

Form **990-PF**

Department of the Treasury  
Internal Revenue Service

**CHANGE OF ACCOUNTING PERIOD**

**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No. 1545-0047

**2024**

Open to Public Inspection

For calendar year **2024** or tax year beginning **APR 1, 2024**, and ending **DEC 31, 2024**

|   |  |  |
|---|--|--|
| Name of foundation<br><b>THE CALIFORNIA ENDOWMENT</b>   |  | A Employer identification number<br><b>95-4523232</b>  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>1000 N. ALAMEDA STREET</b>  |  | B Telephone number<br><b>(213) 928-8800</b>  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>LOS ANGELES, CA 90012</b>  |  | C If exemption application is pending, check here ... <input type="checkbox"/>   |
| G Check all that apply: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Initial return<br/> <input type="checkbox"/> Final return<br/> <input type="checkbox"/> Address change         </div> <div> <input type="checkbox"/> Initial return of a former public charity<br/> <input type="checkbox"/> Amended return<br/> <input type="checkbox"/> Name change         </div> </div> |  | D 1. Foreign organizations, check here ..... <input type="checkbox"/><br><br>2. Foreign organizations meeting the 85% test, check here and attach computation ..... <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation   |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ... <input type="checkbox"/>  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 4,457,765,886.</b>  | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d), must be on cash basis.) |  |
|   |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ... <input type="checkbox"/>   |

| Part I Analysis of Revenue and Expenses<br><small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)</small> |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|--|------------------------------------|---------------------------|-------------------------|---|
| Revenue  | 1 Contributions, gifts, grants, etc., received .....   |                                    |                           | N/A                     |   |
|  | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |   |
|  | 3 Interest on savings and temporary cash investments .....                                     | 21,973.                            | 21,973.                   |                         | STATEMENT 2   |
|  | 4 Dividends and interest from securities .....   | 11,469,871.                        | 11,469,871.               |                         | STATEMENT 3   |
|  | 5a Gross rents .....   | 731,089.                           | 731,089.                  |                         | STATEMENT 4   |
|  | b Net rental income or (loss) <b>731,089.</b>  |                                    |                           |                         |   |
|  | 6a Net gain or (loss) from sale of assets not on line 10 .....                                 | 106,903,470.                       |                           |                         | STATEMENT 1   |
|  | b Gross sales price for all assets on line 6a <b>1,522,798,318.</b>                            |                                    |                           |                         |   |
|  | 7 Capital gain net income (from Part IV, line 2) .....   |                                    | 130,153,935.              |                         |   |
|  | 8 Net short-term capital gain .....  |                                    |                           |                         |   |
|  | 9 Income modifications .....   |                                    |                           |                         |   |
|  | 10a Gross sales less returns and allowances .....  |                                    |                           |                         |   |
| Operating and Administrative Expenses  | b Less: Cost of goods sold ...   |                                    |                           |                         |   |
|  | c Gross profit or (loss) .....   |                                    |                           |                         |   |
|  | 11 Other income .....  | 26,097,587.                        | 34,436,817.               |                         | STATEMENT 5   |
|  | 12 Total. Add lines 1 through 11 .....   | 145,223,990.                       | 176,813,685.              |                         |   |
|  | 13 Compensation of officers, directors, trustees, etc. ....                                    | 3,786,833.                         | 1,397,504.                |                         | 2,389,329.  |
|  | 14 Other employee salaries and wages .....   | 16,202,069.                        | 1,486,723.                |                         | 14,216,998.   |
|  | 15 Pension plans, employee benefits .....  | 6,497,732.                         | 645,378.                  |                         | 5,739,440.  |
|  | 16a Legal fees STMT 6 .....  | 1,236,132.                         | 69,062.                   |                         | 1,349,185.  |
|  | b Accounting fees STMT 7 .....   | 434,199.                           | 211,752.                  |                         | 132,405.  |
|  | c Other professional fees STMT 8 .....   | 10,563,562.                        | 2,488,715.                |                         | 8,832,093.  |
|  | 17 Interest .....  | 5,620,500.                         | 0.                        |                         | 5,620,500.  |
|  | 18 Taxes STMT 9 .....  | 11,253,169.                        | 465,013.                  |                         | 0.  |
|  | 19 Depreciation and depletion .....  | 2,467,689.                         | 138,909.                  |                         |   |
|  | 20 Occupancy .....   | 3,296,299.                         | 421,161.                  |                         | 2,888,274.  |
|  | 21 Travel, conferences, and meetings .....   | 1,136,737.                         | 216,900.                  |                         | 921,473.  |
|  | 22 Printing and publications .....   |                                    |                           |                         |   |
|  | 23 Other expenses STMT 10 .....  | 4,302,103.                         | 21,009,051.               |                         | 2,433,239.  |
|  | 24 Total operating and administrative expenses. Add lines 13 through 23 .....                  | 66,797,024.                        | 28,550,168.               |                         | 44,522,936.   |
|  | 25 Contributions, gifts, grants paid .....   | 115,770,402.                       |                           |                         | 141,467,127.  |
|  | 26 Total expenses and disbursements. Add lines 24 and 25 .....                                 | 182,567,426.                       | 28,550,168.               |                         | 185,990,063.  |
|  | 27 Subtract line 26 from line 12:  |                                    |                           |                         |   |
|  | a Excess of revenue over expenses and disbursements ...  | -37,343,436.                       |                           |                         |   |
|  | b Net investment income (if negative, enter -0-) .....   |                                    | 148,263,517.              |                         |   |
|  | c Adjusted net income (if negative, enter -0-) .....   |                                    |                           | N/A                     |   |

Form **8868**  
(Rev. January 2024)

Department of the Treasury  
Internal Revenue Service

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

File a separate application for each return.  
Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|   |   |  |
|---|---|--|
| <b>Type or Print</b><br><br><small>File by the due date for filing your return. See instructions.</small> | Name of exempt organization, employer, or other filer, see instructions.<br><br>THE CALIFORNIA ENDOWMENT          | Taxpayer identification number (TIN)<br><br>95-4523232 |
|   | Number, street, and room or suite no. If a P.O. box, see instructions.<br>1000 N. ALAMEDA STREET                  |  |
|   | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>LOS ANGELES, CA 90012 |  |

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 4

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual) | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                         | 10          |
| Form 990-PF                              | 04          | Form 6069                         | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                         | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)            | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual) | 14          |
| Form 1041-A                              | 08          |                                   |             |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
 Plan Number \_\_\_\_\_  
 Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of DAN DELEON

1000 N. ALAMEDA STREET - LOS ANGELES, CA 90012

Telephone No. (213) 928-8941

Fax No. (213) 253-0977

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until FEBRUARY 18, 20 25, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
☐ calendar year 20 \_\_\_\_\_ or  
☒ tax year beginning APR 1, 20 23, and ending MAR 31, 20 24

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|   |           |    |             |
|---|-----------|----|-------------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.   | <b>3a</b> | \$ | 2,105,813.  |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 11,070,798. |
| <b>c</b> <b>Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       | <b>3c</b> | \$ | 0.          |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2024)

| <b>Part II Balance Sheets</b> <small>Attached schedules and amounts in the description column should be for end-of-year amounts only.</small> |   | Beginning of year | End of year    |                       |
|---|---|-------------------|----------------|-----------------------|
|   |   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>   | 1 Cash - non-interest-bearing .....   |                   |                |                       |
|   | 2 Savings and temporary cash investments .....  | 236,838,195.      | 221,603,030.   | 221,603,030.          |
|   | 3 Accounts receivable .....   |                   |                |                       |
|   | Less: allowance for doubtful accounts .....   |                   |                |                       |
|   | 4 Pledges receivable .....  |                   |                |                       |
|   | Less: allowance for doubtful accounts .....   |                   |                |                       |
|   | 5 Grants receivable .....   |                   |                |                       |
|   | 6 Receivables due from officers, directors, trustees, and other disqualified persons .....  |                   |                |                       |
|   | 7 Other notes and loans receivable .....  |                   |                |                       |
|   | Less: allowance for doubtful accounts .....   |                   |                |                       |
|   | 8 Inventories for sale or use .....   |                   |                |                       |
|   | 9 Prepaid expenses and deferred charges .....   | 9,476,208.        | 7,302,745.     | 7,302,745.            |
|   | 10a Investments - U.S. and state government obligations <small>STMT 12</small> .....  | 89,818,964.       | 80,950,976.    | 80,950,976.           |
|   | b Investments - corporate stock <small>STMT 13</small> .....  | 1,449,092,494.    | 1,383,723,352. | 1,383,723,352.        |
|   | c Investments - corporate bonds <small>STMT 14</small> .....  | 209,330,924.      | 244,935,638.   | 244,935,638.          |
|   | 11 Investments - land, buildings, and equipment: basis .....  |                   |                |                       |
| Less: accumulated depreciation .....  |   |                   |                |                       |
| 12 Investments - mortgage loans .....   |   |                   |                |                       |
| 13 Investments - other <small>STMT 15</small> .....   | 2,226,574,188.  | 2,317,398,708.    | 2,317,398,708. |                       |
| 14 Land, buildings, and equipment: basis <small>124,252,670.</small> .....  |   |                   |                |                       |
| Less: accumulated depreciation <small>STMT 16</small> <small>50,739,700.</small> .....  | 75,204,877.   | 73,512,970.       | 73,512,970.    |                       |
| 15 Other assets (describe <small>STATEMENT 17</small> ) .....   | 157,081,273.  | 128,338,467.      | 128,338,467.   |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) .....                                 | 4,453,417,123.  | 4,457,765,886.    | 4,457,765,886. |                       |
| <b>Liabilities</b>  | 17 Accounts payable and accrued expenses .....  | 10,304,011.       | 15,242,423.    |                       |
|   | 18 Grants payable .....   | 132,861,542.      | 110,043,554.   |                       |
|   | 19 Deferred revenue .....   |                   |                |                       |
|   | 20 Loans from officers, directors, trustees, and other disqualified persons .....   |                   |                |                       |
|   | 21 Mortgages and other notes payable .....  |                   |                |                       |
|   | 22 Other liabilities (describe <small>STATEMENT 18</small> ) .....  | 371,274,188.      | 378,922,689.   |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22) .....   | 514,439,741.  | 504,208,666.      |                |                       |
| <b>Net Assets or Fund Balances</b>  | <b>Foundations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29, and 30.</b> |                   |                |                       |
|   | 24 Net assets without donor restrictions .....  | 3,938,977,382.    | 3,953,557,220. |                       |
|   | 25 Net assets with donor restrictions .....   |                   |                |                       |
|   | <b>Foundations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 26 through 30.</b>          |                   |                |                       |
|   | 26 Capital stock, trust principal, or current funds .....   |                   |                |                       |
|   | 27 Paid-in or capital surplus, or land, bldg., and equipment fund .....   |                   |                |                       |
|   | 28 Retained earnings, accumulated income, endowment, or other funds ...   |                   |                |                       |
|   | 29 <b>Total net assets or fund balances</b> .....   | 3,938,977,382.    | 3,953,557,220. |                       |
| 30 <b>Total liabilities and net assets/fund balances</b> .....  | 4,453,417,123.  | 4,457,765,886.    |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |   |                |
|---|---|----------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29<br>(must agree with end-of-year figure reported on prior year's return) ..... | 1 | 3,938,977,382. |
| 2 Enter amount from Part I, line 27a .....  | 2 | -37,343,436.   |
| 3 Other increases not included in line 2 (itemize) <small>SEE STATEMENT 11</small> .....  | 3 | 51,923,274.    |
| 4 Add lines 1, 2, and 3 .....   | 4 | 3,953,557,220. |
| 5 Decreases not included in line 2 (itemize) .....  | 5 | 0.             |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29 .....   | 6 | 3,953,557,220. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---|--|--------------------------------------|----------------------------------|
| <b>1a PFIC GAINS</b>  | P  |                                      |                                  |
| <b>b CURRENCY LOSS</b>  | P  |                                      |                                  |
| <b>c PUBLICLY TRADED SECURITIES</b>   |  |                                      |                                  |
| <b>d DISPOSITION OF PARTNERSHIPS</b>  | P  |                                      |                                  |
| <b>e ALTERNATIVE INVESTMENTS</b>  | P  |                                      |                                  |

  

| (e) Gross sales price   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-------------------------|--|---|--|
| <b>a</b> 6,930,294.     |  |   | 6,930,294.                                     |
| <b>b</b>                |  | 484,240.  | -484,240.                                      |
| <b>c</b> 1,509,452,000. |  | 1,433,209,933.                                  | 76,242,067.                                    |
| <b>d</b> 6,416,024.     |  | 6,674,987.                                      | -258,963.                                      |
| <b>e</b>                |  |   | 47,724,777.                                    |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|---|---|
| <b>a</b>               |                                      |   | 6,930,294.  |
| <b>b</b>               |                                      |   | -484,240.   |
| <b>c</b>               |                                      |   | 76,242,067.   |
| <b>d</b>               |                                      |   | -258,963.   |
| <b>e</b>               |                                      |   | 47,724,777.   |

  

|  |          |              |
|--|----------|--------------|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float:right;"> <div style="display: inline-block; vertical-align: middle;">                     { If gain, also enter in Part I, line 7<br/>                     If (loss), enter -0- in Part I, line 7 ..... }                 </div> </span> | <b>2</b> | 130,153,935. |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in Part I, line 8 .....  | <b>3</b> | N/A          |

**Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)**

|  |  |            |            |  |           |    |  |           |    |  |           |    |  |  |
|--|--|------------|------------|--|-----------|----|--|-----------|----|--|-----------|----|--|--|
| <b>1a</b> Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions)  |  |            |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>b</b> All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter 4% (0.04) of Part I, line 12, col. (b) .....   |  |            |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>2</b> Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....  | <b>1</b>   | 2,060,863. |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>3</b> Add lines 1 and 2 .....   | <b>2</b>   | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>4</b> Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....  | <b>3</b>   | 2,060,863. |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>5</b> Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- .....   | <b>4</b>   | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>6</b> Credits/Payments:   | <b>5</b>   | 2,060,863. |            |  |           |    |  |           |    |  |           |    |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td style="width:50%;"><b>a</b> 2024 estimated tax payments and 2023 overpayment credited to 2024 .....</td> <td style="width:10%; text-align: center;"><b>6a</b></td> <td style="width:40%; text-align: right;">3,105,000.</td> </tr> <tr> <td><b>b</b> Exempt foreign organizations - tax withheld at source .....</td> <td align="center"><b>6b</b></td> <td align="right">0.</td> </tr> <tr> <td><b>c</b> Tax paid with application for extension of time to file (Form 8868) .....</td> <td align="center"><b>6c</b></td> <td align="right">0.</td> </tr> <tr> <td><b>d</b> Backup withholding erroneously withheld .....</td> <td align="center"><b>6d</b></td> <td align="right">0.</td> </tr> </tbody> </table> | <b>a</b> 2024 estimated tax payments and 2023 overpayment credited to 2024 ..... | <b>6a</b>  | 3,105,000. | <b>b</b> Exempt foreign organizations - tax withheld at source ..... | <b>6b</b> | 0. | <b>c</b> Tax paid with application for extension of time to file (Form 8868) ..... | <b>6c</b> | 0. | <b>d</b> Backup withholding erroneously withheld ..... | <b>6d</b> | 0. |  |  |
| <b>a</b> 2024 estimated tax payments and 2023 overpayment credited to 2024 .....   | <b>6a</b>  | 3,105,000. |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>b</b> Exempt foreign organizations - tax withheld at source .....   | <b>6b</b>  | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>c</b> Tax paid with application for extension of time to file (Form 8868) .....   | <b>6c</b>  | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>d</b> Backup withholding erroneously withheld .....   | <b>6d</b>  | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>7</b> Total credits and payments. Add lines 6a through 6d .....   | <b>7</b>   | 3,105,000. |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>8</b> Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached .....   | <b>8</b>   | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>9</b> Tax due. If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> .....  | <b>9</b>   |            |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>10</b> Overpayment. If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .....   | <b>10</b>  | 1,044,137. |            |  |           |    |  |           |    |  |           |    |  |  |
| <b>11</b> Enter the amount of line 10 to be: <b>Credited to 2025 estimated tax</b> 1,044,137. <b>Refunded</b> .....  | <b>11</b>  | 0.         |            |  |           |    |  |           |    |  |           |    |  |  |

**Part VI-A Statements Regarding Activities**

|   | Yes       | No       |
|---|-----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? .....  |           | <b>X</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition .....<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |           | <b>X</b> |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? .....  |           | <b>X</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.   |           |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.  |           |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? .....<br>If "Yes," attach a detailed description of the activities.  |           | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .....   |           | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? .....   | <b>X</b>  |          |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? .....  | <b>X</b>  |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? .....<br>If "Yes," attach the statement required by <i>General Instruction T</i> .  |           | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? .....                           | <b>X</b>  |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV .....   | <b>X</b>  |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions. _____<br>CA  |           |          |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation .....  | <b>X</b>  |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2024 or the tax year beginning in 2024? See the instructions for Part XIII. If "Yes," complete Part XIII .....  |           | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses .....  |           | <b>X</b> |
| <b>11</b> At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions .....  |           | <b>X</b> |
| <b>12</b> Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions .....   |           | <b>X</b> |
| <b>13</b> Did the foundation comply with the public inspection requirements for its annual returns and exemption application? .....<br>Website address <u>WWW.CALENDOW.ORG</u>  | <b>X</b>  |          |
| <b>14</b> The books are in care of <u>MYNOR VELIZ</u> Telephone no. <u>(213) 928-8800</u><br>Located at <u>1000 N. ALAMEDA STREET, LOS ANGELES, CA</u> ZIP+4 <u>90012</u>   |           |          |
| <b>15</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> - check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year  | <b>15</b> | N/A      |
| <b>16</b> At any time during calendar year 2024, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? .....   |           | <b>X</b> |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country  |           |          |

**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|  | Yes | No  |
|--|-----|-----|
| <b>1a</b> During the year, did the foundation (either directly or indirectly):   |     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |     | X   |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?   |     | X   |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | X   |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | X   |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?  |     | X   |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)  |     | X   |
| <b>b</b> If any answer is "Yes" to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions   |     | X   |
| <b>c</b> Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>  |     |     |
| <b>d</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2024?   |     | X   |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):  |     |     |
| <b>a</b> At the end of tax year 2024, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2024?  |     | X   |
| If "Yes," list the years _____, _____, _____, _____  |     |     |
| <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement - see instructions.)   |     | N/A |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.<br>_____, _____, _____, _____   |     |     |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?   | X   |     |
| <b>b</b> If "Yes," did it have excess business holdings in 2024 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2024.) |     | X   |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  |     | X   |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2024?   |     | X   |

Form **990-PF** (2024)

**Part VI-B** **Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|   | Yes | No |
|---|-----|----|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:   |     |    |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?   |     | X  |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?   |     | X  |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?  |     | X  |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions   | X   |    |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?   |     | X  |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions                                       |     | X  |
| <b>c</b> Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>   |     |    |
| <b>d</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <b>SEE STATEMENT 20</b><br>If "Yes," attach the statement required by Regulations section 53.4945-5(d). | X   |    |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   |     | X  |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?<br>If "Yes" to 6b, file Form 8870.  |     | X  |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  |     | X  |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? <b>N/A</b>   |     |    |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?   | X   |    |

**Part VII** **Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, and foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 19     |   | 3786833                                   | 390282.   | 0.                                    |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000  | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--|---|------------------|---|---------------------------------------|
| ANTHONY ITON - 1000 N. ALAMEDA STREET, LOS ANGELES, CA 90012   | SVP, PROGRAMS & PARTNERSHIPS                              | 524,955.         | 34,662.   | 0.                                    |
| DANNY GUO - 1000 N. ALAMEDA STREET, LOS ANGELES, CA 90012      | INVESTMENT MANAGER  | 376,510.         | 58,887.   | 0.                                    |
| MICHELLE CHENG - 1000 N. ALAMEDA STREET, LOS ANGELES, CA 90012 | INVESTMENT OPERATIONS MANAGER                             | 243,572.         | 74,794.   | 0.                                    |
| ZACH AU - 1000 N. ALAMEDA STREET, LOS ANGELES, CA 90012        | INVESTMENT ASSOCIATE                                      | 245,831.         | 45,306.   | 0.                                    |
| SARAH REYES - 1000 N. ALAMEDA STREET, LOS ANGELES, CA 90012    | CHIEF COMMUNICATIONS OFFICER                              | 227,718.         | 58,615.   | 0.                                    |
| <b>Total</b> number of other employees paid over \$50,000      |   |                  |   | 152                                   |

**Part VII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                               | (b) Type of service          | (c) Compensation |
|---|------------------------------|------------------|
| GENERATION INVESTMENT MANAGEMENT U.S. LLP -<br>555 MISSION STREET, SUITE 3400, SAN        | INVESTMENT MANAGEMENT        | 828,947.         |
| THOMAS GALLAWAY CORPORATION DBA TECHNOLOGENT<br>- 100 SPECTRUM CENTER DRIVE, SUITE 700,   | IT HELPDESK SERVICES/SUPPORT | 673,856.         |
| THE BANK OF NEW YORK MELLON TRUST COMPANY NA<br>- 500 GRANT STREET, ROOM 3210, BNY MELLON | INVESTMENT MANAGEMENT        | 486,369.         |
| KORN FERRY (US) - 1900 AVENUE OF THE STARS,<br>SUITE 1500, LOS ANGELES, CA 90067          | CONSULTING FIRM              | 440,930.         |
| GUGGENHEIM INVESTMENTS - 100 WILSHIRE<br>BOULEVARD, 11TH FLOOR, SANTA MONICA, CA 90401    | INVESTMENT MANAGEMENT        | 388,979.         |
| <b>Total</b> number of others receiving over \$50,000 for professional services .....     |                              | 18               |

**Part VIII-A** Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses   |
|--|------------|
| <b>1</b> SEE STATEMENT 26  |            |
|  | 5,916,893. |
| <b>2</b> SEE STATEMENT 27  |            |
|  | 2,078,699. |
| <b>3</b> SEE STATEMENT 28  |            |
|  | 432,674.   |
| <b>4</b> SEE STATEMENT 29  |            |
|  | 296,041.   |

**Part VIII-B** Summary of Program-Related Investments

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.        | Amount      |
|--|-------------|
| <b>1</b>   |             |
| SEE STATEMENT 21   | 5,000,000.  |
| <b>2</b> ROC USA, LLC: TO PROVIDE FINANCING TO SUPPORT THE EXPANSION<br>OF ROC'S RESIDENT OWNERSHIP MODEL IN CALIFORNIA. |             |
|  | 3,500,000.  |
| All other program-related investments. See instructions.   |             |
| <b>3</b>   |             |
|  |             |
|  |             |
| SEE STATEMENT 22   | 8,672,210.  |
| <b>Total.</b> Add lines 1 through 3 .....  | 17,172,210. |



**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |   |           |                |
|----------|---|-----------|----------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:           |           |                |
| <b>a</b> | Average monthly fair market value of securities .....   | <b>1a</b> | 1,857,420,960. |
| <b>b</b> | Average of monthly cash balances .....  | <b>1b</b> | 234,698,670.   |
| <b>c</b> | Fair market value of all other assets (see instructions) .....  | <b>1c</b> | 2,319,764,448. |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) .....   | <b>1d</b> | 4,411,884,078. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) .....       | <b>1e</b> | 0.             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets .....  | <b>2</b>  | 0.             |
| <b>3</b> | Subtract line 2 from line 1d .....  | <b>3</b>  | 4,411,884,078. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) ..... | <b>4</b>  | 66,178,261.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 .....                                       | <b>5</b>  | 4,345,705,817. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5 <b>ADJUSTED FOR SHORT TAX PERIOD</b> .....                | <b>6</b>  | 163,707,084.   |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |  |           |              |
|-----------|--|-----------|--------------|
| <b>1</b>  | Minimum investment return from Part IX, line 6 .....   | <b>1</b>  | 163,707,084. |
| <b>2a</b> | Tax on investment income for 2024 from Part V, line 5 .....  | <b>2a</b> | 2,060,863.   |
| <b>b</b>  | Income tax for 2024. (This does not include the tax from Part V.) .....  | <b>2b</b> |              |
| <b>c</b>  | Add lines 2a and 2b .....  | <b>2c</b> | 2,060,863.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 .....                                    | <b>3</b>  | 161,646,221. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions .....  | <b>4</b>  | 9,601,929.   |
| <b>5</b>  | Add lines 3 and 4 .....  | <b>5</b>  | 171,248,150. |
| <b>6</b>  | Deduction from distributable amount (see instructions) .....   | <b>6</b>  | 0.           |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 ..... | <b>7</b>  | 171,248,150. |

**Part XI Qualifying Distributions** (see instructions)

|          |   |           |              |
|----------|---|-----------|--------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                      |           |              |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 .....                             | <b>1a</b> | 185,990,063. |
| <b>b</b> | Program-related investments - total from Part VIII-B .....  | <b>1b</b> | 17,172,210.  |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes ..... | <b>2</b>  | 741,284.     |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:  |           |              |
| <b>a</b> | Suitability test (prior IRS approval required) .....  | <b>3a</b> |              |
| <b>b</b> | Cash distribution test (attach the required schedule) .....   | <b>3b</b> |              |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4 .....              | <b>4</b>  | 203,903,557. |

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**Part XII** **Undistributed Income** (see instructions)

|   | (a)<br>Corpus | (b)<br>Years prior to 2023 | (c)<br>2023 | (d)<br>2024  |
|---|---------------|----------------------------|-------------|--------------|
| <b>1</b> Distributable amount for 2024 from Part X, line 7 .....  |               |                            |             | 171,248,150. |
| <b>2</b> Undistributed income, if any, as of the end of 2024:   |               |                            |             |              |
| <b>a</b> Enter amount for 2023 only .....   |               |                            | 0.          |              |
| <b>b</b> Total for prior years:   |               | 0.                         |             |              |
| <b>3</b> Excess distributions carryover, if any, to 2024:   |               |                            |             |              |
| <b>a</b> From 2019 ..... 30,152,105.  |               |                            |             |              |
| <b>b</b> From 2020 ..... 64,524,190.  |               |                            |             |              |
| <b>c</b> From 2021 .....  |               |                            |             |              |
| <b>d</b> From 2022 ..... 59,131,593.  |               |                            |             |              |
| <b>e</b> From 2023 ..... 89,275,840.  |               |                            |             |              |
| <b>f</b> Total of lines 3a through e .....  | 243,083,728.  |                            |             |              |
| <b>4</b> Qualifying distributions for 2024 from Part XI, line 4: \$ 203,903,557.  |               |                            |             |              |
| <b>a</b> Applied to 2023, but not more than line 2a ...   |               |                            | 0.          |              |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions) ...  |               | 0.                         |             |              |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) .....  | 0.            |                            |             |              |
| <b>d</b> Applied to 2024 distributable amount .....   |               |                            |             | 171,248,150. |
| <b>e</b> Remaining amount distributed out of corpus .....   | 32,655,407.   |                            |             |              |
| <b>5</b> Excess distributions carryover applied to 2024 (If an amount appears in column (d), the same amount must be shown in column (a).) .....  | 0.            |                            |             | 0.           |
| <b>6</b> Enter the net total of each column as indicated below:   |               |                            |             |              |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 .....  | 275,739,135.  |                            |             |              |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b .....   |               | 0.                         |             |              |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed ..... |               | 0.                         |             |              |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions .....   |               | 0.                         |             |              |
| <b>e</b> Undistributed income for 2023. Subtract line 4a from line 2a. Taxable amount - see instr. ...  |               |                            | 0.          |              |
| <b>f</b> Undistributed income for 2024. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2025 .....  |               |                            |             | 0.           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) .....       | 0.            |                            |             |              |
| <b>8</b> Excess distributions carryover from 2019 not applied on line 5 or line 7 .....   | 30,152,105.   |                            |             |              |
| <b>9</b> Excess distributions carryover to 2025. Subtract lines 7 and 8 from line 6a .....  | 245,587,030.  |                            |             |              |
| <b>10</b> Analysis of line 9:   |               |                            |             |              |
| <b>a</b> Excess from 2020 ... 64,524,190.   |               |                            |             |              |
| <b>b</b> Excess from 2021 ...   |               |                            |             |              |
| <b>c</b> Excess from 2022 ... 59,131,593.   |               |                            |             |              |
| <b>d</b> Excess from 2023 ... 89,275,840.   |               |                            |             |              |
| <b>e</b> Excess from 2024 ... 32,655,407.   |               |                            |             |              |

