.	162,756.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CENTER ON PHILANTHROPY AND PUBLIC POLICY - IMPROVING HEALTH AND WELLNESS: TO PROVIDE GENERAL OPERATING SUPPORT FOR RESEARCH, COMMUNICATIONS AND CONVENINGS THAT PROMOTE DISCUSSION ON THE ROLES THAT PHILANTHROPY AND PUBLIC-PRIVATE PARTNERSHIPS PLAY IN ADDRESSING THE HEALTH NEEDS OF UNDERSERVED COMMUNITIES IN CALIFORNIA.	50,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CECIL MURRAY CENTER FOR COMMUNITY ENGAGEMENT - LEADERSHIP FOR HEALTHIER COMMUNITIES: TO ADDRESS THE SOCIAL AND ENVIRONMENTAL DETERMINANTS OF HEALTH BY SUPPORTING A TRAINING INSTITUTE THAT STRENGTHENS LOCAL FAITH LEADERSHIP, PROGRAMMING, ISSUE-BASED KNOWLEDGE AND ORGANIZATIONAL CAPACITY IN SOUTHERN CALIFORNIA.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	THE DENNIS A. HUNT FUND FOR HEALTH JOURNALISM: TO SUPPORT A FELLOWSHIP PROGRAM THAT PROVIDES STIPENDS TO JOURNALISTS REPORTING ON HEALTH ISSUES FACING UNDERSERVED COMMUNITIES IN CALIFORNIA.	25,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	PROGRAM FOR ENVIRONMENTAL AND REGIONAL EQUITY - HEALTH ADVOCACY SUPPORT: TO PROVIDE DATA, ANALYSIS AND FACILITATION TO SUPPORT STRATEGIES THAT WILL BUILD THE POWER NEEDED TO TRANSFORM CALIFORNIA INTO A HEALTHIER AND MORE INCLUSIVE STATE.	176,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	USC ANNNENBERG - IMPROVING COMMUNITY HEALTH THROUGH JOURNALISM: TO SUPPORT A YOUTH MEDIA AND COMMUNITY HEALTH PLATFORM IN BOYLE HEIGHTS TO RAISE AWARENESS ABOUT HOW ENVIRONMENTAL AND SOCIAL FACTORS AFFECT THE HEALTH OF LOCAL RESIDENTS.	210,915.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	2015 ANNUAL MEMBERSHIP (7/1/2014 - 6/30/2015): TO SUPPORT MEMBERSHIP IN A ROUNDTABLE WHICH AFFORDS THE UTILIZATION OF OPPORTUNITIES, LEADERSHIP AND TOOLS NEEDED TO EXPAND, ENHANCE AND SUSTAIN HEALTH-RELATED PHILANTHROPIC WORK IN LOS ANGELES.	10,000.
UNIVERSITY OF SOUTHERN CALIFORNIA HEALTH SCIENCES CAMPUS DEPARTMENT OF CONTRACTS & GRANTS LOS ANGELES, CA 90032	PC	2014 CLIMATE SYMPOSIUM: FOR SPONSORSHIP OF AN EVENT FOR STATE AND LOCAL LEADERS FROM GOVERNMENT, BUSINESS, ACADEMIA AND MEDIA TO DISCUSS HOW CLIMATE CHANGE IMPACTS THE HEALTH OF OUR CITIZENS AND OUR COMMUNITIES IN CALIFORNIA.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CENTER FOR THE STUDY OF IMMIGRANT INTEGRATION - HEALTH FOR ALL CONVENING: TO STRENGTHEN IMMIGRANT HEALTH ADVOCACY CAPACITY AMONG FOUNDATION GRANTEES BY HOSTING A ONE-DAY CONVENING IN CALIFORNIA ON POLICIES AND BEST PRACTICES TO ADVANCE THE GOAL OF HEALTH COVERAGE FOR ALL.	74,433.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CENTER FOR THE STUDY OF IMMIGRANT INTEGRATION - INCREASING HEALTH ACCESS: TO SUPPORT IMMIGRANT HEALTH ADVOCACY IN CALIFORNIA THROUGH FRAMING, RESEARCH AND COALITION BUILDING/CONVENING.	149,175.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	2014 STATE OF PLACE-BASED INITIATIVES FORUM: FOR SPONSORSHIP OF AN ANNUAL EVENT ADDRESSING ROLES OF PLACE-BASED INITIATIVES IN FINDING SOLUTIONS TO HEALTH AND SOCIAL ISSUES AND HOW THEY ARE BEST ADDRESSED AT THE NEIGHBORHOOD SCALE THROUGHOUT CALIFORNIA.	5,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CENTER ON PHILANTHROPY AND PUBLIC POLICY - PRIORITIZING PLACE FOR IMPROVED HEALTH: TO SUPPORT FIELD BUILDING AMONG ORGANIZATIONS WORKING TO IMPROVE HEALTH IN CALIFORNIA THROUGH PLACE-BASED EFFORTS.	50,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	PROGRAM FOR ENVIRONMENTAL AND REGIONAL EQUITY - SMART GROWTH AND HEALTH: TO GATHER AND PROVIDE RELEVANT RESEARCH AND DATA ON HEALTH EQUITY IN THE SMART GROWTH MOVEMENT IN CALIFORNIA.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
URBAN HABITAT PROGRAM 1212 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	ADVANCING COMMUNITY HEALTH AND EQUITY THROUGH LEADERSHIP DEVELOPMENT: TO TRAIN AND DEVELOP RESIDENT LEADERS FOR HEALTH-RELATED BOARDS AND COMMISSIONS IN THE BAY AREA, SACRAMENTO AND SAN DIEGO.	125,000.
URBAN HABITAT PROGRAM 1212 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	HONORING OUR PAST, SHAPING OUR FUTURE CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO SUPPORT EDUCATION, ADVOCACY, RESEARCH AND COALITION BUILDING TO ADVANCE HEALTH, ENVIRONMENTAL, ECONOMIC AND SOCIAL JUSTICE IN THE BAY AREA.	1,000.
URBAN HABITAT PROGRAM 1212 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY THROUGH BOARDS AND COMMISSIONS: TO BUILD THE CAPACITY OF LOW-INCOME PEOPLE OF COLOR TO SERVE ON BOARDS AND COMMISSIONS TO ADVANCE POLICIES THAT PROMOTE HEALTH IN CALIFORNIA.	300,000.
URBAN STRATEGIES COUNCIL 1720 BROADWAY, 2ND FLOOR OAKLAND, CA 94612	PC	COMMUNITY CAPACITY BUILDING FOR IMPROVED HEALTH, SAFETY AND ECONOMIC OPPORTUNITY: TO PROVIDE GENERAL OPERATING SUPPORT TO AN ORGANIZATION THAT CONDUCTS RESEARCH, DATA AND POLICY ANALYSIS, STRATEGIC PLANNING, PROGRAM DEVELOPMENT, CAPACITY BUILDING AND ADVOCACY TO ADDRESS DISPARITIES IN HEALTH, WELL-BEING AND SOCIO-ECONOMIC STATUS IN LOW-INCOME COMMUNITIES IN THE EAST BAY REGION OF CALIFORNIA.	350,000.
URBAN STRATEGIES COUNCIL		BOYS AND MEN OF COLOR DAY OF ACTION FOR HEALTH: FOR SPONSORSHIP OF A CONVENING DESIGNED TO PREPARE YOUNG MEN OF COLOR TO SPEAK OUT ON THE HEALTH ISSUES THAT IMPACT THEIR LIVES IN EAST	1,600.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1720 BROADWAY, 2ND FLOOR OAKLAND, CA 94612	PC	OAKLAND AND ALAMEDA COUNTY.	
URBAN TILTH 31 MAINE AVENUE RICHMOND, CA 94804	PC	URBAN AGRICULTURE SUMMER YOUTH APPRENTICE PROGRAM: TO PROVIDE DIRECT SUPPORT, TRAINING AND EDUCATION TO YOUTH AND YOUNG ADULTS TO DEVELOP TECHNICAL SKILLS RELATED TO URBAN AGRICULTURE, FOOD DISTRIBUTION, ECOLOGY AND HEALTHY BEHAVIORAL CHOICES IN RICHMOND.	78,124.
URBAN TILTH 31 MAINE AVENUE RICHMOND, CA 94804	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS THAT TRAIN LOCAL RESIDENTS TO WORK WITH SCHOOLS, COMMUNITY-BASED ORGANIZATIONS, GOVERNMENT AGENCIES, BUSINESSES AND INDIVIDUALS TO BUILD LOCAL CAPACITY TO PRODUCE HEALTHY FOODS IN RICHMOND.	25,000.
URBAN TILTH 31 MAINE AVENUE RICHMOND, CA 94804	PC	IMPROVING HEALTH THROUGH RECONNECTION TO OUTDOOR SPACES: TO TRAIN A TEAM OF RESIDENTS IN RICHMOND TO BECOME STEWARDS OF TRAILS, WATERSHEDS AND THE CREEKS THAT RUN THROUGH THEM.	192,838.
VALLEY VISION, INC. 2320 BROADWAY SACRAMENTO, CA 95818	PC	REGIONAL FOOD SYSTEMS COLLABORATIVE: TO INCREASE ACCESS TO LOCALLY GROWN FOODS IN LOW-INCOME COMMUNITIES BY CREATING OPPORTUNITIES FOR COLLABORATION AMONG ORGANIZATIONS AND PROJECTS WORKING WITHIN THE AGRICULTURE AND FOOD SECTOR AND SUPPORT INFRASTRUCTURE THAT WILL PROMOTE THE PURCHASE OF LOCALLY GROWN FOODS WITHIN THE SACRAMENTO CITY UNIFIED SCHOOL DISTRICT.	70,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
VIP COMMUNITY MENTAL HEALTH CENTER S. MARK TAPER FAMILY ADVOCACY CENTER 1721 GRIFFIN AVENUE LOS ANGELES, CA 90031	PC	HEALTH CAREER INTERNSHIP: TO SUPPORT A HEALTH CAREER INTERNSHIP PROGRAM IN LOS ANGELES THAT PROVIDES STUDENTS WITH LEADERSHIP OPPORTUNITIES, PROFESSIONAL DEVELOPMENT AND PRACTICAL EXPERIENCE IN THE HEALTH FIELD.	5,000.
VIP COMMUNITY MENTAL HEALTH CENTER S. MARK TAPER FAMILY ADVOCACY CENTER 1721 GRIFFIN AVENUE LOS ANGELES, CA 90031	PC	IMPROVING ACCESS TO HEALTH SERVICES AND PREVENTING VIOLENCE: TO SUPPORT UTILIZATION OF A DATA MAPPING TOOL TO INFORM POLICY ADVOCACY CAMPAIGNS RELATED TO HEALTH CARE COVERAGE AND ACCESS FOR UNDOCUMENTED RESIDENTS AND VIOLENCE PREVENTION EFFORTS FOR WOMEN, GIRLS AND FAMILIES IN BOYLE HEIGHTS.	120,000.
VISION 2000 EDUCATIONAL FOUNDATION 2816 ROBINSON CREEK LANE ELK GROVE, CA 95758	PC	IMPROVING STUDENT HEALTH THROUGH SCHOOL DISCIPLINE REFORM: TO COORDINATE, CONVENE AND ENGAGE COMMUNITIES IN A MOVEMENT FOR CHANGE IN SCHOOL SUSPENSION AND EXPULSION POLICIES AND PRACTICES AS A STRATEGY FOR IMPROVING STUDENT HEALTH AND WELL-BEING IN CALIFORNIA.	102,120.
VISION TO LEARN 11611 SAN VICENTE BOULEVARD, SUITE 500 LOS ANGELES, CA 90049	PC	EXPANDING CHILDREN'S VISION SERVICES FOR IMPROVED HEALTH: TO SUPPORT THE EXPANSION OF MOBILE VISION SERVICES AND FREE EYEGLASSES TO UNDOCUMENTED AND MEDI-CAL ENROLLED CHILDREN IN CALIFORNIA.	250,000.
VISION Y COMPROMISO, INC. 1000 NORTH ALAMEDA STREET, SUITE 350 LOS ANGELES, CA 90012	PC	EMPOWERING COMMUNITIES THROUGH HEALTH EDUCATION: TO EXPAND ACCESS TO HEALTH CARE BY STRENGTHENING A NETWORK OF PROMOTORES AND COMMUNITY HEALTH WORKERS TO PARTICIPATE IN STATE AND LOCAL ADVOCACY RELATED TO IMPLEMENTATION OF THE AFFORDABLE CARE ACT IN CALIFORNIA.	85,100.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
VISION Y COMPROMISO, INC. 1000 NORTH ALAMEDA STREET, SUITE 350 LOS ANGELES, CA 90012	PC	IMPROVING QUALITY AND CULTURAL RELEVANCE OF HEALTH CARE DELIVERY: TO SUPPORT A POLICY EFFORT THAT INTEGRATES PROMOTORES AND COMMUNITY HEALTH WORKERS INTO HEALTH CARE SYSTEMS IN CALIFORNIA.	193,596.
VISTA COMMUNITY CLINIC 1000 VALE TERRACE VISTA, CA 92084	PC	HEALTH AND HOPE GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO BENEFIT PEDIATRIC PROGRAMS AND OUTREACH TO IMPROVE THE HEALTH AND WELL-BEING OF CHILDREN AND YOUTH IN SAN DIEGO COUNTY.	10,000.
VOICE OF ORANGE COUNTY 207 NORTH BROADWAY, SUITE J SANTA ANA, CA 92701	PC	REPORTING ON COMMUNITY HEALTH ISSUES: TO SUPPORT AN INVESTIGATIVE NEWS WEBSITE IN REPORTING ON COMMUNITY HEALTH ISSUES AND RAISING AWARENESS OF THE SOCIAL DETERMINANTS OF HEALTH IN ORANGE COUNTY.	150,435.
VOICE OF ORANGE COUNTY 207 NORTH BROADWAY, SUITE J SANTA ANA, CA 92701	PC	REPORTING ON BUILDING HEALTHY COMMUNITIES CAMPAIGNS: TO SUPPORT THE DEVELOPMENT OF JOURNALISTIC CASE STUDIES OF COMMUNITY HEALTH CAMPAIGNS IN LOS ANGELES, ORANGE AND RIVERSIDE COUNTIES.	20,000.
VOLUNTEERS OF AMERICA OF LOS ANGELES 3600 WILSHIRE BOULEVARD, SUITE 1500 LOS ANGELES, CA 90010	PC	HEALTHY SCHOOL MEALS ADVOCACY PROJECT: TO ENGAGE BOYLE HEIGHTS STUDENTS AND PARENTS IN ADVOCACY EFFORTS THAT WILL RESULT IN INCREASED ACCESS TO HEALTHY AND NUTRITIOUS SCHOOL MEALS, IMPROVED CAFETERIA FACILITIES AND THE INCLUSION OF A FOOD SATISFACTION RATING ON DISTRICT-WIDE SCHOOL REPORT CARDS.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
VOTO LATINO INC. 1710 RHODE ISLAND AVENUE, NW, SUITE 600 WASHINGTON, DC 20036	PC	2014 SAN JOSE POWER SUMMIT: FOR SPONSORSHIP OF AN ANNUAL CONVENING TO EDUCATE, ENGAGE AND EMPOWER HUNDREDS OF LATINO YOUTH FROM ACROSS CALIFORNIA AND TO RAISE AWARENESS ABOUT HOW THEY CAN IMPROVE HEALTH AND WELL-BEING IN THEIR COMMUNITIES.	5,000.
W. HAYWOOD BURNS INSTITUTE 475 14TH STREET, SUITE 800 OAKLAND, CA 94612	PC	EVALUATING INNOVATIVE JUVENILE JUSTICE PRACTICES FOR IMPROVED YOUTH HEALTH: TO EVALUATE EFFORTS IN VENTURA COUNTY TO REDUCE DISPROPORTIONATE MINORITY CONTACT WITHIN THE JUVENILE JUSTICE SYSTEM AS A MEANS OF IMPROVING THE HEALTH AND WELL-BEING OF YOUTH.	10,000.
W. HAYWOOD BURNS INSTITUTE 475 14TH STREET, SUITE 800 OAKLAND, CA 94612	PC	IMPROVING HEALTH OUTCOMES FOR YOUTH: TO SUPPORT HEALTHY YOUTH DEVELOPMENT AND JUVENILE JUSTICE ADVOCACY IN ORANGE COUNTY THROUGH TECHNICAL ASSISTANCE, LEADERSHIP DEVELOPMENT AND ESTABLISHMENT OF A TASK FORCE ON RACIAL AND ETHNIC DISPARITIES.	20,000.
W. HAYWOOD BURNS INSTITUTE 475 14TH STREET, SUITE 800 OAKLAND, CA 94612	PC	PROMOTING HEALTH AND RESILIENCE IN CALIFORNIA: TO REDUCE THE NUMBER OF YOUTH IN THE JUVENILE JUSTICE SYSTEM BY IMPROVING STUDENT SOCIAL AND EMOTIONAL HEALTH AND RESILIENCE THROUGH EARLY INTERVENTIONS AND EDUCATION OF YOUTH-SERVING AGENCIES IN CALIFORNIA.	2,500.
WALKSACRAMENTO 909 12TH STREET, SUITE 203 SACRAMENTO, CA 95814	PC	BUILDING HEALTHY, WALKABLE COMMUNITIES: TO SUPPORT INCREASED PHYSICAL ACTIVITY AND IMPROVED HEALTH OUTCOMES THROUGH INFRASTRUCTURE IMPROVEMENTS FOR PEDESTRIANS AND BICYCLISTS IN SOUTH SACRAMENTO.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WALKSACRAMENTO 909 12TH STREET, SUITE 203 SACRAMENTO, CA 95814	PC	PROMOTING HEALTHY AND SAFE NEIGHBORHOODS FOR ALL: TO IMPROVE THE HEALTH AND SAFETY OF RESIDENTS THROUGH TRAINING, EDUCATION AND COORDINATION WITH PUBLIC AGENCIES TO INCREASE SAFETY FOR PEDESTRIANS AND BICYCLISTS IN SOUTH SACRAMENTO.	25,000.
WALL-LAS MEMORIAS PROJECT 930 COLORADO BOULEVARD, SUITE 3 LOS ANGELES, CA 90041	PC	HEALTH ACCESS AND AFFORDABLE CARE ACT OUTREACH PROJECT: TO SUPPORT HEALTH INSURANCE OUTREACH AND ENROLLMENT ACTIVITIES AND TO ADVOCATE FOR INCREASED ACCESS TO MENTAL HEALTH SERVICES IN ORDER TO IMPROVE THE HEALTH OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER INDIVIDUALS IN BOYLE HEIGHTS.	40,425.
WALL-LAS MEMORIAS PROJECT 930 COLORADO BOULEVARD, SUITE 3 LOS ANGELES, CA 90041	PC	SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.
WALL-LAS MEMORIAS PROJECT 930 COLORADO BOULEVARD, SUITE 3 LOS ANGELES, CA 90041	PC	20TH ANNIVERSARY GALA: FOR SPONSORSHIP OF AN EVENT THAT WILL HELP SERVE THOSE SUFFERING FROM HIV/AIDS IN UNDERSERVED COMMUNITIES IN LOS ANGELES.	10,000.
WASHINGTON STATE UNIVERSITY FOUNDATION TOWN CENTRE BUILDING, 3RD FLOOR 255 EAST MAIN STREET, SUITE 301 PULLMAN, WA 99164	PC	AREA HEALTH EDUCATION CENTER - TRAUMA-INFORMED STRATEGIES FOR CALIFORNIA SCHOOLS: TO DEVELOP A DISTRICT-WIDE MODEL THROUGH WHICH TRAUMA-INFORMED PRACTICES CAN BE IMPLEMENTED AS A STRATEGY FOR IMPROVING SOCIAL AND EMOTIONAL HEALTH AND STUDENT SUCCESS IN CALIFORNIA.	74,133.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WEAVE INCORPORATED 1900 K STREET SACRAMENTO, CA 95811	PC	IMPROVING THE SOCIAL AND EMOTIONAL HEALTH OF CRIME SURVIVORS: TO EDUCATE AND ORGANIZE HUMAN TRAFFICKING VICTIMS AND OTHER CRIME SURVIVORS TO ADVOCATE FOR PUBLIC POLICIES AND RESOURCES THAT IMPROVE COMMUNITY SAFETY AND PROVIDE MENTAL HEALTH CARE AND OTHER SERVICES TO CRIME SURVIVORS IN THE SACRAMENTO AREA.	5,000.
WEINGART CENTER ASSOCIATION 566 SOUTH PEDRO STREET LOS ANGELES, CA 90013	PC	2014 ANNUAL GALA: FOR SPONSORSHIP OF AN EVENT SUPPORTING HEALTH AND SOCIAL SERVICES FOR HOMELESS AND UNDERSERVED INDIVIDUALS IN SOUTH LOS ANGELES.	1,000.
WELL OF HEALING MOBILE MEDICAL CLINIC 7625 EAST AVENUE FONTANA, CA 92336	PC	IMPROVING HEALTH ACCESS THROUGH A NEW MOBILE UNIT: TO EXPAND ACCESS TO HEALTH CARE FOR LOW-INCOME RESIDENTS IN SAN BERNARDINO COUNTY BY PURCHASING AND OPERATING A NEW MOBILE CLINIC WITH THREE EXAM ROOMS AND INCREASED PHARMACY AND LAB SPACE.	30,000.
WEST ANGELES COMMUNITY DEVELOPMENT CORPORATION 6028 CRENSHAW BOULEVARD LOS ANGELES, CA 90043	PC	21ST ANNUAL UNITY AWARDS GALA: FOR SPONSORSHIP OF AN EVENT TO SUPPORT PROGRAMS AND SERVICES THAT IMPROVE THE OVERALL HEALTH AND WELL-BEING OF UNDERSERVED COMMUNITIES IN LOS ANGELES.	3,000.
WEST CONTRA COSTA BUSINESS DEVELOPMENT CENTER 812 SAN PABLO AVENUE, SUITE 2 PINOLE, CA 94564	PC	2014 CULINARY CLASH EVENT: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO BENEFIT A NON-PROFIT FOOD BUSINESS INCUBATOR PROVIDING SUPPORT AND TRAINING TO LOCAL ENTREPRENEURS ADDRESSING ACCESS TO HEALTHY FOODS AND JOB OPPORTUNITIES IN RICHMOND AND OTHER PARTS OF WEST CONTRA COSTA COUNTY.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WESTCARE CALIFORNIA, INC. P.O. BOX 12107 FRESNO, CA 93776	PC	2014 FRESNO AIDS WALK: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT THE EDUCATION AND OUTREACH REGARDING THE AIDS/HIV EPIDEMIC IN THE CENTRAL VALLEY.	1,000.
WESTERN CENTER ON LAW AND POVERTY 3701 WILSHIRE BOULEVARD, SUITE 208 LOS ANGELES, CA 90010	PC	2014 GARDEN PARTY: FOR SPONSORSHIP OF A FUNDRAISING EVENT TO SUPPORT PROGRAMS THAT PROVIDE LEGAL REPRESENTATION AND LEGAL SERVICES TO SECURE HOUSING, HEALTH CARE AND A STRONG SAFETY NET FOR LOW-INCOME CALIFORNIANS.	1,000.
WESTERN CENTER ON LAW AND POVERTY 3701 WILSHIRE BOULEVARD, SUITE 208 LOS ANGELES, CA 90010	PC	HEALTH CARE REFORM IMPLEMENTATION AND CALFRESH ADVOCACY: TO SUPPORT STATEWIDE ADVOCACY AND EDUCATION EFFORTS TO STRENGTHEN IMPLEMENTATION OF AND ENROLLMENT IN THE AFFORDABLE CARE ACT AND CALFRESH HEALTH CARE PROGRAMS IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	200,000.
WESTERN CLINICIANS NETWORK 1231 I STREET, SUITE 400 SACRAMENTO, CA 95814	PC	SUPPORTING EFFECTIVE METHODS FOR PATIENT ENGAGEMENT: TO STRENGTHEN PATIENT COMPLIANCE WITH TREATMENT PLANS TO IMPROVE THEIR OVERALL HEALTH BY DEVELOPING A TRAINING CURRICULUM ON PATIENT ENGAGEMENT TO ASSIST CLINICAL LEADERS AND CLINICIANS WORKING IN SAFETY-NET HEALTH ORGANIZATIONS IN CALIFORNIA.	25,000.
WESTSIDE FAMILY PRESERVATION SERVICE 36618 SOUTH LASSEN AVENUE, SUITE A HURON, CA 93234	PC	EIGHTH ANNUAL COMMUNITY MINI-CONFERENCE: FOR SPONSORSHIP OF AN ANNUAL COMMUNITY EVENT PROMOTING HEALTH AND PREVENTION FOR RESIDENTS IN THE CITY OF HURON IN FRESNO COUNTY.	500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WHITE ASH BROADCASTING, INC. 3437 WEST SHAW AVENUE, SUITE 101 FRESNO, CA 93711	PC	VALLEY PUBLIC RADIO - RURAL COMMUNITY HEALTH REPORTING: TO SUPPORT A REGIONAL PUBLIC RADIO STATION'S COVERAGE OF THE HEALTH AND ENVIRONMENTAL ISSUES IMPACTING RURAL COMMUNITIES IN THE SAN JOAQUIN VALLEY.	75,009.
WIND BENEATH MY WINGS FOUNDATION P.O. BOX 596 STONY POINT, NY 10980	PC	GENERAL OPERATING SUPPORT: TO PROMOTE TRANSFORMATIVE CHANGE AND WELLNESS PRACTICES TO COMMUNITIES OF COLOR, SPECIFICALLY FOCUSING ON AFRICAN-AMERICAN ACTIVISTS IN THE BAY AREA.	5,000.
WIND YOUTH SERVICES 1434 HOWE AVENUE, SUITE 92 SACRAMENTO, CA 95825	PC	HOMELESS SHELTER FOR TRANSITION-AGE FOSTER YOUTH: TO PROVIDE SUPPORT FOR A NEW HOMELESS SHELTER IN SACRAMENTO COUNTY THAT WILL SERVE AS A SAFE RESPITE FOR TRANSITION-AGE YOUTH AND PROVIDE THEM WITH CASE MANAGEMENT SERVICES.	25,000.
WINDSOR CREEK ELEMENTARY SCHOOL 8955 CONDE LANE WINDSOR, CA 95492	PC	MATCHING GIFT: TO SUPPORT A HEALTH-PROMOTING PHYSICAL EDUCATION PROGRAM FOR SECOND AND THIRD GRADE STUDENTS IN SONOMA COUNTY.	300.
WOMEN MAKE MOVIES, INC. 115 WEST 29TH STREET, SUITE 1200 NEW YORK, NY 10001	GOV	ADVANCING HEALTH AND EQUITY IN CALIFORNIA SCHOOLS: TO SUPPORT A DOCUMENTARY FILM ABOUT HOW A NEW SCHOOL FUNDING LAW IN CALIFORNIA IS BEING USED BY COMMUNITY LEADERS IN OAKLAND TO PROMOTE HEALTH AND EQUITY IN EDUCATION.	25,000.
WOMENS CANCER RESOURCE CENTER 5741 TELEGRAPH AVENUE OAKLAND, CA 94609	PC	FOURTH ANNUAL GALA: FOR SPONSORSHIP OF AN EVENT THAT WILL SUPPORT SERVICES DEDICATED TO IMPROVING THE HEALTH AND QUALITY OF LIFE OF WOMEN LIVING WITH CANCER IN THE BAY AREA.	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WOMEN'S EMPOWERMENT 1590 NORTH A STREET SACRAMENTO, CA 95811	PC	13TH ANNUAL WOMEN'S EMPOWERMENT GALA: FOR SPONSORSHIP OF AN EVENT TO PROMOTE HEALTH AND WELLNESS AMONG HOMELESS WOMEN AND CHILDREN IN SACRAMENTO.	5,000.
WOMEN'S EMPOWERMENT 1590 NORTH A STREET SACRAMENTO, CA 95811	PC	14TH ANNUAL GALA: FOR SPONSORSHIP OF AN EVENT TO PROMOTE HEALTH AND WELLNESS AMONG HOMELESS WOMEN AND CHILDREN IN SACRAMENTO.	5,000.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	GENERAL OPERATING SUPPORT: TO ADVANCE HEALTH AND HEALTH-PROMOTING POLICIES THROUGH INCREASED ADVOCACY AND LEADERSHIP OF WOMEN IN CALIFORNIA.	75,000.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	IMPROVING HEALTH THROUGH WOMEN'S LEADERSHIP DEVELOPMENT AND ADVOCACY: TO DEVELOP AND PILOT AN EXPERIENTIAL TRAINING PROGRAM THAT PROVIDES LOCAL WOMEN WITH LEADERSHIP AND POLICY ADVOCACY OPPORTUNITIES TO IMPROVE COMMUNITY HEALTH IN RIVERSIDE COUNTY.	250,241.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	WOMEN AND INEQUALITY - STRATEGIES TO PROMOTE OPPORTUNITY: FOR SPONSORSHIP OF A TWO-DAY CONVENING FOR RESEARCHERS, ADVOCATES, CONSTITUENTS AND ELECTED OFFICIALS TO ADDRESS THE POVERTY AND HEALTH NEEDS OF WOMEN AND CHILDREN IN CALIFORNIA.	10,000.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	IMPROVING HEALTH THROUGH CIVIC ENGAGEMENT PHASE 4: TO STRENGTHEN THE CAPACITY OF COMMUNITY-BASED ORGANIZATIONS TO COLLABORATE AND MORE EFFECTIVELY ENGAGE LOCAL RESIDENTS IN CIVIC PARTICIPATION EFFORTS THAT IMPROVE COMMUNITY HEALTH IN RIVERSIDE AND SAN BERNARDINO COUNTIES.	100,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	ADVANCING HEALTH EQUITY AND INCLUSION: TO SUPPORT STRATEGIC CONVERSATIONS AND PLANNING TOWARDS A CONVENING THAT HIGHLIGHTS OPPORTUNITIES FOR SHARED EFFORTS BETWEEN GRANTEE PARTNERS WORKING ON HEALTH ISSUES THAT IMPACT PEOPLE OF COLOR IN CALIFORNIA.	25,000.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	IMPROVING HEALTH THROUGH WOMEN'S LEADERSHIP DEVELOPMENT AND ADVOCACY: TO BUILD THE LEADERSHIP AND ADVOCACY CAPACITY OF WOMEN TO INFLUENCE AND ACT ON HEALTH-PROMOTING PUBLIC POLICIES AND PRACTICES IN CALIFORNIA.	300,000.
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	HEALTH EQUITY AND INCLUSION TOOLKIT: TO SUPPORT THE DEVELOPMENT OF A TOOLKIT THAT WILL INCREASE THE CAPACITY OF COMMUNITY ORGANIZATIONS TO IDENTIFY OPPORTUNITIES FOR SHARED EFFORTS BETWEEN GRANTEE PARTNERS WORKING ON HEALTH ISSUES THAT IMPACT PEOPLE OF COLOR IN CALIFORNIA.	25,000.
WORKER EDUCATION AND RESOURCE CENTER, INC. 1545 WILSHIRE BOULEVARD, SUITE 500 LOS ANGELES, CA 90017	PC	AFFORDABLE CARE ACT FRONTLINE WORKER INITIATIVE PHASE II: TO IMPLEMENT A MODEL OF TRAINED COMMUNITY HEALTH WORKERS IN THE PUBLIC HEALTH CARE DELIVERY SYSTEM AND AT FEDERALLY QUALIFIED HEALTH CENTERS IN UNDERSERVED AREAS OF LOS ANGELES COUNTY.	304,008.
WORKER EDUCATION AND RESOURCE CENTER, INC. 1545 WILSHIRE BOULEVARD, SUITE 500 LOS ANGELES, CA 90017	PC	EVALUATING A COMMUNITY HEALTH WORKER MODEL: TO SUPPORT THE EVALUATION OF A CARE MANAGEMENT PROGRAM SERVING PEOPLE WITH COMPLEX HEALTH CONDITIONS IN LOS ANGELES COUNTY.	137,364.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WORKER EDUCATION AND RESOURCE CENTER, INC. 1545 WILSHIRE BOULEVARD, SUITE 500 LOS ANGELES, CA 90017	PC	ANALYZING HEALTH CARE PATHWAY PROGRAMS: TO EXAMINE THE NEEDS OF HIGH SCHOOLS IN LOS ANGELES COUNTY TO ESTABLISH PATHWAY PROGRAMS FOR YOUTH INTERESTED IN PURSUING CAREERS IN THE HEALTH FIELD.	25,000.
WORKING PARTNERSHIPS USA 2102 ALMADEN ROAD, SUITE 112 SAN JOSE, CA 95125	PC	CHAMPIONS FOR CHANGE 2014: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT ADVOCACY EFFORTS FOR QUALITY JOB AND LIVING WAGE CAMPAIGNS, AFFORDABLE HOUSING, COMPREHENSIVE SENIOR AND YOUTH SERVICES, AND UNIVERSAL HEALTH CARE COVERAGE IN SANTA CLARA COUNTY.	2,000.
WORKING PARTNERSHIPS USA 2102 ALMADEN ROAD, SUITE 112 SAN JOSE, CA 95125	PC	ALAMEDA COUNTY RACIAL AND HEALTH EQUITY INITIATIVE: TO SUPPORT A PROCESS THAT WILL RESULT IN A PLAN FOR INTEGRATING A HEALTH EQUITY LENS INTO COUNTY POLICY, PROGRAMS AND PRACTICES IN ALAMEDA COUNTY.	50,000.
WORKS IN NEW DIRECTIONS, INC. 4316 LANAI ROAD ENCINO, CA 91436	PC	TRAUMA TRANSFORMATION PROJECT: TO REDUCE YOUTH VIOLENCE AND IMPROVE THE HEALTH AND WELL-BEING OF YOUNG ADULTS BY PRODUCING A RESEARCH-BASED CURRICULUM FOR ORGANIZATIONS THAT WORK WITH TRAUMA-AFFECTED YOUTH IN CALIFORNIA.	125,837.
WORKS IN NEW DIRECTIONS, INC. 4316 LANAI ROAD ENCINO, CA 91436	PC	TRAUMA TRANSFORMATION PROJECT: TO REDUCE YOUTH VIOLENCE AND IMPROVE THE HEALTH AND WELL-BEING OF YOUNG ADULTS BY PRODUCING A RESEARCH-BASED CURRICULUM FOR ORGANIZATIONS THAT WORK WITH TRAUMA-AFFECTED YOUTH IN CALIFORNIA.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WOSE COMMUNITY CHURCH OF OAKLAND 8924 HOLLY STREET OAKLAND, CA 94621	PC	ILE OMODE - PREVENTING CHILDHOOD OBESITY: TO IMPROVE STUDENT HEALTH AND NUTRITION BY SUPPORTING THE RENOVATION OF AN OAKLAND SCHOOL'S KITCHEN FACILITIES.	5,000.
YES 2 KOLLEGE EDUCATIONAL RESOURCES, INC. 5200 EIGHTH AVENUE SACRAMENTO, CA 95820	PC	IMPROVING AFRICAN-AMERICAN WOMEN'S HEALTH: TO INCREASE ACCESS TO HEALTH CARE AND EDUCATION AROUND CHRONIC DISEASE PREVENTION AND MANAGEMENT FOR AFRICAN-AMERICAN GIRLS AND WOMEN IN SOUTH SACRAMENTO.	25,000.
YMCA OF SAN DIEGO COUNTY 3708 RUFFIN ROAD SAN DIEGO, CA 92123	PC	JACKIE ROBINSON FAMILY YMCA - PROMOTING HEALTH AND FITNESS: TO SUPPORT HEALTH, FITNESS AND WELLNESS PROGRAMS FOR CHILDREN, WOMEN AND OLDER ADULTS IN SOUTHEASTERN SAN DIEGO.	50,000.
YMCA OF SAN DIEGO COUNTY 3708 RUFFIN ROAD SAN DIEGO, CA 92123	PC	30TH ANNUAL MARTIN LUTHER KING, JR., HUMAN DIGNITY AWARD BREAKFAST: FOR SPONSORSHIP OF AN ANNUAL EVENT TO SUPPORT PROGRAMS AND SERVICES PROMOTING HEALTH, SAFETY AND OPPORTUNITY FOR DISADVANTAGED YOUTH IN SAN DIEGO.	500.
YOGA ACROSS AMERICA P.O. BOX 19463 SACRAMENTO, CA 95819	PC	CHALLENGE 2014: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO BUILD AWARENESS FOR PREVENTATIVE HEALTH CARE AND TO SUPPORT HEALTH OUTREACH INITIATIVES IN SACRAMENTO AND THROUGHOUT CALIFORNIA.	25,000.
YOSEMITE HIGH SCHOOL		PROMOTING TRAUMA-INFORMED PRACTICES FOR IMPROVED STUDENT HEALTH AND SUCCESS: TO STRENGTHEN AND INTEGRATE TRAUMA-INFORMED PRACTICES IN ORDER TO ADDRESS HEALTH AND SOCIAL-EMOTIONAL DISPARITIES OF STUDENTS AND TO SUPPORT HEALTH, BEHAVIORAL AND	58,368.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1900 G STREET MERCED, CA 95301	PC	ACADEMIC GROWTH IN SOUTHWEST MERCED.	
YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LONG 3605 LONG BEACH BOULEVARD, SUITE 210 LONG BEACH, CA 90807	PC	MATCHING GIFT: TO PROVIDE FINANCIAL ASSISTANCE TO LOW-INCOME CHILDREN AND FAMILIES IN LOS ANGELES TO ENABLE THEM TO PARTICIPATE IN HEALTH-PROMOTING ACTIVITIES.	75.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LONG 3605 LONG BEACH BOULEVARD, SUITE 210 LONG BEACH, CA 90807	PC	MATCHING GIFT: TO PROVIDE FINANCIAL ASSISTANCE TO LOW-INCOME CHILDREN AND FAMILIES IN LOS ANGELES TO ENABLE THEM TO PARTICIPATE IN HEALTH-PROMOTING ACTIVITIES.	7,500.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LONG 3605 LONG BEACH BOULEVARD, SUITE 210 LONG BEACH, CA 90807	PC	MATCHING GIFT: TO PROVIDE FINANCIAL ASSISTANCE TO LOW-INCOME CHILDREN AND FAMILIES IN LOS ANGELES TO ENABLE THEM TO PARTICIPATE IN HEALTH-PROMOTING ACTIVITIES.	150.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LONG 3605 LONG BEACH BOULEVARD, SUITE 210 LONG BEACH, CA 90807	PC	PROMOTING COMMUNITY HEALTH THROUGH YOUTH MEDIA: TO SUPPORT THE DEVELOPMENT OF VIDEO AND MULTI-MEDIA PROJECTS THAT ADVANCE BUILDING HEALTHY COMMUNITIES CAMPAIGNS IN LONG BEACH.	25,000.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN 625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	WEINGART EAST LOS ANGELES YMCA - SOCIAL MEDIA FOR HEALTH CAMPAIGNS: TO ENGAGE YOUTH IN COMMUNITY HEALTH CAMPAIGN ACTIVITIES IN BOYLE HEIGHTS BY BUILDING ADVOCACY CAPACITY AND UTILIZING SOCIAL MEDIA.	12,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN 625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	2014 PRE-DIABETES EVENTS: FOR SPONSORSHIP OF WORKSHOPS IN LOS ANGELES THAT ASSIST YOUTH WITH BUILDING KNOWLEDGE AND HEALTH HABITS TO HELP MAINTAIN WELLNESS AND PROMOTE HEALTHY MIND, BODY AND SPIRIT FOR ALL.	5,000.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN 625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	10TH ANNUAL HEART OF THE FAMILY AWARD LUNCHEON: FOR SPONSORSHIP OF AN ANNUAL HEALTH FUNDRAISING EVENT SUPPORTING A FAMILY- AND COMMUNITY-FOCUSED APPROACH TO YOUTH PROGRAMS AND OPPORTUNITIES FOR THE BOYLE HEIGHTS COMMUNITY.	1,000.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN 625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	WEINGART EAST LOS ANGELES YMCA - IMPROVING YOUTH HEALTH: TO IMPROVE SCHOOL CLIMATE IN THE BOYLE HEIGHTS AREA BY ENGAGING YOUTH IN ADVOCACY ACTIVITIES TO IMPLEMENT RESTORATIVE JUSTICE PRACTICES IN SCHOOLS AND RAISE THE PROFILE OF COMMUNITY HEALTH ISSUES IMPACTING BOYS AND YOUNG MEN OF COLOR.	165,105.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN 625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	WEINGART EAST LOS ANGELES YMCA - BUILDING CAPACITY FOR HEALTH ORGANIZING: TO BUILD THE CAPACITY OF AN ORGANIZATION TO MOBILIZE COMMUNITY RESIDENTS IN BOYLE HEIGHTS TO ADVANCE HEALTH POLICY CAMPAIGNS BY PARTICIPATING IN TRAINING ON ORGANIZING AND SOCIAL CHANGE EFFORTS.	1,000.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN		LOCAL CONTROL FUNDING FORMULA CONVENING 2015: FOR SPONSORSHIP OF AN EVENT THAT AIMS TO IMPROVE THE SCHOOL CLIMATE FOR LOCAL SCHOOL SITES IN BOYLE HEIGHTS, ADVOCATING FOR AN INCREASE IN MENTAL HEALTH, WELLNESS, AND COUNSELING SERVICES AVAILABLE TO STUDENTS FOR IMPROVED ACADEMIC	2,800.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
625 SOUTH NEW HAMPSHIRE AVENUE LOS ANGELES, CA 90005	PC	ACHIEVEMENT, HIGH SCHOOL GRADUATION RATES AND COLLEGE ATTENDANCE.	
YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE EAST BAY 2330 BROADWAY OAKLAND, CA 94612	PC	BUILDING BLOCKS FOR KIDS COLLABORATIVE - IMPROVING CHILDREN'S HEALTH: TO SUPPORT A COMMUNITY ENGAGEMENT AND ADVOCACY PROGRAM THAT ENABLES RESIDENTS TO IDENTIFY AND IMPLEMENT SOLUTIONS TO THE HEALTH AND EDUCATIONAL CHALLENGES FACING CHILDREN AND FAMILIES IN THE IRON TRIANGLE NEIGHBORHOOD OF RICHMOND.	217,925.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE EAST BAY 2330 BROADWAY OAKLAND, CA 94612	PC	MINDFUL LIFE APPRECIATION CELEBRATION: FOR SPONSORSHIP OF A RECOGNITION EVENT SUPPORTING PROGRAMS THAT IMPROVE THE HEALTH AND WELL-BEING OF YOUTH IN RICHMOND.	1,000.
YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF GREATER LOS 1020 SOUTH OLIVE STREET, 7TH FLOOR LOS ANGELES, CA 90015	PC	2014 RHAPSODY BALL: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HEALTH AND EMPOWERMENT PROGRAMS FOR WOMEN AND TO RECOGNIZE COMMUNITY LEADERS IN LOS ANGELES WHO ADVOCATE FOR JUSTICE AND EQUALITY FOR ALL.	1,250.
YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF GREATER LOS 1020 SOUTH OLIVE STREET, 7TH FLOOR LOS ANGELES, CA 90015	PC	2014 RHAPSODY BALL: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT TO SUPPORT HEALTH AND EMPOWERMENT PROGRAMS FOR WOMEN AND TO RECOGNIZE COMMUNITY LEADERS IN LOS ANGELES WHO ADVOCATE FOR JUSTICE AND EQUALITY FOR ALL.	1,250.
YOUTH ACTION PROJECT		7TH ANNUAL CARE 4 KIDS RUN: FOR SPONSORSHIP OF A COMMUNITY EVENT THAT BRINGS AWARENESS TO THE ISSUES OF CHILD ABUSE AND ALLOW FOR OUTREACH OPPORTUNITIES FOR PEOPLE TO ENGAGE WITH YOUTH FOR SUCCESSFUL ECONOMIC, SOCIAL AND HEALTH OUTCOMES	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
600 NORTH ARROWHEAD BOULEVARD, SUITE 300 SAN BERNARDINO, CA 92401	PC	IN SAN BERNARDINO.	
YOUTH ACTION PROJECT 600 NORTH ARROWHEAD BOULEVARD, SUITE 300 SAN BERNARDINO, CA 92401	PC	2014 ANNUAL GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT THAT SUPPORTS UNDERSERVED YOUTH IN DEVELOPING THE SKILLS AND HABITS NEEDED TO EXPERIENCE ECONOMIC SUCCESS AND IMPROVE THEIR HEALTH AND WELL-BEING IN THE COACHELLA VALLEY.	5,000.
YOUTH ALIVE 3300 ELM STREET OAKLAND, CA 94609	PC	ADDRESSING TRAUMA EXPOSURE AMONG BOYS AND MEN OF COLOR: TO IMPROVE THE STANDARD OF HEALTH CARE FOR YOUNG PEOPLE OF COLOR EXPOSED TO TRAUMA IN URBAN COMMUNITIES IN CALIFORNIA.	184,680.
YOUTH ALIVE 3300 ELM STREET OAKLAND, CA 94609	PC	25TH ANNIVERSARY DINNER AND CELEBRATION: FOR SPONSORSHIP OF AN EVENT TO SUPPORT HEALING-INFORMED HOSPITAL-BASED VIOLENCE INTERVENTION AND IMPROVE LOCAL SERVICE SYSTEMS TO BETTER SERVE YOUTH AFFECTED BY VIOLENCE AND TRAUMA IN OAKLAND AND RICHMOND.	3,000.
YOUTH EMPOWERMENT AND GOALS ASSOCIATION P.O. BOX 1044 ROSEVILLE, CA 95678	PC	UNIVERSITY OF CALIFORNIA, DAVIS HEALTH CAREERTOUR: FOR SPONSORSHIP OF A STUDENT HEALTH CAREER TOUR IN THE CITY OF SACRAMENTO DESIGNED TO EXPOSE LOW-INCOME HIGH SCHOOL YOUTH TO EDUCATIONAL AND CAREER OPPORTUNITIES IN THE FIELD OF HEALTH.	1,000.
YOUTH ENRICHMENT STRATEGIES 3029 MACDONALD AVENUE RICHMOND, CA 94804	PC	NORTH RICHMOND WELLNESS PROMOTION: TO SUPPORT THE DEVELOPMENT OF ADULT LEADERS WORKING WITH COMMUNITY PARTNERS TO CREATE HEALTHIER NEIGHBORHOOD AND SCHOOL ENVIRONMENTS IN NORTH RICHMOND.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
YOUTH ENRICHMENT STRATEGIES 3029 MACDONALD AVENUE RICHMOND, CA 94804	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT PROMOTE PHYSICAL ACTIVITY, WELLNESS, HEALTH AND HEALING FOR YOUTH AND THEIR FAMILIES IN RICHMOND.	225.
YOUTH FOR CHRIST USA, INC. 1401 DIVISADERO STREET FRESNO, CA 93721	PC	BUILDING HEALTH AWARENESS AND REDUCING NEIGHBORHOOD VIOLENCE: TO ENGAGE BOYS AND YOUNG MEN OF COLOR IN HEALTH-PROMOTING ACTIVITIES THAT BUILD THEIR AWARENESS AND UNDERSTANDING OF THE SOCIAL DETERMINANTS OF HEALTH AND REDUCE VIOLENCE AND IMPROVE NEIGHBORHOOD SAFETY IN FRESNO.	43,999.
YOUTH JUSTICE COALITION P.O. BOX 73688 LOS ANGELES, CA 90003	PC	IMPROVING THE HEALTH OF YOUTH IMPACTED BY THE JUSTICE SYSTEM: TO SUPPORT HEALTH EQUITY ISSUE EDUCATION, SKILL BUILDING IN ORGANIZING, AND LOCAL POLICY ADVOCACY ON HEALTH, EDUCATION AND THE CRIMINAL JUSTICE SYSTEM IN LOS ANGELES.	75,000.
YOUTH JUSTICE COALITION P.O. BOX 73688 LOS ANGELES, CA 90003	PC	BRINGING YOUTH VOICE TO STATE HEALTH POLICY ADVOCACY: TO IMPROVE COMMUNITY HEALTH BY ENSURING THAT IMPACTED YOUNG PEOPLE IN CALIFORNIA PARTICIPATE IN SCHOOL DISCIPLINE AND POLICE POLICY STRATEGY DISCUSSIONS.	60,000.
YOUTH LEADERSHIP INSTITUTE 28 SECOND STREET, SUITE 400 SAN FRANCISCO, CA 94105	PC	IMPROVING HEALTH OUTCOMES FOR BOYS AND MEN OF COLOR: TO SUPPORT THE ADVOCACY EFFORTS OF BOYS AND YOUNG MEN OF COLOR IN FRESNO TO IMPROVE HEALTH OUTCOMES AND TO BUILD A SHARED UNDERSTANDING OF COMMUNITY HEALTH.	146,481.
YOUTH LEADERSHIP INSTITUTE		BUILDING CAPACITY FOR IMPROVED YOUTH DEVELOPMENT AND COMMUNITY HEALTH: TO STRENGTHEN THE CAPACITY OF ADULT ALLIES TO ENGAGE IN EFFECTIVE YOUTH INCLUSION AND LEADERSHIP DEVELOPMENT AND CREATE	25,000.