**Part XIII Private Operating Foundations** (see instructions and Part VI-A, question 9) N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2024, enter the date of the ruling \_\_\_\_\_

**b** Check box to indicate whether the foundation is a private operating foundation described in section \_\_\_\_\_ ☐ 4942(j)(3) or ☐ 4942(j)(5)

|  | Tax year | Prior 3 years |          |          | (e) Total |
|--|----------|---------------|----------|----------|-----------|
|  | (a) 2024 | (b) 2023      | (c) 2022 | (d) 2021 |           |
| <b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed _____                    |          |               |          |          |           |
| <b>b</b> 85% (0.85) of line 2a _____   |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XI, line 4, for each year listed _____   |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities _____   |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c _____                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon:  |          |               |          |          |           |
| <b>a</b> "Assets" alternative test - enter:  |          |               |          |          |           |
| <b>(1)</b> Value of all assets _____   |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) _____   |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part IX, line 6, for each year listed _____                            |          |               |          |          |           |
| <b>c</b> "Support" alternative test - enter:   |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) _____ |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) _____                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization _____   |          |               |          |          |           |
| <b>(4)</b> Gross investment income _____   |          |               |          |          |           |

**Part XIV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XIV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b>                        |   |                                |  |                        |
|--|---|--------------------------------|--|------------------------|
| Recipient  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution<br>**                                       | Amount                 |
| Name and address (home or business)  |   |                                |  |                        |
| <b>a Paid during the year</b>  |   |                                |  |                        |
| 805 UNDOCUFUND<br>1010 NORTH H STREET #40<br>LOMPOC, CA 93436-3305   |   | PC                             | SUPPORTING DISASTER RELIEF, HEALTH AND SAFETY NEEDS OF COMMUNITIES           | 100,000.               |
| 916 INK<br>3301 37TH AVENUE<br>SACRAMENTO, CA 95824  |   | PC                             | ADVANCING HEALTH AND WELLNESS THROUGH STORYTELLING AND COMMUNITY EMPOWERMENT | 25,000.                |
| A NEW WAY OF LIFE REENTRY PROJECT<br>9512 SOUTH CENTRAL AVENUE<br>LOS ANGELES, CA 90002                      |   | PC                             | GENERAL OPERATING SUPPORT  | 150,000.               |
| ACCE INSTITUTE<br>3655 SOUTH GRAND AVENUE, SUITE 250<br>LOS ANGELES, CA 90007                                |   | PC                             | GENERAL OPERATING SUPPORT  | 1,900,000.             |
| ACCE INSTITUTE<br>3655 SOUTH GRAND AVENUE, SUITE 250<br>LOS ANGELES, CA 90007                                |   | PC                             | HOUSING NOW! - ADVOCATING FOR HOUSING JUSTICE AND COMMUNITY HEALTH           | 100,000.               |
| <b>Total</b>   | SEE CONTINUATION SHEET(S)   |                                |  | <b>3a</b> 141,467,127. |
| <b>b Approved for future payment</b>   |   |                                |  |                        |
| ACCION OPPORTUNITY FUND COMMUNITY DEVELOPMENT<br>111 WEST SAINT JOHN STREET, SUITE 800<br>SAN JOSE, CA 95113 |   | PC                             | BUILDING HEALTHIER COMMUNITIES VIA A FINANCIALLY INCLUSIVE ECONOMY           | 150,000.               |
| ACLU FOUNDATION OF SAN DIEGO AND IMPERIAL COUNTIES<br>P.O. BOX 87131<br>SAN DIEGO, CA 92138                  |   | PC                             | GENERAL OPERATING SUPPORT  | 200,000.               |
| ACLU FOUNDATION OF SOUTHERN CALIFORNIA<br>1313 WEST EIGHTH STREET<br>LOS ANGELES, CA 90017                   |   | PC                             | ADVANCING COMMUNITY HEALTH AND SAFETY  | 450,000.               |
| <b>Total</b>   | SEE CONTINUATION SHEET(S)   |                                |  | <b>3b</b> 114,229,046. |





**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount              |
|--|--|--------------------------------------|--|---------------------|
| ACCE INSTITUTE<br>3655 SOUTH GRAND AVENUE, SUITE 250<br>LOS ANGELES, CA 90007                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.            |
| ACCESS REPRODUCTIVE JUSTICE<br>P.O. BOX 3609<br>OAKLAND, CA 94609  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.             |
| ACCESS REPRODUCTIVE JUSTICE<br>P.O. BOX 3609<br>OAKLAND, CA 94609  |  | PC                                   | MATCHING GIFT  | 315.                |
| ACLU FOUNDATION OF SAN DIEGO AND<br>IMPERIAL COUNTIES<br>P.O. BOX 87131<br>SAN DIEGO, CA 92138               |  | PC                                   | IMPERIAL VALLEY SOCIAL<br>JUSTICE COMMITTEE -<br>PROMOTING HEALTH AND<br>JUSTICE   | 25,000.             |
| ACLU FOUNDATION OF SAN DIEGO AND<br>IMPERIAL COUNTIES<br>P.O. BOX 87131<br>SAN DIEGO, CA 92138               |  | PC                                   | IMPERIAL VALLEY EQUITY<br>AND JUSTICE COALITION<br>- IMPROVING COMMUNITY<br>HEALTH | 25,000.             |
| ACLU FOUNDATION OF SOUTHERN<br>CALIFORNIA<br>1313 WEST EIGHTH STREET<br>LOS ANGELES, CA 90017                |  | PC                                   | ADVANCING COMMUNITY<br>HEALTH AND SAFETY   | 450,000.            |
| ACLU FOUNDATION OF SOUTHERN<br>CALIFORNIA<br>1313 WEST EIGHTH STREET<br>LOS ANGELES, CA 90017                |  | PC                                   | MATCHING GIFT  | 300.                |
| ACTION COUNCIL OF MONTEREY COUNTY,<br>INC.<br>295 MAIN STREET, SUITE 500<br>SALINAS, CA 93901                |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 1,100,000.          |
| ACUPUNCTURISTS WITHOUT BORDERS<br>3439 NORTHEAST SANDY BOULEVARD, SUITE<br>304 PORTLAND, OR 97232            |  | PC                                   | IMPROVING HEALTH AND<br>WELLNESS THROUGH<br>TRAUMA INFORMED CARE                   | 25,000.             |
| AFRICAN AMERICAN ALLIANCE OF CDFI<br>CEOS, INC.<br>301 EAST PINE STREET, SUITE 175<br>ORLANDO, FL 32801-2735 |  | PC                                   | BUILDING HEALTH AND<br>WEALTH FOR BLACK<br>COMMUNITIES IN<br>CALIFORNIA            | 300,000.            |
| <b>Total from continuation sheets</b>  |  |                                      |  | <b>139,192,127.</b> |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                               | Amount   |
|--|--|--------------------------------------|---|----------|
| AFRICAN COMMUNITIES PUBLIC HEALTH<br>COALITION<br>5757 WEST CENTURY BOULEVARD, SUITE 600<br>LOS ANGELES, CA 90045-6401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 40,000.  |
| AFRICAN-AMERICAN AIDS POLICY AND<br>TRAINING INSTITUT<br>3894 CRENSHAW BOULEVARD, #56858<br>LOS ANGELES, CA 90056      |  | PC                                   | MATCHING GIFT   | 1,500.   |
| ALIANZA COACHELLA VALLEY<br>1515 SIXTH STREET<br>COACHELLA, CA 92236   |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 5,000.   |
| ALIANZA COACHELLA VALLEY<br>1515 SIXTH STREET<br>COACHELLA, CA 92236   |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 350,000. |
| ALIANZA TRANSLATINX<br>206 WEST FOURTH STREET, SUITE 420<br>SANTA ANA, CA 92701  |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 25,000.  |
| ALIANZA TRANSLATINX<br>206 WEST FOURTH STREET, SUITE 420<br>SANTA ANA, CA 92701  |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 10,000.  |
| ALIVE & FREE<br>1060 TENNESSEE STREET<br>SAN FRANCISCO, CA 94107   |  | PC                                   | THE CONTRA COSTA PULSE<br>- REPORTING ON HEALTH<br>JUSTICE        | 150,000. |
| ALLENSWORTH PROGRESSIVE ASSOCIATION<br>P.O. BOX 1528<br>DELANO, CA 93216-1528  |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 100,000. |
| ALLIANCE FOR A BETTER COMMUNITY<br>1541 WILSHIRE BOULEVARD, SUITE 430<br>LOS ANGELES, CA 90017-4501                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 150,000. |
| ALLIANCE FOR CALIFORNIA TRADITIONAL<br>ARTS<br>744 P STREET, SUITE 307<br>FRESNO, CA 93721                             |  | PC                                   | CELEBRATING COMMUNITY<br>HEALTH THROUGH ART IN<br>ANTELOPE VALLEY | 75,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |



**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|---|------------|
| ALLIANCE FOR CALIFORNIA TRADITIONAL<br>ARTS<br>744 P STREET, SUITE 307<br>FRESNO, CA 93721         |  | PC                                   | ADVANCING COMMUNITY<br>HEALTH THROUGH ARTS<br>AND CULTURE   | 125,000.   |
| ALLIANCE FOR COMMUNITY<br>TRANSFORMATIONS<br>P.O. BOX 2075<br>MARIPOSA, CA 95338                   |  | PC                                   | CHAN-BOF FOR PEACE -<br>BUILDING POWER AND<br>HEALTH  | 150,000.   |
| ALLIANCE FOR JUSTICE<br>11 DUPONT CIRCLE NORTHWEST, SUITE 500<br>WASHINGTON, DC 20036              |  | PC                                   | BOLDER ADVOCACY -<br>STRENGTHENING HEALTH<br>ADVOCACY IN CALIFORNIA                               | 200,000.   |
| ALLIANCE FOR SAFETY AND JUSTICE<br>1624 FRANKLIN STREET, 11TH FLOOR<br>OAKLAND, CA 94612           |  | PC                                   | CALIFORNIANS FOR<br>SAFETY AND JUSTICE -<br>PROMOTING COMMUNITY<br>HEALTH                         | 200,000.   |
| ALLIANCE FOR SAFETY AND JUSTICE<br>1624 FRANKLIN STREET, 11TH FLOOR<br>OAKLAND, CA 94612           |  | PC                                   | CALIFORNIANS FOR<br>SAFETY AND JUSTICE -<br>IMPROVING COMMUNITY<br>HEALTH                         | 150,000.   |
| ALLIANCE IN MENTORSHIP<br>2548 KNOXVILLE AVENUE<br>LONG BEACH, CA 90815                            |  | PC                                   | MIMENTOR - INCREASING<br>DIVERSITY IN HEALTH<br>PROFESSIONS THROUGH<br>MENTORING                  | 35,000.    |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVENUE, SUITE 400<br>DETROIT, MI 48208             |  | PC                                   | UNDOCUMENTED<br>FILMMAKERS COLLECTIVE<br>- HIGHLIGHTING HEALTH<br>IMPACTS OF RACIAL<br>INEQUITIES | 50,000.    |
| AMALGAMATED CHARITABLE FOUNDATION,<br>INC.<br>1825 K STREET NORTHWEST<br>WASHINGTON, DC 20006-1202 |  | PC                                   | DECOLONIZING WEALTH<br>PROJECT - PROMOTING<br>HEALTH IN CALIFORNIA                                | 250,000.   |
| AMALGAMATED CHARITABLE FOUNDATION,<br>INC.<br>1825 K STREET NORTHWEST<br>WASHINGTON, DC 20006-1202 |  | PC                                   | DECOLONIZING WEALTH<br>PROJECT - BUILDING<br>RESILIENCE AND HEALTH<br>IN CALIFORNIA               | 2,391,139. |
| AMALGAMATED CHARITABLE FOUNDATION,<br>INC.<br>1825 K STREET NORTHWEST<br>WASHINGTON, DC 20006-1202 |  | PC                                   | DECOLONIZING WEALTH<br>PROJECT - PROMOTING<br>HEALTH IN CALIFORNIA                                | 188,909.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                | Amount   |
|--|--|--------------------------------------|--|----------|
| AMERICAN JOURNALISM PROJECT, INC.<br>6218 GEORGIA AVENUE NW, APARTMENT 1<br>#599 WASHINGTON, DC 20011-5125 |  | PC                                   | LOS ANGELES LOCAL NEWS<br>INITIATIVE PROMOTING<br>COMMUNITY HEALTH | 132,000. |
| AMERICAN PUBLIC HEALTH ASSOCIATION,<br>INC.<br>800 I STREET NORTHWEST<br>WASHINGTON, DC 20001              |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 1,050.   |
| AMERICAN PUBLIC HEALTH ASSOCIATION,<br>INC.<br>800 I STREET NORTHWEST<br>WASHINGTON, DC 20001              |  | PC                                   | STRENGTHENING<br>EDUCATION OF PUBLIC<br>HEALTH PROFESSIONALS       | 250,000. |
| ANGELS GATE CULTURAL CENTER, INC.<br>3601 SOUTH GAFFEY STREET, BOX 1<br>SAN PEDRO, CA 90731-6969           |  | PC                                   | ADVANCING RACIAL<br>EQUITY THROUGH<br>NATIVE-LED HEALING           | 50,000.  |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | JUSTICE TEAMS NETWORK<br>ADVANCING COMMUNITY<br>SAFETY AND HEALTH  | 120,000. |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                       | 163,333. |
| ANTI-RECIDIVISM COALITION<br>1320 EAST 7TH STREET, SUITE 260<br>LOS ANGELES, CA 90021                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                       | 250,000. |
| APA FAMILY SUPPORT SERVICES<br>10 NOTTINGHAM PLACE<br>SAN FRANCISCO, CA 94133-4523                         |  | PC                                   | IMPROVING HEALTH<br>ACCESS AND RESOURCES<br>FOR AAPI YOUTH         | 10,000.  |
| API RISE<br>201 WEST GARVEY AVENUE, SUITE 102<br>MONTEREY PARK, CA 91754                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                       | 100,000. |
| ARAB AMERICAN CIVIC COUNCIL<br>631 SOUTH BROOKHURST STREET, SUITE 215<br>ANAHEIM, CA 92804                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                       | 50,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| ARMSTEAD ACADEMIC PROJECT<br>3053 FREEPORT BOULEVARD #125<br>SACRAMENTO, CA 95818-4346                               |  | PC                                   | IMPROVING SACRAMENTO<br>YOUTH HEALTH OUTCOMES<br>VIA EDUCATION AND<br>MENTORING | 25,000.  |
| ARTE DEL CORAZON, INC.<br>80 AIRPORT BOULEVARD, SUITE 206<br>FREEDOM, CA 95019-2951                                  |  | PC                                   | IMPROVING COMMUNITY<br>HEALTH OF WATSONVILLE<br>THROUGH ARTS AND<br>CULTURE     | 20,000.  |
| ASIAN AMERICAN EDUCATION PROJECT<br>2089 KENILWORTH AVENUE<br>LOS ANGELES, CA 90039-3005                             |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY VIA AAPI<br>NARRATIVE CHANGE              | 50,000.  |
| ASIAN AMERICAN FUTURES<br>15333 CULVER DRIVE, SUITE 340 #2181<br>IRVINE, CA 92604-3051                               |  | PC                                   | ADVANCING HEALTH<br>EQUITY VIA AAPI POWER<br>BUILDING                           | 300,000. |
| ASIAN AMERICAN JOURNALISTS<br>ASSOCIATION<br>1301 K STREET NW, SUITE 300W #443<br>WASHINGTON, DC 20005-7043          |  | PC                                   | PROMOTING ASIAN<br>AMERICAN HEALTH AND<br>RACIAL EQUITY<br>REPORTING            | 25,000.  |
| ASIAN AMERICAN LIBERATION NETWORK<br>9720 BLACK SWAN DRIVE<br>ELK GROVE, CA 95624-4420                               |  | PC                                   | AMADO KHAYA INITIATIVE<br>- ADVANCING HEALING,<br>JUSTICE AND LIBERATION        | 25,000.  |
| ASIAN AMERICAN LIBERATION NETWORK<br>9720 BLACK SWAN DRIVE<br>ELK GROVE, CA 95624-4420                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| ASIAN AMERICAN-PACIFIC ISLANDERS IN<br>PHILANTHROPY<br>1714 FRANKLIN STREET, SUITE 100-386<br>OAKLAND, CA 94612      |  | PC                                   | IMPROVING HEALTH OF<br>ASIAN AMERICAN<br>COMMUNITIES IN<br>CALIFORNIA           | 210,000. |
| ASIAN AMERICANS ADVANCING JUSTICE -<br>LOS ANGELES<br>1145 WILSHIRE BOULEVARD, SECOND FLOOR<br>LOS ANGELES, CA 90017 |  | PC                                   | SISTERHOOD TRUST -<br>SUPPORTING HEALTH AND<br>WELLNESS OF WOMEN<br>LEADERS     | 25,000.  |
| ASIAN AND PACIFIC ISLANDER AMERICAN<br>HEALTH FORUM<br>461 BUSH STREET, SUITE 400<br>SAN FRANCISCO, CA 94108         |  | PC                                   | PROTECTING AND<br>ADVANCING HEALTH AND<br>POWER FOR ASIAN<br>AMERICANS          | 115,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| ASIAN LAW CAUCUS<br>55 COLUMBUS AVENUE<br>SAN FRANCISCO, CA 94111  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 400,000. |
| ASIAN PACIFIC ENVIRONMENTAL NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA 94612-2820                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| ASIAN PACIFIC ENVIRONMENTAL NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA 94612-2820                  |  | PC                                   | AYPAL - BUILDING API<br>POWER FOR HEALTH   | 70,000.  |
| ASIAN PACIFIC ENVIRONMENTAL NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA 94612-2820                  |  | PC                                   | CALIFORNIA GREEN NEW<br>DEAL COALITION -<br>EXPANDING ORGANIZING<br>FOR HEALTH   | 300,000. |
| ASIAN PACIFIC FUND<br>345 CALIFORNIA STREET, SUITE 700<br>SAN FRANCISCO, CA 94104-2606                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 35,000.  |
| ASIAN PACIFIC SELF-DEVELOPMENT AND<br>RESIDENTIAL ASS<br>3830 ALVARADO AVENUE, SUITE C<br>STOCKTON, CA 95204 |  | PC                                   | BUILDING POWER AMONG<br>ASIAN AMERICAN<br>COMMUNITIES FOR HEALTH                 | 72,500.  |
| ATAAXUM POMKWAAN, INC.<br>P.O. BOX 761<br>PAUMA VALLEY, CA 92061-0761  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| BEYOND DIFFERENCES<br>P.O. BOX 9070<br>SAN RAFAEL, CA 94912  |  | PC                                   | MATCHING GIFT  | 22,500.  |
| BLACK CULTURAL ZONE COMMUNITY<br>DEVELOPMENT CORPORAT<br>2032 SAN JOSE AVENUE<br>ALAMEDA, CA 94501           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| BLACK DEVELOPERS FORUM, INC.<br>1535 FRED JACKSON WAY, SUITE A<br>RICHMOND, CA 94801                         |  | PC                                   | SUPPORTING BLACK<br>DEVELOPERS IN BUILDING<br>HEALTH AND WEALTH IN<br>CALIFORNIA | 50,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| BLACK ORGANIZING PROJECT, INC.<br>1035 WEST GRAND AVENUE<br>OAKLAND, CA 94607                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000.   |
| BLACK STUDENTS OF CALIFORNIA UNITED<br>4974 EAST CLINTON WAY, SUITE 212<br>FRESNO, CA 93727-1520 |  | PC                                   | BUILDING A YOUTH<br>ORGANIZING NETWORK TO<br>IMPROVE HEALTH                         | 100,000.   |
| BLACK STUDENTS OF CALIFORNIA UNITED<br>4974 EAST CLINTON WAY, SUITE 212<br>FRESNO, CA 93727-1520 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000.   |
| BLACK WOMEN FOR WELLNESS<br>P.O. BOX 292516<br>LOS ANGELES, CA 90029                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 225,000.   |
| BLUE HEART FOUNDATION, INC.<br>4331 EL CEDRO COURT<br>SAN DIEGO, CA 92154                        |  | PC                                   | PROMOTING MENTAL<br>HEALTH SUPPORT FOR<br>BLACK YOUTH                               | 25,000.    |
| BREAKBOX THOUGHT COLLECTIVE<br>6585 NORTH CALLISCH STREET<br>FRESNO, CA 93710                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000.   |
| BREAKING THE CHAINS FOUNDATION<br>9227 RESEDA BOULEVARD #200<br>NORTHRIDGE, CA 91324-3137        |  | PC                                   | INCREASING THE HEALTH<br>OUTCOMES OF VICTIMS OF<br>HUMAN TRAFFICKING                | 25,000.    |
| BUILDING HEALTHY COMMUNITIES<br>1527 19TH STREET SUITE 300<br>BAKERSFIELD, CA 93301              |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000.   |
| BUILDING JUSTICE<br>P.O. BOX 210581<br>CHULA VISTA, CA 91921                                     |  | PC                                   | IMPROVING HEALTH<br>EQUITY FOR THE<br>FORMERLY INCARCERATED                         | 15,000.    |
| C R L A FOUNDATION<br>2210 K STREET, SUITE 201<br>SACRAMENTO, CA 95816                           |  | PC                                   | SUPPORTING DROUGHT<br>RESILIENCY AND<br>ECONOMIC STABILITY FOR<br>FARMWORKER HEALTH | 1,166,666. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| C R L A FOUNDATION<br>2210 K STREET, SUITE 201<br>SACRAMENTO, CA 95816  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 160,000. |
| CAL POLY HUMBOLDT SPONSORED PROGRAMS<br>FOUNDATION<br>1 HARPST STREET<br>ARCATA, CA 95521                                   |  | PC                                   | CALIFORNIA CENTER FOR<br>RURAL POLICY -<br>SUPPORTING EDUCATION<br>AND HEALTH        | 150,000. |
| CALIFORNIA ASSOCIATION FOR<br>MICROENTERPRISE OPPORTU<br>2 EMBARCADERO CENTER, EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3833 |  | PC                                   | ADVANCING AN INCLUSIVE<br>ECONOMY FOR HEALTHY<br>COMMUNITIES VIA SMALL<br>BUSINESSES | 200,000. |
| CALIFORNIA ASSOCIATION FOR<br>MICROENTERPRISE OPPORTU<br>2 EMBARCADERO CENTER, EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3833 |  | PC                                   | CALIFORNIA COALITION<br>FOR COMMUNITY<br>INVESTMENT - INVESTING<br>IN HEALTH         | 300,000. |
| CALIFORNIA ASSOCIATION OF AFRICAN<br>AMERICAN SUPERIN<br>11856 BALBOA BOULEVARD #228<br>GRANADA HILLS, CA 91344             |  | PC                                   | INCREASING BIPOC<br>HEALTH EQUITY THROUGH<br>COMMUNITY SCHOOL<br>MODELS              | 75,000.  |
| CALIFORNIA ASSOCIATION OF PUBLIC<br>HOSPITALS AND HEA<br>70 WASHINGTON STREET, SUITE 215<br>OAKLAND, CA 94607               |  | NC                                   | IMPROVING<br>ACCESSIBILITY TO<br>HEALTH THROUGH PUBLIC<br>HEALTH SYSTEMS             | 100,000. |
| CALIFORNIA BLACK HEALTH NETWORK<br>520 9TH STREET, SUITE 100<br>SACRAMENTO, CA 95814  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 275,000. |
| CALIFORNIA BLACK MEDIA<br>1809 S STREET, SUITE 101-226<br>SACRAMENTO, CA 95811  |  | PC                                   | STRENGTHENING BLACK<br>MEDIA TO ADVANCE<br>HEALTH AND RACIAL<br>JUSTICE              | 150,000. |
| CALIFORNIA BLACK POWER NETWORK<br>3553 ATLANTIC AVENUE, SUITE B, #1240<br>LONG BEACH, CA 90807                              |  | PC                                   | MATCHING GIFT  | 750.     |
| CALIFORNIA CENTER<br>3810 BROADWAY<br>SACRAMENTO, CA 95817-3302   |  | PC                                   | BUILDING YOUTH POWER<br>FOR COMMUNITY HEALTH<br>VIA CIVIC ENGAGEMENT                 | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|------------|
| CALIFORNIA CHICANO NEWSMEDIA<br>ASSOCIATION, INC.<br>1111 SOUTH BROADWAY, SUITE 100<br>LOS ANGELES, CA 90015          |  | PC                                   | SUPPORTING REPORTING<br>OF HEALTH AND RACIAL<br>DISPARITIES IN LATINO<br>COMMUNITIES     | 25,000.    |
| CALIFORNIA COMMUNITY FOUNDATION<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012                                    |  | PC                                   | LATINO PROSPERITY FUND<br>- IMPROVING HEALTH AND<br>ECONOMIC PROSPERITY                  | 10,000.    |
| CALIFORNIA COMMUNITY FOUNDATION<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012                                    |  | PC                                   | ADVANCING HEALTH<br>JUSTICE THROUGH CIVIC<br>ENGAGEMENT IN<br>CALIFORNIA                 | 2,000,000. |
| CALIFORNIA COMMUNITY FOUNDATION<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012                                    |  | PC                                   | PROJECT DAY ONE -<br>SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH                 | 450,000.   |
| CALIFORNIA COMMUNITY FOUNDATION<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012                                    |  | PC                                   | SUPPORTING IMMIGRANT<br>JUSTICE, HEALTH AND<br>WELL-BEING IN<br>CALIFORNIA               | 25,000.    |
| CALIFORNIA COMMUNITY FOUNDATION<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012                                    |  | PC                                   | POWERFUL INNOVATIONS<br>FOR VOTER ORGANIZING<br>AND TRANSFORMATION -<br>PROMOTING HEALTH | 50,000.    |
| CALIFORNIA CONSORTIUM FOR URBAN<br>INDIAN HEALTH, INC<br>1016 LINCOLN BOULEVARD, SUITE 111<br>SAN FRANCISCO, CA 94129 |  | PC                                   | ADVANCING NATIVE<br>HEALTH EQUITY THROUGH<br>CULTURALLY-RELEVANT<br>EDUCATION            | 100,000.   |
| CALIFORNIA CONSORTIUM FOR URBAN<br>INDIAN HEALTH, INC<br>1016 LINCOLN BOULEVARD, SUITE 111<br>SAN FRANCISCO, CA 94129 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| CALIFORNIA COVERAGE AND HEALTH<br>INITIATIVES<br>1107 NINTH STREET, SUITE 650<br>SACRAMENTO, CA 95814-3611            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000.   |
| CALIFORNIA ENVIRONMENTAL JUSTICE<br>ALLIANCE<br>1820 JEFFERSON STREET<br>OAKLAND, CA 94612                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

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**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|------------|
| CALIFORNIA ENVIRONMENTAL VOTERS<br>EDUCATION FUND<br>1111 BROADWAY, SUITE 300<br>OAKLAND, CA 94607-4167 |  | PC                                   | BUILDING POWER IN<br>NORTHERN CALIFORNIA<br>FOR CLIMATE AND HEALTH<br>JUSTICE        | 50,000.    |
| CALIFORNIA FORWARD<br>1611 SYCAMORE AVENUE, #5369<br>HERCULES, CA 94547                                 |  | PC                                   | CONNECTING<br>CALIFORNIANS FOR<br>HEALTH AND AN<br>INCLUSIVE ECONOMY                 | 25,000.    |
| CALIFORNIA IMMIGRANT POLICY CENTER<br>634 SOUTH SPRING STREET, #600A<br>LOS ANGELES, CA 90014           |  | PC                                   | ADVANCING AND<br>PROTECTING HEALTH AND<br>JUSTICE FOR IMMIGRANT<br>COMMUNITIES       | 175,000.   |
| CALIFORNIA IMMIGRANT POLICY CENTER<br>634 SOUTH SPRING STREET, #600A<br>LOS ANGELES, CA 90014           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 300,000.   |
| CALIFORNIA IMMIGRANT POLICY CENTER<br>634 SOUTH SPRING STREET, #600A<br>LOS ANGELES, CA 90014           |  | PC                                   | SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH, SAFETY,<br>SECURITY AND DEFENSE | 300,000.   |
| CALIFORNIA IMMIGRANT POLICY CENTER<br>634 SOUTH SPRING STREET, #600A<br>LOS ANGELES, CA 90014           |  | PC                                   | MATCHING GIFT  | 300.       |
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 600,000.   |
| CALIFORNIA PHYSICIAN ALLIANCE<br>1137 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90017                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 85,000.    |
| CALIFORNIA PRIMARY CARE ASSOCIATION<br>1231 I STREET, SUITE 400<br>SACRAMENTO, CA 95814                 |  | PC                                   | STRENGTHENING<br>COMMUNITY HEALTH<br>CENTER INFRASTRUCTURE<br>TO ADVANCE HEALTH      | 2,600,000. |
| CALIFORNIA RURAL LEGAL ASSISTANCE,<br>INC.<br>1020 15TH STREET, SUITE 20<br>MODESTO, CA 95354           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 90,000.    |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |



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|--|--|--------------------------------------|--|----------|
| CALIFORNIA SCHOOL BASED HEALTH<br>ALLIANCE<br>1203 PRESERVATION PARK WAY, SUITE 302<br>OAKLAND, CA 94612           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | CENTRAL VALLEY HEALTH<br>POLICY INSTITUTE -<br>ADVANCING HEALTH<br>EQUITY              | 250,000. |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | INSTITUTE FOR MEDIA<br>AND PUBLIC TRUST<br>ADVANCING HEALTH<br>EQUITY                  | 100,000. |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | INSTITUTE FOR MEDIA<br>AND PUBLIC TRUST -<br>ADVANCING COMMUNITY<br>HEALTH             | 67,000.  |
| CALIFORNIA STATE WILDLIFE FOUNDATION<br>201 UNIVERSITY AVENUE, BERTH H-43<br>BERKELEY, CA 94710-1618               |  | SO III FI                            | CLIMATE SCIENCE<br>ALLIANCE - BUILDING<br>TRIBAL CLIMATE<br>RESILIENCY AND HEALTH      | 662,554. |
| CALIFORNIA URBAN PARTNERSHIP<br>500 CAPITOL MALL SUITE 2350<br>SACRAMENTO, CA 95814-4737                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| CALIFORNIA VOLUNTEERS FUND<br>1400 TENTH STREET<br>SACRAMENTO, CA 95814-5502                                       |  | PC                                   | SUPPORTING<br>DISADVANTAGED<br>COMMUNITIES FOR UPWARD<br>MOBILITY AND HEALTH<br>EQUITY | 100,000. |
| CALIFORNIA VOLUNTEERS FUND<br>1400 TENTH STREET<br>SACRAMENTO, CA 95814-5502                                       |  | PC                                   | IMPROVING YOUTH MENTAL<br>HEALTH THROUGH YOUTH<br>LEADERSHIP                           | 75,000.  |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401              |  | PC                                   | YOUTH ORGANIZE!<br>CALIFORNIA - ADVANCING<br>YOUTH MENTAL HEALTH<br>AND WELL-BEING     | 225,000. |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401              |  | PC                                   | CA PARTNERSHIP FOR THE<br>FUTURE OF LEARNING -<br>CREATING HEALTHY<br>SCHOOLS          | 150,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|----------|
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | YOUTH ORGANIZE!<br>CALIFORNIA - ADVANCING<br>HEALTH AND RACIAL<br>JUSTICE            | 900,000. |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 400,000. |
| CALMATTERS<br>1017 L STREET, NUMBER 261<br>SACRAMENTO, CA 95814-3805                                  |  | PC                                   | EXPANDING RACIAL AND<br>HEALTH EQUITY IN MEDIA<br>REPORTS                            | 50,000.  |
| CAMBODIAN FAMILY<br>1626 EAST FOURTH STREET<br>SANTA ANA, CA 92701                                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 45,000.  |
| CANAL ALLIANCE<br>91 LARKSPUR STREET<br>SAN RAFAEL, CA 94901  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 27,500.  |
| CANDID<br>32 OLD SLIP<br>NEW YORK, NY 10005   |  | PC                                   | STRENGTHENING HEALTH<br>NONPROFIT DEMOGRAPHIC<br>DATA COLLECTION                     | 150,000. |
| CANGRESS<br>838 EAST 6TH STREET<br>LOS ANGELES, CA 90021  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 225,000. |
| CAPITAL AND MAIN<br>1910 WEST SUNSET BOULEVARD, SUITE 740<br>LOS ANGELES, CA 90026-3263               |  | PC                                   | EXPLORING THE IMPACTS<br>OF HEALTH AND RACIAL<br>DISPARITIES ON<br>CALIFORNIANS      | 50,000.  |
| CARMELITE SISTERS OF THE MOST SACRED<br>HEART OF LOS<br>920 EAST ALHAMBRA ROAD<br>ALHAMBRA, CA 91801  |  | PC                                   | MATCHING GIFT  | 1,155.   |
| CASITA FELIZ<br>3804 WEST CERES AVENUE<br>VISALIA, CA 93291-8458                                      |  | PC                                   | AMPLIFYING LGBTQ+<br>HEALTH INEQUITIES VIA<br>COMMUNITY EMPOWERMENT<br>AND BELONGING | 25,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|--|----------|
| CATALYST CALIFORNIA<br>1910 WEST SUNSET BOULEVARD, SUITE 500<br>LOS ANGELES, CA 90026                   |  | PC                                   | INCREASING AWARENESS<br>OF COMMUNITY HEALTH<br>ISSUES VIA DATA<br>ANALYSIS | 53,000.  |
| CATALYST CALIFORNIA<br>1910 WEST SUNSET BOULEVARD, SUITE 500<br>LOS ANGELES, CA 90026                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 640,000. |
| CATALYST CALIFORNIA<br>1910 WEST SUNSET BOULEVARD, SUITE 500<br>LOS ANGELES, CA 90026                   |  | PC                                   | EXPANDING DATA<br>ACCESSIBILITY FOR<br>ORGANIZERS FOR HEALTH<br>EQUITY     | 249,878. |
| CATALYST OF SAN DIEGO AND IMPERIAL<br>COUNTIES<br>5060 SHOREHAM PLACE, SUITE 350<br>SAN DIEGO, CA 92122 |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 10,000.  |
| CATHOLIC CHARITIES OF LOS ANGELES<br>1531 JAMES M. WOOD BOULEVARD<br>LOS ANGELES, CA 90015              |  | PC                                   | MATCHING GIFT  | 300.     |
| CAUSA JUSTA JUST CAUSE<br>1439 34TH AVENUE, SUITE 203<br>OAKLAND, CA 94601                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| CAUSA JUSTA JUST CAUSE<br>1439 34TH AVENUE, SUITE 203<br>OAKLAND, CA 94601                              |  | PC                                   | MATCHING GIFT  | 3,000.   |
| CCF COMMUNITY INITIATIVES FUND<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012-2665                  |  | SO I                                 | DE LOS - AMPLIFYING<br>HEALTH AND RACIAL<br>EQUITY                         | 150,000. |
| CCF COMMUNITY INITIATIVES FUND<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012-2665                  |  | SO I                                 | AAIMM VILLAGE FUND -<br>ADVANCING HEALTH<br>EQUITY                         | 100,000. |
| CENTER FOR BLACK POWER<br>3423 WEST 43RD PLACE<br>LOS ANGELES, CA 90008-4907                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| CENTER FOR COMMUNITY ADVOCACY<br>22 WEST GABILAN STREET<br>SALINAS, CA 93901                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 228,000. |
| CENTER FOR COMMUNITY CHANGE<br>1536 U STREET NORTHWEST<br>WASHINGTON, DC 20009                                |  | PC                                   | D5 COMPASS PROJECT -<br>USING DEMOGRAPHIC DATA<br>FOR HEALTH EQUITY                 | 52,500.  |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 300,000. |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | BUILDING MOVEMENT<br>MEASUREMENT AND<br>LEARNING CAPACITY FOR<br>HEALTH JUSTICE     | 200,000. |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | OAKLAND RISING -<br>EXPANDING LEADERSHIP<br>AND BUILDING COMMUNITY<br>FOR HEALTH    | 183,333. |
| CENTER FOR EXCELLENCE IN HEALTH CARE<br>JOURNALISM<br>511 EAST WALNUT STREET # 606<br>COLUMBIA, MO 65201-8405 |  | SO II                                | EXPANDING REPORTING OF<br>HEALTH CARE ISSUES<br>IMPACTING DIVERSE<br>COMMUNITIES    | 25,000.  |
| CENTER FOR MEDIA JUSTICE<br>2648 INTERNATIONAL BOULEVARD, SUITE<br>115 #1031 OAKLAND, CA 94601                |  | PC                                   | ADVANCING AN<br>EQUITABLE, FACTUAL AND<br>DECARCERATED TECH<br>ECOSYSTEM FOR HEALTH | 150,000. |
| CENTER FOR POPULAR DEMOCRACY<br>449 TROUTMAN STREET, SUITE A<br>BROOKLYN, NY 11237                            |  | PC                                   | THE FORGE - SUPPORTING<br>ORGANIZING STRATEGY<br>FOR HEALTH EQUITY                  | 66,667.  |
| CENTER FOR THIRD WORLD ORGANIZING<br>1714 FRANKLIN STREET, SUITE 100-245<br>OAKLAND, CA 94612                 |  | PC                                   | TRAINING AND CAPACITY<br>BUILDING FOR BLACK<br>HEALTH EQUITY                        | 100,000. |
| CENTER ON BUDGET AND POLICY<br>PRIORITIES<br>1275 FIRST STREET NORTHEAST, SUITE<br>1200 WASHINGTON, DC 20002  |  | PC                                   | ADVANCING HEALTH AND<br>ECONOMIC JUSTICE FOR<br>ALL CALIFORNIANS                    | 150,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|---|----------|
| CENTER ON JUVENILE AND CRIMINAL<br>JUSTICE<br>424 GUERRERO STREET, SUITE A<br>SAN FRANCISCO, CA 94110              |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 300,000. |
| CENTER ON POLICY INITIATIVES<br>2820 CAMINO DEL RIO SOUTH, #314<br>SAN DIEGO, CA 92108                             |  | PC                                   | SAN DIEGO BLACK WORKER<br>CENTER - IMPROVING<br>HEALTH          | 75,000.  |
| CENTER ON POLICY INITIATIVES<br>2820 CAMINO DEL RIO SOUTH, #314<br>SAN DIEGO, CA 92108                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 250,000. |
| CENTER ON RACE, POVERTY & ENVIRONMENT<br>1012 JEFFERSON STREET<br>DELANO, CA 93215                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 125,000. |
| CENTRAL CALIFORNIA ENVIRONMENTAL<br>JUSTICE NETWORK<br>1907 NORTH GATEWAY BOULEVARD, SUITE<br>103 FRESNO, CA 93727 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 200,000. |
| CENTRAL COAST ALLIANCE UNITED FOR A<br>SUSTAINABLE EC<br>56 EAST MAIN STREET, SUITE 210<br>VENTURA, CA 93001       |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 200,000. |
| CENTRAL VALLEY COMMUNITY FOUNDATION<br>1260 FULTON AVENUE, SUITE 200<br>FRESNO, CA 93721                           |  | PC                                   | CALIFORNIA PARTNERS<br>PROJECT - SUPPORTING<br>YOUTH WELL-BEING | 50,000.  |
| CENTRAL VALLEY LATINO LEADERSHIP<br>ACADEMY<br>2037 WEST BULLARD AVENUE<br>FRESNO, CA CA 93711-1200                |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 35,000.  |
| CENTRAL VALLEY MOVEMENT BUILDING<br>ORGANIZING INSTIT<br>3810 BROADWAY<br>SACRAMENTO, CA 95817                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                    | 150,000. |
| CENTRO BINACIONAL PARA EL DESARROLLO<br>INDIGENA OAXA<br>2911 TULARE STREET<br>FRESNO, CA 93721                    |  | PC                                   | ADDRESSING HEALTH<br>NEEDS OF UNDOCUMENTED<br>FARMWORKERS       | 200,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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| CENTRO BINACIONAL PARA EL DESARROLLO<br>INDIGENA OAXA<br>2911 TULARE STREET<br>FRESNO, CA 93721          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| CENTRO CULTURAL DE MEXICO EN EL<br>CONDADO DE ORANGE<br>837 NORTH ROSS STREET<br>SANTA ANA, CA 92701     |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 85,000.  |
| CENTRO LEGAL DE LA RAZA, INC.<br>3400 EAST 12TH STREET<br>OAKLAND, CA 94601                              |  | PC                                   | MATCHING GIFT  | 769.     |
| CERES COMMUNITY PROJECT<br>7351 BODEGA AVENUE<br>SEBASTOPOL, CA 95472                                    |  | PC                                   | BUILDING<br>COMMUNITY-CENTERED<br>PROVIDER<br>INFRASTRUCTURE IN<br>MEDI-CAL FOR HEALTH | 75,000.  |
| CHAPTER HOUSE LA<br>P.O. BOX 261027<br>LOS ANGELES, CA 90026-0938  |  | PC                                   | SUPPORTING INDIGENOUS<br>HEALTH AND WELLNESS<br>PROGRAMMING                            | 25,000.  |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705 |  | PC                                   | SANTA ANA BUILDING<br>HEALTHY COMMUNITIES -<br>ADVANCING HEATH EQUITY                  | 25,000.  |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705 |  | PC                                   | ORANGE COUNTY<br>GRANTMAKERS - 2024<br>MEMBERSHIP                                      | 10,500.  |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705 |  | PC                                   | SANTA ANA BUILDING<br>HEALTHY COMMUNITIES -<br>ADVANCING HEALTH AND<br>JUSTICE         | 75,000.  |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705 |  | PC                                   | COMMUNITY HUB DE SANTA<br>ANA - ADVANCING<br>EMPOWERMENT FOR HEALTH                    | 220,000. |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705 |  | PC                                   | SANTA ANA BUILDING<br>HEALTHY COMMUNITIES -<br>ADVANCING IMMIGRANT<br>HEALTH           | 65,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705  |  | PC                                   | RESILIENCE ORANGE<br>COUNTY - STRENGTHENING<br>HEALTH ADVOCACY<br>CAPACITY AND<br>LEADERSHIP | 100,000.   |
| CHARLES DREW UNIVERSITY OF MEDICINE<br>AND SCIENCE<br>1731 EAST 120TH STREET<br>LOS ANGELES, CA 90059     |  | PC                                   | PROMOTING DIVERSITY<br>AND SOCIAL<br>CONSCIOUSNESS WITHIN<br>HEALTHCARE                      | 2,815,000. |
| CHICANA FOUNDATION OF NORTHERN<br>CALIFORNIA<br>1419 BURLINGAME AVENUE, SUITE W-2<br>BURLINGAME, CA 94010 |  | PC                                   | MATCHING GIFT  | 150.       |
| CHICO FEMINIST WOMENS HEALTH CENTER<br>1901 VICTOR AVENUE<br>REDDING, CA 96002-0412                       |  | PC                                   | MATCHING GIFT  | 750.       |
| CHILDREN NOW<br>1404 FRANKLIN STREET, SUITE 700<br>OAKLAND, CA 94612                                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                       |  | PC                                   | ASIAN PRISONER SUPPORT<br>COMMITTEE - CREATING<br>SAFE AND JUST<br>COMMUNITIES               | 150,000.   |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                       |  | PC                                   | PROMOTING ANTI-RACISM<br>AND HEALTH EQUITY<br>THROUGH COMMUNICATIONS                         | 200,000.   |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                       |  | PC                                   | LAVENDER PHOENIX -<br>SUPPORTING TRANSGENDER<br>AND NON-BINARY HEALTH                        | 10,000.    |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                       |  | PC                                   | ASIAN REFUGEES UNITED<br>- ADVANCING HEALTH<br>EQUITY  | 50,000.    |
| CHINESE PROGRESSIVE ASSOCIATION<br>1212 BROADWAY, SUITE 700<br>OAKLAND, CA 94612                          |  | PC                                   | ASIAN AMERICANS AND<br>PACIFIC ISLANDERS FOR<br>CIVIC EMPOWERMENT -<br>HEALTH                | 550,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|---|----------|
| CHINESE PROGRESSIVE ASSOCIATION<br>1212 BROADWAY, SUITE 700<br>OAKLAND, CA 94612                               |  | PC                                   | GRASSROOTS ASIANS<br>RISING - ADVANCING<br>HEALTH VIA<br>MULTI-RACIAL<br>ORGANIZING | 125,000. |
| CHINESE PROGRESSIVE ASSOCIATION<br>1212 BROADWAY, SUITE 700<br>OAKLAND, CA 94612                               |  | PC                                   | TRABAJADORES UNIDOS<br>WORKERS UNITED -<br>ADVANCING WORKER<br>HEALTH               | 100,000. |
| CITY FABRICK<br>1444 EAST FOURTH STREET<br>LONG BEACH, CA 90802-1801   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 80,000.  |
| CITY HEIGHTS COMMUNITY DEVELOPMENT<br>CORPORATION<br>4001 EL CAJON BOULEVARD, SUITE 205<br>SAN DIEGO, CA 92105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| CITYSIDE JOURNALISM INITIATIVE<br>2120 UNIVERSITY AVENUE<br>BERKELEY, CA 94704-1026                            |  | PC                                   | INCREASING HEALTH AND<br>RACIAL EQUITY NEWS<br>REPORTING                            | 25,000.  |
| CIVIL RIGHTS INSTITUTE OF SOUTHERN<br>CALIFORNIA<br>3933 MISSION INN AVENUE, SUITE 103<br>RIVERSIDE, CA 92501  |  | PC                                   | RAISING AWARENESS OF<br>BIPOC ADVOCACY TO<br>IMPROVE COMMUNITY<br>HEALTH            | 25,000.  |
| CLAY COUNSELING FOUNDATION<br>1845 BUSINESS CENTER DRIVE, SUITE 10<br>SAN BERNARDINO, CA 92408                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| CLERGY AND LAITY UNITED FOR ECONOMIC<br>JUSTICE<br>464 LUCAS AVENUE, SUITE 202<br>LOS ANGELES, CA 90017        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 60,000.  |
| CLUB STRIDE, INC.<br>1000 AZUAR AVENUE<br>VALLEJO, CA 94592-1011   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| COALITION FOR HUMANE IMMIGRANT RIGHTS<br>2533 WEST THIRD STREET, SUITE 101<br>LOS ANGELES, CA 90057            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |



**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|----------|
| COLEMAN CHILDREN AND YOUTH SERVICES<br>459 VIENNA STREET<br>SAN FRANCISCO, CA 94112                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| COMITE CIVICO DEL VALLE, INC.<br>235 MAIN STREET<br>BRAWLEY, CA 92227   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| COMMITTEE FOR A BETTER ARVIN<br>1420 LA LILA AVENUE<br>ARVIN, CA 93203-2454                                   |  | PC                                   | COMITE PROGRESO DE<br>LAMONT - ADVANCING<br>COMMUNITY HEALTH AND<br>EQUITY     | 20,000.  |
| COMMON COUNSEL FOUNDATION<br>1624 FRANKLIN STREET, SUITE 1022<br>OAKLAND, CA 94612                            |  | PC                                   | SUPPORTING COMMUNITY<br>HEALTH THROUGH LAND<br>OWNERSHIP CAPITAL<br>STRATEGIES | 166,670. |
| COMMON COUNSEL FOUNDATION<br>1624 FRANKLIN STREET, SUITE 1022<br>OAKLAND, CA 94612                            |  | PC                                   | FUND FOR AN INCLUSIVE<br>CALIFORNIA -<br>SUPPORTING HEALTH<br>THROUGH HOUSING  | 375,000. |
| COMMUNICATIONS NETWORK<br>1717 NORTH NAPER BOULEVARD, SUITE<br>200-20 NAPERVILLE, IL 60563                    |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 3,500.   |
| COMMUNITIES FOR A BETTER ENVIRONMENT<br>6325 PACIFIC BOULEVARD, SUITE 300<br>HUNTINGTON PARK, CA 90255        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| COMMUNITIES IN SCHOOLS OF LOS<br>ANGELES, INC.<br>C/O CREATIVE ARTISTS AGENCY<br>LOS ANGELES, CA 90067        |  | PC                                   | ADVANCING HEALTH AND<br>EQUITY IN LOS ANGELES<br>SCHOOLS                       | 100,000. |
| COMMUNITIES LIFTING COMMUNITIES<br>515 SOUTH FIGUEROA STREET, SUITE 1300<br>LOS ANGELES, CA 90071-3300        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 110,000. |
| COMMUNITIES UNITED FOR RESTORATIVE<br>YOUTH JUSTICE<br>490 LAKE PARK AVENUE, SUITE 16086<br>OAKLAND, CA 94610 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|----------|
| COMMUNITIES UNITED FOR RESTORATIVE<br>YOUTH JUSTICE<br>490 LAKE PARK AVENUE, SUITE 16086<br>OAKLAND, CA 94610     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| COMMUNITIES UNITED FOR RESTORATIVE<br>YOUTH JUSTICE<br>490 LAKE PARK AVENUE, SUITE 16086<br>OAKLAND, CA 94610     |  | PC                                   | MATCHING GIFT   | 300.     |
| COMMUNITY ADVOCATES FOR JUST AND<br>MORAL GOVERNANCE<br>6549 MISSION GORGE ROAD, SUITE 379<br>SAN DIEGO, CA 92120 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| COMMUNITY AGROECOLOGY NETWORK<br>1156 HIGH STREET<br>SANTA CRUZ, CA 95064   |  | PC                                   | TIERRAS MILPERAS -<br>SUPPORTING INGENIOUS<br>FARMING PRACTICES FOR<br>COMMUNITY HEALTH | 25,000.  |
| COMMUNITY ALLIANCE WITH FAMILY<br>FARMERS FOUNDATION<br>P.O. BOX 363<br>DAVIS, CA 95617                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| COMMUNITY ASSET DEVELOPMENT<br>RE-DEFINING EDUCATION<br>8410 SOUTH BROADWAY<br>LOS ANGELES, CA 90003              |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| COMMUNITY COALITION FOR SUBSTANCE<br>ABUSE PREVENTION<br>8101 SOUTH VERMONT AVENUE<br>LOS ANGELES, CA 90044       |  | PC                                   | SHIFTING HEALTH EQUITY<br>NARRATIVES OF BLACK<br>COMMUNITIES                            | 25,000.  |
| COMMUNITY DEVELOPMENT TECHNOLOGIES<br>CENTER<br>520 WEST 23RD STREET<br>LOS ANGELES, CA 90007                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 110,000. |
| COMMUNITY HEALTH INITIATIVE OF ORANGE<br>COUNTY<br>1505 EAST 17TH STREET, SUITE 108<br>SANTA ANA, CA 92705-8520   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE 480<br>OAKLAND, CA 94607  |  | PC                                   | PRE-HEALTH DREAMERS -<br>IMPROVING HEALTH<br>EQUITY AND ACCESS                          | 135,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE 480<br>OAKLAND, CA 94607                        |  | PC                                   | MENTOR CALIFORNIA -<br>MENTORING YOUTH TO<br>IMPROVE MENTAL HEALTH                    | 25,000.  |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE 480<br>OAKLAND, CA 94607                        |  | PC                                   | SOUTH KERN SOL -<br>SUPPORTING COMMUNITY<br>HEALTH WITH YOUTH<br>MEDIA                | 245,000. |
| COMMUNITY INTERVENTIONS<br>948 BAKER STREET<br>BAKERSFIELD, CA 93305-4318                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| COMMUNITY INTERVENTIONS<br>948 BAKER STREET<br>BAKERSFIELD, CA 93305-4318                     |  | PC                                   | SUPPORTING HEALING<br>JUSTICE AND RACIAL<br>EQUITY IN THE CENTRAL<br>REGION           | 25,000.  |
| COMMUNITY JUSTICE ALLIANCE, INC.<br>1809 S STREET, SUITE 101, BOX 291<br>SACRAMENTO, CA 95811 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| COMMUNITY MEDIA ACCESS COLLABORATIVE<br>1555 VAN NESS AVENUE, SUITE 201<br>FRESNO, CA 93721   |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL JUSTICE THROUGH<br>COMMUNICATIONS                      | 127,203. |
| COMMUNITY MEDIA ACCESS COLLABORATIVE<br>1555 VAN NESS AVENUE, SUITE 201<br>FRESNO, CA 93721   |  | PC                                   | AMPLIFYING THE HEALTH<br>IMPACTS OF THE SOCIAL<br>BOND                                | 750,000. |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | CENTRAL VALLEY PACIFIC<br>ISLANDER ALLIANCE -<br>ADVANCING EDUCATION<br>JUSTICE       | 5,000.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | INVESTING IN PLACE -<br>ADVANCING HEALTH<br>EQUITY VIA PUBLIC<br>SPACES               | 50,000.  |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | LATINO EQUALITY<br>ALLIANCE - BUILDING<br>HEALTHY,<br>LGBTQ-INCLUSIVE<br>ENVIRONMENTS | 80,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|--|------------|
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | GENDER JUSTICE LA -<br>BUILDING TRANSGENDER<br>POWER AND HEALTH                      | 15,000.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | PARENT ORGANIZATION<br>NETWORK - IMPROVING<br>STUDENT HEALTH                         | 65,000.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | CALIFORNIA NATIVE VOTE<br>PROJECT - BUILDING<br>POWER FOR HEALTH                     | 875,000.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | CALIFORNIA ACCOUNTABLE<br>COMMUNITIES FOR HEALTH<br>INITIATIVE - IMPROVING<br>HEALTH | 1,500,000. |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | PROMOTING AND<br>ELEVATING COMMUNITY<br>HEALTH AND IDENTITY                          | 500,000.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | EMPOWERING PACIFIC<br>ISLANDER COMMUNITIES -<br>BUILDING POWER TOWARDS<br>HEALTH     | 300,000.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012                   |  | PC                                   | EMPOWERING PACIFIC<br>ISLANDER COMMUNITIES -<br>ADVANCING PACIFIC<br>ISLANDER HEALTH | 20,000.    |
| COMMUNITY VISION CAPITAL AND<br>CONSULTING<br>870 MARKET STREET, SUITE 677<br>SAN FRANCISCO, CA 94102 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 800,000.   |
| COMMUNITY WATER CENTER<br>222 NORTH GARDEN STREET, SUITE 300<br>VISALIA, CA 93291-6328                |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 350,000.   |
| COMUNIDADES INDIGENAS EN LIDERAZGO<br>CORP<br>5854 DENVER AVENUE<br>LOS ANGELES, CA 90044-6318        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