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
28 SECOND STREET, SUITE 400 SAN FRANCISCO, CA 94105	PC	PARTNERSHIPS FOR IMPROVED COMMUNITY HEALTH IN MERCED.	
YOUTH POLICY INSTITUTE 634 SOUTH SPRING STREET, 10TH FLOOR LOS ANGELES, CA 90014	PC	2014 ANNUAL GALA: FOR SPONSORSHIP OF AN ANNUAL FUNDRAISING EVENT SUPPORTING ONGOING EFFORTS TO BREAK THE INTERGENERATIONAL CYCLE OF POVERTY AND IMPROVE THE HEALTH AND WELL-BEING OF YOUTH AND THEIR FAMILIES THROUGHOUT CALIFORNIA.	2,500.
YOUTH POLICY INSTITUTE 634 SOUTH SPRING STREET, 10TH FLOOR LOS ANGELES, CA 90014	PC	IMPROVING HEALTH THROUGH NEIGHBORHOOD TRANSFORMATION: TO LEVERAGE FEDERAL HOUSING FUNDS TO GATHER DATA ON HEALTHY FOODS, HEALTH AND PREVENTATIVE CARE, PUBLIC SAFETY AND THE BUILT ENVIRONMENT IN EAST HOLLYWOOD.	25,000.
YOUTH RADIO 1701 BROADWAY OAKLAND, CA 94612	PC	YOUTH REPORTING ON HEALTHY SCHOOL ENVIRONMENTS: TO RAISE PUBLIC AWARENESS ABOUT HOW HEALTH AFFECTS STUDENT SUCCESS THROUGH YOUTH-LED REPORTING ON PHYSICAL ACTIVITY, SCHOOL SAFETY AND SCHOOL-BASED HEALTH SERVICES IN CALIFORNIA.	170,672.
YOUTH RADIO 1701 BROADWAY OAKLAND, CA 94612	PC	REPORTING ON THE HEALTH IMPACTS OF CHILDHOOD TRAUMA: TO BUILD THE CAPACITY OF YOUTH JOURNALISTS IN CALIFORNIA TO UNDERSTAND AND REPORT ON THE IMPACTS OF CHILDHOOD TRAUMA ON PHYSICAL AND MENTAL HEALTH.	183,334.
YOUTH SPEAK COLLECTIVE 444 SOUTH BRAND BOULEVARD, SUITE 201 SAN FERNANDO, CA 91340	PC	IMPROVING COMMUNITY HEALTH WITH YOUTH LEADERSHIP AND ADVOCACY: TO SUPPORT YOUTH LEADERSHIP IN THE NORTHEAST SAN FERNANDO VALLEY AS A MEANS OF SUPPORTING HEALTHY YOUTH DEVELOPMENT AND ADDRESSING COMMUNITY HEALTH ISSUES.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
YOUTH SPEAKS, INC. 1663 MISSION STREET, SUITE 604 SAN FRANCISCO, CA 94103	PC	EXPANDING A YOUTH-LED ANTI-DIABETES PUBLIC HEALTH CAMPAIGN: TO SUPPORT A YOUTH-LED SOCIAL, VIRAL AND GUERILLA MARKETING CAMPAIGN TO INCREASE UNDERSTANDING OF THE ENVIRONMENTAL AND SOCIAL FACTORS DRIVING THE GROWTH OF TYPE 2 DIABETES IN CALIFORNIA.	155,000.
YOUTH TOGETHER, INC. 1610 HARRISON STREET, SUITE D OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT: TO DEVELOP MULTIRACIAL YOUTH LEADERS AND ENGAGE COMMUNITY ALLIES IN EFFORTS TO IMPROVE STUDENT HEALTH AND EDUCATION OUTCOMES IN EAST OAKLAND SCHOOLS.	100,000.
YOUTH TOGETHER, INC. 1610 HARRISON STREET, SUITE D OAKLAND, CA 94612	PC	ADVANCING HEALTH IN WEST CONTRA COSTA SCHOOLS: TO SUPPORT A SERIES OF COMMUNITY CONVERSATIONS IN THE RICHMOND AREA AROUND SCHOOL DECISION MAKING AND LEADERSHIP TO HELP IMPROVE STUDENT HEALTH OUTCOMES.	3,000.
YOUTH UPRISING 8711 MACARTHUR BOULEVARD OAKLAND, CA 94605	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTHY YOUTH DEVELOPMENT AND OVERALL COMMUNITY HEALTH IN EAST OAKLAND.	425,000.
YOUTH UPRISING 8711 MACARTHUR BOULEVARD OAKLAND, CA 94605	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTHY YOUTH DEVELOPMENT AND OVERALL COMMUNITY HEALTH IN EAST OAKLAND.	325,000.
YOUTH UPRISING		EXPLORING HEALTH-PROMOTING LAND USE AND COMMUNITY SAFETY ISSUES: TO CONDUCT A YOUTH-LED PARTICIPATORY RESEARCH PROJECT IN ORDER TO INFORM AN ISSUE BRIEF ON THE NEXUS OF HEALTH, COMMUNITY SAFETY, VIOLENCE PREVENTION AND LAND USE PLANNING	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
8711 MACARTHUR BOULEVARD OAKLAND, CA 94605	PC	IN CALIFORNIA.	
YOUTH UPRISING 8711 MACARTHUR BOULEVARD OAKLAND, CA 94605	PC	10TH ANNIVERSARY CELEBRATION: FOR SPONSORSHIP OF AN EVENT CELEBRATING TEN YEARS OF HEALTHY COMMUNITY TRANSFORMATION THROUGH SUPPORT OF YOUTH DEVELOPMENT AND SYSTEMS CHANGE TO INCREASE POSITIVE HEALTH OUTCOMES IN OAKLAND.	5,000.
YUROK TRIBE OF THE YUROK RESERVATION, CALIFORNIA 190 KLAMATH BOULEVARD P.O. BOX 1027 KLAMATH, CA 95548	GOV	YUROK TRIBAL COURT - IMPROVING STUDENT HEALTH AND SUCCESS: TO IMPROVE HEALTH OUTCOMES FOR NATIVE AMERICAN STUDENTS BY INCREASING POSITIVE BEHAVIORS AND SCHOOL ATTENDANCE IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	56,748.
YUROK TRIBE OF THE YUROK RESERVATION, CALIFORNIA 190 KLAMATH BOULEVARD P.O. BOX 1027 KLAMATH, CA 95548	GOV	IMPROVING STUDENT HEALTH AND WELL-BEING: TO IMPROVE HEALTH OUTCOMES FOR NATIVE AMERICAN STUDENTS THROUGH A COORDINATED APPROACH TO SCHOOL ABSENTEEISM AND SUPPORTIVE HEALTH SERVICES IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	25,000.
YUROK TRIBE OF THE YUROK RESERVATION, CALIFORNIA 190 KLAMATH BOULEVARD P.O. BOX 1027 KLAMATH, CA 95548	GOV	PROMOTING HEALTH AND HEALING: TO SUPPORT A CULTURALLY APPROPRIATE COMMUNITY-LED PROJECT DOCUMENTING THE CONNECTION BETWEEN THE ENVIRONMENTAL HEALTH OF THE KLAMATH RIVER AND THE HEALTH OF THE YUROK PEOPLE IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	10,000.
YUROK TRIBE OF THE YUROK RESERVATION, CALIFORNIA		CREATING A FAMILY-CENTERED SYSTEM OF HEALTH CARE: TO IMPROVE COMMUNITY HEALTH AND WELLNESS BY INCREASING THE CAPACITY AND EFFECTIVENESS OF CULTURALLY APPROPRIATE, FAMILY-CENTERED HEALTH SYSTEMS SERVING YUROK FAMILIES IN DEL NORTE	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
190 KLAMATH BOULEVARD P.O. BOX 1027 KLAMATH, CA 95548	GOV	COUNTY AND ADJACENT TRIBAL LANDS.	
YWCA PASADENA-FOOTHILL VALLEY 1015 NORTH LAKE AVENUE, SUITE 205 PASADENA, CA 91104	PC	12TH ANNUAL WOMEN FOR RACIAL JUSTICE BREAKFAST: FOR SPONSORSHIP OF ANNUAL BREAKFAST EVENT THAT PROMOTES AND SUPPORTS RACIAL JUSTICE TO IMPROVE OVERALL HEALTH OUTCOMES IN LOS ANGELES COUNTY.	600.
ZERODIVIDE 255 CALIFORNIA STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	ADVANCING COMMUNITY HEALTH CAMPAIGNS THROUGH ENHANCED TECHNOLOGY: TO SUPPORT TECHNOLOGY INTEGRATION AND IMPROVED COMMUNICATIONS CAPACITY FOR ADVOCACY CAMPAIGNS THAT INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	169,827.
ZERODIVIDE 255 CALIFORNIA STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	INCREASING THE TECHNOLOGY CAPACITY OF BUILDING HEALTHY COMMUNITIES SITES: TO SUPPORT TECHNOLOGY INTEGRATION AND CAPACITY BUILDING FOR ADVOCACY CAMPAIGNS THAT INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	250,000.
ZERODIVIDE 255 CALIFORNIA STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	BUILDING HEALTHY COMMUNITIES HUB TECHNOLOGY SUPPORT: TO BUILD THE CAPACITY OF BUILDING HEALTHY COMMUNITIES SITES TO USE TECHNOLOGY IN EFFORTS TO IMPROVE COMMUNITY HEALTH IN CALIFORNIA.	19,154.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 20 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ZERODIVIDE 255 CALIFORNIA STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO BUILD CAPACITY OF COMMUNITY INSTITUTIONS USING TECHNOLOGY TO IMPROVE THE HEALTH AND WELL-BEING OF LOW-INCOME COMMUNITIES THROUGHOUT CALIFORNIA.	1,800.
ZETA RHO FOUNDATION, INC. P.O. BOX 431358 LOS ANGELES, CA 90043	PC	SUPPORTING THE SOCIAL, EMOTIONAL AND PHYSICAL HEALTH OF STUDENTS: TO PROVIDE MENTORING, TUTORING AND OTHER YOUTH DEVELOPMENT SUPPORTS TO AFRICAN-AMERICAN STUDENTS IN LOS ANGELES THROUGH A COMMUNITY COLLABORATIVE APPROACH.	50,000.
ZETA RHO FOUNDATION, INC. P.O. BOX 431358 LOS ANGELES, CA 90043	PC	32ND ANNUAL SALUTE AND SCHOLARSHIP PROGRAM: FOR SPONSORSHIP OF AN ANNUAL CONVENING AND PROGRAM THAT REMOVES THE BARRIERS OF RACE, POVERTY, IGNORANCE AND DESPAIR THROUGH MENTORING, EDUCATIONAL SUPPORT, HEALTH CARE AWARENESS AND COMMUNITY UPLIFT IN LOS ANGELES.	5,000.
ZOCALO PUBLIC SQUARE 725 ARIZONA AVENUE, SUITE 204 SANTA MONICA, CA 90401	PC	INCREASING AWARENESS OF HOW TO BUILD HEALTHIER COMMUNITIES: TO ENGAGE BOTH THE GENERAL PUBLIC AND KEY INFLUENCERS IN LOS ANGELES IN CHANGING THE CONCEPT OF WHAT COMPRISES A HEALTHY COMMUNITY AND HOW THOSE SYSTEMS INFLUENCE INDIVIDUAL HEALTH AND WELL-BEING.	30,000.
ZOCALO PUBLIC SQUARE 725 ARIZONA AVENUE, SUITE 204 SANTA MONICA, CA 90401	PC	COMMUNITY HEALTH JOURNALISM PROJECT: TO SUPPORT A PROJECT USING COMMUNITY MEMBERS AS AUTHORS OF OP-EDS AND ARTICLES THAT FOCUS ON COMMUNITY HEALTH ISSUES AND SOLUTIONS IN CALIFORNIA.	75,000.
TOTAL CONTRIBUTIONS PAID			<u>184,545,806.</u>

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ACCE INSTITUTE 3655 SOUTH GRAND AVENUE, SUITE 250 LOS ANGELES, CA 90007	PC	IMPROVING HEALTH COVERAGE AND NEIGHBORHOOD SAFETY: TO SUPPORT RESIDENT LEADERSHIP DEVELOPMENT BY TRAINING RESIDENTS TO ADVOCATE FOR HEALTH CARE FOR THE UNINSURED AND FOR SAFE NEIGHBORHOOD ENVIRONMENTS IN SOUTH SACRAMENTO.	85,000.
ACCESS YOUTH ACADEMY 9370 WAPLES STREET, SUITE 101 SAN DIEGO, CA 92121	PC	EXPANDING OPPORTUNITIES FOR PHYSICAL FITNESS, LEARNING AND ADVANCEMENT: TO SUPPORT A PROGRAM THAT PROVIDES ACADEMIC ASSISTANCE AND MENTORING, COMMUNITY SERVICE OPPORTUNITIES AND PHYSICAL FITNESS TRAINING THROUGH THE SPORT OF SQUASH IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF YOUTH IN CITY HEIGHTS.	500,000.
ACLU FOUNDATION OF SOUTHERN CALIFORNIA 1313 WEST EIGHTH STREET LOS ANGELES, CA 90017	PC	PROMOTING RESIDENT HEALTH THROUGH LEGAL ADVOCACY: TO SUPPORT LEGAL ADVOCACY TO ADVANCE HEALTH-PROMOTING POLICIES IN THE INLAND EMPIRE AND ORANGE COUNTY.	135,000.
ALAMEDA COUNTY PUBLIC HEALTH DEPARTMENT 1000 BROADWAY, SUITE 500 OAKLAND, CA 94607	GOV	EAST OAKLAND BUILDING HEALTHY COMMUNITIES HUB OPERATIONS: TO SUPPORT PLANNING AND ONGOING OPERATIONS FOR AN INITIATIVE THAT COORDINATES COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN EAST OAKLAND.	73,592.
ALLEN TEMPLE LEADERSHIP INSTITUTE 8501 INTERNATIONAL BOULEVARD, SUITE C-202 OAKLAND, CA 94621	PC	PREPARING EMERGING LEADERS FOR COMMUNITY HEALTH ADVOCACY: TO TRAIN FAITH-BASED LEADERS IN THE PRINCIPLES OF HEALTH EQUITY AND BUILD THEIR CAPACITY AS ADVOCATES FOR CHANGE IN OAKLAND.	111,250.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ALLIANCE FOR JUSTICE 11 DUPONT CIRCLE NW, 2ND FLOOR WASHINGTON, DC 20036	PC	STRENGTHENING HEALTH ADVOCACY IN CALIFORNIA: TO SUPPORT WORKSHOPS, PUBLICATIONS, ONLINE RESOURCES, EDUCATIONAL EVENTS AND TECHNICAL ASSISTANCE TO BUILD THE CAPACITY OF NONPROFITS TO ENGAGE IN EFFECTIVE HEALTH ADVOCACY IN CALIFORNIA.	150,000.
ALLIANCE HEALTH CLINIC 5952 EL CAJON BOULEVARD SAN DIEGO, CA 92115	PC	EXPANDING ACCESS TO HEALTH CARE: TO SUPPORT A PROJECT THAT INCREASES HEALTH INSURANCE COVERAGE AND UTILIZATION WITHIN HARD-TO-REACH IMMIGRANT AND AFRICAN-AMERICAN COMMUNITIES IN CITY HEIGHTS AND THE SAN DIEGO REGION.	100,000.
ASIAN RESOURCES, INC. 5709 STOCKTON BOULEVARD SACRAMENTO, CA 95824	PC	BUILDING HEALTHY COMMUNITIES HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN SOUTH SACRAMENTO.	375,000.
ASSOCIATION OF BLACK FOUNDATION EXECUTIVES, INC. 333 SEVENTH AVENUE, 14TH FLOOR NEW YORK, NY 10001	PC	ADVANCING HEALTH EQUITY AND INCLUSION IN CALIFORNIA: TO SUPPORT ISSUE EDUCATION, LEARNING NETWORKS, RESEARCH AND NARRATIVE CHANGE IN SUPPORT OF IMPROVING THE SOCIAL, ECONOMIC AND HEALTH OUTCOMES OF BOYS AND YOUNG MEN OF COLOR AND THEIR FAMILIES IN CALIFORNIA.	125,000.
BAKERSFIELD CITY SCHOOL DISTRICT 1300 BAKER STREET BAKERSFIELD, CA 93305	PC	POSITIVE SCHOOL DISCIPLINE FOR IMPROVED SOCIAL AND EMOTIONAL HEALTH: TO BUILD DISTRICT-WIDE CAPACITY FOR IMPLEMENTATION OF POSITIVE SCHOOL DISCIPLINE PRACTICES THAT WILL REDUCE SUSPENSIONS, IMPROVE SCHOOL CLIMATE AND BOOST STUDENT HEALTH IN KERN COUNTY.	34,631.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	BROTHERHOOD OF ELDERS NETWORK - SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO SUPPORT A COMMUNITY-BASED, MULTI-SECTOR CAMPAIGN THAT SUPPORTS THE HEALTHY DEVELOPMENT OF AFRICAN-AMERICAN BOYS AND MEN IN OAKLAND AND RICHMOND.	316,667.
BAY AREA BLACK UNITED FUND, INC. 1212 BROADWAY, SUITE 640 OAKLAND, CA 94612	PC	BROTHERHOOD OF ELDERS NETWORK - SUPPORTING HEALTHY YOUTH DEVELOPMENT: TO SUPPORT A COMMUNITY-BASED, MULTI-SECTOR CAMPAIGN THAT SUPPORTS THE HEALTHY DEVELOPMENT OF AFRICAN-AMERICAN BOYS AND MEN IN OAKLAND AND RICHMOND.	316,666.
BAY AREA PARENT LEADERSHIP ACTION NETWORK 7700 EDGEWATER DRIVE, SUITE 130 OAKLAND, CA 94621	PC	ORGANIZING FOR HEALTH, EQUITY AND STUDENT SUCCESS: TO ORGANIZE FAMILIES WITH CHILDREN ATTENDING PUBLIC SCHOOLS IN EAST OAKLAND TO TRANSFORM SCHOOL POLICIES, PRACTICES AND CULTURE IN ORDER TO PROMOTE STUDENT HEALTH, SAFETY AND ACHIEVEMENT.	100,000.
BAY AREA PARENT LEADERSHIP ACTION NETWORK 7700 EDGEWATER DRIVE, SUITE 130 OAKLAND, CA 94621	PC	ORGANIZING FOR HEALTH, EQUITY AND STUDENT SUCCESS: TO ORGANIZE FAMILIES WITH CHILDREN ATTENDING PUBLIC SCHOOLS IN EAST OAKLAND TO TRANSFORM SCHOOL POLICIES, PRACTICES AND CULTURE IN ORDER TO PROMOTE STUDENT HEALTH, SAFETY AND ACHIEVEMENT.	25,000.
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	ADVANCING EQUITY AND STUDENT HEALTH: TO SUPPORT A PROGRAM DESIGNED TO ADDRESS THE INEQUITABLE HEALTH, WELL-BEING AND ACHIEVEMENT OUTCOMES FOR AFRICAN-AMERICAN STUDENTS IN OAKLAND SCHOOLS.	150,000.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BLACK ORGANIZING PROJECT, INC. 1035 WEST GRAND AVENUE OAKLAND, CA 94607	PC	IMPROVING SCHOOL CLIMATE FOR STUDENT HEALTH AND WELL-BEING: TO STRENGTHEN THE CAPACITY OF GRASSROOTS ORGANIZATIONS IN CALIFORNIA TO ENGAGE PARENTS, STUDENTS, TEACHERS AND OTHER ALLIES IN IMPROVING SCHOOL CLIMATE TO REDUCE SUSPENSION RATES AND IMPROVE STUDENT SOCIAL AND EMOTIONAL HEALTH.	100,000.
C R L A FOUNDATION 2210 K STREET, SUITE 201 SACRAMENTO, CA 95816	PC	IMPROVING HEALTH THROUGH COMMUNITY AND YOUTH ORGANIZING: TO BUILD LATINO RESIDENT AND YOUTH POWER IN ORDER TO HELP EDUCATE LOCAL DECISION MAKERS ON THE IMPORTANCE OF ACCESS TO HEALTH CARE FOR UNINSURED AND IMMIGRANT RESIDENTS IN FRESNO COUNTY.	261,564.
CALIFORNIA ASSOCIATION OF AFRICAN AMERICAN SUPERIN 12155 EL ORO WAY GRANADA HILLS, CA 91344	PC	HEALTH EQUITY LEADERSHIP INSTITUTE: TO DEVELOP AND HOLD A SERIES OF PEER-TO-PEER LEADERSHIP WORKSHOPS WHERE SUPERINTENDENTS CAN LEARN HEALTH EQUITY BEST PRACTICES FOR SCHOOLS IN CALIFORNIA.	123,280.
CALIFORNIA CENTER FOR PUBLIC HEALTH ADVOCACY P.O. BOX 2309 DAVIS, CA 95617	PC	GENERAL OPERATING SUPPORT: TO SUPPORT AN ORGANIZATION THAT ADVOCATES FOR POLICIES AND PRACTICES THAT IMPROVE ACCESS TO HEALTHY FOOD AND BEVERAGES AND EXPAND OPPORTUNITIES FOR SAFE PHYSICAL ACTIVITY IN NEIGHBORHOOD AND SCHOOL SETTINGS IN CALIFORNIA.	200,000.
CALIFORNIA CHILDREN AND FAMILIES FOUNDATION 1115 ATLANTIC AVENUE ALAMEDA, CA 94501	PC	INCREASING LOCAL FUNDING FOR IMPROVED CHILDREN'S HEALTH: TO SUPPORT A PROJECT THAT WILL PROMOTE NEW LOCAL DEDICATED FUNDING STREAMS TO FINANCE SERVICES THAT SUPPORT FAMILIES AND ENSURE HEALTH AND SAFETY FOR YOUNG PEOPLE IN CALIFORNIA.	180,250.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CALIFORNIA CHILDREN AND FAMILIES FOUNDATION 1115 ATLANTIC AVENUE ALAMEDA, CA 94501	PC	INCREASING LOCAL FUNDING FOR IMPROVED CHILDREN'S HEALTH: TO SUPPORT A PROJECT THAT WILL PROMOTE NEW LOCAL DEDICATED FUNDING STREAMS TO FINANCE SERVICES THAT SUPPORT FAMILIES AND ENSURE HEALTH AND SAFETY FOR YOUNG PEOPLE IN CALIFORNIA.	50,000.
CALIFORNIA PAN-ETHNIC HEALTH NETWORK 1221 PRESERVATION PARK WAY, SUITE 200 OAKLAND, CA 94612	PC	ACHIEVING HEALTH EQUITY: TO BUILD COLLECTIVE IMPACT ON DECISION MAKING FOR HEALTH AND EQUITY THROUGH STRATEGIC PARTNERSHIPS, CAPACITY BUILDING, POLICY ADVOCACY AND PUBLIC EDUCATION IN CALIFORNIA.	400,000.
CALIFORNIA WALKS 1904 FRANKLIN STREET, SUITE 709 OAKLAND, CA 94612	PC	PROMOTING SAFER AND MORE WALKABLE COMMUNITIES: TO ADVOCATE FOR POLICIES AND INVESTMENTS THAT CREATE SAFER AND MORE WALKABLE COMMUNITIES IN CALIFORNIA THAT IMPROVE HEALTH THROUGH ACTIVE TRANSPORTATION.	112,500.
CALIFORNIA YOUTH CONNECTION 1611 TELEGRAPH AVENUE, SUITE 1100 OAKLAND, CA 94612	PC	STRENGTHENING YOUTH LEADERSHIP FOR HEALTHY COMMUNITIES AND SCHOOLS: TO INCREASE THE ADVOCACY CAPACITY AND LEVELS OF ENGAGEMENT OF FOSTER CARE YOUTH IN THE CENTRAL VALLEY TO PARTICIPATE IN LOCAL AND REGIONAL POLICY DISCUSSIONS THAT AFFECT HEALTH AND WELLNESS.	95,525.
CAMPANILE FOUNDATION 5500 CAMPANILE DRIVE SAN DIEGO, CA 92182	PC	MATCHING GIFT: TO SUPPORT A PREMIER ACADEMIC RESOURCE FOR EDUCATION, RESEARCH AND OUTREACH IN COMMUNITY-FOCUSED PUBLIC HEALTH WITH A SPECIFIC EMPHASIS ON THE UNITED STATES/MEXICAN BORDER REGION OF CALIFORNIA.	375.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CAPITAL PUBLIC RADIO, INC. 7055 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	IMPROVING HEALTH IN SACRAMENTO'S UNDERSERVED COMMUNITIES: TO SUPPORT A COMMUNITY HEALTH RADIO DOCUMENTARY SERIES, UNDOCUMENTED IMMIGRANT HEALTH COMMUNITY ENGAGEMENT CAMPAIGN, AND CHILDREN AND YOUTH FOOD LITERACY PROGRAM IN SACRAMENTO.	150,018.
CENTER FOR COMMUNITY CHANGE 1536 U STREET, NW WASHINGTON, DC 20009	PC	ADVANCING A COMMUNITY HEALTH RESPONSE TO TRAFFICKED GIRLS IN CALIFORNIA: TO SUPPORT ADVOCACY OF PREVENTIVE HEALTH POLICIES FOR GIRLS AT RISK OF SEX TRAFFICKING IN LOS ANGELES AND TO ERADICATE CHILD PROSTITUTION LAWS AND INSTEAD TREAT EXPLOITED CHILDREN AS VICTIMS OF VIOLENCE AND ABUSE.	350,000.
CENTER FOR COMMUNITY SOLUTIONS 4508 MISSION BAY DRIVE SAN DIEGO, CA 92109	PC	ALTERNATIVE TRAUMA INTERVENTIONS FOR VICTIMS OF RELATIONSHIP VIOLENCE: TO DEVELOP AND IMPLEMENT A PROGRAM OF ALTERNATIVE THERAPIES TO IMPROVE THE HEALTH AND WELL-BEING OF SURVIVORS OF RELATIONSHIP VIOLENCE IN LOS ANGELES AND SAN DIEGO.	250,000.
CENTER FOR ETHICAL LEADERSHIP 1401 EAST JEFFERSON STREET, SUITE 505 SEATTLE, WA 98122	PC	GOVERNMENT ALLIANCE ON RACE AND EQUITY - ADVANCING HEALTH EQUITY IN CALIFORNIA: TO INCREASE UNDERSTANDING OF THE IMPORTANCE OF BUILDING GOVERNMENT CAPACITY FOR CHANGE IN CALIFORNIA SO THAT EVERYDAY CULTURE, POLICIES, PRACTICES AND PROCEDURES PROMOTE HEALTH AND RACIAL EQUITY.	75,900.
CENTER FOR LEADERSHIP EQUITY & RESEARCH CLEAR INC		BUILDING PROFESSIONAL DEVELOPMENT CAPACITY TO ADVANCE HEALTH EQUITY: TO BUILD ORGANIZATIONAL CAPACITY TO OFFER PROFESSIONAL DEVELOPMENT PROGRAMS FOCUSED ON SOCIAL-EMOTIONAL HEALTH,	99,990.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
7404 NORTH SPALDING AVENUE FRESNO, CA 93720	PC	EQUITY AND JUSTICE TO SCHOOL LEADERS OF COLOR IN THE CENTRAL VALLEY.	
CENTER ON RACE, POVERTY & THE ENVIRONMENT 1999 HARRISON STREET, SUITE 650 OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT: TO SUPPORT ADVOCACY CAMPAIGNS THAT ADDRESS HEALTH INEQUITIES AMONG LOW-INCOME FAMILIES IN THE SAN JOAQUIN VALLEY.	135,000.
CENTRAL AMERICAN RESOURCE CENTER CARECEN OF NORTHE 3101 MISSION STREET, SUITE 101 SAN FRANCISCO, CA 94110	PC	LATINO HEALTH EQUITY LEADERSHIP PROJECT: TO BUILD A COHORT OF LATINO HEALTH EQUITY LEADERS WHO ARE BETTER ABLE TO WORK COLLABORATIVELY TO ADDRESS STRUCTURAL BIAS AND DEVELOP POLICY AND PRACTICE SOLUTIONS THAT PROMOTE HEALTH FOR ALL IN CALIFORNIA.	150,938.
CENTRO CULTURAL DE MEXICO EN EL CONDADO DE ORANGE 313 NORTH BIRCH STREET SANTA ANA, CA 92701	PC	ADVANCING HEALTH EQUITY: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN EFFORTS TO PROMOTE HEALTH-FOCUSED LAND USE, EDUCATION AND OTHER CIVIC POLICIES THROUGH THE ARTS IN SUPPORT OF SAFER, HEALTHIER NEIGHBORHOODS IN SANTA ANA.	50,000.
CENTRO LA FAMILIA ADVOCACY SERVICES, INC. 302 FRESNO STREET, SUITE 102 FRESNO, CA 93706	PC	INCREASING GREEN SPACE FOR BETTER HEALTH OUTCOMES: TO BUILD RESIDENT POWER IN ADVOCATING FOR EXPANDED HEALTH COVERAGE, POSITIVE YOUTH ACTIVITIES, SAFE NEIGHBORHOODS AND MORE OPEN SPACE AND PARKS IN FRESNO.	50,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	ENGAGING THE SUPPORT NETWORK TO EXPAND HEALTH HOMES: TO IMPROVE THE CAPACITY OF HEALTH CARE PROVIDERS, ADVOCATES AND POLICY MAKERS TO EXPAND THE HEALTH HOME MODEL IN CALIFORNIA.	130,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	ADVANCING HEALTH IN SCHOOLS: TO SUPPORT A STATEWIDE-LOCAL APPROACH TO PROMOTING SYSTEMIC CHANGES THAT IMPROVE STUDENT HEALTH, SCHOOL CLIMATE AND STUDENT ENGAGEMENT IN CALIFORNIA.	200,000.
CHILDREN NOW 1404 FRANKLIN STREET, SUITE 700 OAKLAND, CA 94612	PC	INCREASING HEALTH COVERAGE AND IMPROVING CARE: TO INCREASE ACCESS TO HEALTH COVERAGE FOR ALL CHILDREN AND TO IMPROVE CARE BY ADVOCATING FOR POLICIES THAT PROMOTE EFFECTIVE COVERAGE, AFFORDABILITY, ACCESS AND QUALITY IN CALIFORNIA.	190,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	INCREASING CHILDREN'S ACCESS TO HEALTH COVERAGE AND QUALITY CARE: TO SUPPORT AND DEVELOP POLICIES THAT INCREASE HEALTH COVERAGE AND REDUCE HEALTH DISPARITIES AND POVERTY AMONG CHILDREN IN CALIFORNIA.	185,000.
CHILDREN'S DEFENSE FUND - LOS ANGELES 634 SOUTH SPRING STREET, SUITE 500C LOS ANGELES, CA 90014	PC	PROMOTING HEALTHY YOUTH DEVELOPMENT THROUGH IMPROVED SCHOOL CLIMATE: TO IMPROVE HEALTH OUTCOMES FOR YOUTH BY ADDRESSING SCHOOL CLIMATE POLICIES AND PRACTICES IN LONG BEACH.	150,000.
CITY FABRICK 425 EAST FOURTH STREET, SUITE E LONG BEACH, CA 90802	PC	HEALTHY CITY THROUGH URBAN DESIGN, PLANNING AND POLICY: TO PROTECT HEALTH THROUGH IMPROVEMENTS TO THE PHYSICAL ENVIRONMENT IN THE UNDERSERVED COMMUNITIES OF CENTRAL AND WEST LONG BEACH.	124,775.
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	SAFE, HEALTHY AND ACTIVE PARKS INITIATIVE: TO SUPPORT RESIDENT LEADERSHIP DEVELOPMENT AND ADVOCACY TO INCREASE ACCESS TO NEIGHBORHOOD PARKS AND HEALTH-PROMOTING RECREATIONAL OPPORTUNITIES IN CITY HEIGHTS, SAN DIEGO.	97,990.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CITY HEIGHTS COMMUNITY DEVELOPMENT CORPORATION 4001 EL CAJON BOULEVARD, SUITE 205 SAN DIEGO, CA 92105	PC	COLINA PARK SAFE AND HEALTHY STUDENTS PROJECT: TO SUPPORT A RESIDENT ENGAGEMENT COLLABORATION TO IMPROVE SAFETY BEFORE AND AFTER SCHOOL AND TO ADVOCATE FOR POLICY AND PRACTICE CHANGES IN THE CITY OF SAN DIEGO.	52,000.
CLERGY AND LAITY UNITED FOR ECONOMIC JUSTICE OF OR 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	IMPROVING HEALTH THROUGH FAITH-BASED EDUCATION AND ADVOCACY: TO IMPROVE COMMUNITY HEALTH BY ENGAGING CLERGY AND RESIDENTS IN EFFORTS TO IMPROVE LOCAL SCHOOL ENVIRONMENTS AND EXPAND OPPORTUNITIES FOR HEALTH-PROMOTING YOUTH DEVELOPMENT IN ORANGE COUNTY.	67,744.
COALITION OF ORANGE COUNTY COMMUNITY CLINICS 17701 COWAN, SUITE 220 IRVINE, CA 92614	PC	NARROWING THE GAPS IN HEALTH CARE ACCESS: TO EXPAND ACCESS TO FAMILY-FOCUSED PREVENTIVE HEALTH CARE SERVICES BY INCREASING AWARENESS OF THE PRIMARY CARE SAFETY NET AND HOW TO ACCESS THESE SERVICES IN SANTA ANA.	73,564.
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	SCHOOL AND NEIGHBORHOOD ENVIRONMENTS TO SUPPORT HEALTHY YOUTH DEVELOPMENT: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF HIGH SCHOOL YOUTH BY SUPPORTING COLLEGE-READINESS AND SOCIAL DEVELOPMENT PROGRAMS IN SOUTH SACRAMENTO AND EAST OAKLAND.	750,000.
COLLEGE TRACK 111 BROADWAY STREET, SUITE 101 OAKLAND, CA 94607	PC	SCHOOL AND NEIGHBORHOOD ENVIRONMENTS TO SUPPORT HEALTHY YOUTH DEVELOPMENT: TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF HIGH SCHOOL YOUTH BY SUPPORTING COLLEGE-READINESS AND SOCIAL DEVELOPMENT PROGRAMS IN SOUTH SACRAMENTO AND EAST OAKLAND.	750,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMONWEAL 451 MESA ROAD P.O. BOX 316 BOLINAS, CA 94924	PC	JUVENILE JUSTICE PROGRAM - PROMOTING HEALTH IN STATE PROGRAMS AND POLICIES: TO CONDUCT POLICY MAKER EDUCATION AND PROVIDE INFORMATION AND ANALYSIS TO SUPPORT HEALTH AND HEALTH-RELATED PROGRAMS AND SERVICES IN STATE CRIMINAL JUSTICE AGENCIES IN CALIFORNIA.	50,000.
COMMUNITIES FOR A BETTER ENVIRONMENT 6325 PACIFIC BOULEVARD, SUITE 300 HUNTINGTON PARK, CA 90255	PC	SUPPORTING HEALTHY AND SUSTAINABLE COMMUNITY ENVIRONMENTS: TO EDUCATE, ORGANIZE AND EMPOWER RESIDENTS TO IMPROVE THE HEALTH AND WELL-BEING OF THEIR FAMILIES BY PROMOTING THE IMPROVEMENT OF PHYSICAL ENVIRONMENTS IN OAKLAND.	199,999.
COMMUNITIES FOR A BETTER ENVIRONMENT 6325 PACIFIC BOULEVARD, SUITE 300 HUNTINGTON PARK, CA 90255	PC	SUPPORTING HEALTHY AND SUSTAINABLE COMMUNITY ENVIRONMENTS: TO EDUCATE, ORGANIZE AND EMPOWER RESIDENTS TO IMPROVE THE HEALTH AND WELL-BEING OF THEIR FAMILIES BY PROMOTING THE IMPROVEMENT OF PHYSICAL ENVIRONMENTS IN OAKLAND.	66,668.
COMMUNITIES FOR A NEW CALIFORNIA EDUCATION FUND 4120 DOUGLAS BOULEVARD, SUITE 306-418 GRANITE BAY, CA 95746	PC	ENGAGING RESIDENTS IN HEALTH ADVOCACY CAMPAIGNS: TO SUPPORT THE ENGAGEMENT OF FRESNO RESIDENTS IN EFFORTS TO INCREASE FUNDING FOR HEALTH-PROMOTING PROGRAMS, SERVICES AND RESOURCES TO HELP KEEP YOUTH SAFE AND ACTIVE.	272,024.
COMMUNITIES FOR A NEW CALIFORNIA EDUCATION FUND 4120 DOUGLAS BOULEVARD, SUITE 306-418 GRANITE BAY, CA 95746	PC	STRENGTHENING RESIDENT LEADERSHIP FOR HEALTH ADVOCACY: TO BUILD THE LEADERSHIP CAPACITY OF RESIDENTS IN SOUTH MERCED AND PLANADA/LEGRAND TO ADVOCATE FOR SYSTEMS AND POLICY CHANGES THAT IMPROVE COMMUNITY HEALTH AND PRIORITIZE YOUTH OPPORTUNITIES.	174,774.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY CLINIC ASSOCIATION OF SAN BERNARDINO COU 1800 WESTERN AVENUE, SUITE 105 SAN BERNARDINO, CA 92411	PC	EXPANDING ACCESS TO HEALTH CARE AND PREVENTION: TO ADVANCE HEALTH CARE ENROLLMENT, RETENTION AND UTILIZATION EFFORTS, SUPPORT COMMUNITY-COLLABORATIVE PREVENTION, AND INCREASE AND IMPROVE HEALTH WORKFORCE AND HEALTH CAREER PATHWAY SYSTEMS IN THE INLAND EMPIRE.	60,000.
COMMUNITY HEALTH FOR ASIAN AMERICANS 268 GRAND AVENUE OAKLAND, CA 94610	PC	STRENGTHENING ASIAN LEADERSHIP FOR COMMUNITY HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY SUPPORTING A PROGRAM DESIGNED TO BUILD THE VOICE AND POWER OF NEW AND EMERGING ASIAN IMMIGRANT COMMUNITIES IN EAST OAKLAND.	163,353.
COMMUNITY HEALTH FOR ASIAN AMERICANS 268 GRAND AVENUE OAKLAND, CA 94610	PC	STRENGTHENING ASIAN LEADERSHIP FOR COMMUNITY HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY SUPPORTING A PROGRAM DESIGNED TO BUILD THE VOICE AND POWER OF NEW AND EMERGING ASIAN IMMIGRANT COMMUNITIES IN EAST OAKLAND.	40,838.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	RESTORATIVE JUSTICE FOR OAKLAND YOUTH - IMPROVING STUDENT HEALTH: TO STRENGTHEN THE CAPACITY OF STAFF, TEACHERS AND STUDENTS TO USE RESTORATIVE PRACTICES THROUGHOUT THE OAKLAND UNIFIED SCHOOL DISTRICT IN ORDER TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH.	153,018.
COMMUNITY INITIATIVES 354 PINE STREET, SUITE 700 SAN FRANCISCO, CA 94104	PC	RESTORATIVE JUSTICE FOR OAKLAND YOUTH - IMPROVING STUDENT HEALTH: TO STRENGTHEN THE CAPACITY OF STAFF, TEACHERS AND STUDENTS TO USE RESTORATIVE PRACTICES THROUGHOUT THE OAKLAND UNIFIED SCHOOL DISTRICT IN ORDER TO IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF YOUTH.	38,254.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	SOCIAL JUSTICE LEARNING INSTITUTE - IMPROVING HEALTH AND WELL-BEING: TO SUPPORT ISSUE EDUCATION, COMMUNITY-BASED ACTION RESEARCH, AND SKILL-BUILDING IN ORGANIZING AND POLICY ADVOCACY WITH YOUNG PEOPLE FOR IMPROVED SCHOOL CLIMATE IN SOUTH LOS ANGELES SCHOOLS.	75,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	AFRICAN AMERICAN BOARD LEADERSHIP INSTITUTE - STRENGTHENING HEALTH-RELATED NONPROFITS: TO SUPPORT A PROGRAM THAT PREPARES AFRICAN AMERICANS TO SERVE ON THE BOARDS OF NONPROFIT ORGANIZATIONS WORKING TO IMPROVE HEALTH AND WELL-BEING IN CALIFORNIA.	50,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - EXPLORING SUSTAINABILITY MODELS: TO DEVELOP AND IMPLEMENT A FINANCIAL SUSTAINABILITY MODEL FOR THE BUILDING HEALTHY COMMUNITIES HUB IN LONG BEACH.	74,976.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - EXPLORING SUSTAINABILITY MODELS: TO DEVELOP AND IMPLEMENT A FINANCIAL SUSTAINABILITY MODEL FOR THE BUILDING HEALTHY COMMUNITIES HUB IN LONG BEACH.	74,975.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS, ADVOCATES AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN THE EASTERN COACHELLA VALLEY.	243,617.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	THE CITY PROJECT - IMPROVING SCHOOL PHYSICAL EDUCATION COMPLIANCE: TO IMPROVE STUDENT HEALTH AND ACADEMIC OUTCOMES BY ENCOURAGING SCHOOL DISTRICTS IN CALIFORNIA TO COMPLY WITH PHYSICAL EDUCATION REQUIREMENTS UNDER STATE LAW.	200,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	NATIONAL FOSTER YOUTH INSTITUTE - MAXIMIZING HEALTH REFORM BENEFITS IN CALIFORNIA: TO IMPROVE THE HEALTH OF FOSTER YOUTH IN CALIFORNIA BY LAUNCHING AN EDUCATION AND ORGANIZING CAMPAIGN THAT ENGAGES POLICY MAKERS, COMMUNITY LEADERS AND OTHERS IN EFFORTS TO MAXIMIZE BENEFITS OF THE AFFORDABLE CARE ACT FOR FOSTER YOUTH.	200,000.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES EASTERN COACHELLA VALLEY - IMPROVING LGBT YOUTH HEALTH: TO SUPPORT LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUESTIONING YOUTH IN DEVELOPING AND IMPLEMENTING A PARTICIPATORY ACTION RESEARCH PROJECT THAT RAISES AWARENESS OF THEIR HEALTH PRIORITIES AS WELL AS AVAILABLE HEALTH AND SOCIAL-EMOTIONAL SUPPORT SERVICES IN THE EASTERN COACHELLA VALLEY.	41,600.