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**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| CONFLUENCE PHILANTHROPY, INC.<br>215 LEXINGTON AVENUE<br>NEW YORK, NY 10016-6023                                 |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 413.     |
| CONGREGATIONS ORGANIZED FOR PROPHETIC<br>ENGAGEMENT<br>1505 WEST HIGHLAND, SUITE 1<br>SAN BERNARDINO, CA 92411   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| CONGREGATIONS ORGANIZED FOR PROPHETIC<br>ENGAGEMENT<br>1505 WEST HIGHLAND, SUITE 1<br>SAN BERNARDINO, CA 92411   |  | PC                                   | TRANSFORMING SCHOOLS<br>TO IMPROVE HEALTH AND<br>WELL-BEING            | 300,000. |
| CONTRA COSTA REGIONAL HEALTH<br>FOUNDATION<br>50 DOUGLAS DRIVE, SUITE 310 A<br>MARTINEZ, CA 94553                |  | PC                                   | OFFICE OF RACIAL<br>EQUITY AND SOCIAL<br>JUSTICE - ADVANCING<br>HEALTH | 50,000.  |
| CONTRA TIEMPO<br>4490 DON MIGUEL DRIVE<br>LOS ANGELES, CA 90008-2828   |  | PC                                   | INCREASING HEALTH<br>OUTCOMES OF<br>CALIFORNIANS THROUGH<br>THE ARTS   | 50,000.  |
| COOPERACION SANTA ANA<br>1505 EAST 17TH STREET, SUITE 117<br>SANTA ANA, CA 92705-8520                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 120,000. |
| COUNCIL ON AMERICAN-ISLAMIC RELATIONS<br>- CALIFORNIA<br>2180 WEST CRESCENT AVENUE, SUITE F<br>ANAHEIM, CA 92801 |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY THROUGH<br>PEOPLE POWER          | 100,000. |
| COURAGE CALIFORNIA INSTITUTE<br>777 SOUTH FIGUEROA STREET, SUITE 4050<br>LOS ANGELES, CA 90017                   |  | PC                                   | STRENGTHENING CIVIC<br>ENGAGEMENT FOR BETTER<br>HEALTH OUTCOMES        | 100,000. |
| COVENANT HOUSE CALIFORNIA<br>1325 NORTH WESTERN AVENUE<br>LOS ANGELES, CA 90027                                  |  | PC                                   | MATCHING GIFT  | 968.     |
| COVENANT HOUSE CALIFORNIA<br>1325 NORTH WESTERN AVENUE<br>LOS ANGELES, CA 90027                                  |  | PC                                   | MATCHING GIFT  | 107.     |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| CRITICAL RESISTANCE<br>P.O. BOX 22780<br>OAKLAND, CA 94609-2301   |  | PC                                   | ADVANCING RACIAL<br>JUSTICE AND HEALTH<br>EQUITY IN CALIFORNIA                    | 100,000. |
| CROSS-MOVEMENT LEGACY INITIATIVE<br>8726 SOUTH SEPULVEDA BOULEVARD, SUITE<br>D # B93 LOS ANGELES, CA 90045-4082 |  | PC                                   | AMPLIFYING PEOPLE<br>POWER FOR MENTAL<br>HEALTH AND HEALTH<br>JUSTICE             | 50,000.  |
| DEAF QUEER RESOURCE CENTER<br>P.O. BOX 14431<br>SAN FRANCISCO, CA 94114-0431                                    |  | PC                                   | IMPROVING HEALTH AND<br>WELL-BEING OF DEAF<br>LGBTQ COMMUNITIES IN<br>CALIFORNIA  | 15,000.  |
| DEPOSITING EMPOWERMENT THROUGH<br>OUTREACH AND URBAN<br>404 EUCLID AVENUE, SUITE 329<br>SAN DIEGO, CA 92114     |  | PC                                   | PROMOTING HEALTHY<br>EQUITY VIA BIPOC YOUTH<br>EMPOWERMENT AND<br>EDUCATION       | 25,000.  |
| DESIGNING JUSTICE AND DESIGNING<br>SPACES<br>490 43RD STREET, #68<br>OAKLAND, CA 94609                          |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| DESTINATION CRENSHAW<br>5462 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90043-2408                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| DIGNITY AND POWER NOW<br>3655 SOUTH GRAND AVENUE, SUITE 260<br>LOS ANGELES, CA 90007-4375                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| DIGNITY AND POWER NOW<br>3655 SOUTH GRAND AVENUE, SUITE 260<br>LOS ANGELES, CA 90007-4375                       |  | PC                                   | JUSTICELA -<br>REIMAGINING SAFETY AND<br>JUSTICE FOR IMPROVED<br>COMMUNITY HEALTH | 270,000. |
| DIGNITY HEALTH CONNECTED LIVING<br>200 MERCY OAKS DRIVE<br>REDDING, CA 96003                                    |  | PC                                   | IMPROVING THE HEALTH<br>OF COMMUNITIES IN<br>SHASTA COUNTY                        | 25,000.  |
| DIVERSITY UPLIFTS, INC.<br>6371 HAVEN AVENUE, SUITE 3 PMB 265<br>RANCHO CUCAMONGA, CA 91737-6943                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|----------|
| DIVINE TRUTH UNITY FELLOWSHIP CHURCH<br>3540 SOUTH NORTH SHORE DRIVE<br>ONTARIO, CA 91761         |  | PC                                   | IMPROVING HEALTH OF<br>THE LGBTQIA+ COMMUNITY                               | 75,000.  |
| DOLORES C. HUERTA FOUNDATION<br>P.O. BOX 2087<br>BAKERSFIELD, CA 93303                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 300,000. |
| DOLORES C. HUERTA FOUNDATION<br>P.O. BOX 2087<br>BAKERSFIELD, CA 93303                            |  | PC                                   | MATCHING GIFT   | 1,155.   |
| DR. HUEY P. NEWTON FOUNDATION<br>248 THIRD STREET, SUITE 727<br>OAKLAND, CA 94607-4375            |  | PC                                   | ADVANCING BLACK<br>LEADERSHIP FOR<br>COMMUNITY HEALTH AND<br>RACIAL JUSTICE | 25,000.  |
| EAST BAY ALLIANCE FOR A SUSTAINABLE<br>ECONOMY<br>360 14TH STREET, 4TH FLOOR<br>OAKLAND, CA 94612 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| EAST BAY ASIAN YOUTH CENTER<br>2025 EAST 12TH STREET<br>OAKLAND, CA 94606                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 85,000.  |
| EAST BAY CENTER FOR THE PERFORMING<br>ARTS<br>339 ELEVENTH STREET<br>RICHMOND, CA 94801           |  | PC                                   | ADVANCING HEALTH<br>EQUITY THROUGH ARTS<br>AND CULTURE                      | 75,000.  |
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                        |  | PC                                   | BUILDING SUSTAINABLE<br>CAPACITY FOR HEALTHY<br>COMMUNITIES                 | 500,000. |
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                        |  | PC                                   | ADVANCING HEALTH WITH<br>EQUITABLE PUBLIC<br>POLICY SOLUTIONS               | 250,000. |
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                        |  | PC                                   | EAST CONTRA COSTA<br>STRONG COLLABORATIVE<br>FUND - BUILDING HEALTH         | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|------------|
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                                |  | PC                                   | CALIFORNIA RACIAL<br>EQUITY COMMISSION -<br>ADVANCING HEALTH AND<br>RACIAL EQUITY    | 138,900.   |
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                                |  | PC                                   | BUILDING HEALING AND<br>SUSTAINABILITY<br>CAPACITY FOR HEALTHY<br>COMMUNITIES        | 500,000.   |
| EAST BAY COMMUNITY FOUNDATION<br>DE DOMENICO BUILDING<br>OAKLAND, CA 94612                                |  | PC                                   | MATCHING GIFT  | 22,500.    |
| EAST BAY COMMUNITY LAW CENTER<br>2921 ADELINE STREET<br>BERKELEY, CA 94703                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| EAST YARD COMMUNITIES FOR<br>ENVIRONMENTAL JUSTICE<br>2317 SOUTH ATLANTIC BOULEVARD<br>COMMERCE, CA 90040 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000.   |
| EAST YARD COMMUNITIES FOR<br>ENVIRONMENTAL JUSTICE<br>2317 SOUTH ATLANTIC BOULEVARD<br>COMMERCE, CA 90040 |  | PC                                   | COALITION FOR<br>ENVIRONMENTAL HEALTH<br>AND JUSTICE -<br>ADVANCING HEALTH<br>EQUITY | 75,000.    |
| ECHOING GREEN, INC.<br>350 FIFTH AVENUE, SUITE 4610<br>NEW YORK, NY 10118                                 |  | PC                                   | SUPPORTING BIPOC<br>SOCIAL INNOVATORS TO<br>ADVANCE HEALTH EQUITY                    | 1,500,000. |
| EDSOURCE, INC.<br>436 14TH STREET, SUITE 310<br>OAKLAND, CA 94612   |  | PC                                   | SUPPORTING JOURNALISM<br>ON STUDENT HEALTH AND<br>SCHOOL DISCIPLINE                  | 150,000.   |
| EDUCATING YOUNG MINDS<br>1807 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90019                                 |  | PC                                   | STRENGTHENING MENTAL<br>HEALTH PROGRAMS FOR<br>MARGINALIZED YOUTH                    | 25,000.    |
| EDUCATION TRUST, INC.<br>1501 K STREET, SUITE 200<br>WASHINGTON, DC 20005                                 |  | PC                                   | THE EDUCATION<br>TRUST-WEST - ADVANCING<br>HEALTH IN CALIFORNIA<br>SCHOOLS           | 125,000.   |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |            |



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THE CALIFORNIA ENDOWMENT

95-4523232

## Part XIV Supplementary Information

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|--|--|--------------------------------------|---|----------|
| EDUCATORS FOR EXCELLENCE<br>80 PINE STREET, 28TH FLOOR<br>NEW YORK, NY 10005                                     |  | PC                                   | LOS ANGELES CHAPTER -<br>CREATING HEALTHY<br>SCHOOLS                                    | 70,000.  |
| EL SOL NEIGHBORHOOD EDUCATIONAL<br>CENTER<br>1535 SOUTH D STREET<br>SAN BERNARDINO, CA 92408-3253                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| EL TEATRO DE LA TIERRA<br>414 NORTH PARK STREET<br>FRESNO, CA 93701  |  | PC                                   | PROMOTING COMMUNITY<br>HEALTH AND<br>CROSS-RACIAL<br>SOLIDARITY VIA ARTS<br>AND CULTURE | 25,000.  |
| ELLA BAKER CENTER FOR HUMAN RIGHTS IN<br>CALIFORNIA<br>1419 34TH AVENUE, SUITE 202<br>OAKLAND, CA 94601          |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| EMERGING PRACTITIONERS IN<br>PHILANTHROPY INC.<br>201 NORTH UNION STREET, SUITE 110<br>ALEXANDRIA, VA 22314-2663 |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 12,500.  |
| EMPIRE HOTEL EHARC INC.<br>DBA EMPIRE RECOVERY CENTER<br>REDDING, CA 96001                                       |  | PC                                   | MATCHING GIFT   | 750.     |
| EMPOWERTHEM COLLECTIVE<br>P.O. BOX 702<br>LANCASTER, CA 93584-0702   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 65,000.  |
| ENRICHMENT COACHING SERVICES AND<br>ASSOCIATES, INC.<br>12482 SILKLEAF AVENUE<br>CHINO, CA 91710-2885            |  | PC                                   | SAN GABRIEL VALLEY<br>EDUCATION CORPORATION<br>- INCREASING YOUTH<br>HEALTH             | 25,000.  |
| ENVIRONMENTAL HEALTH COALITION<br>2727 HOOVER AVENUE, SUITE 202<br>NATIONAL CITY, CA 91950                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| EQUAL JUSTICE SOCIETY<br>1901 HARRISON STREET SUITE 1100<br>OAKLAND, CA 94612                                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| Total from continuation sheets .....   |  |                                      |   |          |

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|---|--|--------------------------------------|--|------------|
| EQUALITY CALIFORNIA INSTITUTE<br>1150 SOUTH OLIVE STREET, FLOOR 10<br>LOS ANGELES, CA 90015               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000.   |
| ESPERANZA COMMUNITY HOUSING<br>CORPORATION<br>3655 SOUTH GRAND AVENUE, SUITE 280<br>LOS ANGELES, CA 90007 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 180,000.   |
| ESSIE JUSTICE GROUP<br>318 HARRISON STREET, 2ND FLOOR<br>OAKLAND, CA 94607                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.    |
| F I G L E A F EDUCATIONAL FESTIVALS<br>P.O. BOX 4647<br>FRESNO, CA 93744                                  |  | PC                                   | SUPPORTING BELONGING<br>AT THE INTERSECTION OF<br>HEALTH AND GENDER        | 25,000.    |
| FAITH IN ACTION EAST BAY<br>8400 ENTERPRISE WAY, SUITE 123<br>OAKLAND, CA 94621                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 265,000.   |
| FAITH IN THE VALLEY<br>2027 EAST HARDING WAY<br>STOCKTON, CA 95205  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 1,000,000. |
| FAMILIES USA FOUNDATION, INC.<br>1225 NEW YORK AVENUE NW, SUITE 800<br>WASHINGTON, DC 20005               |  | PC                                   | PROMOTING HEALTH<br>EQUITY AND IMPROVING<br>ACCESS TO HEALTH CARE          | 100,000.   |
| FIERCE ADVOCATES FAMILIES AND<br>INDIVIDUALS EQUITABL<br>312 NINTH STREET<br>RICHMOND, CA 94801           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 120,000.   |
| FILIPINO ADVOCATES FOR JUSTICE<br>310 EIGHTH STREET, SUITE 309<br>OAKLAND, CA 94607                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000.   |
| FINANCIAL SERVICES STAKEHOLDER<br>PROJECT<br>2513 NORTH CENTRAL PARK AVENUE<br>CHICAGO, IL 60647-1107     |  | PC                                   | SUPPORTING RENTER<br>STABILITY TO AID<br>COMMUNITY HEALTH IN<br>CALIFORNIA | 75,000.    |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |            |

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|--|--|--------------------------------------|---|------------|
| FIRST NATIONS DEVELOPMENT INSTITUTE<br>2432 MAIN STREET, SECOND FLOOR<br>LONGMONT, CO 80501          |  | PC                                   | CALIFORNIA TRIBAL FUND<br>- SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH         | 325,000.   |
| FIRST NATIONS DEVELOPMENT INSTITUTE<br>2432 MAIN STREET, SECOND FLOOR<br>LONGMONT, CO 80501          |  | PC                                   | CALIFORNIA TRIBAL FUND<br>- SUPPORTING COMMUNITY<br>DISASTER RESPONSE AND<br>RESILIENCE | 250,000.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY<br>COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | WORKFORCE FOR A<br>HEALTHY CALIFORNIA -<br>IMPROVING HEALTH<br>WORKFORCE PROGRAMS       | 123,276.   |
| FOUNDATIONS, INC.<br>701 EAST GATE DRIVE, SUITE 300<br>MOUNT LAUREL, NJ 08054                        |  | PC                                   | CAMPAIGN FOR<br>GRADE-LEVEL READING -<br>IMPROVING CHILDHOOD<br>HEALTH                  | 100,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVENUE SOUTH #56651<br>NEW YORK, NY 10003-1502                     |  | PC                                   | EQUALITY LABS -<br>SUPPORTING HEALTH<br>MOVEMENT<br>INFRASTRUCTURE                      | 475,000.   |
| FREE TO DREAM INSTITUTE<br>15821 VENTURA BOULEVARD, SUITE 370<br>LOS ANGELES, CA 91436               |  | PC                                   | REBIRTH OF SOUND<br>STUDIO - CREATING<br>SPACE FOR CULTURAL<br>WELLNESS                 | 250,000.   |
| FREEDOM COMMUNITY CLINIC, INC.<br>3134 INTERNATIONAL BOULEVARD<br>OAKLAND, CA 94601                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.    |
| FREEDOM FOR IMMIGRANTS<br>440 N BARRANCA AVENUE #6382<br>COVINA, CA 91723                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000.   |
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                    |  | PC                                   | BUILDING POWER FOR<br>INCREASED COMMUNITY<br>WELLNESS SYSTEM<br>FUNDING                 | 1,137,430. |
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 400,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

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|---|--|--------------------------------------|--|----------|
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                       |  | PC                                   | INVESTING IN A<br>COMMUNICATIONS<br>INFRASTRUCTURE FOR<br>HEALTH EQUITY AND<br>JUSTICE | 516,735. |
| FRESNO COUNTY ECONOMIC OPPORTUNITIES<br>COMMISSION<br>1920 MARIPOSA MALL, SUITE 300<br>FRESNO, CA 93721 |  | PC                                   | FRESNO STOP THE<br>VIOLENCE - ADVANCING<br>HEALTH AND RACIAL<br>EQUITY                 | 150,000. |
| FRESNO UNIFIED SCHOOL DISTRICT<br>2309 TULARE STREET<br>FRESNO, CA 93721                                |  | GOV                                  | ROOSEVELT HIGH<br>SCHOOL'S INSPIRE<br>TOMORROW - ADVANCING<br>HEALTH EQUITY            | 25,000.  |
| FRESNOLAND MEDIA<br>710 VAN NESS AVENUE, SUITE 120 PMB 113<br>FRESNO, CA 93721                          |  | PC                                   | PROMOTING COMMUNITY<br>REPORTING FOR<br>HEALTHIER COMMUNITIES                          | 50,000.  |
| FRESNOLAND MEDIA<br>710 VAN NESS AVENUE, SUITE 120 PMB 113<br>FRESNO, CA 93721                          |  | PC                                   | PROMOTING HEALTH AND<br>SOCIAL JUSTICE<br>REPORTING                                    | 50,000.  |
| FRIENDS OF CALWA, INC.<br>3980 EAST JENSEN AVENUE<br>FRESNO, CA 93725                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| FRIENDS OF INTERNATIONAL FRIENDSHIP<br>PARK INC.<br>8010 ANDERS CIRCLE<br>LA MESA, CA 91942-2305        |  | PC                                   | ELEVATING BORDERTOWN<br>HEALTH ISSUES THROUGH<br>STORYTELLING AND<br>NARRATIVES        | 25,000.  |
| FRIENDS OF PUVUNGNA<br>9515 PETTSWOOD DRIVE<br>HUNTINGTON BEACH, CA 92646                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| FRIENDS OF SCRAP INC.<br>834 TOLAND STREET<br>SAN FRANCISCO, CA 94124-1314                              |  | PC                                   | IMPROVING YOUTH MENTAL<br>HEALTH THROUGH ART<br>EDUCATION PROGRAMMING                  | 10,000.  |
| FUND FOR SANTA BARBARA, INC.<br>P.O. BOX 90710<br>SANTA BARBARA, CA 93190                               |  | PC                                   | DEVELOPING ALIGNED<br>HEALTH EQUITY<br>NARRATIVE STRATEGIES                            | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| FUND FOR SANTA BARBARA, INC.<br>P.O. BOX 90710<br>SANTA BARBARA, CA 93190                               |  | PC                                   | PROMOTING HEALTH AND<br>WELLNESS THROUGH YOUTH<br>PEER MENTORSHIP                         | 25,000.  |
| FUNDERS FOR LESBIAN AND GAY ISSUES,<br>INC.<br>45 WEST 36TH STREET, 8TH FLOOR<br>NEW YORK, NY 10018     |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 15,000.  |
| FUSION PARTNERSHIPS INC.<br>1601 GUILFORD AVENUE 2 SOUTH<br>BALTIMORE, MD 21202                         |  | PC                                   | BRIOXY INC. -<br>SUSTAINING HEALTH<br>THROUGH COLLECTIVE<br>LAND PROJECT                  | 225,000. |
| FUTURES WITHOUT VIOLENCE<br>THE PRESIDIO<br>SAN FRANCISCO, CA 94129                                     |  | PC                                   | THE COURAGE MUSEUM -<br>FOSTERING YOUTH HEALTH<br>AND LEADERSHIP                          | 250,000. |
| FUTURO MEDIA GROUP<br>361 WEST 125TH STREET, SIXTH FLOOR<br>NEW YORK, NY 10027                          |  | PC                                   | CREATING HEALTH EQUITY<br>AND RACIAL JUSTICE<br>RADIO CONTENT                             | 100,000. |
| GAPBUSTER<br>P.O. BOX 3356<br>SILVER SPRING, MD 20918   |  | PC                                   | MERCED BLACK PARALLEL<br>SCHOOL BOARD -<br>ADVOCATING FOR STUDENT<br>HEALTH               | 20,000.  |
| GAPBUSTER<br>P.O. BOX 3356<br>SILVER SPRING, MD 20918   |  | PC                                   | LOVE, FAITH & HOPE,<br>INC. - IMPROVING<br>STUDENT HEALTH                                 | 25,000.  |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104 |  | PC                                   | DIGNITY IN SCHOOLS<br>CAMPAIGN - CALIFORNIA<br>- IMPROVING HEALTH AND<br>JUSTICE          | 667,072. |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104 |  | PC                                   | THE COLLECTIVE FOR<br>LIBERATORY LAWYERING -<br>ADVANCING HEALTH AND<br>EDUCATION JUSTICE | 375,000. |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104 |  | PC                                   | DEVELOPING YOUTH<br>LEADERSHIP FOR SAFE<br>AND HEALTHY SCHOOLS                            | 200,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| GENERATION RED ROAD, INC.<br>1375 EAST STATE HIGHWAY 20<br>UPPER LAKE, CA 95485                              |  | PC                                   | ADDRESSING SUBSTANCE<br>USE TO PROMOTE HEALING<br>IN NATIVE COMMUNITIES        | 50,000.  |
| GENESIS LA ECONOMIC GROWTH<br>CORPORATION<br>801 SOUTH GRAND AVENUE, SUITE 775<br>LOS ANGELES, CA 90017-4616 |  | PC                                   | TRANSFORMING<br>COMMUNITIES FOR<br>IMPROVED HEALTH AND<br>ECONOMIC JUSTICE     | 628,834. |
| GENTE ORGANIZADA<br>638 WEST HOLT AVENUE<br>POMONA, CA 91768-1102  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| GEORGE WASHINGTON UNIVERSITY<br>THE GEORGE WASHINGTON UNIVERSITY<br>WASHINGTON, DC 200520042                 |  | PC                                   | FUNDERS FORUM ON<br>ACCOUNTABLE HEALTH -<br>ADVANCING HEALTH IN<br>CALIFORNIA  | 37,500.  |
| GETTY HOUSE FOUNDATION<br>605 SOUTH IRVING BOULEVARD<br>LOS ANGELES, CA 90005-3608                           |  | PC                                   | INSPIRE LA -<br>ADDRESSING HEALTH AND<br>RACIAL EQUITY VIA<br>NARRATIVE CHANGE | 10,000.  |
| GLAD TIDINGS COMMUNITY DEVELOPMENT<br>CORPORATION<br>27745 TYRRELL AVENUE<br>HAYWARD, CA 94544-5205          |  | PC                                   | MATCHING GIFT  | 1,800.   |
| GLOBAL ACTION RESEARCH CENTER<br>4343 MORENA BOULEVARD, SUITE 3<br>SAN DIEGO, CA 92117                       |  | PC                                   | ADVANCING HEALTH<br>EQUITY THROUGH<br>GRASSROOTS POWER<br>BUILDING             | 200,000. |
| GRANTMAKERS CONCERNED WITH IMMIGRANTS<br>AND REFUGEES<br>245 KENTUCKY STREET, SUITE C3<br>PETALUMA, CA 94952 |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 15,000.  |
| GRANTMAKERS CONCERNED WITH IMMIGRANTS<br>AND REFUGEES<br>245 KENTUCKY STREET, SUITE C3<br>PETALUMA, CA 94952 |  | PC                                   | PROMOTING HEALTH<br>EQUITY FOR IMMIGRANTS<br>AND REFUGEES                      | 550,000. |
| GRANTMAKERS FOR EDUCATION<br>400 SOUTHEAST 103RD DRIVE, SUITE 33348<br>PORTLAND, OR 97216                    |  | PC                                   | 2025 ANNUAL MEMBERSHIP   | 11,750.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|--|--|--------------------------------------|---|----------|
| GRANTMAKERS FOR EFFECTIVE<br>ORGANIZATIONS<br>1310 L STREET NORTHWEST, SUITE 650<br>WASHINGTON, DC 20005 |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 20,000.  |
| GRASSROOTS POWER PROJECT<br>1400 SHATTUCK AVENUE, SUITE 12, #148<br>BERKELEY, CA 94709                   |  | PC                                   | DEEPENING STATEWIDE<br>POWER BUILDING<br>STRATEGIES FOR HEALTH<br>EQUITY        | 500,000. |
| GRASSROOTS POWER PROJECT<br>1400 SHATTUCK AVENUE, SUITE 12, #148<br>BERKELEY, CA 94709                   |  | PC                                   | TRAINING CALIFORNIA<br>MOVEMENT STRATEGISTS<br>FOR HEALTH AND RACIAL<br>EQUITY  | 250,000. |
| GROWTH PHILANTHROPY NETWORK, INC.<br>1345 AVENUE OF THE AMERICAS, 33RD<br>FLOOR NEW YORK, NY 10105-0302  |  | PC                                   | SUPPORTING CLIMATE<br>RESILIENCY INITIATIVES<br>FOR IMPROVED HEALTH<br>OUTCOMES | 150,000. |
| HAITIAN BRIDGE ALLIANCE<br>13 OVERTURE LANE<br>ALISO VIEJO, CA 92656                                     |  | PC                                   | MATCHING GIFT   | 900.     |
| HAITIAN BRIDGE ALLIANCE<br>13 OVERTURE LANE<br>ALISO VIEJO, CA 92656                                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| HARNESS COMMUNITY<br>530 MOLINO STREET, SUITE 105<br>LOS ANGELES, CA 90013                               |  | PC                                   | ADVANCING JUSTICE AND<br>HEALTH EQUITY THROUGH<br>NARRATIVE CHANGE              | 125,000. |
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| HEART OF LOS ANGELES YOUTH, INC.<br>2701 WILSHIRE BOULEVARD, SUITE 100<br>LOS ANGELES, CA 90057          |  | PC                                   | IMPROVING YOUTH MENTAL<br>HEALTH THROUGH<br>ACADEMIC PROGRAMMING                | 15,000.  |
| HEARTBEAT MUSIC ACADEMY, INC.<br>6785 IMPERIAL AVENUE<br>SAN DIEGO, CA 92114-4317                        |  | PC                                   | SUPPORTING YOUTH<br>HEALTH THROUGH MUSIC<br>AND DANCE EDUCATION                 | 20,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| HELPING OTHERS PURSUE EXCELLENCE<br>4974 EAST CLINTON WAY, SUITE 212<br>FRESNO, CA 93727                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| HIGH FIVES NONPROFIT FOUNDATION<br>10775 PIONEER TRAIL, SUITE 108<br>TRUCKEE, CA 96161-0233             |  | PC                                   | MATCHING GIFT   | 189.     |
| HIGHLANDER RESEARCH & EDUCATION<br>CENTER INC.<br>1959 HIGHLANDER WAY<br>NEW MARKET, TN 37820-4939      |  | PC                                   | EDUCATION FOR ACTION -<br>LEARNING AND CAPACITY<br>BUILDING FOR HEALTH<br>JUSTICE   | 250,000. |
| HIJAS DEL CAMPO<br>144 CONTINENTE AVENUE, SUITE 120<br>BRENTWOOD, CA 94513-7102                         |  | PC                                   | IMPROVING HEALTH<br>EQUITY OF FARMWORKERS   | 50,000.  |
| HISPANICS IN PHILANTHROPY<br>548 MARKET STREET #60300<br>SAN FRANCISCO, CA 94104                        |  | PC                                   | ADVANCING<br>PHILANTHROPIC EFFORTS<br>TO IMPROVE LATINO<br>HEALTH IN CALIFORNIA     | 150,000. |
| HMONG CULTURAL CENTER OF DEL NORTE<br>COUNTY<br>400 WEST HARDING AVENUE<br>CRESCENT CITY, CA 95531-2137 |  | PC                                   | RESPONDING TO YOUTH<br>AND ELDER HEALTH<br>INEQUITIES                               | 25,000.  |
| HMONG YOUTH AND PARENTS UNITED<br>631 ELEANOR AVENUE<br>SACRAMENTO, CA 95815-1614                       |  | PC                                   | MATCHING GIFT   | 3,000.   |
| HOLLISTER YOUTH ALLIANCE<br>P.O. BOX 1291<br>HOLLISTER, CA 95024  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| HOLY FAMILY SERVICES ADOPTION AND<br>FOSTER CARE<br>840 ECHO PARK AVENUE<br>LOS ANGELES, CA 90026       |  | PC                                   | INCREASING CAPACITIES<br>OF ADOPTIVE PARENTS<br>CREATING HEALTHY<br>ENVIRONMENTS    | 100,000. |
| HONOR THE EARTH<br>1430 HAINES AVENUE, SUITE 108 #225<br>RAPID CITY, SD 57701-0612                      |  | PC                                   | PALESTINIAN YOUTH<br>MOVEMENT - ADVANCING<br>RACIAL HEALING VIA<br>YOUTH ORGANIZING | 100,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |