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	YANCEY EDGLEY FELLOWSHIP - PROMOTING FITNESS AND PHYSICAL ACTIVITY: TO DEVELOP A FELLOWSHIP PROGRAM THAT ENCOURAGES PUBLIC HEALTH PROFESSIONALS REFLECTING COMMUNITIES OF COLOR TO FOCUS THEIR RESEARCH EFFORTS ON PHYSICAL ACTIVITY, HEALTH AND DISPARITIES IN CALIFORNIA.	125,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET, SUITE 240 LOS ANGELES, CA 90012	PC	BUILDING HEALTHY COMMUNITIES LONG BEACH - PROMOTING COMMUNITY SAFETY: TO SUPPORT RESIDENT ORGANIZING FOR SAFER COMMUNITIES AND IMPROVED COMMUNITY-POLICE RELATIONS IN LONG BEACH.	10,000.
COMMUNITY WATER CENTER 311 WEST MURRAY AVENUE VISALIA, CA 93291	PC	ACCELERATING COMMUNITY-WIDE ACCESS TO SAFE DRINKING WATER: TO SUPPORT ADVOCACY EFFORTS AIMED AT PROVIDING SAFE AND CLEAN DRINKING WATER TO FAMILIES IN SOUTH KERN COUNTY.	100,000.
COUNCIL FOR A STRONG AMERICA 1212 NEW YORK AVENUE NW, SUITE 300 WASHINGTON, DC 20005	PC	IMPROVING HEALTH OUTCOMES FOR CALIFORNIA'S YOUTH: TO IMPROVE THE HEALTH OF YOUTH IN CALIFORNIA BY PROMOTING RESEARCH-BASED SCHOOL DISCIPLINE, YOUTH VIOLENCE PREVENTION, PHYSICAL EDUCATION AND ACTIVITY, AND NUTRITION AND WATER POLICIES AND PRACTICES AT THE SCHOOL, NEIGHBORHOOD AND STATE LEVELS.	375,000.
CSU BAKERSFIELD AUXILIARY FOR SPONSORED PROGRAMS A 9001 STOCKDALE HIGHWAY BAKERSFIELD, CA 93311	SO I	BUILDING HEALTHY COMMUNITIES SOUTH KERN HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN THE GREENFIELD-WEEDPATCH-ARVIN-LAMONT AREAS OF SOUTH KERN COUNTY.	440,000.
CSULA AUXILIARY SERVICES, INC. RESEARCH AND SPONSORED PROGRAMS 5151 STATE UNIVERSITY DRIVE LOS ANGELES, CA 90032	SO III FI	PAT BROWN INSTITUTE - HEALTH POLICY AND RESEARCH PROJECT: TO IMPROVE COMMUNITY HEALTH BY BUILDING THE CAPACITY OF YOUTH IN BOYLE HEIGHTS TO ENGAGE IN ADVOCACY AND DEVELOP RESEARCH REPORTS ON THREE HEALTH POLICY CAMPAIGNS.	122,203.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DESERT RECREATION DISTRICT 45-305 OASIS STREET INDIO, CA 92201	GOV	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE HEALTH: TO DEVELOP AND PILOT A TRANSPORTATION LINE THAT SERVES YOUTH AND LINKS THEM TO RECREATION, EDUCATION AND HEALTH-PROMOTING YOUTH DEVELOPMENT OPPORTUNITIES IN THE EASTERN COACHELLA VALLEY.	75,000.
DIVERSITY IN HEALTH TRAINING INSTITUTE 1000 SAN LEANDRO BOULEVARD, SECOND FLOOR SAN LEANDRO, CA 94577	PC	ESTABLISHING HEALTH CARE WORKFORCE PORTALS FOR IMMIGRANTS AND REFUGEES: TO SUPPORT IMMIGRANTS AND REFUGEES IN THE BAY AREA WHO ARE INTERESTED IN ENTERING, RE-ENTERING OR IMPROVING EMPLOYMENT OPTIONS IN THE HEALTH SECTOR BY SETTING UP FOUR HEALTH CARE WORKFORCE PORTALS.	100,000.
EAST BAY ALLIANCE FOR A SUSTAINABLE ECONOMY 1814 FRANKLIN STREET, SUITE 325 OAKLAND, CA 94612	PC	MATCHING GIFT: TO BUILD RESIDENT POWER IN PROMOTING HEALTH IMPROVEMENTS IN THE BUILT ENVIRONMENT IN EAST OAKLAND THROUGH PROGRAMS THAT PROMOTE HEALTH AND SAFETY FOR UNDERSERVED WORKERS AND COMMUNITY HEALTH THROUGH ENGAGING RESIDENTS IN DESIGNING COMMUNITY HEALTH BENEFITS.	1,296.
EAST BAY ALLIANCE FOR A SUSTAINABLE ECONOMY 1814 FRANKLIN STREET, SUITE 325 OAKLAND, CA 94612	PC	MATCHING GIFT: TO BUILD RESIDENT POWER IN PROMOTING HEALTH IMPROVEMENTS IN THE BUILT ENVIRONMENT IN EAST OAKLAND THROUGH PROGRAMS THAT PROMOTE HEALTH AND SAFETY FOR UNDERSERVED WORKERS AND COMMUNITY HEALTH THROUGH ENGAGING RESIDENTS IN DESIGNING COMMUNITY HEALTH BENEFITS.	900.
EAST BAY HOUSING ORGANIZATIONS		LEADERSHIP AND ADVOCACY FOR AFFORDABLE HOUSING AND HEALTHY COMMUNITIES: TO STRENGTHEN THE LEADERSHIP SKILLS OF LOW-INCOME HOUSING RESIDENTS TO BE ADVOCATES FOR AFFORDABLE HOUSING, HEALTHY NEIGHBORHOODS AND SUSTAINABLE COMMUNITIES IN	187,500.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D.)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
538 9TH STREET, SUITE 200 OAKLAND, CA 94607	PC	OAKLAND.	
EAST BAY HOUSING ORGANIZATIONS 538 9TH STREET, SUITE 200 OAKLAND, CA 94607	PC	LEADERSHIP AND ADVOCACY FOR AFFORDABLE HOUSING AND HEALTHY COMMUNITIES: TO STRENGTHEN THE LEADERSHIP SKILLS OF LOW-INCOME HOUSING RESIDENTS TO BE ADVOCATES FOR AFFORDABLE HOUSING, HEALTHY NEIGHBORHOODS AND SUSTAINABLE COMMUNITIES IN OAKLAND.	62,500.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	HEALTHY STREET VENDING CAMPAIGN: TO INCREASE ACCESS TO HEALTHY FOOD IN LOS ANGELES AND SUPPORT HEALTH-PROMOTING ECONOMIC DEVELOPMENT BY ORGANIZING RESIDENTS AND ENGAGING BUSINESSES AND NONPROFIT PARTNERS IN FOOD JUSTICE ADVOCACY EFFORTS.	100,000.
EAST L.A. COMMUNITY CORPORATION 530 SOUTH BOYLE AVENUE LOS ANGELES, CA 90033	PC	IMPROVING HEALTH THROUGH COMMUNITY PLANNING AND DEVELOPMENT: TO IMPROVE COMMUNITY HEALTH IN BOYLE HEIGHTS BY ENGAGING IN ORGANIZING AND ADVOCACY FOR HEALTH-PROMOTING DEVELOPMENT POLICIES AND LAND USE DECISIONS.	175,000.
EAST LOS ANGELES WOMEN'S CENTER 1255 SOUTH ATLANTIC BOULEVARD LOS ANGELES, CA 90022	PC	IMPROVING SYSTEMS OF CARE FOR WOMEN AND GIRLS IMPACTED BY VIOLENCE: TO REDUCE VIOLENCE AGAINST WOMEN AND GIRLS IN BOYLE HEIGHTS BY ENGAGING YOUTH IN ADVOCACY OF LOCAL SCHOOL SAFETY PLANS AND BY DEVELOPING A SYSTEM OF CARE THAT PROVIDES RESOURCES AND PROMOTES HEALTH FOR FAMILIES.	112,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EDSOURCE, INC. 436 14TH STREET, SUITE 723 OAKLAND, CA 94612	PC	NEWS REPORTING ON STUDENT HEALTH: TO INCREASE PUBLIC AND POLICY MAKER AWARENESS ABOUT THE RELATIONSHIP BETWEEN STUDENT HEALTH AND READINESS TO LEARN IN CALIFORNIA SCHOOLS.	175,000.
EDUCATION TRUST, INC. 1814 FRANKLIN STREET, SUITE 220 OAKLAND, CA 94612	PC	SUPPORTING COMMUNITY ENGAGEMENT AND STUDENT HEALTH: TO MONITOR LOCAL CONTROL ACCOUNTABILITY PLANS FOR EVIDENCE OF PRACTICES THAT SUPPORT STUDENT WELLNESS AND TO CONNECT TO LOCAL AND STATE ADVOCACY AND IMPLEMENTATION EFFORTS THROUGHOUT CALIFORNIA.	185,000.
EDUCATORS FOR EXCELLENCE 333 WEST 39TH STREET, SUITE 703 NEW YORK, NY 10018	PC	TEACHER-LED HEALTH ADVOCACY FOR LOS ANGELES STUDENTS: TO IMPROVE STUDENT HEALTH BY SUPPORTING SCHOOL CLIMATE POLICY, PRACTICE AND SYSTEMS CHANGES AT THE LOCAL AND DISTRICT LEVELS IN LOS ANGELES.	100,000.
ENROLL AMERICA 1001 G STREET, NW, 8TH FLOOR WASHINGTON, DC 20001	PC	EXPANDING HEALTH COVERAGE IN CALIFORNIA PHASE 3: TO PROVIDE TRAINING, TECHNICAL ASSISTANCE AND DATA SUPPORT TO ORGANIZATIONS CONDUCTING HEALTH INSURANCE OUTREACH AND ENROLLMENT ACTIVITIES TO LOW-INCOME INDIVIDUALS AND FAMILIES IN CALIFORNIA.	159,743.
FAITH IN ACTION KERN COUNTY 2005 EYE STREET, SUITE 3 BAKERSFIELD, CA 93301	PC	ADDRESSING FACTORS THAT NEGATIVELY IMPACT STUDENT HEALTH: TO SUPPORT COMMUNITY ORGANIZING AND LEADERSHIP DEVELOPMENT AMONG THE FAITH-BASED COMMUNITY IN KERN COUNTY TO ADDRESS SCHOOL CLIMATE ISSUES, RESOLVE STUDENT CONFLICTS AND IMPROVE HEALTH AND WELL-BEING.	77,867.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FAMILY VIOLENCE LAW CENTER 470 27TH STREET OAKLAND, CA 94623	PC	MATCHING GIFT: TO PROVIDE SUPPORT AND ADVOCACY FOR SURVIVORS OF DOMESTIC VIOLENCE IN ALAMEDA COUNTY.	3,000.
FATHERS AND FAMILIES OF SAN JOAQUIN P.O. BOX 30674 STOCKTON, CA 95213	PC	HEALING THROUGH CULTURE AND ORGANIZING THROUGH HOPE: TO BRING HEALING AND YOUTH VOICE TO LOCAL AND STATEWIDE SCHOOL DISCIPLINE AND COMMUNITY SAFETY POLICY ADVOCACY IN STOCKTON.	100,000.
FRESNO REGIONAL FOUNDATION 5250 NORTH PALM AVENUE, SUITE 424 FRESNO, CA 93704	PC	REDUCING UNHEALTHY ENCOUNTERS BETWEEN YOUTH AND LAW ENFORCEMENT: TO IMPROVE COMMUNICATION BETWEEN YOUTH AND LAW ENFORCEMENT AS A STRATEGY TO PROMOTE PEACE AND REDUCE VIOLENCE IN FRESNO.	141,447.
FUTURES WITHOUT VIOLENCE THE PRESIDIO 100 MONTGOMERY STREET SAN FRANCISCO, CA 94129	PC	STRATEGIES TO ADDRESS CHILDHOOD TRAUMA AND RESILIENCY: TO SUPPORT POLICY ADVOCACY, COMMUNICATIONS AND THOUGHT LEADERSHIP ABOUT THE IMPACT OF CHILDHOOD TRAUMA AND HOW IT CAN BE PREVENTED AND ADDRESSED IN CALIFORNIA.	104,850.
FUTURO MEDIA GROUP 361 WEST 125 STREET, 6TH FLOOR NEW YORK, NY 10027	PC	LATINO USA - CALIFORNIA HEALTH REPORTING: TO SUPPORT PRODUCTION OF A SERIES OF RADIO SEGMENTS EXAMINING HEALTH ISSUES AND BARRIERS IMPACTING LOW-INCOME COMMUNITIES AND THE RANGE OF INNOVATIVE SOLUTIONS BEING IMPLEMENTED IN CALIFORNIA.	137,500.
GLOBAL INSTITUTE FOR PUBLIC STRATEGIES 2615 CAMINO DEL RIO SOUTH, SUITE 300 SAN DIEGO, CA 92108	PC	TERALTA AREA COMMUNITY SAFETY INITIATIVE: TO SUPPORT AN ENVIRONMENTAL PREVENTION STRATEGY TO IMPROVE NEIGHBORHOOD SAFETY AND OPPORTUNITIES FOR PHYSICAL ACTIVITY IN THE TERALTA PARK AREA OF CITY HEIGHTS, SAN DIEGO.	50,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GLOBAL INSTITUTE FOR PUBLIC STRATEGIES 2615 CAMINO DEL RIO SOUTH, SUITE 300 SAN DIEGO, CA 92108	PC	TERALTA AREA COMMUNITY SAFETY INITIATIVE: TO SUPPORT AN ENVIRONMENTAL PREVENTION STRATEGY TO IMPROVE NEIGHBORHOOD SAFETY AND OPPORTUNITIES FOR PHYSICAL ACTIVITY IN THE TERALTA PARK AREA OF CITY HEIGHTS, SAN DIEGO.	50,000.
GLOBAL INSTITUTE FOR PUBLIC STRATEGIES 2615 CAMINO DEL RIO SOUTH, SUITE 300 SAN DIEGO, CA 92108	PC	TERALTA AREA COMMUNITY SAFETY INITIATIVE: TO SUPPORT AN ENVIRONMENTAL PREVENTION STRATEGY TO IMPROVE NEIGHBORHOOD SAFETY AND OPPORTUNITIES FOR PHYSICAL ACTIVITY IN THE TERALTA PARK AREA OF CITY HEIGHTS, SAN DIEGO.	50,000.
GOLDEN STATE WARRIORS COMMUNITY FOUNDATION 1011 BROADWAY, 5TH FLOOR OAKLAND, CA 94607	PC	ACTIVE ALLIANCE PARTNERSHIP TO PROMOTE PHYSICAL FITNESS: TO IMPROVE THE HEALTH OF CHILDREN AND YOUTH THROUGH FITNESS PROGRAMS AND RELATED HEALTH ACTIVITIES IN THE OAKLAND AREA.	250,000.
GOVERNOR'S OFFICE OF PLANNING AND RESEARCH P.O. BOX 3044 SACRAMENTO, CA 95812-3044	GOV	PROMOTING HEALTH IN LAND USE PLANNING: TO SUPPORT THE IMPLEMENTATION OF HEALTH-PROMOTING LAND USE PLANNING INITIATIVES THROUGH OUTREACH TO LOCAL COMMUNITIES IN CALIFORNIA AND THROUGH THE DEVELOPMENT OF ONLINE LAND USE TOOLS AND DATA SETS.	25,000.
GREENLINING INSTITUTE 1918 UNIVERSITY AVENUE, SECOND FLOOR BERKELEY, CA 94704	PC	HEALTH EQUITY FELLOWSHIP PROGRAM: TO STRENGTHEN THE LEADERSHIP CAPACITY OF SIX FELLOWS AND SUPPORT THEIR PARTICIPATION IN EFFORTS TO INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	440,908.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT AUXI 8800 GROSSMONT COLLEGE DRIVE EL CAJON, CA 92020	PC	HEALTH WORKFORCE INITIATIVE - COMMUNITY HEALTH CAREER LADDER PROGRAM: TO PROVIDE TRAINING AND EVALUATION SUPPORT TO CAREER PATHWAY TRAINING PROGRAMS FOR FRONTLINE HEALTH CARE WORKERS IN SAN DIEGO.	13,162.
HEALTH ACCESS FOUNDATION 1127 11TH STREET, SUITE 234 SACRAMENTO, CA 95814	PC	LGBT HEALTH AND HUMAN SERVICES NETWORK - IMPROVING COMMUNITY HEALTH: TO ENSURE THAT THE HEALTH NEEDS OF LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE AND THEIR FAMILIES ARE MET BY DEVELOPING POLICY STRATEGIES AND MONITORING REGULATORY IMPLEMENTATION OF HEALTH REFORM IN CALIFORNIA.	40,000.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	SUPPORTING YOUTH SUCCESS THROUGH HEALTH CAREER PATHWAY DEVELOPMENT: TO PROVIDE ACADEMIC, CAREER AND SOCIAL-EMOTIONAL SUPPORT FOR BUILDING HEALTHY COMMUNITIES YOUTH IN CALIFORNIA ENGAGED IN HEALTH CAREER PATHWAY PROGRAMS.	214,550.
HEALTH CAREER CONNECTION, INC. 300 FRANK H. OGAWA PLAZA, SUITE 243 OAKLAND, CA 94612	PC	SUPPORTING YOUTH SUCCESS THROUGH HEALTH CAREER PATHWAY DEVELOPMENT: TO PROVIDE ACADEMIC, CAREER AND SOCIAL-EMOTIONAL SUPPORT FOR BUILDING HEALTHY COMMUNITIES YOUTH IN CALIFORNIA ENGAGED IN HEALTH CAREER PATHWAY PROGRAMS.	214,550.
HEALTH LEADS, INC. 2 OLIVER STREET, 10TH FLOOR BOSTON, MA 02109	PC	CONNECTING CALIFORNIA PATIENTS TO BASIC RESOURCES: TO PILOT A PROGRAM IN TWO HEALTH CARE FACILITIES IN CONTRA COSTA COUNTY THAT WILL HELP PATIENTS ACCESS COMMUNITY PROGRAMS TO IMPROVE THEIR HEALTH AND WELL-BEING.	75,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HEALTH OFFICERS ASSOCIATION OF CALIFORNIA 1100 11TH STREET, SUITE 323 SACRAMENTO, CA 95814	PC	PUBLIC HEALTH COMMUNICATIONS PROJECT: TO SUPPORT THE USE OF TRUSTED PUBLIC HEALTH SPOKESPERSONS AND STORIES TO INCREASE AWARENESS OF AND ENGAGEMENT IN HEALTH EQUITY AND COMMUNITY PREVENTION EFFORTS IN CALIFORNIA.	109,143.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY ENGAGING YOUTH IN HEALTH EDUCATION, RESEARCH AND ADVOCACY TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS AT FIVE HIGH SCHOOLS IN SOUTH SACRAMENTO, LONG BEACH AND THE EASTERN COACHELLA VALLEY.	252,712.
HEALTHCORPS, INC. 75 BROAD STREET, 24TH FLOOR NEW YORK, NY 10004	PC	CALIFORNIA STUDENTS AS CHANGE AGENTS FOR HEALTH: TO IMPROVE HEALTH AND WELL-BEING BY ENGAGING YOUTH IN HEALTH EDUCATION, COMMUNITY SERVICE LEARNING PROJECTS AND ADVOCACY TO IMPROVE SCHOOL ENVIRONMENTS AT FOUR HIGH SCHOOLS IN ANDERSON, STOCKTON AND SACRAMENTO.	345,064.
HELPLINE YOUTH COUNSELING 12440 EAST FIRESTONE BOULEVARD, SUITE 1000 NORWALK, CA 90650	PC	ORGANIZING RESIDENTS TO PROMOTE COMMUNITY HEALTH: TO SUPPORT RESIDENTS IN THE MARTIN LUTHER KING PARK AREA OF LONG BEACH IN ORGANIZING TO PROTECT THE HEALTH AND SAFETY OF THEIR COMMUNITY.	50,000.
HENRY J. KAISER FAMILY FOUNDATION 2400 SAND HILL ROAD MENLO PARK, CA 94025	POF	AFFORDABLE CARE ACT LONGITUDINAL SURVEY AND JOURNALISM PROJECT: TO CONDUCT RESEARCH AND ISSUE POLICY REPORTS AND RELATED COMMUNICATIONS ON THE EXPERIENCES OF CURRENTLY UNINSURED HEALTH CONSUMERS AS THE AFFORDABLE CARE ACT IS IMPLEMENTED IN CALIFORNIA.	55,586.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HOUSING LB INC. 525 EAST 7TH STREET, SUITE 111 LONG BEACH, CA 90813	PC	LEADERSHIP DEVELOPMENT FOR HEALTHY AND SAFE HOUSING: TO IMPROVE COMMUNITY HEALTH BY STRENGTHENING THE CAPACITY OF RESIDENTS TO ADVOCATE FOR POLICIES THAT ADDRESS HOUSING QUALITY AND AFFORDABILITY IN LONG BEACH.	75,000.
HUMAN IMPACT PARTNERS 304 12TH STREET, SUITE 2B OAKLAND, CA 94607	PC	BUILDING HEALTH IMPACT ASSESSMENT CAPACITY: TO SUPPORT THE USE OF HEALTH IMPACT ASSESSMENT AMONG BUILDING HEALTHY COMMUNITY PARTNERS IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF AT-RISK POPULATIONS IN CALIFORNIA.	207,725.
HUMBOLDT STATE UNIVERSITY ADVANCEMENT FOUNDATION 1 HARPST STREET ARCATA, CA 95521	PC	21ST ANNUAL SOCIAL JUSTICE SUMMIT: FOR SPONSORSHIP OF AN ANNUAL EVENT FOCUSED ON THE INTERSECTION OF SOCIAL JUSTICE AND RACIAL AND HEALTH EQUITY IN NORTHERN CALIFORNIA.	1,000.
INSIGHT CENTER FOR COMMUNITY ECONOMIC DEVELOPMENT 1999 HARRISON STREET, SUITE 1800 OAKLAND, CA 94612	PC	INCREASING HEALTH SECTOR EMPLOYMENT OF BOYS AND MEN OF COLOR: TO INCREASE CULTURAL COMPETENCY IN THE HEALTH CARE SECTOR AND EXPAND ACCESS TO HEALTH SECTOR EMPLOYMENT FOR BOYS AND MEN OF COLOR IN EAST OAKLAND AND RICHMOND.	74,807.
INSTITUTE FOR LOCAL GOVERNMENT 1400 K STREET, SUITE 205 SACRAMENTO, CA 95814	PC	INTEGRATING HEALTH CONSIDERATIONS INTO LAND USE DECISIONS: TO EDUCATE LOCAL OFFICIALS AND THEIR STAFF IN CALIFORNIA WHO MAKE DECISIONS ON LAND USE, ECONOMIC DEVELOPMENT, COMMUNITY DESIGN AND INFRASTRUCTURE INVESTMENT ON THE OPPORTUNITIES TO INTEGRATE HEALTH CONSIDERATIONS INTO THEIR POLICIES AND DECISIONS.	123,488.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INSTITUTE FOR SUSTAINABLE ECONOMIC, EDUCATIONAL AN 1625 CLAY STREET, SUITE 600 OAKLAND, CA 94612	PC	TEACHING EXCELLENCE NETWORK - PROMOTING STUDENT HEALTH AND EQUITY: TO SUPPORT A PROGRAM DESIGNED TO STRENGTHEN THE CAPACITY OF TEACHERS TO PROMOTE STUDENT SOCIAL AND EMOTIONAL HEALTH AND QUALITY EDUCATION TOWARD EQUITABLE OUTCOMES IN OAKLAND.	424,107.
INSTITUTE FOR SUSTAINABLE ECONOMIC, EDUCATIONAL AN 1625 CLAY STREET, SUITE 600 OAKLAND, CA 94612	PC	TEACHING EXCELLENCE NETWORK - PROMOTING STUDENT HEALTH AND EQUITY: TO SUPPORT A PROGRAM DESIGNED TO STRENGTHEN THE CAPACITY OF TEACHERS TO PROMOTE STUDENT SOCIAL AND EMOTIONAL HEALTH AND QUALITY EDUCATION TOWARD EQUITABLE OUTCOMES IN OAKLAND.	111,607.
JOBS FOR THE FUTURE 88 BROAD STREET, EIGHTH FLOOR BOSTON, MA 02110	PC	SUPPORTING EXPANSION OF HEALTH CAREER PATHWAYS IN CALIFORNIA: TO PROVIDE TECHNICAL ASSISTANCE TO REGIONAL INTERMEDIARIES AND TO SUPPORT POLICYMAKER EDUCATION ON PROMISING HEALTH WORKFORCE SOLUTIONS FOR UNDERREPRESENTED YOUTH AND ADULTS IN CALIFORNIA.	454,735.
KCETLINK 2900 WEST ALAMEDA AVENUE, SUITE 600 BURBANK, CA 91505	PC	INCREASING THE VISIBILITY OF HEALTH AND CULTURE: TO PROVIDE COMMUNICATIONS TECHNICAL ASSISTANCE TO BUILDING HEALTHY COMMUNITIES SITES AND SERVE AS A DIGITAL REPOSITORY FOR STORIES ABOUT EFFORTS TO IMPROVE SCHOOL AND NEIGHBORHOOD ENVIRONMENTS AND ACCESS TO HEALTH CARE IN CALIFORNIA.	300,000.
KERN COUNTY SUPERINTENDENT OF SCHOOLS		IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA FOR THE KERN COUNTY SUPERINTENDENT OF SCHOOLS,	47,187.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
1300 17TH STREET - CITY CENTRE BAKERSFIELD, CA 93301	GOV	AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	
KOUNKUEY DESIGN INITIATIVE, INC. 108 WEST 2ND STREET, SUITE 809 LOS ANGELES, CA 90012	PC	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE COMMUNITY ENGAGEMENT TOOLS AND TECHNICAL DESIGN ASSISTANCE ON THE DEVELOPMENT OF RECREATION AND PUBLIC SPACES TO IMPROVE HEALTH AND SOCIAL COHESION OF MOBILE HOME PARK RESIDENTS IN THE EASTERN COACHELLA VALLEY.	37,496.
KQED, INC. 2601 MARIPOSA STREET SAN FRANCISCO, CA 94110	PC	REPORTING ON COMMUNITY HEALTH: TO SUPPORT MEDIA COVERAGE AND STORYTELLING THAT EXAMINE THE WAYS IN WHICH SOCIO-ECONOMIC AND ENVIRONMENTAL FACTORS HELP SHAPE THE HEALTH OF COMMUNITIES IN THE BAY AREA.	175,000.
L.A. VOICE 760 SOUTH WESTMORELAND STREET, SUITE 336 LOS ANGELES, CA 90005	PC	HEALTH CARE FOR ALL PROJECT: TO IMPROVE ACCESS TO QUALITY HEALTH CARE SERVICES IN BOYLE HEIGHTS BY ORGANIZING AND MOBILIZING RESIDENT LEADERS TO ENGAGE IN ADVOCACY TO STRENGTHEN THE SAFETY NET FOR THE REMAINING UNINSURED.	90,000.
LABOR COMMUNITY STRATEGY CENTER 3780 WILSHIRE BOULEVARD, SUITE 1200 LOS ANGELES, CA 90010	PC	IMPROVING SCHOOL CLIMATE FOR BETTER STUDENT HEALTH: TO INCREASE SOCIAL AND EMOTIONAL HEALTH SUPPORTS FOR STUDENTS BY ADVOCATING FOR THE ELIMINATION OF HARSH SCHOOL DISCIPLINE PRACTICES AND INCREASED RESOURCES FOR YOUTH IN LOS ANGELES.	400,000.
LABORS TRAINING AND COMMUNITY DEVELOPMENT ALLIANCE		EMPLOYEE RIGHTS CENTER - SUPPORTING IMMIGRANT HEALTH AND OPPORTUNITY: TO SUPPORT A TECHNICAL ASSISTANCE PROJECT THAT PROMOTES INCLUSION OF IMMIGRANT POPULATIONS IN HEALTH ADVOCACY,	75,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
4265 FAIRMOUNT AVENUE, SUITE 210 SAN DIEGO, CA 92105	PC	EDUCATION AND ECONOMIC OPPORTUNITY IN CITY HEIGHTS, SAN DIEGO.	
LAMONT ELEMENTARY 7915 BURGUNDY AVENUE LAMONT, CA 93241	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE LAMONT ELEMENTARY SCHOOL DISTRICT IN KERN COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	16,515.
LATINO CENTER FOR PREVENTION AND ACTION IN HEALTH 450 WEST FOURTH STREET, SUITE 130 SANTA ANA, CA 92701	PC	ADVANCING HEALTH-PROMOTING POLICY AND SYSTEMS CHANGES: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN SANTA ANA IN EFFORTS TO PROMOTE HEALTH IN LOCAL LAND USE POLICIES AND TO ADVOCATE FOR RESTORATIVE JUSTICE POLICIES AND PRACTICES IN SCHOOLS AND NEIGHBORHOODS.	162,500.
LEGACY LA YOUTH DEVELOPMENT CORPORATION 1350 NORTH SAN PABLO STREET. LOS ANGELES, CA 90033	PC	HEALTHY YOUTH DEVELOPMENT CAMPAIGN: TO REDUCE VIOLENCE IN BOYLE HEIGHTS BY ENGAGING AND ORGANIZING YOUTH IN ADVOCATING FOR INCREASED RESOURCES FOR PROGRAMS AND SERVICES THAT PROMOTE COMMUNITY HEALTH.	150,000.
LEGAL AID FOUNDATION OF LOS ANGELES 1102 CRENSHAW BOULEVARD LOS ANGELES, CA 90019	PC	GENERAL OPERATING SUPPORT: TO SUPPORT LEGAL SERVICES THAT ADVANCE HEALTH-PROMOTING POLICIES AND PRACTICES AND ADVANCE HEALTH EQUITY FOR RESIDENTS IN THE LOS ANGELES REGION.	150,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LEGAL AID SOCIETY OF SAN DIEGO 110 SOUTH EUCLID AVENUE SAN DIEGO, CA 92114	PC	EXPANDING ACCESS TO CARE THROUGH THE HEALTH CONSUMER ALLIANCE: TO HELP CONSUMERS AND THEIR ADVOCATES NAVIGATE THE NEW HEALTH RIGHTS, COVERAGE OPTIONS AND REGULATIONS ESTABLISHED UNDER THE AFFORDABLE CARE ACT AND TO ADDRESS SYSTEMIC BARRIERS THAT PREVENT CONSUMERS FROM ACCESSING THE FULL MIX OF HEALTH SERVICES FOR WHICH THEY ARE QUALIFIED IN CALIFORNIA.	3,064,390.
LEGAL SERVICES OF NORTHERN CALIFORNIA 517 12TH STREET SACRAMENTO, CA 95814	PC	IMPROVING COMMUNITY HEALTH THROUGH LEGAL AND TECHNICAL ASSISTANCE: TO IMPROVE ACCESS TO HEALTH CARE, HOUSING AND TRANSPORTATION BY ESTABLISHING MEDICAL-LEGAL PARTNERSHIPS AND PROVIDING ASSISTANCE TO RESIDENTS IN SOUTH SACRAMENTO.	141,000.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	STRENGTHENING COMMUNITY HEALTH IMPROVEMENT EFFORTS: TO SUPPORT DEVELOPMENT AND MANAGEMENT OF A COMMUNITY ADVISORY PROCESS AND CONTINUATION OF AN EXPERT ADVISORY BOARD TO IMPROVE IMPLEMENTATION OF THE BUILDING HEALTHY COMMUNITIES INITIATIVE IN CALIFORNIA.	202,004.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	MATCHING GIFT: TO SUPPORT PROGRAMS THAT IMPROVE THE HEALTH OUTCOMES FOR LOS ANGELES COUNTY RESIDENTS THROUGH POLICY AND ADVOCACY DEVELOPMENT.	450.