**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|------------|
| HOUSING CALIFORNIA<br>1107 NINTH STREET, SUITE 560<br>SACRAMENTO, CA 95814                |  | PC                                   | BUILDING STATE-LEVEL<br>POWER FOR HEALTH<br>THROUGH HOUSING ACROSS<br>CALIFORNIA       | 75,000.    |
| HUMAN IMPACT PARTNERS<br>2080 ADDISON STREET<br>BERKELEY, CA 94704-1104                   |  | PC                                   | FURTHERING THE<br>NARRATIVE -<br>STRENGTHENING<br>COMMUNITY POWER FOR<br>HEALTH EQUITY | 90,000.    |
| HUMAN IMPACT PARTNERS<br>2080 ADDISON STREET<br>BERKELEY, CA 94704-1104                   |  | PC                                   | SUPPORTING COMMUNITY<br>POWER BUILDING IN<br>PUBLIC HEALTH                             | 350,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524                       |  | PC                                   | EQUITY ALLIANCE OF THE<br>NORTH COAST -<br>SUPPORTING BLACK<br>HEALTH                  | 25,000.    |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524                       |  | PC                                   | KLAMATH RIVER FUND -<br>SUPPORTING HEALTH AND<br>HEALING                               | 350,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524                       |  | PC                                   | SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH, SAFETY,<br>SECURITY AND DEFENSE   | 250,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524                       |  | PC                                   | PROMOTING CLIMATE AND<br>COMMUNITY RESILIENCE<br>VIA LEADERSHIP, HEALTH<br>AND SAFETY  | 1,000,000. |
| ILLUMINATIVE, INC.<br>1810 EAST SAHARA AVENUE, SUITE 212<br>2814 LAS VEGAS, NV 89104-3707 |  | PC                                   | ADVANCING POWER AND<br>HEALTH EQUITY IN<br>CALIFORNIA                                  | 440,697.   |
| ILLUMINATIVE, INC.<br>1810 EAST SAHARA AVENUE, SUITE 212<br>2814 LAS VEGAS, NV 89104-3707 |  | PC                                   | ADVANCING POWER AND<br>HEALTH EQUITY IN<br>CALIFORNIA                                  | 250,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|----------|
| IMFAST, INC.<br>340 MILES AVENUE<br>SANTA MARIA, CA 93455-2610                            |  | PC                                   | IMPROVING STUDENT<br>HEALTH THROUGH YOUTH<br>EMPOWERMENT AND<br>FITNESS | 10,000.  |
| IMMIGRANT LEGAL RESOURCE CENTER<br>1458 HOWARD STREET<br>SAN FRANCISCO, CA 94103-2523     |  | PC                                   | ADVANCING THE HEALTH<br>OF IMMIGRANTS                                   | 200,000. |
| IMMIGRANT LEGAL RESOURCE CENTER<br>1458 HOWARD STREET<br>SAN FRANCISCO, CA 94103-2523     |  | PC                                   | DIGNITY NOT DETENTION-<br>PROMOTING HEALTH<br>EQUITY FOR IMMIGRANTS     | 150,000. |
| IMPROVE YOUR TOMORROW<br>1901 ROYAL OAKS DRIVE<br>SACRAMENTO, CA 95815-4235               |  | PC                                   | BUILDING YOUTH<br>ADVOCACY FOR EDUCATION<br>AND HEALTH EQUITY           | 75,000.  |
| INADVANCE<br>900 ALICE STREET, SUITE 400<br>OAKLAND, CA 94607                             |  | PC                                   | MY EDEN VOICE -<br>PROMOTING MENTAL<br>HEALTH IN EDEN<br>COMMUNITIES    | 50,000.  |
| INADVANCE<br>900 ALICE STREET, SUITE 400<br>OAKLAND, CA 94607                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 22,500.  |
| INADVANCE<br>900 ALICE STREET, SUITE 400<br>OAKLAND, CA 94607                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 300,000. |
| INCLUSIVE ACTION FOR THE CITY<br>2900 EAST CESAR E CHAVEZ AVENUE<br>LOS ANGELES, CA 90033 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| INCLUSIVE ACTION FOR THE CITY<br>2900 EAST CESAR E CHAVEZ AVENUE<br>LOS ANGELES, CA 90033 |  | PC                                   | MATCHING GIFT   | 360.     |
| INDEPENDENT ARTS AND MEDIA<br>P.O. BOX 420442<br>SAN FRANCISCO, CA 94142-0442             |  | PC                                   | EL TIMPANO -<br>INCREASING HEALTH<br>OUTCOMES THROUGH<br>JOURNALISM     | 25,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| INDEPENDENT ARTS AND MEDIA<br>P.O. BOX 420442<br>SAN FRANCISCO, CA 94142-0442                                       |  | PC                                   | NOVEMBER IN MY SOUL -<br>HIGHLIGHTING SOCIAL<br>DETERMINANTS OF HEALTH              | 25,000.  |
| INDIGENOUS JUSTICE<br>1201 J STREET, SUITE 200<br>SACRAMENTO, CA 95814-2949   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| INDIGENOUS JUSTICE<br>1201 J STREET, SUITE 200<br>SACRAMENTO, CA 95814-2949   |  | PC                                   | CENTRAL VALLEY<br>EMPOWERMENT ALLIANCE -<br>ADVANCING RURAL HEALTH                  | 50,000.  |
| INDIGENOUS JUSTICE<br>1201 J STREET, SUITE 200<br>SACRAMENTO, CA 95814-2949   |  | PC                                   | SUPPORTING NATIVE SELF<br>DETERMINATION AND<br>HEALTH VIA TRAINING<br>AND CONVENING | 75,000.  |
| INITIATE JUSTICE<br>742 SOUTH HILL STREET, SUITE 702<br>LOS ANGELES, CA 90014                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 10,000.  |
| INLAND COALITION FOR IMMIGRANT<br>JUSTICE<br>2441 NORTH SIERRA WAY<br>SAN BERNARDINO, CA 92405-3547                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| INLAND CONGREGATION UNITED FOR CHANGE<br>SPONSORING C<br>1441 NORTH D STREET, SUITE 208<br>SAN BERNARDINO, CA 92405 |  | PC                                   | INLAND EMPIRE PRISM<br>COLLECTIVE - IMPROVING<br>LGBTQ+ HEALTH                      | 25,000.  |
| INLAND CONGREGATION UNITED FOR CHANGE<br>SPONSORING C<br>1441 NORTH D STREET, SUITE 208<br>SAN BERNARDINO, CA 92405 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| INLAND EMPIRE COMMUNITY FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA 92501                           |  | PC                                   | CIELO FUND - UPLIFTING<br>LATINO VOICES FOR<br>HEALTH EQUITY                        | 50,000.  |
| INLAND EMPIRE COMMUNITY FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA 92501                           |  | PC                                   | JUST SAN BERNARDINO<br>COALITION - IMPROVING<br>HEALTH AND ECONOMIC<br>PROSPERITY   | 50,000.  |
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|--|--|--------------------------------------|---|----------|
| INLAND EMPIRE IMMIGRANT YOUTH<br>COLLECTIVE<br>3610 CENTRAL AVENUE, SUITE 204<br>RIVERSIDE, CA 92506-5900                      |  | PC                                   | MATCHING GIFT   | 3,000.   |
| INLAND EMPIRE IMMIGRANT YOUTH<br>COLLECTIVE<br>3610 CENTRAL AVENUE, SUITE 204<br>RIVERSIDE, CA 92506-5900                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| INLAND EMPIRE UNITED EDUCATION FUND<br>515 SOUTH FIGUEROA STREET, SUITE 1110<br>LOS ANGELES, CA 90071                          |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY THROUGH<br>POWER ANALYSIS                     | 25,000.  |
| INLAND FUTURES FOUNDATION OF THE SAN<br>BERNARDINO CO<br>550 EAST HOSPITALITY LANE, SUITE 200<br>SAN BERNARDINO, CA 92408-4205 |  | PC                                   | ADVANCING HEALTH AND<br>EQUITY THROUGH YOUTH<br>STORYTELLING                        | 50,000.  |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | MATCHING GIFT   | 1,500.   |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | PROMOTING POWER<br>BUILDING FOR HEALTH<br>AND WELLNESS                              | 10,000.  |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | EASTSIDE LEADS -<br>STRENGTHENING HEALTHY<br>AND EQUITABLE<br>DEVELOPMENT           | 140,000. |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | BUILDING POWER FOR<br>COMMUNITY HEALTH AND<br>EQUITY                                | 100,000. |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023   |  | PC                                   | THE BROTHERS, SONS,<br>SELVES (BSS) COALITION<br>- STRENGTHENING HEALTH<br>OUTCOMES | 250,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| INNOVATE PUBLIC SCHOOLS<br>SOBRATO CENTER FOR NONPROFITS<br>SAN JOSE, CA 95126-3794                            |  | PC                                   | CREATING HEALTHY<br>SCHOOLS IN SOUTHEAST<br>LOS ANGELES                    | 100,000. |
| INSURE THE UNINSURED PROJECT<br>400 CAPITOL MALL, SUITE 900<br>SACRAMENTO, CA 95814                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| INTERNATIONAL DOCUMENTARY<br>ASSOCIATION, INC.<br>3600 WILSHIRE BOULEVARD, SUITE 1810<br>LOS ANGELES, CA 90010 |  | PC                                   | DOCUMENTARY ON CIVIL<br>RIGHTS LEADER REV.<br>LAWSON - PROMOTING<br>HEALTH | 100,000. |
| INTERNATIONAL RESCUE COMMITTEE, INC.<br>122 EAST 42ND STREET<br>NEW YORK, NY 10168                             |  | PC                                   | PROVIDING EMERGENCY<br>RELIEF AND HEALTH<br>SERVICES FOR REFUGEES          | 300,000. |
| INTERTRIBAL FRIENDSHIP HOUSE<br>523 INTERNATIONAL BOULEVARD<br>OAKLAND, CA 94606                               |  | PC                                   | SUPPORTING NATIVE<br>AMERICAN HEALTH AND<br>WELL-BEING                     | 25,000.  |
| JAKARA MOVEMENT<br>6089 NORTH FIRST STREET, SUITE 102<br>FRESNO, CA 93710                                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| JOBS TO MOVE AMERICA<br>525 SOUTH HEWITT STREET<br>LOS ANGELES, CA 90013-2217                                  |  | PC                                   | IMPROVING COMMUNITY<br>HEALTH AND ECONOMIC<br>OPPORTUNITY                  | 40,000.  |
| JOBS WITH JUSTICE SAN FRANCISCO BAY<br>AREA<br>209 GOLDEN GATE AVENUE<br>SAN FRANCISCO, CA 94102-3705          |  | PC                                   | CALIFORNIA LABOR FOR<br>CLIMATE JOBS -<br>BUILDING HEALTH EQUITY           | 50,000.  |
| JUST CITIES INSTITUTE<br>2150 ALLSTON WAY<br>BERKELEY, CA 94704-1346   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 270,000. |
| KAREN ORGANIZATION OF SAN DIEGO<br>5354 UNIVERSITY AVENUE, SUITE 1<br>SAN DIEGO, CA 92105                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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| KENNEDY COMMISSION<br>17701 COWAN AVENUE, SUITE 200<br>IRVINE, CA 92614  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| KFUG COMMUNITY RADIO, INC., A<br>NON-PROFIT PUBLIC BE<br>573 ELK VALLEY ROAD<br>CRESCENT CITY, CA 95531                        |  | PC                                   | REDWOOD VOICE -<br>BUILDING YOUTH<br>LEADERSHIP FOR HEALTH                    | 100,000. |
| KHMER GIRLS IN ACTION<br>1085 REDONDO AVENUE<br>LONG BEACH, CA 90804   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| KHMER GIRLS IN ACTION<br>1085 REDONDO AVENUE<br>LONG BEACH, CA 90804   |  | PC                                   | MATCHING GIFT   | 75.      |
| KIZUNA LITTLE TOKYO, INC.<br>244 SOUTH SAN PEDRO STREET, SUITE 504<br>LOS ANGELES, CA 90012-3832                               |  | PC                                   | MATCHING GIFT   | 1,500.   |
| KOKO AI, INC.<br>2021 FILLMORE STREET #204<br>SAN FRANCISCO, CA 94115-2708   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| KOREAN IMMIGRANT WORKERS ADVOCATES OF<br>SOUTHERN CAL<br>941 SOUTH VERMONT AVENUE, SUITE 101,<br>BOX 301 LOS ANGELES, CA 90006 |  | PC                                   | SUPPORTING ACCESS TO<br>HEALTH EQUITY THROUGH<br>HOUSING JUSTICE              | 100,000. |
| KQED, INC.<br>2601 MARIPOSA STREET<br>SAN FRANCISCO, CA 94110  |  | PC                                   | INCREASING HEALTH<br>OUTCOMES BY REPORTING<br>ON JUSTICE REFORM<br>ISSUES     | 50,000.  |
| KQED, INC.<br>2601 MARIPOSA STREET<br>SAN FRANCISCO, CA 94110  |  | PC                                   | ADVANCING COMMUNITY<br>HEALTH VIA IMPROVED<br>REPORTING ON LAW<br>ENFORCEMENT | 50,000.  |
| KUMEYAAY COMMUNITY COLLEGE, INC.<br>910 WILLOW GLEN DRIVE<br>EL CAJON, CA 92019-2818   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
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|--|--|--------------------------------------|---|----------|
| KUMEYAAY DIEGUENO LAND CONSERVANCY<br>2 KWAAYPAAY COURT<br>EL CAJON, CA 92019-1832                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| KYLES TEMPLE A M E ZION CHURCH<br>2940 42ND STREET<br>SACRAMENTO, CA 95817   |  | PC                                   | WESTERN SERVICE<br>WORKERS ASSOCIATION -<br>IMPROVING WORKER<br>COMMUNITY HEALTH              | 25,000.  |
| L A VOICE<br>1200 WILSHIRE BOULEVARD, #650<br>LOS ANGELES, CA 90017  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| LA CANADA FLINTRIDGE EDUCATIONAL<br>FOUNDATION<br>4490 CORNISHON AVENUE, ROOM 211<br>LA CANADA FLINTRIDGE, CA 91011-3243 |  | PC                                   | MATCHING GIFT   | 9,000.   |
| LABC INSTITUTE<br>2029 CENTURY PARK EAST, SUITE 4380<br>LOS ANGELES, CA 90067-3029                                       |  | PC                                   | IMPROVING HEALTH<br>OUTCOMES THROUGH<br>HOUSING AFFORDABILITY<br>AND HOMELESSNESS<br>RESEARCH | 25,000.  |
| LABOR COMMUNITY STRATEGY CENTER<br>1506 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90019                                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| LABORS TRAINING AND COMMUNITY<br>DEVELOPMENT ALLIANCE<br>4161 HOME AVENUE, SUITE 201<br>SAN DIEGO, CA 92105              |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| LATINO CENTER FOR PREVENTION AND<br>ACTION IN HEALTH<br>450 WEST FOURTH STREET, SUITE 130<br>SANTA ANA, CA 92701         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| LATINO COMMISSION ON ALCOHOL & DRUG<br>ABUSE SERVICES<br>1001 SNEATH LANE, SUITE 307<br>SAN BRUNO, CA 94066              |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 30,000.  |
| LATINO COMMUNITY FOUNDATION<br>235 MONTGOMERY STREET, SUITE 1160<br>SAN FRANCISCO, CA 94104                              |  | PC                                   | LOS ANGELES LATINO<br>GIVING CIRCLE -<br>IMPROVING LATINX<br>COMMUNITY HEALTH                 | 10,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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| LATINO COMMUNITY FOUNDATION<br>235 MONTGOMERY STREET, SUITE 1160<br>SAN FRANCISCO, CA 94104                       |  | PC                                   | MATCHING GIFT   | 1,820.   |
| LATINO FILM INSTITUTE YOUTH CINEMA<br>PROJECT<br>143 SOUTH GLENDALE AVENUE, UNIT 204<br>GLENDALE, CA 91205-1137   |  | PC                                   | ADVANCING HEALTH AND<br>EDUCATION FILM<br>PROGRAMS FOR<br>UNDERREPRESENTED YOUTH        | 50,000.  |
| LATINO MEDIA COLLABORATIVE<br>360 EAST 2ND STREET, SUITE 800<br>LOS ANGELES, CA 90012-4607                        |  | PC                                   | SUPPORTING A HEALTH<br>AND RACIAL EQUITY<br>CAMPAIGN                                    | 150,000. |
| LAWYERS COMMITTEE FOR CIVIL RIGHTS OF<br>THE SAN FRAN<br>131 STEUART STREET, SUITE 400<br>SAN FRANCISCO, CA 94105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| LEADERSHIP COUNSEL FOR JUSTICE AND<br>ACCOUNTABILITY<br>2210 SAN JOAQUIN STREET<br>FRESNO, CA 93721               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| LEADERSHIP COUNSEL FOR JUSTICE AND<br>ACCOUNTABILITY<br>2210 SAN JOAQUIN STREET<br>FRESNO, CA 93721               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 750,000. |
| LEAGUE OF CALIFORNIA COMMUNITY<br>FOUNDATIONS<br>1439 BOURET DRIVE<br>SAN JOSE, CA 95118-2412                     |  | PC                                   | BUILDING CAPACITY OF<br>COMMUNITY FOUNDATIONS<br>AND ORGANIZATIONS FOR<br>HEALTH EQUITY | 200,000. |
| LEAGUE OF CALIFORNIA COMMUNITY<br>FOUNDATIONS<br>1439 BOURET DRIVE<br>SAN JOSE, CA 95118-2412                     |  | PC                                   | CALIFORNIA DISASTER<br>RELIEF, RECOVERY AND<br>RESILIENCE FUND -<br>IMPROVING HEALTH    | 250,000. |
| LEARNING POLICY INSTITUTE<br>1530 PAGE MILL ROAD, SUITE 250<br>PALO ALTO, CA 94304                                |  | PC                                   | ADVANCING STUDENT<br>HEALTH THROUGH<br>EQUITY-CENTERED,<br>EMPOWERING SCHOOLS           | 100,000. |
| LEGACY LA YOUTH DEVELOPMENT<br>CORPORATION<br>1350 SAN PABLO STREET<br>LOS ANGELES, CA 90033                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |



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| LEGACY LADIES, INC.<br>26500 AGOURA ROAD, SUITE 102 PMB 718<br>CALABASAS, CA 91302       |  | PC                                   | SUPPORTING EMPOWERMENT<br>OF DISENFRANCHISED<br>YOUTH TO FOSTER<br>HEALTHY COMMUNITIES | 25,000.  |
| LEGAL AID FOUNDATION OF LOS ANGELES<br>RON OLSON JUSTICE CENTER<br>LOS ANGELES, CA 90017 |  | PC                                   | PROMOTING RESIDENT<br>HEALTH THROUGH<br>COMMUNITY LAWYERING                            | 75,000.  |
| LEGAL SERVICES OF NORTHERN CALIFORNIA<br>517 12TH STREET<br>SACRAMENTO, CA 95814         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 180,000. |
| LGBTQ COLLABORATIVE<br>1202 H STREET, SUITE D<br>MODESTO, CA 95354                       |  | PC                                   | SUPPORTING LGBTQ+<br>STUDENT HEALTH AND<br>WELLNESS IN THE<br>CENTRAL VALLEY           | 25,000.  |
| LIBERTY HILL FOUNDATION<br>1001 WILSHIRE BOULEVARD, PMB 2170<br>LOS ANGELES, CA 90017    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 132,000. |
| LIBERTY HILL FOUNDATION<br>1001 WILSHIRE BOULEVARD, PMB 2170<br>LOS ANGELES, CA 90017    |  | PC                                   | PROMOTING HEALTH<br>EQUITY THROUGH<br>COMMUNITY ORGANIZING                             | 833,614. |
| LIFELONG MEDICAL CARE<br>2344 SIXTH STREET<br>BERKELEY, CA 94710                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 500,000. |
| LINC HOUSING CORPORATION<br>3590 ELM AVENUE<br>LONG BEACH, CA 90807-3903                 |  | PC                                   | PLANNING DEVELOPMENT<br>OF HOPE VILLAGE FOR<br>HEALTH AND EQUITY                       | 162,500. |
| LITTLE MANILA FOUNDATION<br>2154 SOUTH SAN JOAQUIN STREET<br>STOCKTON, CA 95206          |  | PC                                   | BUILDING THE CAPACITY<br>OF AANHPI<br>ORGANIZATIONS FOR<br>HEALTH EQUITY               | 35,000.  |
| LITTLE MANILA FOUNDATION<br>2154 SOUTH SAN JOAQUIN STREET<br>STOCKTON, CA 95206          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|----------|
| LIVING THROUGH GIVING FOUNDATION<br>8033 SUNSET BOULEVARD, SUITE 881<br>LOS ANGELES, CA 90046             |  | PC                                   | COMPOSURE: THE ART OF<br>KEEPING IT TOGETHER -<br>IMPROVING MENTAL<br>HEALTH | 50,000.  |
| LONG BEACH FORWARD, INC.<br>425 ATLANTIC AVENUE<br>LONG BEACH, CA 90802                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| LOS AMIGOS DE LA COMUNIDAD, INC.<br>1135 APPLE WAY<br>BRAWLEY, CA 92227-3466                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| LOS ANGELES ALLIANCE FOR A NEW<br>ECONOMY<br>464 LUCAS AVENUE, SUITE 202<br>LOS ANGELES, CA 90017         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| LOS ANGELES BLACK WORKER CENTER<br>5350 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90043-1810                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| LOS ANGELES BROTHERHOOD CRUSADE -<br>BLACK UNITED FUN<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA 90011 |  | PC                                   | PROMOTING LEADERSHIP<br>DEVELOPMENT AND<br>COMMUNITY HEALTH                  | 400,000. |
| LOS ANGELES BROTHERHOOD CRUSADE -<br>BLACK UNITED FUN<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA 90011 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| LOS ANGELES NEIGHBORHOOD LAND TRUST<br>1689 BEVERLY BOULEVARD<br>LOS ANGELES, CA 90026                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| LOS ANGELES REGIONAL FOOD BANK<br>1734 EAST 41ST STREET<br>VERNON, CA 90058-1502                          |  | PC                                   | MATCHING GIFT  | 750.     |
| LTSC COMMUNITY DEVELOPMENT<br>CORPORATION<br>231 EAST THIRD STREET, SUITE G-106<br>LOS ANGELES, CA 90013  |  | PC                                   | ACT - LA - SUPPORTING<br>HEALTHY NEIGHBORHOODS                               | 75,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|--|----------|
| LTSC COMMUNITY DEVELOPMENT<br>CORPORATION<br>231 EAST THIRD STREET, SUITE G-106<br>LOS ANGELES, CA 90013                        |  | PC                                   | SUPPORTING HEALTH<br>EQUITY THROUGH<br>INNOVATIVE AFFORDABLE<br>HOUSING MODELS | 100,000. |
| LTSC COMMUNITY DEVELOPMENT<br>CORPORATION<br>231 EAST THIRD STREET, SUITE G-106<br>LOS ANGELES, CA 90013                        |  | PC                                   | ACT - LA - ADVANCING<br>HEALTH EQUITY  | 85,000.  |
| M F PLACE, INC.<br>P.O. BOX 3867<br>HOLLYWOOD, CA 90078   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 10,000.  |
| MALO MOTIVATING ACTION LEADERSHIP<br>OPPORTUNITY<br>936 NORTH LA PALOMA AVENUE<br>ONTARIO, CA 91764-2914                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| MALO MOTIVATING ACTION LEADERSHIP<br>OPPORTUNITY<br>936 NORTH LA PALOMA AVENUE<br>ONTARIO, CA 91764-2914                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| MARJAREE MASON CENTER, INC.<br>1600 M STREET<br>FRESNO, CA 93721  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 30,000.  |
| MATERNAL AND CHILD HEALTH ACCESS<br>350 SOUTH BIXEL AVENUE, SUITE 150<br>LOS ANGELES, CA 90017                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| MEMORIAL MEDICAL CENTER FOUNDATION<br>2801 ATLANTIC AVENUE<br>LONG BEACH, CA 90806  |  | PC                                   | LONG BEACH ALLIANCE<br>FOR CHILDREN WITH<br>ASTHMA - ADVANCING<br>HEALTH       | 85,000.  |
| MENTAL HEALTH ASSOCIATION FOR CHINESE<br>COMMUNITIES<br>3160 CASTRO VALLEY BOULEVARD, SUITE<br>210 CASTRO VALLEY, CA 94546-5570 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 20,000.  |
| MERCED LGBTQ ALLIANCE<br>2750 G STREET<br>MERCED, CA 95340-2953   |  | PC                                   | PROMOTING HEALTH AND<br>BELONGING IN LGBTQ+<br>COMMUNITIES IN MERCED           | 15,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| MEXICAN AMERICAN LEGAL DEFENSE AND<br>EDUCATIONAL FUN<br>634 SOUTH SPRING STREET, 11TH FLOOR<br>LOS ANGELES, CA 90014 |  | PC                                   | CELEBRATING HEALTH AND<br>RACIAL EQUITY IN<br>CALIFORNIA                        | 10,000.  |
| MEXICAN AMERICAN LEGAL DEFENSE AND<br>EDUCATIONAL FUN<br>634 SOUTH SPRING STREET, 11TH FLOOR<br>LOS ANGELES, CA 90014 |  | PC                                   | MATCHING GIFT   | 7,200.   |
| MID CITY COMMUNITY ADVOCACY NETWORK<br>4305 UNIVERSITY AVENUE, SUITE 550<br>SAN DIEGO, CA 92105                       |  | PC                                   | MATCHING GIFT   | 797.     |
| MID CITY COMMUNITY ADVOCACY NETWORK<br>4305 UNIVERSITY AVENUE, SUITE 550<br>SAN DIEGO, CA 92105                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 500,000. |
| MID CITY COMMUNITY ADVOCACY NETWORK<br>4305 UNIVERSITY AVENUE, SUITE 550<br>SAN DIEGO, CA 92105                       |  | PC                                   | ADVANCING HEALTH<br>JUSTICE MOVEMENTS IN<br>SAN DIEGO                           | 25,000.  |
| MID CITY COMMUNITY ADVOCACY NETWORK<br>4305 UNIVERSITY AVENUE, SUITE 550<br>SAN DIEGO, CA 92105                       |  | PC                                   | MATCHING GIFT   | 225.     |
| MILPA<br>339 MELODY LANE<br>SALINAS, CA 93901-2735  |  | PC                                   | PROMOTING YOUTH AND<br>COMMUNITY WELL-BEING<br>THROUGH STRATEGIC<br>PLANNING    | 17,500.  |
| MILPA<br>339 MELODY LANE<br>SALINAS, CA 93901-2735  |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY VIA<br>LEADERSHIP AND<br>CULTURAL HEALING | 750,000. |
| MILPA<br>339 MELODY LANE<br>SALINAS, CA 93901-2735  |  | PC                                   | BUILDING POWER AND<br>CULTIVATING FUTURE<br>MAKERS FOR A HEALTHY<br>CALIFORNIA  | 100,000. |
| MINORITY AIDS PROJECT<br>5149 WEST JEFFERSON BOULEVARD<br>LOS ANGELES, CA 90016                                       |  | PC                                   | MATCHING GIFT   | 1,500.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |          |