LIBERTY HILL FOUNDATION 6420 WILSHIRE BOULEVARD, SUITE 700 LOS ANGELES, CA 90048	PC	PROMOTING HEALTH AND SAFETY IN NEIGHBORHOODS: TO PROVIDE ISSUE EDUCATION AND SKILL BUILDING IN ORGANIZING AND POLICY AND SYSTEMS ADVOCACY ON HEALTH EQUITY AND SAFETY ISSUES THAT IMPACT UNDERSERVED COMMUNITIES IN LOS ANGELES.	25,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LOCAL INITIATIVES SUPPORT CORPORATION - BAY AREA 369 PINE STREET, SUITE 350 SAN FRANCISCO, CA 94104	PC	BUILDING HEALTHY COMMUNITIES HUB: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN RICHMOND.	103,948.
LONG BEACH NONPROFIT PARTNERSHIP, INC. 4900 EAST CONANT STREET, BUILDING O-2, SUITE 225 LONG BEACH, CA 90808	PC	STRENGTHENING THE CAPACITY OF BUILDING HEALTHY COMMUNITIES PARTNERS: TO PROVIDE CAPACITY-BUILDING SUPPORT TO ORGANIZATIONS WORKING TO PROMOTE PREVENTION AND IMPROVE HEALTH IN SCHOOLS AND NEIGHBORHOODS IN LONG BEACH.	88,857.
LOS ANGELES LAKERS YOUTH FOUNDATION 555 NORTH NASH STREET EL SEGUNDO, CA 90245	PC	ACTIVE ALLIANCE PARTNERSHIP TO PROMOTE PHYSICAL FITNESS: TO IMPROVE THE HEALTH OF CHILDREN AND YOUTH THROUGH FITNESS PROGRAMS AND RELATED HEALTH ACTIVITIES IN LOS ANGELES.	250,000.
LOS ANGELES MISSION COLLEGE 13356 ELDRIDGE AVENUE SYLMAR, CA 91342	GOV	CONNECTING COMMUNITY SAFETY, RECIDIVISM REDUCTION AND HEALTH: TO SUPPORT A POLICY FELLOW TO CARRY OUT RESEARCH, DEVELOP POLICIES AND DISSEMINATE INFORMATION IN CALIFORNIA ON THE CONNECTION BETWEEN COMMUNITY SAFETY, RECIDIVISM REDUCTION AND COMMUNITY HEALTH ISSUES SUCH AS MENTAL HEALTH AND SUBSTANCE ABUSE.	57,500.
LOS ANGELES URBAN LEAGUE 3450 MOUNT VERNON DRIVE LOS ANGELES, CA 90008	PC	IMPROVING HEALTH AND WELLNESS ACROSS THE LIFE SPAN: TO IMPLEMENT A COMPREHENSIVE SET OF PROGRAMS AND ADVOCACY STRATEGIES TO IMPROVE HEALTH OUTCOMES FOR YOUTH, ADULTS AND SENIORS IN SOUTH LOS ANGELES.	250,000.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LTSC COMMUNITY DEVELOPMENT CORPORATION 231 EAST THIRD STREET, SUITE G-106 LOS ANGELES, CA 90013	PC	ACT-LA - PROMOTING HEALTH THROUGH EQUITABLE TRANSIT POLICY: TO SUPPORT A CITY-WIDE COLLABORATIVE ADVOCACY CAMPAIGN IN LOS ANGELES TO PROMOTE HEALTH AND IMPROVE QUALITY OF LIFE THROUGH EQUITABLE TRANSIT POLICY.	50,000.
MARGA INCORPORATED P.O. BOX 4565 NEW YORK, NY 10163	NC	STRENGTHENING COMMUNITY HEALTH IN CALIFORNIA THROUGH FOUNDATION PRACTICES: TO ASSIST FOUNDATIONS IN EXAMINING ORGANIZATIONAL POLICIES AND PRACTICES THAT IMPACT THE HEALTH AND WELL-BEING OF MARGINALIZED POPULATIONS IN CALIFORNIA.	55,000.
MATERNAL AND CHILD HEALTH ACCESS 1111 WEST SIXTH STREET, FOURTH FLOOR LOS ANGELES, CA 90017	PC	INCREASING ACCESS TO HEALTH CARE SERVICES: TO IMPROVE HEALTH OUTCOMES OF BOYLE HEIGHTS RESIDENTS BY INCREASING ACCESS TO CARE FOR WOMEN AND CHILDREN AND ENGAGING IN ADVOCACY EFFORTS TO STRENGTHEN THE SAFETY NET FOR THE REMAINING UNINSURED.	75,069.
MCCLATCHY NEWSPAPERS, INC 2100 Q STREET P.O. BOX 15779 SACRAMENTO, CA 95852	NC	VIDA EN EL VALLE - HEALTH REPORTING ON ISSUES IMPACTING LATINOS: TO SUPPORT BILINGUAL REPORTING ON HEALTH AND ENVIRONMENTAL ISSUES IMPACTING LATINOS IN THE CENTRAL VALLEY TO CREATE AN INFORMED CONSTITUENCY AMONG THE REGION'S RESIDENTS, POLICY MAKERS AND THOUGHT LEADERS.	94,522.
MERCED COUNTY OFFICE OF EDUCATION 632 WEST THIRTEENTH STREET MERCED, CA 95341	GOV	MERCED COUNTY HEAD START - PARENT ADVOCACY FOR HEALTHY COMMUNITIES: TO STRENGTHEN THE LEADERSHIP AND ADVOCACY SKILLS OF RESIDENTS IN MERCED AND TO CONNECT THEM TO ADVOCACY OPPORTUNITIES THAT WILL LEAD TO IMPROVED HEALTH IN SCHOOL AND NEIGHBORHOOD ENVIRONMENTS.	81,764.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MERCED COUNTY OFFICE OF EDUCATION 632 WEST THIRTEENTH STREET MERCED, CA 95341	GOV	IMPROVING STUDENT HEALTH THROUGH RESTORATIVE JUSTICE PRACTICES: TO SUPPORT AND IMPLEMENT RESTORATIVE JUSTICE AND HEALING PRACTICES IN MERCED COUNTY SCHOOLS TO IMPROVE SCHOOL CLIMATE AND HEALTH OUTCOMES FOR STUDENTS.	59,504.
MILLS-PENINSULA HOSPITAL FOUNDATION 1501 TROUSDALE DRIVE BURLINGAME, CA 94010	PC	NEW BLACK DIVERSITY HEALTH INITIATIVE: TO IMPROVE HEALTH OUTCOMES FOR BLACK IMMIGRANT GROUPS THROUGH A HEALTH EQUITY, AWARENESS AND COMMUNITY ORGANIZING CAMPAIGN IN CALIFORNIA.	25,000.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	MID-CITY COMMUNITY ADVOCACY NETWORK - BUILDING HEALTHY COMMUNITIES HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN CITY HEIGHTS, SAN DIEGO.	469,021.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	YOUTH EMPOWERMENT FOCUS - LEADERSHIP DEVELOPMENT FOR HEALTHIER SCHOOL ENVIRONMENTS: TO SUPPORT STUDENT AND PARENT ENGAGEMENT IN ADVOCACY EFFORTS TO PROMOTE HEALTH IN SCHOOL ENVIRONMENTS AT CRAWFORD HIGH AND MANN MIDDLE SCHOOLS IN CITY HEIGHTS, SAN DIEGO.	69,994.
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	SAN DIEGO YOUTH DEVELOPMENT OFFICE - IMPROVING YOUTH HEALTH: TO SUPPORT SERVICE DELIVERY AND SYSTEMIC CHANGES THAT WILL HELP RECONNECT YOUTH TO HEALTH-PROMOTING EDUCATIONAL AND ECONOMIC OPPORTUNITIES IN SAN DIEGO.	50,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MISSION EDGE SAN DIEGO P.O. BOX 12319 SAN DIEGO, CA 92112	PC	SAN DIEGO YOUTH DEVELOPMENT OFFICE - IMPROVING YOUTH HEALTH: TO SUPPORT SERVICE DELIVERY AND SYSTEMIC CHANGES THAT WILL HELP RECONNECT YOUTH TO HEALTH-PROMOTING EDUCATIONAL AND ECONOMIC OPPORTUNITIES IN SAN DIEGO.	50,000.
MORENO VALLEY UNIFIED SCHOOL DISTRICT 25634 ALESSANDRO BOULEVARD MORENO VALLEY, CA 92553	PC	IMPROVING STUDENT HEALTH THROUGH FAIR SCHOOL FUNDING: TO SUPPORT COMMUNITY AND SCHOOL LEADERS IN PARTNERSHIP EFFORTS TO IMPROVE THE SUCCESS OF LOW-INCOME STUDENTS, FOSTER YOUTH AND ENGLISH LANGUAGE LEARNERS BY ADVANCING HEALTH CONSIDERATIONS IN LOCAL CONTROL FUNDING FORMULA IN THE MORENO VALLEY UNIFIED SCHOOL DISTRICT IN RIVERSIDE COUNTY, AND BY HELPING INFORM STATEWIDE IMPLEMENTATION.	36,145.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	OAKLAND RISING - PROMOTING COMMUNITY HEALTH AND SAFETY: TO SUPPORT A PROGRAM DESIGNED TO PROMOTE HEALTH AND BUILD A BASE OF RESIDENT POWER AMONG DISENFRANCHISED AND UNDERREPRESENTED COMMUNITIES IN OAKLAND.	41,665.
MOVEMENT STRATEGY CENTER 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612	PC	OAKLAND RISING - PROMOTING COMMUNITY HEALTH AND SAFETY: TO SUPPORT A PROGRAM DESIGNED TO PROMOTE HEALTH AND BUILD A BASE OF RESIDENT POWER AMONG DISENFRANCHISED AND UNDERREPRESENTED COMMUNITIES IN OAKLAND.	100,002.
NATIONAL ACADEMY OF SCIENCES		INSTITUTE OF MEDICINE - ROUNDTABLE ON POPULATION HEALTH IMPROVEMENT: TO PROVIDE A FORUM FOR EXPERTS IN TOTAL POPULATION HEALTH TO BE INFORMED BY MODELS AND LESSONS FROM CALIFORNIA IN ANALYZING CHALLENGES AND DEVELOPING SOLUTIONS FOR	100,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
500 FIFTH STREET, NW WASHINGTON, DC 20001	PC	IMPROVING HEALTH.	
NATIONAL CENTER FOR YOUTH LAW 405 14TH STREET, 15TH FLOOR OAKLAND, CA 94612	PC	SUPPORTING THE HEALTH OF PREGNANT AND PARENTING TEENS: TO IMPROVE HEALTH AND LIFE OUTCOMES OF PREGNANT AND PARENTING TEENS THROUGH AN UPDATED INFORMATION RESOURCE SERVING YOUTH AND HEALTH PROFESSIONALS IN CALIFORNIA.	73,126.
NATIONAL COMMITTEE FOR RESPONSIVE PHILANTHROPY 1331 H STREET, NW, SUITE 200 WASHINGTON, DC 20005	PC	IMPROVING HEALTH IN CALIFORNIA THROUGH PHILANTHROPIC BEST PRACTICES: TO PROVIDE SUPPORT FOR DEVELOPMENT OF BEST PRACTICES FOR PHILANTHROPIC ORGANIZATIONS THAT WORK TO IMPROVE THE HEALTH AND WELL-BEING OF MARGINALIZED POPULATIONS IN CALIFORNIA.	50,000.
NATIONAL CONFLICT RESOLUTION CENTER 625 BROADWAY, SUITE 1221 SAN DIEGO, CA 92101	PC	STRENGTHENING COMMUNITY HEALTH ADVOCACY CAPACITY: TO SUPPORT AN EDUCATION AND TRAINING PROJECT THAT BUILDS SKILLS IN EFFECTIVE COMMUNICATION AND CONFLICT MANAGEMENT TECHNIQUES TO ENCOURAGE COLLABORATIVE PROBLEM SOLVING IN ADVANCING COMMUNITY HEALTH PRIORITIES IN CITY HEIGHTS, SAN DIEGO.	73,027.
NATIONAL CONFLICT RESOLUTION CENTER 625 BROADWAY, SUITE 1221 SAN DIEGO, CA 92101	PC	STRENGTHENING COMMUNITY HEALTH ADVOCACY CAPACITY: TO SUPPORT AN EDUCATION AND TRAINING PROJECT THAT BUILDS SKILLS IN EFFECTIVE COMMUNICATION AND CONFLICT MANAGEMENT TECHNIQUES TO ENCOURAGE COLLABORATIVE PROBLEM SOLVING IN ADVANCING COMMUNITY HEALTH PRIORITIES IN CITY HEIGHTS, SAN DIEGO.	73,027.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	CRIMINAL JUSTICE REFORM AND PUBLIC HEALTH AND SAFETY: TO SUPPORT COMMUNICATIONS THAT WILL HELP BUILD UNDERSTANDING AND AWARENESS OF THE CONNECTIONS BETWEEN CRIMINAL JUSTICE REFORM AND COMMUNITY HEALTH ISSUES IN CALIFORNIA.	35,001.
NATIONAL COUNCIL ON CRIME AND DELINQUENCY, INC. 1970 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	IMPROVING HEALTH OUTCOMES THROUGH JUVENILE JUSTICE DIVERSION: TO IMPROVE COMMUNITY HEALTH BY INSTITUTING RESTORATIVE JUSTICE PRACTICES IN THE JUVENILE JUSTICE SYSTEMS IN RICHMOND, LONG BEACH, SANTA ANA AND CITY HEIGHTS, SAN DIEGO.	123,718.
NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CO 55 PARK PLACE NE, SUITE 400 ATLANTA, GA 30303	PC	IMPROVING POPULATION HEALTH IN CALIFORNIA: TO INCREASE PRIVATE SECTOR UNDERSTANDING OF THE ROLE OF THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN POPULATION-BASED HEALTH AND TO BUILD PUBLIC-PRIVATE PARTNERSHIPS THAT ADVANCE PUBLIC HEALTH PRIORITIES IN CALIFORNIA.	274,603.
NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY 1102 EAST CHEVY CHASE DRIVE GLENDALE, CA 91205	PC	BOYLE HEIGHTS WELLNESS CENTER AND ADVOCACY PROJECT: TO INCREASE ACCESS TO HEALTH CARE SERVICES FOR RESIDENTS IN BOYLE HEIGHTS BY IMPLEMENTING A MEDICAL-LEGAL PARTNERSHIP AND SUPPORTING ADVOCACY RELATED TO AFFORDABLE CARE ACT IMPLEMENTATION FOR THE REMAINING UNINSURED.	140,070.
OAKLAND KIDS FIRST 610 - 16TH STREET, SUITE 310 OAKLAND, CA 94612	PC	ADVANCING STUDENT HEALTH, WELL-BEING AND ACHIEVEMENT: TO BUILD THE LEADERSHIP SKILLS OF UNDERSERVED YOUTH TO PROMOTE HEALTH IN SCHOOL ENVIRONMENTS AND ADVOCATE ON ISSUES THAT AFFECT THEIR HEALTH AND WELL-BEING IN OAKLAND.	180,667.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OAKLAND KIDS FIRST 610 - 16TH STREET, SUITE 310 OAKLAND, CA 94612	PC	ADVANCING STUDENT HEALTH, WELL-BEING AND ACHIEVEMENT: TO BUILD THE LEADERSHIP SKILLS OF UNDERSERVED YOUTH TO PROMOTE HEALTH IN SCHOOL ENVIRONMENTS AND ADVOCATE ON ISSUES THAT AFFECT THEIR HEALTH AND WELL-BEING IN OAKLAND.	60,000.
OCCIDENTAL COLLEGE THIRD FLOOR, COONS ADMINISTRATION BUILDING 1600 CAMPUS ROAD LOS ANGELES, CA 90041	PC	URBAN & ENVIRONMENTAL POLICY INSTITUTE - HEALTHY EATING ENVIRONMENTS IN SCHOOLS: TO REDUCE OBESITY AMONG YOUTH IN LOS ANGELES AND LONG BEACH BY ENGAGING IN ADVOCACY EFFORTS TO IMPROVE EATING ENVIRONMENTS IN SCHOOLS.	110,390.
ONEOC 1901 EAST FOURTH STREET, SUITE 100 SANTA ANA, CA 92705	PC	ALLIANCE FOR A HEALTHY ORANGE COUNTY - REDUCING CHILDHOOD OBESITY: TO SUPPORT A COUNTY-WIDE COLLABORATIVE OF COMMUNITY LEADERS, HEALTH AND POLICY ADVOCATES, NONPROFIT LEADERS AND POLICY MAKERS IN ADVOCATING FOR OBESITY PREVENTION MEASURES TO IMPROVE HEALTH OUTCOMES AND REDUCE HEALTH DISPARITIES IN ORANGE COUNTY.	110,000.
ORANGE COUNTY COMMUNITIES ORGANIZED FOR RESPONSIBL 13252 GARDEN GROVE BOULEVARD, SUITE 204 GARDEN GROVE, CA 92843	PC	BUILDING POWER AND LEADERSHIP TO ADVANCE HEALTH EQUITY: TO IMPROVE COMMUNITY HEALTH BY ENGAGING RESIDENTS AND SYSTEMS LEADERS IN LAND USE PLANNING AND EFFORTS TO PROMOTE A SHARED VISION OF COMMUNITY HEALTH IN SANTA ANA.	171,900.
ORANGE COUNTY CONGREGATION COMMUNITY ORGANIZATION 310 WEST BROADWAY P.O. BOX 2 ANAHEIM, CA 92815	PC	IMPROVING COMMUNITY HEALTH AND WELL-BEING: TO ENGAGE RESIDENTS AND SYSTEMS LEADERS IN EFFORTS TO PROMOTE HEALTHY YOUTH DEVELOPMENT AND TO ADVOCATE FOR HEALTH-FOCUSED LAND USE PLANNING AND DESIGN DECISIONS IN SANTA ANA.	150,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OUR FAMILY COALITION 1385 MISSION STREET, SUITE 340 SAN FRANCISCO, CA 94103	PC	CREATING SAFE SCHOOL ENVIRONMENTS FOR IMPROVED STUDENT HEALTH: TO SUPPORT A PROGRAM DESIGNED TO TEACH TOLERANCE AND PROMOTE THE SOCIAL AND EMOTIONAL HEALTH AND WELL-BEING OF ELEMENTARY SCHOOL STUDENTS IN OAKLAND.	133,333.
PACIFIC NEWS SERVICE 209 NINTH STREET, SUITE 200 SAN FRANCISCO, CA 94103	PC	REPORTING ON HEALTHY NEIGHBORHOOD AND SCHOOL ENVIRONMENTS: TO EXPAND THE REACH OF YOUTH-LED REPORTING ON NEIGHBORHOOD AND SCHOOL ENVIRONMENTS IMPACTING THE HEALTH OF YOUTH IN FRESNO AND ACROSS THE CENTRAL VALLEY.	150,000.
PARENT INSTITUTE FOR QUALITY EDUCATION, INC. 1625 EAST SHAW AVENUE, SUITE 160 FRESNO, CA 93710	PC	STRENGTHENING RESIDENT LEADERSHIP FOR COMMUNITY HEALTH AND WELLNESS: TO BUILD THE LEADERSHIP CAPACITY OF RESIDENTS TO ADVOCATE FOR SYSTEMS AND POLICY CHANGES THAT IMPROVE HEALTH IN SCHOOLS AND ACCESS TO CARE IN MERCED.	120,000.
PARTNERSHIP FOR A HEALTHIER AMERICA 2001 PENNSYLVANIA AVENUE, NW, SUITE 900 WASHINGTON, DC 20006	PC	SUPPORTING PARTNERSHIPS TO REVERSE CALIFORNIA'S CHILDHOOD OBESITY EPIDEMIC: TO EXPAND OPPORTUNITIES FOR HEALTHY EATING AND INCREASED PHYSICAL ACTIVITY BY WORKING WITH NATIONAL PRIVATE-SECTOR PARTNERS AS A KEY STRATEGY TO REDUCE CHILDHOOD OBESITY RATES IN CALIFORNIA.	756,391.
PEACEMAKERS, INC. 3081 TEAGARDEN STREET SAN LEANDRO, CA 94577	PC	HEALTHY KICKERS FOR YOUTH, FAMILY AND COMMUNITY HEALTH: TO ENGAGE AFRICAN-AMERICAN BOYS AND THEIR FAMILIES IN EFFORTS TO ADDRESS THE HEALTH ISSUES THAT IMPACT THEIR LIVES AND TO ADVOCATE FOR IMPROVED HEALTH IN SCHOOL AND COMMUNITY ENVIRONMENTS IN OAKLAND.	73,130.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PEDIATRIC AND FAMILY MEDICAL CENTER 1530 SOUTH OLIVE STREET LOS ANGELES, CA 90015	PC	IMPROVING THE HEALTH OF SOUTH LOS ANGELES RESIDENTS: TO INCREASE HEALTH CARE COVERAGE, HEALTH HOME ACCESS AND ADVOCACY FOR IMPROVED HEALTH OF RESIDENTS IN SOUTH LOS ANGELES.	100,000.
PHILANTHROPY NORTHWEST 2101 FOURTH AVENUE, SUITE 650 SEATTLE, WA 98121	PC	COMMUNITY DEMOCRACY WORKSHOP - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT RESEARCH AND TRAINING IN CALIFORNIA COMMUNITIES AND TO INFORM PHILANTHROPY ON HOW COMMUNITY-DRIVEN CHANGE CAN LEAD TO IMPROVED HEALTH OUTCOMES.	183,000.
PHILANTHROPY NORTHWEST 2101 FOURTH AVENUE, SUITE 650 SEATTLE, WA 98121	PC	COMMUNITY DEMOCRACY WORKSHOP - IMPROVING HEALTH IN CALIFORNIA: TO SUPPORT RESEARCH AND TRAINING IN CALIFORNIA COMMUNITIES AND TO INFORM PHILANTHROPY ON HOW COMMUNITY-DRIVEN CHANGE CAN LEAD TO IMPROVED HEALTH OUTCOMES.	183,000.
PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC. - LOS A 617 SOUTH OLIVE STREET, SUITE 200 LOS ANGELES, CA 90014	PC	PROMOTING ENVIRONMENTAL HEALTH AND JUSTICE: TO ADVANCE A COLLABORATIVE ADVOCACY CAMPAIGN TO REDUCE AND ELIMINATE THE NEGATIVE HEALTH IMPACTS OF URBAN INDUSTRIALIZATION IN SOUTH LOS ANGELES.	100,000.
PICO NATIONAL NETWORK 171 SANTA ROSA AVENUE OAKLAND, CA 94610	PC	PICO CALIFORNIA - LIFELINES TO HEALING AND BRING HEALTH CARE HOME CAMPAIGNS: TO REDUCE VIOLENCE, PROMOTE COMMUNITY HEALTH AND INCREASE ACCESS TO HEALTH COVERAGE AND CARE BY SUPPORTING ORGANIZING AND ADVOCACY EFFORTS IN CALIFORNIA.	575,000.
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ADVANCING COMMUNITY PREVENTION FOR A HEALTHY CALIFORNIA: TO STRENGTHEN THE FIELD OF COMMUNITY PREVENTION IN CALIFORNIA THROUGH TRAINING, COMMUNICATIONS, POLICY ADVOCACY AND RESOURCE DEVELOPMENT.	461,000.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PREVENTION INSTITUTE 221 OAK STREET OAKLAND, CA 94607	PC	ARTICULATING A VISION FOR A SYSTEM OF PREVENTION: TO BUILD GREATER UNDERSTANDING OF AND CONSENSUS AROUND THE CORE ELEMENTS OF A SYSTEM OF PREVENTION IN ORDER TO IMPROVE HEALTH AND WELL-BEING IN CALIFORNIA.	66,667.
PUBLIC COUNSEL 610 SOUTH ARDMORE AVENUE LOS ANGELES, CA 90005	PC	IMPROVING SCHOOL CLIMATE FOR STUDENT HEALTH AND SUCCESS: TO ASSIST EFFORTS TO IMPROVE STUDENT HEALTH THROUGH IMPLEMENTATION OF SCHOOL CLIMATE BILLS OF RIGHTS AND LOCAL CONTROL AND ACCOUNTABILITY PLANS IN LONG BEACH AND LOS ANGELES BY PROVIDING CAPACITY-BUILDING SERVICES, TECHNICAL POLICY ASSISTANCE, TRAININGS AND LEGAL SUPPORT.	150,000.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BERKELEY MEDIA STUDIES GROUP - TALKING ABOUT CHILDHOOD TRAUMA: TO SUPPORT RESEARCH AND TRAINING FOCUSED ON IDENTIFYING COMMUNICATIONS APPROACHES THAT BETTER EXPLAIN HOW CHILDHOOD TRAUMA AND RESILIENCE AFFECT INDIVIDUAL AND COMMUNITY HEALTH IN CALIFORNIA.	59,153.
PUBLIC HEALTH INSTITUTE 555 12TH STREET, 10TH FLOOR OAKLAND, CA 94607	PC	BAY AREA REGIONAL HEALTH INEQUITIES INITIATIVE - IMPROVING HEALTH: TO ADVANCE A HEALTH EQUITY PRACTICE IN LOCAL HEALTH DEPARTMENTS IN THE BAY AREA TO ADDRESS THE ROOT CAUSES OF SOCIAL AND HEALTH INEQUITIES THROUGH COMMUNITY AND MULTI-SECTOR COLLABORATION.	300,000.
PUEBLO UNIDO CDC		ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE CAPITAL SUPPORT AND TECHNICAL ASSISTANCE TO MOBILE HOME PARK OWNERS TO REHABILITATE SUBSTANDARD HOUSING	125,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
78-115 CALLE ESTADO, SUITE 204 LA QUINTA, CA 92253	PC	CONDITIONS THAT WILL IMPROVE HEALTH AND WELL-BEING OF RESIDENTS IN THE EASTERN COACHELLA VALLEY.	
REACH OUT WEST END 1126 WEST FOOTHILL BOULEVARD, SUITE 150 UPLAND, CA 91786	PC	THE INLAND COALITION - ADVANCING EQUITABLE HEALTH CAREER PATHWAYS: TO STRENGTHEN RELATIONSHIPS, IDENTIFY AND IMPLEMENT COLLABORATIVE STRATEGIES AND BUILD A ROBUST HEALTH CARE WORKFORCE SYSTEM TO PROMOTE EQUITY AND INCLUSION IN THE INLAND EMPIRE.	74,221.
REACH OUT WEST END 1126 WEST FOOTHILL BOULEVARD, SUITE 150 UPLAND, CA 91786	PC	THE INLAND COALITION - ADVANCING EQUITABLE HEALTH CAREER PATHWAYS: TO STRENGTHEN RELATIONSHIPS, IDENTIFY AND IMPLEMENT COLLABORATIVE STRATEGIES AND BUILD A ROBUST HEALTH CARE WORKFORCE SYSTEM TO PROMOTE EQUITY AND INCLUSION IN THE INLAND EMPIRE.	58,832.
READING AND BEYOND 4670 EAST BUTLER AVENUE FRESNO, CA 93702	PC	EMPOWERING PARENTS TO ADVOCATE FOR STUDENT HEALTH AND SUCCESS: TO PREPARE PARENTS AND COMMUNITY MEMBERS IN FRESNO TO ENGAGE IN THE MONITORING OF THE SCHOOL DISTRICT'S LOCAL CONTROL ACCOUNTABILITY PLAN FOR EVIDENCE OF PRACTICES THAT SUPPORT STUDENT HEALTH AND WELL-BEING.	50,000.
RURAL COMMUNITY ASSISTANCE CORPORATION 3120 FREEBOARD DRIVE, SUITE 201 WEST SACRAMENTO, CA 95691	PC	ADVANCING EQUITABLE COMMUNITY DEVELOPMENT TO IMPROVE COMMUNITY HEALTH: TO PROVIDE DEDICATED GRANT DEVELOPMENT SUPPORT IN IDENTIFYING AND SOLICITING FUNDING FOR WATER INFRASTRUCTURE PROJECTS THAT WILL IMPROVE HEALTH IN DISADVANTAGED COMMUNITIES IN THE EASTERN COACHELLA VALLEY.	62,500.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RYSE, INC. 205 41ST STREET RICHMOND, CA 94805	PC	RESTORATIVE YOUTH JUSTICE FOR HEALING AND HEALTH: TO SUPPORT THE DEVELOPMENT OF A COMMUNITY-WIDE MODEL OF SUPPORT, RESPONSE AND RECOVERY FOR YOUNG PEOPLE IMPACTED BY VIOLENCE IN RICHMOND.	133,000.
SACRAMENTO AREA CONGREGATIONS TOGETHER 9249 FOLSOM BOULEVARD SACRAMENTO, CA 95826	PC	CREATING SAFE AND HEALTHY SCHOOL AND NEIGHBORHOOD ENVIRONMENTS: TO TRAIN AND DEVELOP FAITH-BASED, RESIDENT AND YOUTH LEADERS IN SOUTH SACRAMENTO TO ADVOCATE FOR HEALTHIER SCHOOLS AND NEIGHBORHOODS AND IMPROVED ACCESS TO HEALTH COVERAGE.	270,000.
SAFE ROUTES TO SCHOOL NATIONAL PARTNERSHIP 2323 BROADWAY AVENUE, SUITE 109B OAKLAND, CA 94612	PC	ADVOCATING FOR MORE BIKEABLE AND WALKABLE CALIFORNIA COMMUNITIES: TO ADVOCATE FOR HEALTH-PROMOTING POLICIES AND PROGRAMS THAT PRIORITIZE AND INVEST IN MAKING LOW-INCOME COMMUNITIES IN CALIFORNIA MORE BIKEABLE AND WALKABLE.	125,000.
SALINAS CITY ELEMENTARY SCHOOL DISTRICT 840 SOUTH MAIN STREET SALINAS, CA 93901	PC	IMPROVING STUDENT HEALTH THROUGH HEALING-INFORMED PRACTICES: TO ADVANCE HEALTH EQUITY BY SUSTAINING A TRAUMA- AND HEALING-INFORMED RESTORATIVE PRACTICE THAT REDUCES SCHOOL SUSPENSIONS AND EXPULSIONS AND INCREASES STUDENT ACHIEVEMENT AND SCHOOL COMPLETION IN THE SALINAS VALLEY.	90,000.
SAN DIEGO ORGANIZING PROJECT 4305 UNIVERSITY AVENUE, SUITE 530 SAN DIEGO, CA 92105	PC	ADVANCING CRIMINAL JUSTICE REFORM AND HEALTH CARE ACCESS: TO SUPPORT COMMUNITY ORGANIZING AND ADVOCACY CAMPAIGNS THAT IMPROVE COMMUNITY HEALTH THROUGH THE HEALTH, JUSTICE AND YOUTH DEVELOPMENT SYSTEMS IN SAN DIEGO.	50,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SCHOOLCARE 1563 SOLANO AVENUE, SUITE 537 BERKELEY, CA 94707	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO IMPROVE THE HEALTH AND WELL-BEING OF SCHOOL-AGED CHILDREN IN ALBANY, CALIFORNIA.	3,000.