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|--|--|--------------------------------------|---|----------|
| MISSION EDGE SAN DIEGO<br>2820 ROOSEVELT ROAD SUITE 104<br>SAN DIEGO, CA 92106         |  | PC                                   | MAJDAL CENTER -<br>ADVANCING HEALTH<br>EQUITY THROUGH POWER<br>BUILDING   | 75,000.  |
| MISSION INVESTORS EXCHANGE, INC.<br>105 WEST 86TH STREET, #358<br>NEW YORK, NY 10024   |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 50,000.  |
| MIXTECO INDIGENA COMMUNITY ORGANIZING<br>PROJECT<br>P.O. BOX 20543<br>OXNARD, CA 93034 |  | PC                                   | ADVANCING HEALTH<br>EQUITY FOR IMMIGRANT<br>AND INDIGENOUS<br>COMMUNITIES | 150,000. |
| MONUMENT IMPACT<br>1760 CLAYTON ROAD<br>CONCORD, CA 94520-2700                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| MOTHERS IN ACTION, INC.<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA 90011            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565    |  | PC                                   | LATINO EQUITY PROJECT<br>- SUPPORTING HEALTH<br>EQUITY                    | 175,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565    |  | PC                                   | FULL SPECTRUM LABS -<br>SUPPORTING COMMUNITY<br>DEVELOPMENT AND HEALTH    | 200,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565    |  | PC                                   | LEARNING FROM<br>INTERMEDIARIES FOR<br>HEALTH AND RACIAL<br>EQUITY        | 150,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565    |  | PC                                   | BROWN BOI PROJECT -<br>ADVANCING HEALTH<br>EQUITY AND GENDER<br>JUSTICE   | 100,000. |
| MUJERES UNIDAS Y ACTIVAS<br>3543 18TH STREET, SUITE 23<br>SAN FRANCISCO, CA 94110      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| MUSIC CHANGING LIVES<br>P.O. BOX 6160<br>MORENO VALLEY, CA 92554  |  | PC                                   | SUPPORTING YOUTH VOICE<br>FOR HEALTH EQUITY<br>THROUGH THE ARTS                           | 50,000.  |
| MUSLIM STUDENTS ASSOCIATION WEST<br>2854 NORTH SANTIAGO BOULEVARD, SUITE<br>200 ORANGE, CA 92867                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| NATIONAL CENTER FOR YOUTH LAW<br>1212 BROADWAY, SUITE 600<br>OAKLAND, CA 94612                                  |  | PC                                   | ADVANCING YOUTH<br>JUSTICE  | 310,000. |
| NATIONAL COMMITTEE FOR RESPONSIVE<br>PHILANTHROPY<br>1900 L STREET NORTHWEST, SUITE 825<br>WASHINGTON, DC 20036 |  | PC                                   | PROMOTING HEALTH IN<br>CALIFORNIA THROUGH<br>TRANSFORMATIVE<br>PHILANTHROPIC<br>PRACTICES | 100,000. |
| NATIONAL COMPADRES NETWORK, INC.<br>1550 THE ALAMEDA, SUITE 320<br>SAN JOSE, CA 95126                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 350,000. |
| NATIONAL DAY LABORER ORGANIZING<br>NETWORK<br>1030 SOUTH ARROYO PARKWAY, SUITE 106<br>PASADENA, CA 91105        |  | PC                                   | HARBOR INSTITUTE FOR<br>IMMIGRANT & ECONOMIC<br>JUSTICE -<br>STRENGTHENING HEALTH         | 85,000.  |
| NATIONAL ECUMENICAL FORUM FOR<br>FILIPINO CONCERNS-IN<br>10950 ARROW ROUTE, #1182<br>RANCHO CUCAMONGA, CA 91729 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| NATIONAL EQUITY PROJECT<br>1720 BROADWAY, SUITE 400<br>OAKLAND, CA 94612  |  | PC                                   | BLACK TEACHER PROJECT<br>- IMPROVING HEALTH FOR<br>BLACK TEACHERS                         | 50,000.  |
| NATIONAL FOSTER YOUTH INSTITUTE<br>777 SOUTH ALAMEDA STREET, SECOND FLOOR<br>LOS ANGELES, CA 90021              |  | PC                                   | AMPLIFYING FOSTER<br>YOUTH HEALTH THROUGH<br>LEADERSHIP DEVELOPMENT                       | 100,000. |
| NATIONAL HEALTH LAW PROGRAM, INC.<br>LOS ANGELES OFFICE<br>LOS ANGELES, CA 90010                                |  | PC                                   | PROTECTING HEALTH CARE<br>COVERAGE FOR ALL<br>CALIFORNIANS                                | 125,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|---|----------|
| NATIONAL IMMIGRATION LAW CENTER<br>3450 WILSHIRE BOULEVARD, BOX 108 62<br>LOS ANGELES, CA 90010                |  | PC                                   | PROMOTING IMMIGRANT<br>JUSTICE AND HEALTH IN<br>CALIFORNIA                      | 150,000. |
| NATIVE AMERICAN LAND CONSERVANCY<br>300 SOUTH HIGHLAND SPRINGS AVENUE,<br>SUITE 6C #279 BANNING, CA 92220-6508 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| NATIVE AMERICANS IN PHILANTHROPY<br>1140 THIRD STREET NORTHEAST, SECOND<br>FLOOR WASHINGTON, DC 20002          |  | PC                                   | BUILDING NATIVE<br>AMERICAN POWER FOR<br>HEALTH EQUITY                          | 400,000. |
| NATIVE DADS NETWORK<br>1418 20TH STREET, SUITE 100<br>SACRAMENTO, CA 95811                                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| NATIVE SISTER CIRCLE INC.<br>9631 ELK GROVE FLORIN ROAD<br>ELK GROVE, CA 95624                                 |  | PC                                   | SUPPORTING NATIVE<br>YOUTH LEADERSHIP<br>DEVELOPMENT FOR HEALTH<br>AND WELLNESS | 10,000.  |
| NATIVE SISTER CIRCLE INC.<br>9631 ELK GROVE FLORIN ROAD<br>ELK GROVE, CA 95624                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| NEIGHBORHOOD FUNDERS GROUP<br>548 MARKET STREET, #96531<br>SAN FRANCISCO, CA 94104-5401                        |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 35,000.  |
| NEIGHBORHOOD FUNDERS GROUP<br>548 MARKET STREET, #96531<br>SAN FRANCISCO, CA 94104-5401                        |  | PC                                   | DEMOCRATIZING<br>DEVELOPMENT TO BUILD<br>COMMUNITY HEALTH,<br>WEALTH AND POWER  | 100,000. |
| NEIGHBORHOOD INDUSTRIES<br>353 EAST OLIVE AVENUE<br>FRESNO, CA 93728   |  | PC                                   | UPLIFTING CLIMATE<br>RESILIENCY SUPPORTS TO<br>INCREASE HEALTH<br>OUTCOMES      | 25,000.  |
| NEIGHBORHOOD LEGAL SERVICES OF LOS<br>ANGELES COUNTY<br>1102 EAST CHEVY CHASE DRIVE<br>GLENDALE, CA 91205      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 180,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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|---|--|--------------------------------------|---|------------|
| NEO PHILANTHROPY, INC.<br>1001 AVENUE OF THE AMERICAS, 12TH<br>FLOOR NEW YORK, NY 10018           |  | PC                                   | CONVERGENCE<br>PARTNERSHIP -<br>SUPPORTING A HEALTHIER<br>CALIFORNIA THROUGH<br>SYSTEM CHANGE | 150,000.   |
| NEO PHILANTHROPY, INC.<br>1001 AVENUE OF THE AMERICAS, 12TH<br>FLOOR NEW YORK, NY 10018           |  | PC                                   | MOVEMENT INNOVATION<br>COLLABORATIVE -<br>ADVANCING HEALTH<br>JUSTICE IN CALIFORNIA           | 1,600,000. |
| NETWORK ON WOMEN IN PRISON<br>4400 MARKET STREET<br>OAKLAND, CA 94608                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 275,000.   |
| NEW BREATH FOUNDATION<br>1999 HARRISON STREET, SUITE 1800<br>OAKLAND, CA 94612-4700               |  | PC                                   | PROMOTING ASIAN<br>AMERICAN, NATIVE<br>HAWAIIAN, PACIFIC<br>ISLANDER HEALTH                   | 150,000.   |
| NEW VENTURE FUND<br>1828 L STREET NW, SUITE 300A<br>WASHINGTON, DC 20036                          |  | PC                                   | WHERE IS MY LAND, INC.<br>- RECLAIMING LAND FOR<br>COMMUNITY HEALTH                           | 100,000.   |
| NEW VENTURE FUND<br>1828 L STREET NW, SUITE 300A<br>WASHINGTON, DC 20036                          |  | PC                                   | COMMUNITY RESOURCE HUB<br>FOR SAFETY &<br>ACCOUNTABILITY -<br>ADVANCING HEALTH                | 50,000.    |
| NEW VENTURE FUND<br>1828 L STREET NW, SUITE 300A<br>WASHINGTON, DC 20036                          |  | PC                                   | IMPROVING EQUITY AND<br>COMMUNITY HEALTH  | 100,000.   |
| NEXT RIVER<br>818 59TH STREET<br>EMERYVILLE, CA 94608-1408  |  | PC                                   | CREATING THE<br>CONDITIONS FOR HEALTH<br>EQUITY NARRATIVES                                    | 25,000.    |
| NEXTGEN CLIMATE AMERICA, INC.<br>220 MONTGOMERY STREET, SUITE 300<br>SAN FRANCISCO, CA 94104-3436 |  | PC                                   | CLIMATEPLAN -<br>PROMOTING HEALTH<br>THROUGH CLIMATE CHANGE<br>POLICY                         | 91,600.    |
| NORCAL OUTREACH PROJECT<br>P.O. BOX 494761<br>REDDING, CA 96049                                   |  | PC                                   | MATCHING GIFT   | 900.       |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |



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|---|--|--------------------------------------|---|----------|
| NORCAL RESIST<br>P.O. BOX 188331<br>SACRAMENTO, CA 95818                                  |  | PC                                   | MATCHING GIFT   | 750.     |
| NORTHEAST COMMUNITY CLINIC<br>2550 WEST MAIN STREET, SUITE 301<br>ALHAMBRA, CA 91801      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| NORTHERN CALIFORNIA GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA 94105 |  | PC                                   | CALIFORNIA CRIMINAL<br>JUSTICE FUNDERS GROUP<br>- ADVANCING HEALTH              | 25,000.  |
| NORTHERN CALIFORNIA GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA 94105 |  | PC                                   | 2024 ANNUAL MEMBERSHIP  | 40,000.  |
| NORTHERN CALIFORNIA GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA 94105 |  | PC                                   | CALIFORNIA CRIMINAL<br>JUSTICE FUNDERS GROUP<br>- ADVANCING HEALTH<br>EQUITY    | 5,000.   |
| NORTHERN CALIFORNIA INDIAN<br>DEVELOPMENT COUNCIL, IN<br>241 F STREET<br>EUREKA, CA 95501 |  | PC                                   | SUPPORTING NATIVE<br>AMERICAN STUDENTS FOR<br>EDUCATION AND HEALTH<br>EQUITY    | 165,000. |
| NORTHERN CALIFORNIA INDIAN<br>DEVELOPMENT COUNCIL, IN<br>241 F STREET<br>EUREKA, CA 95501 |  | PC                                   | IMPROVING HEALTH OF<br>NATIVE AMERICAN<br>COMMUNITIES VIA<br>COMMUNITY PROGRAMS | 25,000.  |
| NOURISH CALIFORNIA<br>1736 FRANKLIN STREET, SUITE 550<br>OAKLAND, CA 94612                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| OAKLAND COMMUNITY LAND TRUST<br>101 BROADWAY, SUITE 310<br>OAKLAND, CA 94607              |  | PC                                   | INCREASING COMMUNITY<br>POWER AND HEALTH<br>THROUGH COMMUNITY LAND<br>TRUSTS    | 300,000. |
| OAKLAND KIDS FIRST<br>3700 EAST 12TH STREET, SUITE 3<br>OAKLAND, CA 94601                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 155,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| OC ACTION<br>220 SOUTH PINE STREET, SUITE 109<br>SISTERS, OR 97759-1670  |  | NC                                   | ADVANCING HEALTH AND<br>MULTI-RACIAL<br>SOLIDARITY THROUGH<br>RESEARCH AND NARRATIVE | 225,000. |
| OHLONE-COSTANOAN ESSELEN NATION<br>P.O. BOX 1301<br>MONTEREY, CA 93942-1301                                      |  | PC                                   | SUPPORTING INDIGENOUS<br>HEALTH AND WELLNESS<br>THROUGH COMMUNITY<br>HEALING         | 10,000.  |
| ONEOC<br>1901 EAST FOURTH STREET, SUITE 100<br>SANTA ANA, CA 92705   |  | PC                                   | ORANGE COUNTY<br>ENVIRONMENTAL JUSTICE<br>EDUCATION FUND -<br>IMPROVING HEALTH       | 125,000. |
| OPENART<br>2940 SUMMER STREET<br>EUREKA, CA 95501-4039   |  | PC                                   | BLACK HUMBOLDT -<br>SUPPORTING BLACK<br>LEADERSHIP AND HEALTH                        | 10,000.  |
| ORANGE COUNTY COMMUNITIES ORGANIZED<br>FOR RESPONSIBL<br>1505 EAST 17TH STREET, SUITE 122<br>SANTA ANA, CA 92705 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 87,500.  |
| ORANGE COUNTY CONGREGATION COMMUNITY<br>ORGANIZATION<br>310 WEST BROADWAY<br>ANAHEIM, CA 92805                   |  | PC                                   | HOUSING IS A HUMAN<br>RIGHT ORANGE COUNTY -<br>ADVANCING HEALTH                      | 25,000.  |
| ORANGE COUNTY CONGREGATION COMMUNITY<br>ORGANIZATION<br>310 WEST BROADWAY<br>ANAHEIM, CA 92805                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 77,500.  |
| ORANGE COUNTY GRANTMAKERS<br>18047 BEACH BOULEVARD, UNIT 8131<br>HUNTINGTON BEACH, CA 92648-1304                 |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 10,500.  |
| ORGANIZACION EN CALIFORNIA DE LIDERES<br>CAMPELINAS,<br>319 LAMBERT STREET, UNIT D<br>OXNARD, CA 93036           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 146,000. |
| ORGANIZATION FOR THE LEGAL<br>ADVANCEMENT OF RAZA<br>94 WEST DORIS AVENUE<br>PORTERVILLE, CA 93257-2373          |  | PC                                   | EXPRESARTE - PROMOTING<br>AN INCLUSIVE MENTAL<br>HEALTH WORKFORCE                    | 95,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|---|----------|
| ORGANIZE SACRAMENTO<br>1714 BROADWAY<br>SACRAMENTO, CA 95818   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| ORGANIZERS INSTITUTE SOUTH AND WEST<br>IAF<br>704 EAST WONSLEY DRIVE, SUITE 200<br>AUSTIN, TX 78753            |  | PC                                   | INCREASING LEADERSHIP<br>CAPACITY TO ADVANCE<br>HEALTH EQUITY IN<br>CALIFORNIA          | 750,000. |
| ORGANIZING ROOTS, INC.<br>548 MARKET STREET, #46028<br>SAN FRANCISCO, CA 94104                                 |  | PC                                   | SOCIAL MOVEMENT<br>SUPPORT LAB - MAPPING<br>OF HEALTH JUSTICE<br>ECOSYSTEM              | 200,000. |
| ORGANIZING ROOTS, INC.<br>548 MARKET STREET, #46028<br>SAN FRANCISCO, CA 94104                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 475,000. |
| PACOIMA BEAUTIFUL<br>12510 VAN NUYS BOULEVARD, SUITE 302<br>PACOIMA, CA 91331                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 110,000. |
| PARENT INSTITUTE FOR QUALITY<br>EDUCATION, INC.<br>2405 EAST PLAZA BOULEVARD<br>NATIONAL CITY, CA 91950-5101   |  | PC                                   | IMPROVING STUDENT<br>HEALTH AND EQUITY<br>THROUGH PARENT<br>ORGANIZING                  | 137,500. |
| PARTICIPATORY BUDGETING PROJECT, INC.<br>594 DEAN STREET<br>BROOKLYN, NY 11238                                 |  | PC                                   | PROMOTING HEALTHY<br>COMMUNITIES AND<br>DEMOCRACY THROUGH<br>PARTICIPATORY<br>BUDGETING | 180,000. |
| PARTNERS IN CARE FOUNDATION, INC.<br>732 MOTT STREET, SUITE 150<br>SAN FERNANDO, CA 91340                      |  | PC                                   | IMPROVING HEALTH<br>EQUITY BY ALIGNING<br>SOCIAL AND HEALTH CARE                        | 10,000.  |
| PARTNERSHIP FOR LOS ANGELES SCHOOLS<br>1055 WILSHIRE BOULEVARD, SUITE 1850<br>LOS ANGELES, CA 90017            |  | PC                                   | CREATING HEALTHY<br>SCHOOL ENVIRONMENTS IN<br>LOS ANGELES                               | 70,000.  |
| PARTNERSHIP FOR THE ADVANCEMENT OF<br>NEW AMERICANS<br>5348 UNIVERSITY AVENUE SUITE 110<br>SAN DIEGO, CA 92105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| PASADENA ALTADENA COALITION OF<br>TRANSFORMATIVE LEAD<br>236 WEST MOUNTAIN STREET, SUITE 201<br>PASADENA, CA 91103 |  | PC                                   | SUPPORTING YOUTH<br>HEALTH AND WELLNESS<br>THROUGH COMMUNITY<br>PROGRAMMING      | 25,000.  |
| PATHWAYS TO RECREATION INC<br>5325 ENGLE ROAD<br>CARMICHAEL, CA 95608-3091   |  | PC                                   | MATCHING GIFT  | 750.     |
| PAVING THE WAY FOUNDATION<br>44818 FERN AVENUE, SUITE 105<br>LANCASTER, CA 93534-3153                              |  | PC                                   | IMPROVING HEALTH<br>OUTCOMES IN THE<br>ANTELOPE VALLEY                           | 25,000.  |
| PCI-MEDIA IMPAT, INC.<br>26 BROADWAY<br>NEW YORK, NY 10004   |  | PC                                   | ADDRESSING HEALTH<br>DISPARITIES THROUGH<br>NARRATIVE CHANGE AND<br>NONVIOLENCE  | 10,000.  |
| PEACE AND JUSTICE LAW CENTER<br>2501 EAST CHAPMAN AVENUE, SUITE 245<br>FULLERTON, CA 92831                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| PEAK GRANTMAKING, INC.<br>1701 PENNSYLVANIA AVENUE NW, SUITE 200<br>WASHINGTON, DC 20006                           |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 10,000.  |
| PEER HEALTH EXCHANGE, INC.<br>1423 BROADWAY, #1059<br>OAKLAND, CA 94612  |  | PC                                   | EMPOWERING STUDENTS TO<br>MAKE POSITIVE HEALTH<br>DECISIONS                      | 15,000.  |
| PEOPLE ORGANIZED FOR WESTSIDE RENEWAL<br>1006 1/2 NORTH VERMONT AVENUE<br>LOS ANGELES, CA 90029-2620               |  | PC                                   | BUILDING POWER FOR<br>COMMUNITY HEALTH AND<br>TO PREVENT<br>DISPLACEMENT         | 25,000.  |
| PEOPLE ORGANIZED FOR WESTSIDE RENEWAL<br>1006 1/2 NORTH VERMONT AVENUE<br>LOS ANGELES, CA 90029-2620               |  | PC                                   | IMPROVING COMMUNITY<br>HEALTH THROUGH<br>NEIGHBORHOOD<br>ENGAGEMENT              | 100,000. |
| PEOPLE ORGANIZED FOR WESTSIDE RENEWAL<br>1006 1/2 NORTH VERMONT AVENUE<br>LOS ANGELES, CA 90029-2620               |  | PC                                   | STOP THE GONDOLA<br>COALITION -<br>STRENGTHENING<br>COMMUNITY HEALTH<br>ADVOCACY | 125,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|------------|
| PHILANTHROPIC VENTURES FOUNDATION<br>1222 PRESERVATION PARK WAY<br>OAKLAND, CA 94612                          |  | PC                                   | RECKON WITH -<br>PROMOTING HEALING FOR<br>RACIAL AND HEALTH<br>EQUITY               | 50,000.    |
| PHYSICIANS FOR SOCIAL RESPONSIBILITY,<br>INC.<br>617 SOUTH OLIVE STREET, SUITE 1100<br>LOS ANGELES, CA 90014  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 160,000.   |
| PICO CALIFORNIA<br>2143 EAST CESAR E CHAVEZ AVENUE<br>LOS ANGELES, CA 90033                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 2,200,000. |
| PILIPINO WORKERS CENTER OF SOUTHERN<br>153 GLENDALE BOULEVARD, FIRST FLOOR<br>LOS ANGELES, CA 90026           |  | PC                                   | CHINATOWN COMMUNITY<br>FOR EQUITABLE<br>DEVELOPMENT - MATCHING<br>GIFT              | 300.       |
| PILIPINO WORKERS CENTER OF SOUTHERN<br>153 GLENDALE BOULEVARD, FIRST FLOOR<br>LOS ANGELES, CA 90026           |  | PC                                   | ASIAN SOLIDARITY<br>COLLECTIVE -<br>SUPPORTING AANHPI<br>HEALTH AND LEADERSHIP      | 25,000.    |
| PILLARS OF THE COMMUNITY<br>6403 IMPERIAL AVENUE<br>SAN DIEGO, CA 92114                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000.   |
| PITZER COLLEGE<br>1050 NORTH MILLS AVENUE<br>CLAREMONT, CA 91711-6101   |  | PC                                   | MATCHING GIFT   | 12,000.    |
| PLANNED PARENTHOOD - LOS ANGELES<br>400 WEST 30TH STREET<br>LOS ANGELES, CA 90007                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 35,000.    |
| PLANNED PARENTHOOD PASADENA AND SAN<br>GABRIEL VALLEY<br>2333 LAKE AVENUE, SECOND FLOOR<br>ALTADENA, CA 91001 |  | PC                                   | MATCHING GIFT   | 310.       |
| POLICY IMPACT<br>127 UNIVERSITY AVENUE<br>BERKELEY, CA 95816  |  | PC                                   | CALIFORNIA LEGISLATIVE<br>STAFF EDUCATION<br>INSTITUTE - IMPROVING<br>HEALTH POLICY | 124,517.   |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |            |

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|---|--|--------------------------------------|--|------------|
| POSSIBILITY LABS<br>1410 FRANKLIN STREET, SUITE 135<br>SAN FRANCISCO, CA 94109-5426 |  | PC                                   | ABOLITION DREAM LAB -<br>PROMOTING HEALTH AND<br>HEALING                 | 50,000.    |
| POSSIBILITY LABS<br>1410 FRANKLIN STREET, SUITE 135<br>SAN FRANCISCO, CA 94109-5426 |  | PC                                   | ABOLITION DREAM LAB -<br>PROMOTING HEALTH AND<br>HEALING                 | 50,000.    |
| POWER CALIFORNIA<br>530 SOUTH BOYLE AVENUE<br>LOS ANGELES, CA 90033                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 1,500,000. |
| POWERSWITCH ACTION<br>1305 FRANKLIN STREET, SUITE 501<br>OAKLAND, CA 94612          |  | PC                                   | ADVANCING COMMUNITY<br>HEALTH AND ECONOMIC<br>POWER                      | 350,000.   |
| POWERSWITCH ACTION<br>1305 FRANKLIN STREET, SUITE 501<br>OAKLAND, CA 94612          |  | PC                                   | CALIFORNIA COALITION<br>FOR WORKER POWER -<br>ADVANCING WORKER<br>HEALTH | 175,000.   |
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                         |  | PC                                   | BUILDING POWER FOR<br>INCREASED COMMUNITY<br>WELLNESS SYSTEM<br>FUNDING  | 1,164,870. |
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 400,000.   |
| PROJECT JOY<br>5022 WEST AVENUE NORTH, SUITE 10232<br>PALMDALE, CA 93551-5757       |  | PC                                   | ADVANCING BLACK<br>MATERNAL HEALTH IN THE<br>ANTELOPE VALLEY             | 135,000.   |
| PROJECT KINSHIP<br>2215 NORTH BROADWAY, SUITE 2<br>SANTA ANA, CA 92706              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| PUBLIC ADVOCATES, INC.<br>131 STEUART STREET, SUITE 300<br>SAN FRANCISCO, CA 94105  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000.   |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |            |

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THE CALIFORNIA ENDOWMENT

95-4523232

## Part XIV Supplementary Information

### 3 Grants and Contributions Paid During the Year (Continuation)

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|---|--|--------------------------------------|--|------------|
| PUBLIC ADVOCATES, INC.<br>131 STEUART STREET, SUITE 300<br>SAN FRANCISCO, CA 94105                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000.   |
| PUBLIC ADVOCATES, INC.<br>131 STEUART STREET, SUITE 300<br>SAN FRANCISCO, CA 94105                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| PUBLIC COUNSEL<br>610 SOUTH ARDMORE AVENUE<br>LOS ANGELES, CA 90005                                       |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY IN<br>CALIFORNIA                           | 1,000,000. |
| PUBLIC COUNSEL<br>610 SOUTH ARDMORE AVENUE<br>LOS ANGELES, CA 90005                                       |  | PC                                   | STRENGTHENING<br>COMMUNITY HEALTH<br>THROUGH HOUSING AND<br>ECONOMIC JUSTICE     | 165,000.   |
| PUBLIC HEALTH ADVOCATES<br>P.O. BOX 2309<br>DAVIS, CA 95617   |  | PC                                   | SOCIAL JUSTICE<br>POLITICORPS -<br>ADVANCING KNOWLEDGE<br>AND HEALTH             | 75,000.    |
| PUBLIC HEALTH ADVOCATES<br>P.O. BOX 2309<br>DAVIS, CA 95617   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000.   |
| PUBLIC HEALTH FOUNDATION, INC.<br>13300 CROSSROADS PARKWAY NORTH, SUITE<br>450 CITY OF INDUSTRY, CA 91746 |  | PC                                   | MATCHING GIFT  | 900.       |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                                |  | PC                                   | BERKELEY MEDIA STUDIES<br>GROUP - PROMOTING<br>HEALTH EQUITY                     | 350,000.   |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                                |  | PC                                   | PUBLIC HEALTH ALLIANCE<br>OF SOUTHERN CALIFORNIA<br>- ADVANCING HEALTH<br>EQUITY | 300,000.   |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                                |  | PC                                   | CENTER FOR HEALTH<br>LEADERSHIP AND IMPACT<br>- ADVANCING HEALTH<br>LEADERSHIP   | 100,000.   |
| Total from continuation sheets .....  |  |                                      |  |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                           |  | PC                                   | REGIONAL ASTHMA<br>MANAGEMENT AND<br>PREVENTION - ADVANCING<br>HEALTH EQUITY   | 150,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                           |  | PC                                   | CALIFORNIA PREVENTION<br>LEADERSHIP PROJECT -<br>ADVANCING HEALTH              | 90,000.  |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                           |  | PC                                   | STATE OF EQUITY -<br>PROMOTING RACIAL AND<br>HEALTH EQUITY                     | 310,000. |
| PUBLIC POLICY INSTITUTE OF CALIFORNIA<br>500 WASHINGTON STREET, SUITE 600<br>SAN FRANCISCO, CA 94111 |  | PC                                   | ADVANCING HEALTH<br>EQUITY THROUGH STATE<br>POLICY ANALYSIS                    | 50,000.  |
| PUEBLO UNIDO CDC<br>78080 CALLE AMIGO, SUITE 103<br>LA QUINTA, CA 92253                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| PUKUU CULTURAL COMMUNITY SERVICES<br>1019 SECOND STREET, MAILBOX 2<br>SAN FERNANDO, CA 91340         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| RACE FORWARD<br>P.O. BOX 96353<br>WASHINGTON, DC 20090-6353  |  | PC                                   | MATCHING GIFT  | 1,500.   |
| RACE FORWARD<br>P.O. BOX 96353<br>WASHINGTON, DC 20090-6353  |  | PC                                   | PROMOTING ENGAGEMENT<br>FOR HEALTH OF<br>COMMUNITIES OF COLOR<br>IN CALIFORNIA | 300,000. |
| RACE FORWARD<br>P.O. BOX 96353<br>WASHINGTON, DC 20090-6353  |  | PC                                   | MATCHING GIFT  | 1,500.   |
| RACE FORWARD<br>P.O. BOX 96353<br>WASHINGTON, DC 20090-6353  |  | PC                                   | IMPROVING HEALTH AND<br>WELLNESS OF BIPOC<br>WOMEN VIA NARRATIVE<br>CHANGE     | 25,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |



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|---|--|--------------------------------------|--|----------|
| RADIO BILINGUE, INC.<br>5005 EAST BELMONT AVENUE<br>FRESNO, CA 93727                                    |  | PC                                   | MESSAGING HEALTH<br>EQUITY FOR LATINO<br>IMMIGRANT INDIGENOUS<br>COMMUNITIES               | 200,000. |
| RAINBOW LABS MENTORING, INC.<br>1037 NORTH GARDNER STREET, APARTMENT 1<br>WEST HOLLYWOOD, CA 90046-6451 |  | PC                                   | IMPROVING HEALTH BY<br>SUPPORTING LEADERSHIP<br>DEVELOPMENT FOR LGBTQ<br>YOUTH             | 25,000.  |
| RECIPROKA CORPORATION<br>1537 MAGNOLIA AVENUE<br>REDDING, CA 96001-1516                                 |  | PC                                   | MATCHING GIFT  | 300.     |
| REDBUD RESOURCE GROUP<br>1500 VALLEY HOUSE DRIVE, SUITE 210<br>ROHNERT PARK, CA 94928                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 15,000.  |
| REDDING PARKS FOUNDATION<br>777 CYPRESS AVENUE<br>REDDING, CA 96001-2718                                |  | PC                                   | PROMOTING COMMUNITY<br>HEALTH AND WELLNESS<br>THROUGH PHYSICAL<br>ACTIVITY                 | 25,000.  |
| RESOLUTION, INC.<br>44 GOUGH STREET, SUITE 303<br>SAN FRANCISCO, CA 94103                               |  | PC                                   | UNDERSTANDING SOCIAL<br>DETERMINANTS OF<br>LONELINESS IMPACTS ON<br>HEALTH EQUITY          | 100,000. |
| RESOURCE IMPACT<br>525 NINTH STREET NORTHWEST, 7TH FLOOR<br>WASHINGTON, DC 20004                        |  | PC                                   | FAITH LEADER COHORT -<br>BUILDING POWERFUL AND<br>HEALTHY COMMUNITIES                      | 500,000. |
| RESOURCE IMPACT<br>525 NINTH STREET NORTHWEST, 7TH FLOOR<br>WASHINGTON, DC 20004                        |  | PC                                   | AQUI: THE<br>ACCOUNTABILITY<br>MOVEMENT - ADVANCING<br>HEALTH VIA LATINX<br>REPRESENTATION | 75,000.  |
| RESOURCES FOR INDIAN STUDENT<br>EDUCATION, INC.<br>P.O. BOX 1878<br>ALTURAS, CA 96101-3905              |  | PC                                   | COMMUNICATING NATIVE<br>YOUTH HEALTH AND<br>RACIAL EQUITY ISSUES                           | 25,000.  |
| RESOURCES LEGACY FUND<br>400 CAPITOL MALL, SUITE 2150<br>SACRAMENTO, CA 95814-4424                      |  | PC                                   | ENVIRONMENTAL EQUITY<br>AND JUSTICE -<br>ACCESSING<br>ENVIRONMENTAL HEALTH<br>RESOURCES    | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| RESTORE 180<br>240 NORTH 12TH AVENUE, SUITE 109 PMB<br>350 HANFORD, CA 93230                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 20,000.  |
| RESTORE 180<br>240 NORTH 12TH AVENUE, SUITE 109 PMB<br>350 HANFORD, CA 93230                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| RESTORE OAKLAND, INC.<br>1419 34TH AVENUE, SUITE 121<br>OAKLAND, CA 94601-3050                  |  | PC                                   | CARE FIRST COMMUNITY<br>COALITION - ADVANCING<br>HEALTH EQUITY                    | 75,000.  |
| RICHMOND COMMUNITY FOUNDATION<br>3260 BLUME DRIVE, SUITE 110<br>RICHMOND, CA 94806              |  | PC                                   | HEALTHY CONTRA COSTA -<br>ADVANCING HEALTH<br>EQUITY AND JUSTICE                  | 300,000. |
| RICHMOND COMMUNITY FOUNDATION<br>3260 BLUME DRIVE, SUITE 110<br>RICHMOND, CA 94806              |  | PC                                   | REIMAGINE RICHMOND -<br>DEVELOPING COMMUNITY<br>SOLUTIONS TO IMPROVE<br>HEALTH    | 75,000.  |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | MATCHING GIFT   | 1,549.   |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | MATCHING GIFT   | 1,500.   |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | HOMES FOR ALL<br>CAMPAIGN, CALIFORNIA -<br>BUILDING MOMENTUM FOR<br>TENANT HEALTH | 325,000. |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | COMMUNITY POWER<br>COLLECTIVE -<br>SUPPORTING HEALTH<br>EQUITY                    | 200,000. |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | BUILDING ADAPTIVE AND<br>STRATEGIC CAPACITIES<br>TO SUPPORT COMMUNITY<br>HEALTH   | 275,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651               |  | PC                                   | SOIL: A<br>TRANSFORMATIVE JUSTICE<br>PROJECT - SUPPORTING<br>HEALTH AND JUSTICE   | 150,000. |
| RISE UP INDUSTRIES<br>8530 ROLAND ACRES DRIVE<br>SANTEE, CA 92071-4454  |  | PC                                   | IMPROVING HEALTH<br>OUTCOMES AND VIOLENCE<br>PREVENTION VIA<br>WORKFORCE TRAINING | 25,000.  |
| RISING COMMUNITIES<br>4335 WEST ADAMS BLVD, SUITE 200<br>LOS ANGELES, CA 90018-2236                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| ROADMAP SOCIAL JUSTICE CONSULTING<br>3116 HAMILTON STREET, UNIT 5381<br>HYATTSVILLE, MD 20782                 |  | PC                                   | STRENGTHENING CAPACITY<br>FOR HEALTH JUSTICE<br>MOVEMENTS                         | 500,000. |
| ROADMAP SOCIAL JUSTICE CONSULTING<br>3116 HAMILTON STREET, UNIT 5381<br>HYATTSVILLE, MD 20782                 |  | PC                                   | BUILDING BOLD, HEALTHY<br>AND JUST ORGANIZATIONS                                  | 200,000. |
| ROBERT C. MAYNARD INSTITUTE FOR<br>JOURNALISM EDUCATI<br>4096 PIEDMONT AVENUE, #377<br>OAKLAND, CA 94611-5221 |  | PC                                   | OAKLAND VOICES -<br>BUILDING RESIDENT<br>POWER AND HEALTH<br>THROUGH NARRATIVE    | 50,000.  |
| ROCKEFELLER FAMILY FUND, INC.<br>475 RIVERSIDE DRIVE, SUITE 900<br>NEW YORK, NY 10115                         |  | PC                                   | DEMOCRACY AND POWER<br>INNOVATION FUND -<br>SUPPORTING HEALTH<br>JUSTICE          | 250,000. |
| ROCKWOOD LEADERSHIP INSTITUTE<br>548 MARKET STREET, SUITE 47614<br>SAN FRANCISCO, CA 94104-5401               |  | PC                                   | COACHING FOR HEALTH,<br>JUSTICE AND LIBERATION<br>- SUPPORTING HEALTHY<br>LEADERS | 200,000. |
| ROCKWOOD LEADERSHIP INSTITUTE<br>548 MARKET STREET, SUITE 47614<br>SAN FRANCISCO, CA 94104-5401               |  | PC                                   | SUPPORTING HEALTH<br>EQUITY THROUGH<br>LEADERSHIP DEVELOPMENT                     | 350,000. |
| RYSE, INC.<br>3939 BISSELL AVENUE<br>RICHMOND, CA 94805   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| SACRAMENTO AREA CONGREGATIONS<br>TOGETHER<br>5700 SOUTH LAND PARK DRIVE<br>SACRAMENTO, CA 95822            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 350,000. |
| SACRAMENTO AREA CONGREGATIONS<br>TOGETHER<br>5700 SOUTH LAND PARK DRIVE<br>SACRAMENTO, CA 95822            |  | PC                                   | MATCHING GIFT  | 300.     |
| SACRAMENTO ENVIRONMENTAL JUSTICE<br>COALITION<br>4625 44TH STREET<br>SACRAMENTO, CA 95820-3909             |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| SACRAMENTO HOUSING ALLIANCE<br>909 12TH STREET, SUITE 114<br>SACRAMENTO, CA 95814                          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| SACRAMENTO LGBT COMMUNITY CENTER<br>1015 20TH STREET<br>SACRAMENTO, CA 95811-4202                          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 40,000.  |
| SAFE ROUTES TO SCHOOL NATIONAL<br>PARTNERSHIP<br>12587 FAIR LAKES CIRCLE, #251<br>FAIRFAX, VA 22033        |  | PC                                   | IMPROVING HEALTH BY<br>SUPPORTING OPTIONS FOR<br>TRANSPORTATION AND<br>COMMUTING | 100,000. |
| SAHABA INITIATIVE, INC.<br>1887 BUSINESS CENTER DRIVE, SUITE 3A<br>SAN BERNARDINO, CA 92408-3445           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| SAJE<br>152 WEST 32ND STREET<br>LOS ANGELES, CA 90007  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 270,000. |
| SALVA<br>1224 EAST AVENUE S, SUITE D<br>PALMDALE, CA 93550-6180  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| SAN BERNARDINO COMMUNITY SERVICE<br>CENTER, INC.<br>788 NORTH ARROWHEAD AVENUE<br>SAN BERNARDINO, CA 92401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

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|---|--|--------------------------------------|---|------------|
| SAN DIEGO LESBIAN, GAY, BISEXUAL AND<br>TRANSGENDER C<br>3909 CENTRE STREET<br>SAN DIEGO, CA 92103  |  | PC                                   | ENGAGE SAN DIEGO -<br>ADVANCING HEALTH AND<br>RACIAL EQUITY                         | 25,000.    |
| SAN DIEGO ORGANIZING PROJECT<br>5011 HOLLY DRIVE<br>SAN DIEGO, CA 92113-2047                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000.   |
| SAN DIEGO SOCIAL VENTURE PARTNERS<br>INC.<br>3990 OLD TOWN AVENUE<br>SAN DIEGO, CA 92110-2976       |  | PC                                   | MATCHING GIFT   | 4,500.     |
| SAN FRANCISCO COMMUNITY CLINIC<br>CONSORTIUM<br>170 CAPP STREET, SUITE C<br>SAN FRANCISCO, CA 94110 |  | PC                                   | MATCHING GIFT   | 300.       |
| SAN FRANCISCO FOUNDATION<br>1 EMBARCADERO CENTER SUITE 1400<br>SAN FRANCISCO, CA 94111              |  | PC                                   | ADVANCING AFFORDABLE<br>HOUSING TO PROMOTE<br>HEALTHY COMMUNITIES                   | 175,000.   |
| SAN FRANCISCO FOUNDATION<br>1 EMBARCADERO CENTER SUITE 1400<br>SAN FRANCISCO, CA 94111              |  | PC                                   | GREAT COMMUNITIES<br>COLLABORATIVE AND<br>REWORK - ADVANCING<br>HEALTHY COMMUNITIES | 200,000.   |
| SAN JOAQUIN COMMUNITY FOUNDATION,<br>INC.<br>6731 HERNDON PLACE<br>STOCKTON, CA 95219               |  | PC                                   | BUILDING A HEALTHY AND<br>INCLUSIVE ECONOMY   | 1,600,000. |
| SANTA CRUZ BARRIOS UNIDOS, INC.<br>1817 SOQUEL AVENUE<br>SANTA CRUZ, CA 95062                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000.   |
| SAVE CALIFORNIA SALMON<br>191 EAST PERCH CREEK ROAD<br>ORLEANS, CA 95556                            |  | PC                                   | SUPPORTING NATIVE<br>HEALTH IN CALIFORNIA<br>THROUGH EDUCATION AND<br>ORGANIZING    | 85,000.    |
| SAVE CALIFORNIA SALMON<br>191 EAST PERCH CREEK ROAD<br>ORLEANS, CA 95556                            |  | PC                                   | ADVANCING NATIVE YOUTH<br>EMPOWERMENT AND<br>LEADERSHIP TO PROMOTE<br>HEALTH        | 50,000.    |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

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|---|--|--------------------------------------|--|----------|
| SCHOOLS MENTORING & RESOURCE TEAM<br>2101 MISSION STREET, SUITE 200<br>SAN FRANCISCO, CA 94110                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| SELF-CARE LAB BOXING AND FITNESS CLUB<br>9672 CENTRAL AVENUE SUITE A<br>MONTCLAIR, CA 91763                     |  | PC                                   | PROMOTING PHYSICAL AND<br>MENTAL HEALTH FOR<br>YOUTH IN POMONA                         | 25,000.  |
| SELF-HELP GRAPHICS AND ARTS, INC.<br>1300 EAST FIRST STREET<br>LOS ANGELES, CA 90033                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 60,000.  |
| SEMILLAS SOCIEDAD CIVIL<br>4736 HUNTINGTON DRIVE SOUTH<br>LOS ANGELES, CA 90032-1942                            |  | PC                                   | CREATING HEALTHY<br>SCHOOLS FOR NATIVE AND<br>INDIGENOUS STUDENTS                      | 140,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | CENTRAL VALLEY UNITED<br>FOR POWER -- ADVANCING<br>HEALTH EQUITY                       | 400,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | SACRAMENTO BUILDING<br>HEALTHY COMMUNITIES -<br>ADVANCING SOCIAL<br>JUSTICE AND HEALTH | 250,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | ALLIANCE FOR BOYS AND<br>MEN OF COLOR -<br>SUPPORTING HEALTH<br>EQUITY                 | 800,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | SAN JOAQUIN VALLEY<br>HEALTH FUND -<br>SUPPORTING HEALTH<br>EQUITY                     | 175,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | CALIFORNIA ALLIANCE<br>FOR YOUTH AND<br>COMMUNITY JUSTICE -<br>ADDRESSING HEALTH       | 350,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH, SAFETY,<br>SECURITY AND DEFENSE   | 425,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|------------|
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | ADVANCING WELLNESS BY<br>LEVERAGING PUBLIC<br>FUNDING FOR HEALING<br>JUSTICE              | 2,000,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | ALLIANCE FOR BOYS AND<br>MEN OF COLOR -<br>IMPROVING HEALTH                               | 175,000.   |
| SIGMA BETA XI, INC.<br>12125 DAY STREET, SUITE E303<br>MORENO VALLEY, CA 92557                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000.   |
| SILICON VALLEY COMMUNITY FOUNDATION<br>444 CASTRO STREET SUITE 140<br>MOUNTAIN VIEW, CA 94041-2073              |  | PC                                   | CALIFORNIA BLACK<br>FREEDOM FUND -<br>SUPPORTING HEALTH<br>JUSTICE                        | 138,400.   |
| SILICON VALLEY COMMUNITY FOUNDATION<br>444 CASTRO STREET SUITE 140<br>MOUNTAIN VIEW, CA 94041-2073              |  | PC                                   | CALIFORNIA BLACK<br>FREEDOM FUND -<br>SUPPORTING MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH | 350,000.   |
| SILICON VALLEY COMMUNITY FOUNDATION<br>444 CASTRO STREET SUITE 140<br>MOUNTAIN VIEW, CA 94041-2073              |  | PC                                   | CALIFORNIA BLACK<br>FREEDOM FUND -<br>ADVANCING HEALTH<br>EQUITY                          | 2,000,000. |
| SMARTMEME, INC.<br>P.O. BOX 71928<br>OAKLAND, CA 94612  |  | PC                                   | PROMOTING HEALTHY AND<br>SAFE SCHOOLS VIA<br>NARRATIVE POWER                              | 600,000.   |
| SMARTMEME, INC.<br>P.O. BOX 71928<br>OAKLAND, CA 94612  |  | PC                                   | BUILDING IMAGINATION<br>AND NARRATIVE POWER<br>FOR COMMUNITY HEALTH                       | 150,000.   |
| SO OH SHINL SISTER PROJECT<br>5800 SOUTH EASTERN AVENUE, SUITE 500<br>COMMERCE, CA 90040                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.    |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | PEOPLE'S COLLECTIVE<br>FOR ENVIRONMENTAL<br>JUSTICE - IMPROVING<br>HEALTH                 | 50,000.    |
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|---|--|--------------------------------------|---|----------|
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | FAMILIES INSPIRING<br>REENTRY AND<br>REUNIFICATION 4<br>EVERYONE - UPLIFTING<br>HEALTH  | 20,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | CALIFORNIANS FOR<br>PESTICIDE REFORM -<br>PREVENTING UNHEALTHY<br>IMPACTS OF PESTICIDES | 125,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | CALIFORNIANS UNITED<br>FOR A RESPONSIBLE<br>BUDGET - IMPROVING<br>HEALTH OUTCOMES       | 200,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | COALITION FOR<br>EDUCATIONAL JUSTICE -<br>SUPPORTING YOUTH<br>ORGANIZING FOR HEALTH     | 125,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | LATINA FUTURES 2050<br>LAB - ADVANCING HEALTH<br>IN AMPLIFYING VOICES                   | 100,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | PEOPLE'S COLLECTIVE<br>FOR ENVIRONMENTAL<br>JUSTICE - IMPROVING<br>HEALTH               | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | CENTRAL VALLEY AIR<br>QUALITY COALITION -<br>PROMOTING HEALTHIER<br>AIR                 | 100,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | FAMILIES INSPIRING<br>REENTRY AND<br>REUNIFICATION 4<br>EVERYONE - ADVANCING<br>HEALTH  | 55,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | LONG BEACH RESIDENTS<br>EMPOWERED - ADVANCING<br>COMMUNITY HEALTH                       | 95,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | PEOPLE'S CLIMATE<br>INNOVATION CENTER -<br>BUILDING POWER FOR<br>HEALTH                 | 500,000. |
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|---|--|--------------------------------------|---|----------|
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | BROWN ISSUES -<br>IMPROVING LATINO YOUTH<br>HEALTH VIA CIVIC<br>ENGAGEMENT                  | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | BROWN ISSUES -<br>ADVANCING HEALTHY<br>NARRATIVE FOR<br>YOUTH-CENTERED CIVIC<br>ENGAGEMENT  | 25,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | BROWN ISSUES -<br>ADVANCING HEALTH<br>EQUITY THROUGH YOUTH<br>ADVOCACY                      | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | SANKOFA JUSTICE AND<br>EQUITY PROJECT -<br>SUPPORTING ART FOR<br>HEALTH                     | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | DECARCERATE SACRAMENTO<br>- ADVANCING COMMUNITY<br>SAFETY AND RACIAL<br>JUSTICE             | 100,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | CALIFORNIANS UNITED<br>FOR A RESPONSIBLE<br>BUDGET - SUPPORTING<br>HEALTH AND SAFETY        | 350,000. |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | TRANSGENDER STRATEGY<br>CENTER - IMPROVING<br>ORGANIZATIONAL<br>CAPACITY AND TGNC<br>HEALTH | 25,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | SAFE RETURN PROJECT -<br>CULTIVATING HEALING<br>AND RESILIENCE                              | 25,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | TRANSGENDER STRATEGY<br>CENTER - BUILDING<br>CAPACITY TO SUPPORT<br>HEALTH                  | 15,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | GROUND TRUTHS NETWORK<br>- MATCHING GIFT  | 22,500.  |
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|---|--|--------------------------------------|---|----------|
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021    |  | PC                                   | CONTRA COSTA IMMIGRANT<br>RIGHTS ALLIANCE -<br>IMPROVING HEALTH                       | 60,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021    |  | PC                                   | PARENTING FOR<br>LIBERATION -<br>SUPPORTING BLACK<br>FAMILIES FOR HEALTH              | 100,000. |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021    |  | PC                                   | GROUND TRUTHS NETWORK<br>- IMPROVING COMMUNITY<br>HEALTH AND<br>TRANSPORTATION EQUITY | 10,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021    |  | PC                                   | SAFE RETURN PROJECT -<br>ADVANCING HEALTH AND<br>SAFETY FOR ALL                       | 175,000. |
| SOCIAL IMPACT FUND<br>750 WEST SEVENTH STREET, #811026<br>LOS ANGELES, CA 90081           |  | PC                                   | RIO DAWN FOUNDATION<br>FUND - ADDRESSING<br>HEALTH INEQUITY ISSUES                    | 100,000. |
| SOCIAL JUSTICE LEARNING INSTITUTE,<br>INC.<br>600 CENTINELA AVENUE<br>INGLEWOOD, CA 90302 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| SOGOREA TE LAND TRUST<br>2501 HARRISON STREET<br>OAKLAND, CA 94612-3811                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 10,000.  |
| SOGOREA TE LAND TRUST<br>2501 HARRISON STREET<br>OAKLAND, CA 94612-3811                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| SOJOURNERS<br>408 C STREET NORTHEAST<br>WASHINGTON, DC 20002-5818                         |  | PC                                   | ADDRESSING HEALTH AND<br>HEALING THROUGH<br>SPIRITUALITY AND<br>RELIGION              | 25,000.  |
| SOURCE LGBT CENTER, INC.<br>P.O. BOX 188<br>VISALIA, CA 93279                             |  | PC                                   | SUPPORTING LGBTQ YOUTH<br>HEALTH AND PATHWAYS TO<br>LEADERSHIP                        | 50,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| SOURCE LGBT CENTER, INC.<br>P.O. BOX 188<br>VISALIA, CA 93279  |  | PC                                   | UPLIFTING HEALTH AND<br>RACIAL EQUITY ISSUES<br>FOR LGBTQ+ COMMUNITIES                     | 25,000.  |
| SOUTHEAST ASIA RESOURCE ACTION<br>CENTER, SEARAC<br>1612 K STREET NORTHWEST, SUITE 1400<br>WASHINGTON, DC 20006-2802 |  | PC                                   | ADVANCING THE HEALTH<br>OF SOUTHEAST ASIANS IN<br>CALIFORNIA                               | 75,000.  |
| SOUTHEAST ASIAN CHRISTIAN MINISTRY<br>2315 PLACER STREET<br>REDDING, CA 96001-1541                                   |  | PC                                   | IMPROVING HEALTH OF<br>IMMIGRANT COMMUNITIES<br>IN NORTHERN CALIFORNIA                     | 15,000.  |
| SOUTHEAST ASIAN CHRISTIAN MINISTRY<br>2315 PLACER STREET<br>REDDING, CA 96001-1541                                   |  | PC                                   | MATCHING GIFT  | 750.     |
| SOUTHEAST ASIAN COMMUNITY ALLIANCE<br>840 NORTH BROADWAY, SUITE 203E<br>LOS ANGELES, CA 90012                        |  | PC                                   | PROVIDING EMERGENCY<br>RELIEF AND HEALTH<br>SERVICES FOR CHINATOWN<br>COMMUNITY            | 50,000.  |
| SOUTHEAST ASIAN COMMUNITY ALLIANCE<br>840 NORTH BROADWAY, SUITE 203E<br>LOS ANGELES, CA 90012                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| SOUTHERN CALIFORNIA COUNSELING CENTER<br>5615 WEST PICO BOULEVARD<br>LOS ANGELES, CA 90019-3835                      |  | PC                                   | IMPROVING BIPOC MENTAL<br>HEALTH ACCESS THROUGH<br>WORKFORCE DEVELOPMENT                   | 50,000.  |
| SOUTHERN CALIFORNIA EDUCATION FUND<br>P.O. BOX 39534<br>LOS ANGELES, CA 90039  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012                     |  | PC                                   | INLAND EMPIRE FUNDERS<br>ALLIANCE - SUPPORTING<br>MOVEMENT<br>INFRASTRUCTURE FOR<br>HEALTH | 275,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012                     |  | PC                                   | COUNTY OF LOS ANGELES<br>- IMPROVING HEALTH<br>OUTCOMES                                    | 15,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012 |  | PC                                   | INLAND EMPIRE FUNDERS<br>ALLIANCE - IMPROVING<br>COMMUNITY HEALTH          | 100,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012 |  | PC                                   | BLACK EQUITY<br>COLLECTIVE -<br>SUPPORTING RACIAL<br>JUSTICE AND HEALTH    | 300,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012 |  | PC                                   | INLAND EMPIRE FUNDER'S<br>ALLIANCE - IMPROVING<br>COMMUNITY HEALTH         | 175,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012 |  | PC                                   | INLAND EMPIRE FUNDER'S<br>ALLIANCE - IMPROVING<br>COMMUNITY HEALTH         | 25,000.  |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012 |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 16,500.  |
| SOUTHERN CALIFORNIA PUBLIC RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA 91105               |  | PC                                   | PROMOTING HEALTH AND<br>WELL-BEING IN SOUTHERN<br>CALIFORNIA               | 10,000.  |
| SOUTHERN CALIFORNIA PUBLIC RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA 91105               |  | PC                                   | MATCHING GIFT  | 300.     |
| SOUTHERN CALIFORNIA PUBLIC RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA 91105               |  | PC                                   | MATCHING GIFT  | 1,908.   |
| SOUTHERN CALIFORNIA STREETS<br>INITIATIVE<br>11539 NATIONAL BOULEVARD<br>LOS ANGELES, CA 90064   |  | PC                                   | REPORTING ON<br>TRANSPORTATION TO<br>PROMOTE HEALTH EQUITY                 | 75,000.  |
| SPECIAL SERVICE FOR GROUPS, INC.<br>905 EAST EIGHTH STREET<br>LOS ANGELES, CA 90021              |  | PC                                   | ASIAN PACIFIC ISLANDER<br>FORWARD MOVEMENT -<br>ADVANCING HEALTH<br>EQUITY | 50,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|----------|
| ST. JOHN'S WELL CHILD AND FAMILY<br>CENTER, INC.<br>808 WEST 58TH STREET<br>LOS ANGELES, CA 90037                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| ST. MARY MEDICAL CENTER<br>18300 HIGHWAY 18<br>APPLE VALLEY, CA 92307   |  | PC                                   | ENGAGING BLACK AND<br>AFRO-LATINO<br>COMMUNITIES FOR<br>WELL-BEING        | 25,000.  |
| ST. MARY MEDICAL CENTER FOUNDATION<br>1050 LINDEN AVENUE<br>LONG BEACH, CA 90813  |  | PC                                   | FAMILIES IN GOOD<br>HEALTH - SUPPORTING<br>YOUTH LEADERSHIP FOR<br>HEALTH | 70,000.  |
| STANFORD UNIVERSITY BOARD OF TRUSTEES<br>OF THE LELAN<br>OFFICE OF RESEARCH ADMINISTRATION<br>REDWOOD CITY, CA 94063-3136 |  | PC                                   | SUPPORTING HEALTH<br>EQUITY JOURNALISM                                    | 25,000.  |
| STANISLAUS MULTI CULTURAL HEALTH<br>COALITION WEST MO<br>601 SOUTH MARTIN LUTHER KING DRIVE<br>MODESTO, CA 95351          |  | PC                                   | PROMOTING COMMUNITY<br>HEALTH AND RESILIENCE                              | 90,000.  |
| STARTING OVER, INC.<br>6355 RIVERSIDE AVENUE, SUITE 100<br>RIVERSIDE, CA 92506  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| STATE CENTER COMMUNITY COLLEGE<br>FOUNDATION<br>1171 FULTON STREET<br>FRESNO, CA 93721-2501                               |  | SO III FI                            | ADVANCING COMMUNITY<br>WELLNESS VIA CULTURAL<br>EDUCATION AND LEARNING    | 50,000.  |
| STRATEGIC CONCEPTS IN ORGANIZING AND<br>POLICY EDUCAT<br>1715 WEST FLORENCE AVENUE<br>LOS ANGELES, CA 90047               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 130,000. |
| STUDENTS RUN AMERICA<br>5252 CREBS AVENUE<br>TARZANA, CA 91356  |  | PC                                   | MATCHING GIFT   | 648.     |
| TAULAMA FOR TONGANS<br>1650 SOUTH AMPHLETT BOULEVARD, SUITE<br>105 SAN MATEO, CA 94402                                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 10,000.  |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |          |