SIERRA HEALTH FOUNDATION CENTER FOR HEALTH PROGRAM 1321 GARDEN HIGHWAY SACRAMENTO, CA 95833	PC	PROMOTING HEALTH EQUITY: TO REDUCE HEALTH DISPARITIES IN COMMUNITIES OF COLOR BY ESTABLISHING A NETWORK OF ORGANIZATIONS AND RESIDENTS TO WORK COLLECTIVELY ON THE DEVELOPMENT, ADVOCACY AND IMPLEMENTATION OF REGIONAL HEALTH POLICIES IN SACRAMENTO COUNTY.	66,667.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	CITY HEIGHTS HOPE - IMPROVING COMMUNITY HEALTH: TO SUPPORT RESIDENT-LED ADVOCACY PROJECTS TO IMPROVE ACCESS TO HEALTH CARE COVERAGE, HEALTHY SCHOOL MEALS AND YOUTH OPPORTUNITY FOR PHYSICAL ACTIVITY FOR EAST AFRICAN IMMIGRANTS IN CITY HEIGHTS, SAN DIEGO.	131,763.
SOCIAL ADVOCATES FOR YOUTH SAN DIEGO, INC. 8755 AERO DRIVE, SUITE 100 SAN DIEGO, CA 92123	PC	CRAWFORD COMMUNITY CONNECTION - INCREASING PARTICIPATION IN SCHOOL HEALTH POLICY: TO SUPPORT RESIDENT ENGAGEMENT IN ADVOCACY AROUND IMPLEMENTATION OF THE LOCAL CONTROL FUNDING FORMULA TO IMPROVE RESPONSE TO THE HEALTH, LANGUAGE ACCESS AND SUPPORT SERVICE NEEDS OF STUDENTS AND THEIR FAMILIES AT A HIGH SCHOOL IN CITY HEIGHTS, SAN DIEGO.	134,739.
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	CENTRAL CALIFORNIA ENVIRONMENTAL JUSTICE NETWORK - KERN ENVIRONMENTAL ENFORCEMENT NETWORK: TO IMPROVE COMMUNITY REPORTING AND AGENCY ENFORCEMENT AND COMPLIANCE IN ORDER TO REDUCE EXPOSURE TO HEALTH HAZARDS IN LOW-INCOME COMMUNITIES IN SOUTH KERN COUNTY.	68,511.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOCIAL AND ENVIRONMENTAL ENTREPRENEURS, INC. 23532 CALABASAS ROAD, SUITE A CALABASAS, CA 91302	PC	CENTRAL VALLEY AIR QUALITY COALITION - IMPROVING HEALTH OUTCOMES: TO SUPPORT EDUCATION AND ADVOCACY REGARDING AIR QUALITY STANDARDS AND THE HEALTH EFFECTS OF POOR AIR QUALITY ON VULNERABLE COMMUNITIES IN FRESNO.	50,000.
SOIL BORN FARM URBAN AGRICULTURE PROJECT P.O. BOX 661175 SACRAMENTO, CA 95866	PC	IMPROVING ACCESS TO HEALTHY FOODS: TO CREATE A SUSTAINABLE AND ACCESSIBLE FOOD SYSTEM BY SUPPORTING URBAN FARMING AND ENGAGING RESIDENTS THROUGH GLEANING, GARDENING AND CULTURALLY APPROPRIATE HEALTHY FOOD EDUCATION IN THE SOUTH SACRAMENTO AREA.	307,000.
SOJOURN TO THE PAST 300 PIEDMONT AVENUE, ROOM 412 SAN BRUNO, CA 94066	PC	IMPROVING THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS: TO SUPPORT HEALTHY YOUTH DEVELOPMENT OF CALIFORNIA STUDENTS THROUGH CIVIL RIGHTS EDUCATION AND EXPERIENTIAL LEADERSHIP OPPORTUNITIES.	25,000.
SOUTHEAST ASIA RESOURCE ACTION CENTER 1628 16TH STREET, NW WASHINGTON, DC 20009	PC	IMPROVING COMMUNITY HEALTH AND WELL-BEING IN CALIFORNIA: TO SUPPORT COALITION BUILDING AND ADVOCACY AMONG SOUTHEAST ASIAN AMERICAN AND ASIAN AMERICAN/PACIFIC ISLANDER COMMUNITIES IN CALIFORNIA TO IMPROVE SCHOOL CLIMATE AND EXPAND HEALTH COVERAGE.	174,989.
SOUTHERN CALIFORNIA CENTER FOR NONPROFIT MANAGEMEN 1000 NORTH ALAMEDA STREET, SUITE 250 LOS ANGELES, CA 90012	PC	STRENGTHENING NONPROFIT LEADERSHIP FOR IMPROVED COMMUNITY HEALTH: TO PROVIDE PROFESSIONAL DEVELOPMENT AND COACHING SUPPORT TO MANAGERS AND EMERGING LEADERS OF HEALTH-RELATED ORGANIZATIONS WORKING IN AND AROUND BOYLE HEIGHTS, SOUTH LOS ANGELES AND LONG BEACH.	50,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOUTHERN CALIFORNIA GRANTMAKERS 1000 NORTH ALAMEDA STREET, SUITE 230 LOS ANGELES, CA 90012	PC	PROMOTING COMMUNITY HEALTH AND WELL-BEING: TO FOSTER A SHARED VISION FOR COMMUNITY HEALTH BY BUILDING AWARENESS AND UNDERSTANDING OF THE SOCIAL DETERMINANTS OF HEALTH AMONG PHILANTHROPIC ORGANIZATIONS IN SOUTHERN CALIFORNIA.	80,000.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	IMPROVING HEALTH OUTCOMES FOR LATINO BOYS AND YOUNG MEN: TO PROVIDE HEALTH, HEALING AND MENTORSHIP SUPPORTS TO LATINO BOYS AND YOUNG MEN, AND TO IMPROVE SCHOOL CLIMATE NORMS IN OAKLAND SCHOOLS.	145,833.
SPANISH-SPEAKING UNITY COUNCIL OF ALAMEDA COUNTY, 1900 FRUITVALE AVENUE, SUITE 2A OAKLAND, CA 94601	PC	IMPROVING HEALTH OUTCOMES FOR LATINO BOYS AND YOUNG MEN: TO PROVIDE HEALTH, HEALING AND MENTORSHIP SUPPORTS TO LATINO BOYS AND YOUNG MEN, AND TO IMPROVE SCHOOL CLIMATE NORMS IN OAKLAND SCHOOLS.	104,167.
SPECIAL SERVICE FOR GROUPS, INC. 905 EAST 8TH STREET LOS ANGELES, CA 90021	PC	BUILDING HEALTHY COMMUNITIES HUB LEARNING AND EVALUATION SUPPORT: TO PROVIDE LEARNING AND EVALUATION SUPPORT FOR THE HUB COLLABORATIVE IN SOUTH LOS ANGELES TO HELP ADVANCE HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES.	169,645.
STREET LEVEL HEALTH PROJECT 2501 INTERNATIONAL BOULEVARD, SUITE B OAKLAND, CA 94601	PC	IMPROVING THE HEALTH OF DAY LABORERS: TO SUPPORT A PROGRAM DESIGNED TO PROVIDE DAY LABOR COLLABORATIVE MEMBERS WITH TRAINING, SKILL DEVELOPMENT AND ORGANIZING EXPERIENCE IN ORDER TO IMPROVE THE HEALTH AND WELL-BEING OF DAY LABORERS IN OAKLAND.	170,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
STUDENT HEALTH SERVICES SUPPORT FUND, INC. 333 SOUTH BEAUDRY AVENUE, 29TH FLOOR LOS ANGELES, CA 90017	PC	IMPROVING STUDENT HEALTH THROUGH WELLNESS CENTERS: TO BUILD THE CAPACITY OF SCHOOL-BASED HEALTH CENTERS THROUGH A LEARNING COLLABORATIVE, AND TO ADVOCATE FOR DISBURSEMENT OF NEWLY APPROPRIATED WELLNESS CENTER RESOURCES TO THE HIGHEST-NEED AREAS IN THE LOS ANGELES UNIFIED SCHOOL DISTRICT.	75,000.
SYMPLE EQUAZION 1217 FAIRWAY DRIVE ATWATER, CA 95301	PC	STRENGTHENING YOUTH LEADERSHIP DEVELOPMENT FOR HEALTHY COMMUNITIES: TO INCREASE RESIDENT PARTICIPATION IN DECISIONS AFFECTING COMMUNITY HEALTH BY SUPPORTING THE DEVELOPMENT OF YOUTH ADVOCATES IN THE MERCED AREA THROUGH LEADERSHIP AND ADVOCACY TRAININGS.	42,352.
TENEMOS QUE RECLAMAR Y UNIDOS SALVAR LA TIERRA - S 4331 SOUTH MAIN STREET LOS ANGELES, CA 90037	PC	ADVOCATING FOR HEALTH-PROMOTING USES FOR VACANT LOTS: TO GUIDE A SERIES OF PARTICIPATORY PLANNING PROCESSES TO ENVISION AND ADVOCATE FOR MORE HEALTH-PROMOTING USES FOR VACANT LOTS IN SOUTH LOS ANGELES.	53,664.
THE ASPEN INSTITUTE, INC. ONE DUPONT CIRCLE, NW, SUITE 700 WASHINGTON, DC 20036	PC	ASPEN FORUM FOR COMMUNITY SOLUTIONS - IMPROVING YOUTH HEALTH IN CALIFORNIA: TO SUPPORT IMPLEMENTATION OF FIVE CALIFORNIA INITIATIVES DESIGNED TO REMOVE HEALTH BARRIERS TO EMPLOYMENT AND EDUCATIONAL OPPORTUNITIES FOR OPPORTUNITY YOUTH.	250,000.
THE CALIFORNIA CONFERENCE FOR EQUALITY AND JUSTICE		IMPROVING STUDENT HEALTH BY EXPANDING RESTORATIVE JUSTICE PRACTICES: TO IMPROVE STUDENT HEALTH OUTCOMES AND REDUCE THE OVERUSE OF SUSPENSION AND HARSH SCHOOL DISCIPLINE PRACTICES BY PROVIDING TECHNICAL ASSISTANCE AND TRAINING ON RESTORATIVE	50,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
444 WEST OCEAN BOULEVARD, SUITE 940 LONG BEACH, CA 90802	PC	JUSTICE TO BUILDING HEALTH COMMUNITIES SITES IN CALIFORNIA.	
THE CENTER FOR PUBLIC INTEGRITY 910 17TH STREET, NW, SUITE 700 WASHINGTON, DC 20006	PC	REPORTING ON YOUTH HEALTH AND CALIFORNIA'S JUVENILE JUSTICE SYSTEM: TO SUPPORT NEWS COVERAGE IN CALIFORNIA THAT RAISES PUBLIC AND POLICY MAKER AWARENESS ABOUT HOW YOUTH HEALTH AND OPPORTUNITY IS AFFECTED BY ACTIONS OF THE JUVENILE JUSTICE SYSTEM AND SCHOOL DISCIPLINARY POLICIES.	137,500.
THE CHILDRENS CLINIC SERVING CHILDREN AND THEIR FA 2790 ATLANTIC AVENUE LONG BEACH, CA 90806	PC	PROMOTING HEALTH THROUGH LEADERSHIP DEVELOPMENT AND COLLABORATION: TO DEVELOP INTERNAL CAPACITY TO SUPPORT THE DEVELOPMENT OF LEADERS AND ADVOCATE FOR HEALTHY FOOD SYSTEMS IN LONG BEACH.	135,000.
THE PEW CHARITABLE TRUSTS 901 EAST STREET, NW WASHINGTON, DC 20004	PC	STRENGTHENING HEALTH IMPACT ASSESSMENT CAPACITY IN CALIFORNIA: TO SUPPORT THE SELECTION OF AND TECHNICAL SUPPORT FOR TWO CALIFORNIA DEMONSTRATION PROJECTS AND ONE SELF-SUSTAINING PROGRAM THAT INCORPORATE PUBLIC HEALTH CONSIDERATIONS IN POLICY DECISIONS IN THE EDUCATION, CRIMINAL JUSTICE AND SOCIAL SECTORS.	92,409.
THE PEW CHARITABLE TRUSTS 901 EAST STREET, NW WASHINGTON, DC 20004	PC	STRENGTHENING HEALTH IMPACT ASSESSMENT CAPACITY IN CALIFORNIA: TO SUPPORT THE SELECTION OF AND TECHNICAL SUPPORT FOR TWO CALIFORNIA DEMONSTRATION PROJECTS AND ONE SELF-SUSTAINING PROGRAM THAT INCORPORATE PUBLIC HEALTH CONSIDERATIONS IN POLICY DECISIONS IN THE EDUCATION, CRIMINAL JUSTICE AND SOCIAL SECTORS.	20,614.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	SCHOOL OF PUBLIC HEALTH - HEALTH POLICY ADVOCACY INITIATIVE: TO ESTABLISH AN INTEGRATED AND COMPREHENSIVE HEALTH POLICY ADVOCACY SPECIALIZATION THAT FOCUSES ON HEALTH EQUITY IN CALIFORNIA.	242,036.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	HAAS INSTITUTE FOR A FAIR AND INCLUSIVE SOCIETY - ADVANCING COMMUNITY HEALTH: TO SUPPORT A PROJECT THAT WILL ENHANCE THE ABILITY OF LOW-INCOME COMMUNITIES OF COLOR TO SELF-IDENTIFY AND ADDRESS THE MOST PRESSING BARRIERS AND OPPORTUNITIES RELATED TO HEALTH IN RICHMOND.	129,506.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE SPONSORED PROJECTS OFFICE 2150 SHATTUCK AVENUE, SUITE 300 BERKELEY, CA 94704	PC	HENDERSON CENTER FOR SOCIAL JUSTICE - HEALTH IMPROVEMENTS THROUGH LEARNING: TO SUPPORT A DEVELOPMENTAL EVALUATION OF EFFORTS TO REDUCE SCHOOL SUSPENSIONS AND EXPULSIONS AND IMPROVE STUDENT HEALTH AND ACADEMIC SUCCESS IN THE CENTRAL VALLEY.	125,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE RESEARCH ADMINISTRATION 5171 CALIFORNIA AVENUE, SUITE 150 IRVINE, CA 92697	PC	OFFICE OF RESEARCH - COMMUNITY KNOWLEDGE FOR HEALTH EQUITY: TO SUPPORT THE CAPACITY OF THE BUILDING HEALTHY COMMUNITIES COLLABORATIVE IN SANTA ANA TO ANALYZE DATA, DESIGN EVALUATION AND IDENTIFY POLICY ISSUES TOWARD A SHARED VISION OF COMMUNITY HEALTH.	94,481.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE RESEARCH ADMINISTRATION 5171 CALIFORNIA AVENUE, SUITE 150 IRVINE, CA 92697	PC	OFFICE OF RESEARCH - COMMUNITY KNOWLEDGE FOR HEALTH EQUITY: TO SUPPORT THE CAPACITY OF THE BUILDING HEALTHY COMMUNITIES COLLABORATIVE IN SANTA ANA TO ANALYZE DATA, DESIGN EVALUATION AND IDENTIFY POLICY ISSUES TOWARD A SHARED VISION OF COMMUNITY HEALTH.	94,481.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	CENTER FOR LABOR RESEARCH AND EDUCATION - HEALTH LEADERSHIP PROGRAM: TO ENGAGE IMMIGRANT YOUTH IN EFFORTS TO INCREASE AWARENESS OF THE AFFORDABLE CARE ACT AND TO EXPAND OPPORTUNITIES FOR HEALTHY YOUTH DEVELOPMENT IN CALIFORNIA.	414,598.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	CENTER FOR POLICING EQUITY - HEALTHY YOUTH DEVELOPMENT TRAINING EVALUATION: TO CONDUCT AN EVALUATION ON THE IMPACT OF EFFORTS TO EDUCATE LAW ENFORCEMENT AGENCIES ABOUT THE BEHAVIORAL DEVELOPMENT OF TEENAGERS AND TRAIN OFFICERS ON EFFECTIVE WAYS OF INTERACTING WITH YOUTH IN LOS ANGELES COUNTY.	250,000.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	FIELDING SCHOOL OF PUBLIC HEALTH - POPULATION HEALTH ADVOCACY TRAINING PROGRAM: TO CREATE A FIELD TRAINING PROGRAM TO EMBED LOS ANGELES PUBLIC HEALTH PROFESSIONAL STUDENTS IN COMMUNITY ORGANIZATIONS TO GAIN EXPERIENCE AND DEVELOP SKILLS IN DESIGN, IMPLEMENTATION AND EVALUATION OF POPULATION HEALTH ADVOCACY.	287,652.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE OFFICE OF CONTRACT AND GRANT ADMINISTRATION MC 951406 LOS ANGELES, CA 90095	PC	2015 BUILDING HEALTHY COMMUNITIES CALIFORNIA HEALTH INTERVIEW SURVEY SAMPLE: TO ESTABLISH MIDPOINT POPULATION HEALTH DATA AMONG 14 BUILDING HEALTHY COMMUNITIES PLACES AND EXAMINE DIFFERENCES BETWEEN 2010 AND 2015 ACROSS SITES THROUGHOUT CALIFORNIA.	222,484.
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE		LATINO CENTER FOR MEDICAL EDUCATION AND RESEARCH - HEALTH CAREER PATHWAYS: TO SUPPORT AND PREPARE YOUTH IN FRESNO TO PURSUE OR ENTER INTO HEALTH CARE PROFESSIONAL CAREERS BY BUILDING	181,372.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	ORGANIZATIONAL CAPACITY AND SUSTAINABILITY.	
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (UNIVE CONTRACTS AND GRANTS OFFICE 3333 CALIFORNIA STREET, SUITE 315 SAN FRANCISCO, CA 94143	PC	PROMOTING HEALTH COVERAGE THROUGH OUTREACH: TO SUPPORT COMMUNITY AND YOUTH ENGAGEMENT IN HEALTH COVERAGE, AWARENESS AND UTILIZATION ACTIVITIES IN SAN BERNARDINO AND RIVERSIDE COUNTIES.	243,417.
THE SMILEY GROUP, INC. 4434 CRENSHAW BOULEVARD LOS ANGELES, CA 90043	NC	BUILDING PUBLIC AWARENESS OF POVERTY'S IMPACT ON HEALTH: TO SUPPORT THE PRODUCTION OF A SERIES OF TELEVISION PROGRAM SEGMENTS HIGHLIGHTING THE IMPACT OF POVERTY ON HEALTH AND LIFE OUTCOMES FOR BOYS AND YOUNG MEN OF COLOR AND EFFORTS IN CALIFORNIA TO DEVELOP PROMISING EVIDENCE-BASED SOLUTIONS.	150,000.
THE SMILEY GROUP, INC. 4434 CRENSHAW BOULEVARD LOS ANGELES, CA 90043	NC	BUILDING PUBLIC AWARENESS OF POVERTY'S IMPACT ON HEALTH: TO SUPPORT THE PRODUCTION OF A SERIES OF TELEVISION PROGRAM SEGMENTS HIGHLIGHTING THE IMPACT OF POVERTY ON HEALTH AND LIFE OUTCOMES FOR BOYS AND YOUNG MEN OF COLOR AND EFFORTS IN CALIFORNIA TO DEVELOP PROMISING EVIDENCE-BASED SOLUTIONS.	150,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSPRING - HEALTH HUB MANAGER LEADERSHIP DEVELOPMENT: TO PROVIDE LEADERSHIP TRAINING, COACHING AND STAFF TEAM DEVELOPMENT TO INCREASE THE EFFECTIVENESS OF HEALTH HUB MANAGERS IN THE BUILDING HEALTHY COMMUNITIES SITES IN CALIFORNIA.	295,747.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	HOPE COLLABORATIVE - IMPROVING COMMUNITY HEALTH: TO SUPPORT A PROGRAM THAT PROVIDES LEADERSHIP DEVELOPMENT AND ENGAGES YOUTH ON ISSUES THAT PROMOTE INDIVIDUAL AND COMMUNITY HEALTH IN OAKLAND.	200,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	HOPE COLLABORATIVE - IMPROVING COMMUNITY HEALTH: TO SUPPORT A PROGRAM THAT PROVIDES LEADERSHIP DEVELOPMENT AND ENGAGES YOUTH ON ISSUES THAT PROMOTE INDIVIDUAL AND COMMUNITY HEALTH IN OAKLAND.	50,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - IMPROVING HEALTH OUTCOMES: TO BUILD CAPACITY AMONG LOCAL GROUPS AND RESIDENTS TO ADVOCATE FOR EQUITABLE, HEALTH-PROMOTING LAND USE PLANNING IN THE UNDERSERVED COMMUNITIES OF SOUTH KERN COUNTY, FRESNO AND MERCED.	371,605.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - INCREASING ACCESS TO CARE: TO SUPPORT ORGANIZATIONAL CAPACITY BUILDING AND LEADERSHIP AND STRATEGY DEVELOPMENT TO ADVANCE THE GOAL OF EXPANDING HEALTH COVERAGE TO ALL CHILDREN IN CALIFORNIA.	200,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - INCREASING ACCESS TO CARE: TO SUPPORT ORGANIZATIONAL CAPACITY BUILDING AND LEADERSHIP AND STRATEGY DEVELOPMENT TO ADVANCE THE GOAL OF EXPANDING HEALTH COVERAGE TO ALL CHILDREN IN CALIFORNIA.	200,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	THE CHILDREN'S PARTNERSHIP - INCREASING HEALTH COVERAGE AND IMPROVING CARE: TO INCREASE ACCESS TO HEALTH COVERAGE FOR CHILDREN AND IMPROVE CARE BY SUPPORTING ADVOCACY OF POLICIES THAT PROMOTE EFFECTIVE COVERAGE, AFFORDABILITY, ACCESS AND QUALITY IN CALIFORNIA.	360,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	CALIFORNIA COVERAGE & HEALTH INITIATIVES - PROMOTING A CULTURE OF COVERAGE: TO SUPPORT ADVOCACY AND EDUCATION EFFORTS FOCUSED ON IMPROVING AND EXPANDING ACCESS TO AFFORDABLE HEALTH CARE COVERAGE IN CALIFORNIA.	150,000.
TIDES CENTER 1014 TORNEY AVENUE P.O. BOX 29907 SAN FRANCISCO, CA 94129	PC	LEADERSHIP COUNSEL FOR JUSTICE AND ACCOUNTABILITY - ADVANCING COMMUNITY HEALTH PRIORITIES: TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A CAMPAIGN TO ADVOCATE FOR EQUITABLE COMMUNITY DEVELOPMENT AND IMPROVE COMMUNITY HEALTH OUTCOMES IN THE EASTERN COACHELLA VALLEY.	50,000.
TONY HAWK FOUNDATION 1161-A SOUTH MELROSE DRIVE, SUITE 360 VISTA, CA 92081	PC	SUPPORTING YOUTH ADVOCATES IN DEVELOPING SAFE PLACES TO EXERCISE: TO EXPAND OPPORTUNITIES FOR SAFE EXERCISE AND RECREATION FOR YOUTH BY PROVIDING TECHNICAL ASSISTANCE AND ADVOCACY FOR NEW PUBLIC SKATEPARKS IN CALIFORNIA.	99,164.
TRANSFORMCA 436 14TH STREET, SUITE 600 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY THROUGH SMART GROWTH AND SMART MOBILITY: TO ADVOCATE FOR HEALTH-PROMOTING LAND USE PLANNING AND INVESTMENTS IN HEALTHY COMMUNITIES THROUGH THE EQUITABLE IMPLEMENTATION OF SB 375 AND OTHER CLIMATE CHANGE-RELATED INITIATIVES IN CALIFORNIA.	125,055.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNITED CAMBODIAN COMMUNITY 2201 EAST ANAHEIM STREET, SUITE 200 LONG BEACH, CA 90804	PC	ADVOCATING FOR IMPROVED HEALTH AND WELL-BEING: TO SUPPORT A COLLABORATIVE OF RESIDENT LEADERS AND ADVOCATES IN EFFORTS TO IMPROVE HEALTH OUTCOMES AND REDUCE HEALTH DISPARITIES IN THE CAMBODIAN COMMUNITY IN LONG BEACH.	85,000.
UNITED WAY OF FRESNO COUNTY 4949 EAST KINGS CANYON ROAD FRESNO, CA 93727	PC	BUILDING HEALTHY COMMUNITIES FRESNO - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN FRESNO.	509,161.
UNITED WAY OF MERCED COUNTY, INC. 658 WEST MAIN STREET MERCED, CA 95340	PC	BUILDING HEALTHY COMMUNITIES MERCED - HUB RENEWAL: TO COORDINATE COMMUNITY RESIDENTS AND SYSTEMS LEADERS IN ADVOCATING FOR HEALTH-PROMOTING POLICIES AND ENVIRONMENTS FOR CHILDREN, YOUTH AND FAMILIES IN MERCED/EAST MERCED COUNTY.	411,193.
UNIVERSITY MUSLIM MEDICAL ASSOCIATION, INC. 5849 CROCKER STREET, UNIT K LOS ANGELES, CA 90003	PC	EXPANDING SCHOOL-BASED WELLNESS PROGRAMS AND HEALTH ADVOCACY: TO INCREASE HEALTH CARE COVERAGE, HEALTH HOME UTILIZATION AND ADVOCACY FOR IMPROVED HEALTH OUTCOMES OF RESIDENTS IN SOUTH LOS ANGELES.	87,500.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CENTER ON PHILANTHROPY AND PUBLIC POLICY - IMPROVING HEALTH AND WELLNESS: TO PROVIDE GENERAL OPERATING SUPPORT FOR RESEARCH, COMMUNICATIONS AND CONVENINGS THAT PROMOTE DISCUSSION ON THE ROLES THAT PHILANTHROPY AND PUBLIC-PRIVATE PARTNERSHIPS PLAY IN ADDRESSING THE HEALTH NEEDS OF UNDERSERVED COMMUNITIES IN CALIFORNIA.	70,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	CECIL MURRAY CENTER FOR COMMUNITY ENGAGEMENT - LEADERSHIP FOR HEALTHIER COMMUNITIES: TO ADDRESS THE SOCIAL AND ENVIRONMENTAL DETERMINANTS OF HEALTH BY SUPPORTING A TRAINING INSTITUTE THAT STRENGTHENS LOCAL FAITH LEADERSHIP, PROGRAMMING, ISSUE-BASED KNOWLEDGE AND ORGANIZATIONAL CAPACITY IN SOUTHERN CALIFORNIA.	250,000.
UNIVERSITY OF SOUTHERN CALIFORNIA DEPARTMENT OF CONTRACTS AND GRANTS 3720 SOUTH FLOWER STREET LOS ANGELES, CA 90089	PC	USC ANNENBERG - IMPROVING COMMUNITY HEALTH THROUGH JOURNALISM: TO SUPPORT A YOUTH MEDIA AND COMMUNITY HEALTH PLATFORM IN BOYLE HEIGHTS TO RAISE AWARENESS ABOUT HOW ENVIRONMENTAL AND SOCIAL FACTORS AFFECT THE HEALTH OF LOCAL RESIDENTS.	215,305.
URBAN HABITAT PROGRAM 1212 BROADWAY, SUITE 500 OAKLAND, CA 94612	PC	ADVANCING HEALTH EQUITY THROUGH BOARDS AND COMMISSIONS: TO BUILD THE CAPACITY OF LOW-INCOME PEOPLE OF COLOR TO SERVE ON BOARDS AND COMMISSIONS TO ADVANCE POLICIES THAT PROMOTE HEALTH IN CALIFORNIA.	300,000.
URBAN TILTH 31 MAINE AVENUE RICHMOND, CA 94804	PC	IMPROVING HEALTH THROUGH RECONNECTION TO OUTDOOR SPACES: TO TRAIN A TEAM OF RESIDENTS IN RICHMOND TO BECOME STEWARDS OF TRAILS, WATERSHEDS AND THE CREEKS THAT RUN THROUGH THEM.	53,581.
URBAN TILTH 31 MAINE AVENUE RICHMOND, CA 94804	PC	IMPROVING HEALTH THROUGH RECONNECTION TO OUTDOOR SPACES: TO TRAIN A TEAM OF RESIDENTS IN RICHMOND TO BECOME STEWARDS OF TRAILS, WATERSHEDS AND THE CREEKS THAT RUN THROUGH THEM.	53,581.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
VETERANS EQUITY CENTER 1010 MISSION STREET, SUITE C SAN FRANCISCO, CA 94103	PC	MATCHING GIFT: TO SUPPORT EFFORTS TO IMPROVE THE HEALTH AND WELL-BEING OF FILIPINO WORLD WAR II VETERANS LIVING IN SAN FRANCISCO.	600.
VISION 2000 EDUCATIONAL FOUNDATION 2816 ROBINSON CREEK LANE ELK GROVE, CA 95758	PC	IMPROVING STUDENT HEALTH THROUGH SCHOOL DISCIPLINE REFORM: TO COORDINATE, CONVENE AND ENGAGE COMMUNITIES IN A MOVEMENT FOR CHANGE IN SCHOOL SUSPENSION AND EXPULSION POLICIES AND PRACTICES AS A STRATEGY FOR IMPROVING STUDENT HEALTH AND WELL-BEING IN CALIFORNIA.	102,120.
VISION Y COMPROMISO, INC. 1000 NORTH ALAMEDA STREET, SUITE 350 LOS ANGELES, CA 90012	PC	IMPROVING QUALITY AND CULTURAL RELEVANCE OF HEALTH CARE DELIVERY: TO SUPPORT A POLICY EFFORT THAT INTEGRATES PROMOTORES AND COMMUNITY HEALTH WORKERS INTO HEALTH CARE SYSTEMS IN CALIFORNIA.	72,454.
VOICE OF ORANGE COUNTY 207 NORTH BROADWAY, SUITE J SANTA ANA, CA 92701	PC	REPORTING ON COMMUNITY HEALTH ISSUES: TO SUPPORT AN INVESTIGATIVE NEWS WEBSITE IN REPORTING ON COMMUNITY HEALTH ISSUES AND RAISING AWARENESS OF THE SOCIAL DETERMINANTS OF HEALTH IN ORANGE COUNTY.	150,435.
VOLUNTEERS OF AMERICA OF LOS ANGELES 3600 WILSHIRE BOULEVARD, SUITE 1500 LOS ANGELES, CA 90010	PC	HEALTHY SCHOOL MEALS ADVOCACY PROJECT: TO ENGAGE BOYLE HEIGHTS STUDENTS AND PARENTS IN ADVOCACY EFFORTS THAT WILL RESULT IN INCREASED ACCESS TO HEALTHY AND NUTRITIOUS SCHOOL MEALS, IMPROVED CAFETERIA FACILITIES AND THE INCLUSION OF A FOOD SATISFACTION RATING ON DISTRICT-WIDE SCHOOL REPORT CARDS.	75,000.



FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WOMEN'S FOUNDATION OF CALIFORNIA 340 PINE STREET, SUITE 302 SAN FRANCISCO, CA 94104	PC	GENERAL OPERATING SUPPORT: TO ADVANCE HEALTH AND HEALTH-PROMOTING POLICIES THROUGH INCREASED ADVOCACY AND LEADERSHIP OF WOMEN IN CALIFORNIA.	75,000.
WORKER EDUCATION AND RESOURCE CENTER, INC. 1545 WILSHIRE BOULEVARD, SUITE 500 LOS ANGELES, CA 90017	PC	EVALUATING A COMMUNITY HEALTH WORKER MODEL: TO SUPPORT THE EVALUATION OF A CARE MANAGEMENT PROGRAM SERVING PEOPLE WITH COMPLEX HEALTH CONDITIONS IN LOS ANGELES COUNTY.	140,987.
YOUTH ALIVE 3300 ELM STREET OAKLAND, CA 94609	PC	ADDRESSING TRAUMA EXPOSURE AMONG BOYS AND MEN OF COLOR: TO IMPROVE THE STANDARD OF HEALTH CARE FOR YOUNG PEOPLE OF COLOR EXPOSED TO TRAUMA IN URBAN COMMUNITIES IN CALIFORNIA.	213,430.
YOUTH RADIO 1701 BROADWAY OAKLAND, CA 94612	PC	REPORTING ON THE HEALTH IMPACTS OF CHILDHOOD TRAUMA: TO BUILD THE CAPACITY OF YOUTH JOURNALISTS IN CALIFORNIA TO UNDERSTAND AND REPORT ON THE IMPACTS OF CHILDHOOD TRAUMA ON PHYSICAL AND MENTAL HEALTH.	91,666.
YOUTH UPRISING 8711 MACARTHUR BOULEVARD OAKLAND, CA 94605	PC	GENERAL OPERATING SUPPORT: TO SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTHY YOUTH DEVELOPMENT AND OVERALL COMMUNITY HEALTH IN EAST OAKLAND.	100,000.
YUOK TRIBE OF THE YUOK RESERVATION, CALIFORNIA 190 KLAMATH BOULEVARD P.O. BOX 1027 KLAMATH, CA 95548	GOV	YUOK TRIBAL COURT - IMPROVING STUDENT HEALTH AND SUCCESS: TO IMPROVE HEALTH OUTCOMES FOR NATIVE AMERICAN STUDENTS BY INCREASING POSITIVE BEHAVIORS AND SCHOOL ATTENDANCE IN DEL NORTE COUNTY AND ADJACENT TRIBAL LANDS.	84,532.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

ATTACHMENT 21 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ZERODIVIDE 255 CALIFORNIA STREET, SUITE 800 SAN FRANCISCO, CA 94111	PC	INCREASING THE TECHNOLOGY CAPACITY OF BUILDING HEALTHY COMMUNITIES SITES: TO SUPPORT TECHNOLOGY INTEGRATION AND CAPACITY BUILDING FOR ADVOCACY CAMPAIGNS THAT INCREASE ACCESS TO HEALTH COVERAGE AND ADDRESS NEIGHBORHOOD AND SCHOOL HEALTH ISSUES IN LOW-INCOME COMMUNITIES IN CALIFORNIA.	250,000.
TOTAL CONTRIBUTIONS APPROVED			<u>41,097,550.</u>

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUEATTACHMENT 22

<u>DESCRIPTION</u>	<u>BUSINESS CODE</u>	<u>AMOUNT</u>	<u>EXCLUSION CODE</u>	<u>AMOUNT</u>	<u>RELATED OR EXEMPT FUNCTION INCOME</u>
PARTNERSHIP INCOME / (LOSS)	900099	-13,427,863.	14	28,373,639.	
CLASS ACTION PROCEEDS			14	316,179.	
PRI INTEREST INCOME			14	3,223,922.	
GRANT REFUND INTEREST INCOME			14	1,388.	
RELATED RENT SUBSIDY			16	419,480.	
LOAN ORIGINATION FEE			18	6,214.	
TOTALS		<u>-13,427,863.</u>		<u>32,340,822.</u>	

# Underpayment of Estimated Tax by Corporations

**2014**

▶ Attach to the corporation's tax return.  
 ▶ Information about Form 2220 and its separate instructions is at [www.irs.gov/form2220](http://www.irs.gov/form2220).

Name: **THE CALIFORNIA ENDOWMENT** Employer identification number: **95-4523232**

**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38 on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

**Part I Required Annual Payment**

<b>1</b>	Total tax (see instructions) . . . . .	<b>1</b>	<b>1,978,151.</b>
<b>2a</b>	Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1 . . . . .	<b>2a</b>	
<b>b</b>	Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method . . . . .	<b>2b</b>	
<b>c</b>	Credit for federal tax paid on fuels (see instructions) . . . . .	<b>2c</b>	
<b>d</b>	<b>Total.</b> Add lines 2a through 2c . . . . .	<b>2d</b>	
<b>3</b>	Subtract line 2d from line 1. If the result is less than \$500, <b>do not</b> complete or file this form. The corporation does not owe the penalty. . . . .	<b>3</b>	<b>1,978,151.</b>
<b>4</b>	Enter the tax shown on the corporation's 2013 income tax return (see instructions). <b>Caution: If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5 . . . . .</b>	<b>4</b>	<b>2,202,089.</b>
<b>5</b>	<b>Required annual payment.</b> Enter the <b>smaller</b> of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3 . . . . .	<b>5</b>	<b>1,978,151.</b>

**Part II Reasons for Filing - Check the boxes below that apply. If any boxes are checked, the corporation must file Form 2220 even if it does not owe a penalty (see instructions).**

<b>6</b>	<input type="checkbox"/>	The corporation is using the adjusted seasonal installment method.
<b>7</b>	<input type="checkbox"/>	The corporation is using the annualized income installment method.
<b>8</b>	<input checked="" type="checkbox"/>	The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

**Part III Figuring the Underpayment**

	(a)	(b)	(c)	(d)
<b>9</b> <b>Installment due dates.</b> Enter in columns (a) through (d) the 15th day of the 4th ( <b>Form 990-PF filers:</b> Use 5th month), 6th, 9th, and 12th months of the corporation's tax year . . . . .	<b>9</b> 08/15/2014	09/15/2014	12/15/2014	03/15/2015
<b>10</b> <b>Required installments.</b> If the box on line 6 and/or line 7 above is checked, enter the amounts from Schedule A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% of line 5 above in each column . . . . .	<b>10</b> 494,538.	494,538.	494,538.	494,538.
<b>11</b> Estimated tax paid or credited for each period (see instructions). For column (a) only, enter the amount from line 11 on line 15 . . . . .	<b>11</b> 2,697,911.		1,700,000.	1,900,000.
<b>Complete lines 12 through 18 of one column before going to the next column.</b>				
<b>12</b> Enter amount, if any, from line 18 of the preceding column . . . . .	<b>12</b>	2,203,373.	1,708,835.	2,914,297.
<b>13</b> Add lines 11 and 12 . . . . .	<b>13</b>	2,203,373.	3,408,835.	4,814,297.
<b>14</b> Add amounts on lines 16 and 17 of the preceding column . . . . .	<b>14</b>			
<b>15</b> Subtract line 14 from line 13. If zero or less, enter -0- . . . . .	<b>15</b> 2,697,911.	2,203,373.	3,408,835.	4,814,297.
<b>16</b> If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0- . . . . .	<b>16</b>			
<b>17</b> <b>Underpayment.</b> If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18 . . . . .	<b>17</b>			
<b>18</b> <b>Overpayment.</b> If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column . . . . .	<b>18</b> 2,203,373.	1,708,835.	2,914,297.	

**Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.**

For Paperwork Reduction Act Notice, see separate instructions.

**Part IV Figuring the Penalty**

	(a)	(b)	(c)	(d)
<b>19</b> Enter the date of payment or the 15th day of the 3rd month after the close of the tax year, whichever is earlier (see instructions). <i>(Form 990-PF and Form 990-T filers: Use 5th month instead of 3rd month.)</i> . . . . .	<b>19</b>			
<b>20</b> Number of days from due date of installment on line 9 to the date shown on line 19. . . . .	<b>20</b>			
<b>21</b> Number of days on line 20 after 4/15/2014 and before 7/1/2014	<b>21</b>			
<b>22</b> Underpayment on line 17 x $\frac{\text{Number of days on line 21}}{365} \times 3\%$	<b>22</b>	\$	\$	\$
<b>23</b> Number of days on line 20 after 6/30/2014 and before 10/1/2014	<b>23</b>			
<b>24</b> Underpayment on line 17 x $\frac{\text{Number of days on line 23}}{365} \times 3\%$	<b>24</b>	\$	\$	\$
<b>25</b> Number of days on line 20 after 9/30/2014 and before 1/1/2015	<b>25</b>			
<b>26</b> Underpayment on line 17 x $\frac{\text{Number of days on line 25}}{365} \times 3\%$	<b>26</b>	\$	\$	\$
<b>27</b> Number of days on line 20 after 12/31/2014 and before 4/1/2015	<b>27</b>			
<b>28</b> Underpayment on line 17 x $\frac{\text{Number of days on line 27}}{365} \times 3\%$	<b>28</b>	\$	\$	\$
<b>29</b> Number of days on line 20 after 3/31/2015 and before 7/1/2015	<b>29</b>			
<b>30</b> Underpayment on line 17 x $\frac{\text{Number of days on line 29}}{365} \times 3\%$	<b>30</b>	\$	\$	\$
<b>31</b> Number of days on line 20 after 6/30/2015 and before 10/1/2015	<b>31</b>			
<b>32</b> Underpayment on line 17 x $\frac{\text{Number of days on line 31}}{365} \times 3\%$	<b>32</b>	\$	\$	\$
<b>33</b> Number of days on line 20 after 9/30/2015 and before 1/1/2016	<b>33</b>			
<b>34</b> Underpayment on line 17 x $\frac{\text{Number of days on line 33}}{365} \times 3\%$	<b>34</b>	\$	\$	\$
<b>35</b> Number of days on line 20 after 12/31/2015 and before 2/16/2016	<b>35</b>			
<b>36</b> Underpayment on line 17 x $\frac{\text{Number of days on line 35}}{366} \times 3\%$	<b>36</b>	\$	\$	\$
<b>37</b> Add lines 22, 24, 26, 28, 30, 32, 34, and 36. . . . .	<b>37</b>	\$	\$	\$
<b>38 Penalty.</b> Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 33; or the comparable line for other income tax returns. . . . .	<b>38</b>	\$		\$

\*Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at [www.irs.gov](http://www.irs.gov). You can also call 1-800-829-4933 to get interest rate information.