**Part XIV Supplementary Information**

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|--|--|--------------------------------------|---|----------|
| TENANTS TOGETHER<br>474 VALENCIA STREET, SUITE 156<br>SAN FRANCISCO, CA 94103-5926                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| TENEMOS QUE RECLAMAR Y UNIDOS SALVAR<br>LA TIERRA - S<br>4331 SOUTH MAIN STREET<br>LOS ANGELES, CA 90037         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 120,000. |
| TENG AND SMITH, INC.<br>2483 CORDOVA STREET<br>OAKLAND, CA 94602   |  | NC                                   | FOSTERING COMMUNITY<br>HEALTH AMONG CLIMATE<br>JUSTICE ORGANIZATIONS                    | 125,000. |
| TENGX CENTER OF THE NORTHSTATE, INC.<br>1681 EAST CYPRESS AVENUE, SUITE C<br>REDDING, CA 96002-1369              |  | PC                                   | LEVEL UP NORCAL -<br>SUPPORTING HEALTH IN<br>COMMUNITIES                                | 35,000.  |
| THE AJA PROJECT<br>4504 51ST STREET<br>SAN DIEGO, CA 92115-3448  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| THE ASPEN INSTITUTE INC.<br>2300 NORTH STREET NORTHWEST, SUITE 700<br>WASHINGTON, DC 20037                       |  | PC                                   | CENTER FOR NATIVE<br>AMERICAN YOUTH -<br>SUPPORTING HEALTH IN<br>CALIFORNIA             | 150,000. |
| THE ASPEN INSTITUTE INC.<br>2300 NORTH STREET NORTHWEST, SUITE 700<br>WASHINGTON, DC 20037                       |  | PC                                   | ASPEN GLOBAL<br>LEADERSHIP NETWORK -<br>BRIDGING SECTORS FOR<br>HEALTH EQUITY           | 50,000.  |
| THE CENTER FOR CULTURAL POWER<br>2648 INTERNATIONAL BOULEVARD, SUITE<br>115 #1063 OAKLAND, CA 94601              |  | PC                                   | BUILDING STRONGER AND<br>HEALTHIER CALIFORNIA<br>COMMUNITIES BY<br>EMPOWERING CREATIVES | 325,000. |
| THE CENTER FOR SEXUALITY AND GENDER<br>DIVERSITY<br>P.O. BOX 2712<br>BAKERSFIELD, CA 93303                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| THE CHILDREN'S CLINIC SERVING<br>CHILDREN AND THEIR F<br>701 EAST 28TH STREET, SUITE 200<br>LONG BEACH, CA 90806 |  | PC                                   | IMPROVING THE HEALTH<br>AND WELL-BEING OF<br>BIPOC FAMILIES                             | 10,000.  |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

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**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|--|----------|
| THE CHRYSALIS CENTER<br>522 SOUTH MAIN STREET<br>LOS ANGELES, CA 90013-1422                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| THE FREEDOM BOUND CENTER<br>2574 21ST STREET<br>SACRAMENTO, CA 95818                                  |  | PC                                   | PROMOTING ART,<br>CULTURE, ACTIVISM AND<br>COMMUNITY HEALTH                          | 50,000.  |
| THE FUNDERS' NETWORK, INC.<br>2000 PONCE DE LEON BOULEVARD, SUITE<br>600 CORAL GABLES, FL 33134       |  | PC                                   | SMART GROWTH<br>CALIFORNIA - CREATING<br>HEALTHY CALIFORNIA<br>COMMUNITIES           | 175,000. |
| THE FUNDERS' NETWORK, INC.<br>2000 PONCE DE LEON BOULEVARD, SUITE<br>600 CORAL GABLES, FL 33134       |  | PC                                   | SUPPORTING HEALTH<br>EQUITY AND RACIAL<br>JUSTICE                                    | 2,500.   |
| THE GOOD NATION FOUNDATION, INC.<br>100 CROSBY STREET<br>NEW YORK, NY 10012-4717                      |  | PC                                   | DEMOCRATIZING JUSTICE<br>INITIATIVE - PROMOTING<br>HEALTH AND SAFETY VIA<br>RESEARCH | 75,000.  |
| THE GOOD NATION FOUNDATION, INC.<br>100 CROSBY STREET<br>NEW YORK, NY 10012-4717                      |  | PC                                   | THE PROMETHEUS<br>CONSPIRACY - PROMOTING<br>HEALTH EQUITY IN<br>CALIFORNIA           | 100,000. |
| THE LATINA CENTER<br>3701 BARRETT AVENUE<br>RICHMOND, CA 94805  |  | PC                                   | SUPPORTING RESIDENT<br>POWER BUILDING FOR<br>HEALTH JUSTICE                          | 80,000.  |
| THE LEARNING CENTERS AT FAIRPLEX<br>1101 WEST MCKINLEY AVENUE<br>POMONA, CA 91768-1639                |  | PC                                   | MATCHING GIFT  | 750.     |
| THE LGBTQ COMMUNITY CENTER OF THE<br>DESERT<br>1301 NORTH PALM CANYON DRIVE<br>PALM SPRINGS, CA 92262 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| THE NEW PRESS, INC.<br>120 WALL STREET, 31ST FLOOR<br>NEW YORK, NY 10005                              |  | PC                                   | SOCIALIZING<br>MOVEMENT-DRIVEN<br>NARRATIVE STRATEGIES<br>FOR HEALTH EQUITY          | 50,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

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|--|--|--------------------------------------|--|------------|
| THE PLAY EQUITY FUND<br>2141 WEST ADAMS BOULEVARD<br>LOS ANGELES, CA 90018   |  | PC                                   | INCREASING HEALTH<br>MESSAGING THROUGH THE<br>ARTS                                   | 3,000.     |
| THE PLAY EQUITY FUND<br>2141 WEST ADAMS BOULEVARD<br>LOS ANGELES, CA 90018   |  | PC                                   | DRIVING STORYTELLING<br>AND NARRATIVE CHANGE<br>FOR HEALTH EQUITY                    | 50,000.    |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143              |  | PC                                   | HEALTHFORCE CENTER AT<br>UCSF - ADVANCING<br>HEALTH WORKFORCE IN<br>CALIFORNIA       | 1,402,164. |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>2195 HEARST AVENUE, ROOM 120<br>BERKELEY, CA 94720                  |  | PC                                   | UC BERKELEY LABOR<br>CENTER - ADVANCING<br>HEALTH RESEARCH                           | 197,796.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143              |  | PC                                   | REDUCING INEQUITIES IN<br>HEALTH STUDIES AND<br>CARE FOR DEMENTIA                    | 50,000.    |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>2195 HEARST AVENUE, ROOM 120<br>BERKELEY, CA 94720                  |  | PC                                   | OTHERING AND BELONGING<br>INSTITUTE - DEVELOPING<br>NARRATIVE STRATEGY FOR<br>HEALTH | 364,662.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>OFFICE OF RESEARCH<br>RIVERSIDE, CA 92521                           |  | PC                                   | GRADUATE SCHOOL OF<br>EDUCATION - ADVANCING<br>HEALTH AND RACIAL<br>JUSTICE          | 50,000.    |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>OFFICE OF CONTRACTS AND GRANTS<br>ADMINISTRATION LA JOLLA, CA 92093 |  | PC                                   | SAN DIEGO REFUGEE<br>COMMUNITIES COALITION<br>- PROMOTING REFUGEE<br>HEALTH          | 100,000.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143              |  | PC                                   | ADDRESSING SOCIAL<br>DETERMINANTS OF HEALTH<br>AND STRUCTURAL RACISM                 | 75,000.    |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143              |  | PC                                   | CENTER FOR VULNERABLE<br>POPULATIONS -<br>IMPROVING PRISON<br>HEALTH VIA RESEARCH    | 100,000.   |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |            |



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|---|--|--------------------------------------|--|------------|
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>2195 HEARST AVENUE, ROOM 120<br>BERKELEY, CA 94720           |  | PC                                   | SCHOOL OF SOCIAL<br>WELFARE - ADVANCING<br>HEALTH RESEARCH                       | 100,000.   |
| THE SCHOTT FOUNDATION FOR PUBLIC<br>EDUCATION<br>ONE MIFFLIN PLACE, SUITE 400<br>CAMBRIDGE, MA 02138                  |  | PC                                   | EXECUTIVE ALLIANCE FOR<br>BOYS AND MEN OF COLOR<br>- IMPROVING HEALTH            | 1,200,000. |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 360,000.   |
| THE UCLA FOUNDATION<br>10889 WILSHIRE BOULEVARD, SUITE 1100<br>LOS ANGELES, CA 90024-4201                             |  | PC                                   | ADVANCING RACIAL AND<br>HEALTH EQUITY VIA<br>RESEARCH AND POLICY<br>CHANGE       | 100,000.   |
| THE YOUNG CENTER FOR IMMIGRANT<br>CHILDRENS RIGHTS<br>2245 SOUTH MICHIGAN AVENUE, SUITE 301<br>CHICAGO, IL 60616-2126 |  | PC                                   | MATCHING GIFT  | 180.       |
| THE YOUNG CENTER FOR IMMIGRANT<br>CHILDRENS RIGHTS<br>2245 SOUTH MICHIGAN AVENUE, SUITE 301<br>CHICAGO, IL 60616-2126 |  | PC                                   | IMPROVING IMMIGRANT<br>CHILDREN HEALTH AND<br>JUSTICE THROUGH<br>ADVOCACY        | 10,000.    |
| THRIVE SANTA ANA<br>P.O. BOX 1935<br>SANTA ANA, CA 92702  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 45,000.    |
| TIDES ADVOCACY<br>1014 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129-1704  |  | NC                                   | CHISPA - ADVANCING<br>ORGANIZING FOR<br>COMMUNITY HEALTH                         | 115,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129   |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- IMPROVING HEALTH<br>EQUITY         | 300,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129   |  | PC                                   | MOVE THE VALLEY -<br>IMPROVING HEALTH BY<br>STRENGTHENING CIVIC<br>PARTICIPATION | 100,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

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|--|--|--------------------------------------|--|------------|
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | ARAB RESOURCE AND<br>ORGANIZING CENTER -<br>ADVANCING HEALTH AND<br>WELLNESS         | 125,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | AHRI CENTER -<br>PROMOTING HEALTH<br>EQUITY THROUGH YOUTH<br>ORGANIZING              | 85,000.    |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | LATINO COALITION FOR A<br>HEALTHY CALIFORNIA -<br>ADVANCING HEALTH<br>EQUITY         | 300,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | HOPE COLLABORATIVE -<br>ADVANCING<br>COMMUNITY-BASED<br>LEADERSHIP FOR HEALTH        | 50,000.    |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- ADVANCING COMMUNITY<br>WELLNESS        | 1,157,063. |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | LIFT UP CONTRA COSTA -<br>BUILDING POWER FOR<br>HEALTH JUSTICE                       | 125,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129          |  | PC                                   | VIETRISE -<br>STRENGTHENING HEALTH<br>ORGANIZING CAPACITY<br>AMONG YOUTH             | 75,000.    |
| TIDES FOUNDATION<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129-1755 |  | PC                                   | ORANGE COUNTY CIVIC<br>ENGAGEMENT TABLE FUND<br>- ADVANCING HEALTH                   | 25,000.    |
| TIDES FOUNDATION<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129-1755 |  | PC                                   | A LA DEFENSA -<br>SUPPORTING<br>HEALTH-PROMOTING<br>ALTERNATIVES TO<br>INCARCERATION | 125,000.   |
| TIDES FOUNDATION<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129-1755 |  | PC                                   | A LA DEFENSA -<br>SUPPORTING HEALTH<br>THROUGH DIVESTMENT<br>FROM INCARCERATION      | 150,000.   |
| <b>Total from continuation sheets .....</b>                            |  |                                      |  |            |

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**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|---|----------|
| TIME FOR CHANGE FOUNDATION<br>2164 NORTH MOUNTAIN VIEW AVENUE<br>SAN BERNARDINO, CA 92405-4019 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 150,000. |
| TODEC LEGAL CENTER PERRIS<br>P.O BOX 1235<br>MORENO VALLEY, CA 92556                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 200,000. |
| TOLA ORGANIZING ACADEMY<br>193 RIDGEWAY AVENUE<br>OAKLAND, CA 94611-5147                       |  | PC                                   | BUILDING LEADERSHIP<br>AND POWER TO IMPROVE<br>COMMUNITY HEALTH   | 150,000. |
| TONGVA TARAXAT PAXAAVXA CONSERVANCY<br>2600 NORTH ALTADENA DRIVE<br>ALTADENA, CA 91001-2838    |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 175,000. |
| TOURO UNIVERSITY<br>1310 CLUB DRIVE<br>VALLEJO, CA 94592                                       |  | PC                                   | BUILDING BLACK POWER<br>FOR HEALTH JUSTICE IN<br>VALLEJO          | 242,500. |
| TRANSFORMCA<br>560 14TH STREET, SUITE 400<br>OAKLAND, CA 94612                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 100,000. |
| TRUST FOR AMERICAS HEALTH<br>1730 M STREET NW, SUITE 900<br>WASHINGTON, DC 20036               |  | PC                                   | ADVANCING PUBLIC<br>HEALTH THROUGH FEDERAL<br>POLICY AND RESEARCH | 100,000. |
| TRUTHOUT<br>P.O. BOX 276414<br>SACRAMENTO, CA 95827-6414                                       |  | PC                                   | SUPPORTING JOURNALISM<br>AT THE NEXUS OF HEALTH<br>AND JUSTICE    | 25,000.  |
| TWO FEATHERS - NAFS<br>1560 BETTY COURT, SUITE A<br>MCKINLEYVILLE, CA 95519                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 100,000. |
| TWO FEATHERS - NAFS<br>1560 BETTY COURT, SUITE A<br>MCKINLEYVILLE, CA 95519                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT                                      | 40,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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| UJIMA ADULT AND FAMILY SERVICES<br>1898 THE ALAMEDA<br>SAN JOSE, CA 95126-1733                                   |  | PC                                   | SPEARITWURX FOUNDATION<br>- PROMOTING CULTURALLY<br>CENTERED HEALING<br>PRACTICES       | 25,000.  |
| UNDERGROUND GRIT, INC.<br>1914 WEST ORANGEWOOD AVENUE, SUITE 101<br>ORANGE, CA 92868-2072                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| UNITED CAMBODIAN COMMUNITY<br>2201 EAST ANAHEIM STREET, SUITE 200<br>LONG BEACH, CA 90804                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 90,000.  |
| UNITED FOR RESPECT EDUCATION FUND<br>2108 N STREET, SUITE 4231<br>SACRAMENTO, CA 95816-5712                      |  | PC                                   | BUILDING WORKER POWER<br>FOR HEALTH   | 50,000.  |
| UNITED WAY OF NORTHERN CALIFORNIA<br>3300 CHURN CREEK ROAD<br>REDDING, CA 96002                                  |  | PC                                   | BUILDING STAFF<br>CAPACITY FOR HEALTH<br>EQUITY   | 10,000.  |
| UNITED WAY OF NORTHERN CALIFORNIA<br>3300 CHURN CREEK ROAD<br>REDDING, CA 96002                                  |  | PC                                   | STRENGTHENING CIVIC<br>DIALOGUE AND CULTURE<br>OF BELONGING FOR<br>HEALTH EQUITY        | 300,000. |
| UNITED WAY, INC.<br>1150 SOUTH OLIVE STREET, SUITE T500<br>LOS ANGELES, CA 90015                                 |  | PC                                   | IMPROVING HEALTH<br>OUTCOMES VIA<br>COMMUNICATIONS,<br>HOUSING POLICY AND<br>ENGAGEMENT | 100,000. |
| UNITED WE DREAM NETWORK, INC.<br>1201 16TH STREET NORTHWEST, SUITE 714<br>WASHINGTON, DC 20036                   |  | PC                                   | SUPPORTING HEALTH<br>EQUITY IN CALIFORNIA<br>THROUGH DIGITAL<br>ENGAGEMENT              | 100,000. |
| UNITED WOMENS EAST AFRICAN SUPPORT<br>TEAM<br>6523 UNIVERSITY AVENUE<br>SAN DIEGO, CA 92115                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| UNIVERSITY OF CALIFORNIA BERKELEY<br>FOUNDATION<br>UNIVERSITY OF CALIFORNIA, BERKELEY<br>BERKELEY, CA 94704-1070 |  | PC                                   | OTHERING AND BELONGING<br>INSTITUTE - MATCHING<br>GIFT                                  | 1,500.   |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| UNIVERSITY OF CALIFORNIA SAN<br>FRANCISCO FOUNDATION<br>2001 THE EMBARCADERO, 3RD FLOOR<br>SAN FRANCISCO, CA 94143-5200 |  | PC                                   | THE CENTER FOR HEALTH<br>AND COMMUNITY<br>ADVANCING HEALTH                               | 25,000.  |
| UNIVERSITY OF SAN DIEGO<br>5998 ALCALA PARK<br>SAN DIEGO, CA 92110-8001   |  | PC                                   | THE NONPROFIT<br>INSTITUTE -<br>STRENGTHENING CIVIC<br>LEADERSHIP FOR HEALTH<br>ADVOCACY | 25,000.  |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>DEPARTMENT OF CONTRACTS AND GRANTS<br>LOS ANGELES, CA 90089                        |  | PC                                   | EQUITY RESEARCH<br>INSTITUTE - ENHANCING<br>POWER-BUILDING FOR<br>HEALTH EQUITY          | 239,769. |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>DEPARTMENT OF CONTRACTS AND GRANTS<br>LOS ANGELES, CA 90089                        |  | PC                                   | PROMOTING AWARENESS OF<br>COMMUNITY HEALTH<br>ISSUES VIA HEALTH<br>JOURNALISM            | 12,500.  |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>DEPARTMENT OF CONTRACTS AND GRANTS<br>LOS ANGELES, CA 90089                        |  | PC                                   | 2024 ANNUAL MEMBERSHIP   | 15,000.  |
| URBAN HABITAT PROGRAM<br>2000 FRANKLIN STREET<br>OAKLAND, CA 94612-2908   |  | PC                                   | RIISING JUNTOS -<br>BUILDING<br>INTERGENERATIONAL<br>POWER TO ADVANCE<br>HEALTH          | 125,000. |
| URBAN HABITAT PROGRAM<br>2000 FRANKLIN STREET<br>OAKLAND, CA 94612-2908   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| URBAN PEACE MOVEMENT - OAKLAND<br>P.O. BOX 19339<br>OAKLAND, CA 94619   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 208,333. |
| URBAN STRATEGIES COUNCIL<br>1404 FRANKLIN STREET, SUITE 410<br>OAKLAND, CA 94612  |  | PC                                   | JUSTICE REINVESTMENT<br>COALITION OF ALAMEDA<br>COUNTY - ADVANCING<br>HEALTH             | 125,000. |
| URBAN STRATEGIES COUNCIL<br>1404 FRANKLIN STREET, SUITE 410<br>OAKLAND, CA 94612  |  | PC                                   | BIZSTOOP - PROMOTING<br>YOUTH LEADERSHIP TO<br>ADVANCE HEALTH EQUITY                     | 150,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| URBAN STRATEGIES, INC.<br>100 NORTH BROADWAY SUITE 1110<br>SAINT LOUIS, MO 63102-2773 |  | PC                                   | THE USI CDFI FUND -<br>BUILDING A HEALTHY AND<br>INCLUSIVE ECONOMY                         | 500,000. |
| URBAN TILTH<br>323 BROOKSIDE DRIVE<br>RICHMOND, CA 94801                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 90,000.  |
| URU, THE RIGHT TO BE, INC.<br>P.O. BOX 26925<br>WEST HAVEN, CT 06516                  |  | PC                                   | ADDRESSING RACISM AND<br>HEALTH DISPARITIES VIA<br>NARRATIVE CHANGE IN<br>CALIFORNIA       | 100,000. |
| UTILITY REFORM NETWORK<br>360 GRAND AVENUE, #150<br>OAKLAND, CA 94610-4840            |  | PC                                   | ADDRESSING THE HEALTH<br>IMPACTS OF UTILITY<br>DISCONNECTIONS ACROSS<br>CALIFORNIA         | 3,000.   |
| UTILITY REFORM NETWORK<br>360 GRAND AVENUE, #150<br>OAKLAND, CA 94610-4840            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| VALLEY ONWARD<br>3646 LOS ALTOS COURT<br>MERCED, CA 95348-4811                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 375,000. |
| VERA INSTITUTE OF JUSTICE, INC.<br>34 35TH STREET, SUITE 4-2A<br>BROOKLYN, NY 11232   |  | PC                                   | VERA CALIFORNIA -<br>SUPPORTING SAFE,<br>STABLE AND HEALTHY<br>COMMUNITIES                 | 75,000.  |
| VERA INSTITUTE OF JUSTICE, INC.<br>34 35TH STREET, SUITE 4-2A<br>BROOKLYN, NY 11232   |  | PC                                   | VERA CALIFORNIA -<br>ADVANCING COMMUNITY<br>HEALTH AND<br>ALTERNATIVES TO<br>INCARCERATION | 5,000.   |
| VERA INSTITUTE OF JUSTICE, INC.<br>34 35TH STREET, SUITE 4-2A<br>BROOKLYN, NY 11232   |  | PC                                   | VERA CALIFORNIA -<br>STRENGTHENING HEALTH<br>ADVOCACY VIA A SYSTEM<br>OF CARE              | 15,000.  |
| VERSAL STRATEGY<br>1150 KENISTON AVE<br>LOS ANGELES, CA 90019-1709                    |  | NC                                   | BUILDING REGIONAL<br>POWER THROUGH<br>ORGANIZATIONAL<br>MENTORSHIP TO ADVANCE<br>HEALTH    | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| VICTOR VALLEY FAMILY RESOURCE CENTER<br>P.O. BOX 1248<br>VICTORVILLE, CA 92393                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| VIDA MOBILE CLINIC<br>10718 WHITE OAK AVENUE, SUITE 4<br>GRANADA HILLS, CA 91344-4643                        |  | PC                                   | AMPLIFYING CHALLENGES<br>OF UNINSURED<br>CALIFORNIANS FOR<br>HEALTH JUSTICE          | 25,000.  |
| VIET RAINBOW OF ORANGE COUNTY<br>12832 GARDEN GROVE BOULEVARD, SUITE E<br>GARDEN GROVE, CA 92843             |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 60,000.  |
| VIGOROUS INTERVENTIONS IN ONGOING<br>NATURAL SETTINGS<br>1452 DORCHESTER AVENUE<br>DORCHESTER, MA 02122-1386 |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY IN<br>CALIFORNIA THROUGH<br>LEADERSHIP         | 90,000.  |
| VIRGINIA ORGANIZING, INC.<br>703 CONCORD AVENUE<br>CHARLOTTESVILLE, VA 22903                                 |  | PC                                   | HEALTH AND<br>ENVIRONMENTAL FUNDERS<br>NETWORK - 2024 ANNUAL<br>MEMBERSHIP           | 6,250.   |
| VISION 2000 EDUCATIONAL FOUNDATION<br>2816 ROBINSON CREEK LANE<br>ELK GROVE, CA 95758                        |  | PC                                   | BLACK PARALLEL SCHOOL<br>BOARD - BUILDING<br>HEALTHY SCHOOL<br>CLIMATES              | 185,000. |
| VISION Y COMPROMISO<br>1000 NORTH ALAMEDA STREET, SUITE 300<br>LOS ANGELES, CA 90012                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 115,000. |
| VISIONARY COLLECTIVE<br>4101 67TH STREET<br>SACRAMENTO, CA 95820-3407  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 15,000.  |
| VISIONARY COLLECTIVE<br>4101 67TH STREET<br>SACRAMENTO, CA 95820-3407  |  | PC                                   | INDIGENOUS HEALING<br>COLLABORATIVE -<br>PROMOTING INDIGENOUS<br>YOUTH MENTAL HEALTH | 10,000.  |
| VOICEOFORANGECOUNTY.ORG<br>206 WEST FOURTH STREET, SUITE 305<br>SANTA ANA, CA 92701-4651                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 80,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| WALKSACRAMENTO<br>909 12TH STREET, SUITE 125<br>SACRAMENTO, CA 95814                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| WALL-LAS MEMORIAS PROJECT<br>800 WEST 6TH STREET<br>LOS ANGELES, CA 90017-2704                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 85,000.  |
| WAREHOUSE WORKER RESOURCE CENTER<br>521 NORTH EUCLID AVENUE<br>ONTARIO, CA 91762-3223            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| WASHINGTON NEIGHBORHOOD CENTER<br>400 16TH STREET<br>SACRAMENTO, CA 95814                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 20,000.  |
| WATSONVILLE JR. WILDCATZ<br>P.O. BOX 2711<br>WATSONVILLE, CA 95077-2711                          |  | PC                                   | MATCHING GIFT  | 4,500.   |
| WEST OAKLAND MURAL PROJECT<br>831 CENTER STREET<br>OAKLAND, CA 94607-1915                        |  | PC                                   | AMPLIFYING BLACK WOMEN<br>FOR RACIAL JUSTICE AND<br>HEALING                      | 25,000.  |
| WESTERN CENTER ON LAW AND POVERTY<br>3701 WILSHIRE BOULEVARD, SUITE 208<br>LOS ANGELES, CA 90010 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| WHITE ASH BROADCASTING, INC.<br>2589 ALLUVIAL AVENUE<br>CLOVIS, CA 93611                         |  | PC                                   | ADDRESSING HEALTH AND<br>INEQUITY IN THE SAN<br>JOAQUIN VALLEY                   | 50,000.  |
| WIYOT TRIBE<br>1000 WIYOT DRIVE<br>LOLETA, CA 95551  |  | GOV                                  | THE DISHGAMU HUMBOLDT<br>COMMUNITY LAND TRUST -<br>PROMOTING COMMUNITY<br>HEALTH | 75,000.  |
| WOMEN'S FOUNDATION OF CALIFORNIA<br>1301 CLAY STREET, SUITE 71719<br>OAKLAND, CA 94612           |  | PC                                   | MATCHING GIFT  | 1,500.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |



**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|--|--|--------------------------------------|--|----------|
| YOUNG AND PROSPEROUS FOUNDATION<br>541 SOUTH RADIO DRIVE<br>SAN DIEGO, CA 92114-6570                         |  | PC                                   | ADVANCING HEALTH<br>EQUITY THROUGH HIGHER<br>EDUCATION<br>OPPORTUNITIES              | 15,000.  |
| YOUNG INVINCIBLES<br>1025 CONNECTICUT AVENUE NORTHWEST,<br>SUITE 914 WASHINGTON, DC 20036-5405               |  | PC                                   | EMPOWERING YOUTH<br>LEADERSHIP AND HEALTH<br>ADVOCACY IN CALIFORNIA                  | 17,500.  |
| YOUNG MEN'S CHRISTIAN ASSOCIATION OF<br>METROPOLITAN<br>4301 WEST THIRD STREET<br>LOS ANGELES, CA 90020-3809 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 10,000.  |
| YOUNG MEN'S CHRISTIAN ASSOCIATION OF<br>METROPOLITAN<br>4301 WEST THIRD STREET<br>LOS ANGELES, CA 90020-3809 |  | PC                                   | WEINGART EAST LOS<br>ANGELES YMCA -<br>IMPROVING STUDENT<br>HEALTH                   | 65,000.  |
| YOUNG SCHOLARS FOR ACADEMIC<br>EMPOWERMENT<br>3839 BROCKTON AVENUE<br>RIVERSIDE, CA 92501-3201               |  | PC                                   | IMPROVING HEALTH<br>EQUITY AND RACIAL<br>JUSTICE FOR LGBTQ+<br>RESIDENTS             | 250,000. |
| YOUNG WOMEN'S FREEDOM CENTER<br>832 FOLSOM STREET, SUITE 700<br>SAN FRANCISCO, CA 94107                      |  | PC                                   | PROMOTING THE HEALTH<br>OF SYSTEM-INVOLVED<br>YOUTH THROUGH<br>POWER-BUILDING        | 20,000.  |
| YOUNG WOMEN'S FREEDOM CENTER<br>832 FOLSOM STREET, SUITE 700<br>SAN FRANCISCO, CA 94107                      |  | PC                                   | BELOVED COMMUNITY<br>HOUSING - PROVIDING<br>HOUSING INNOVATIONS<br>FOR HEALTH EQUITY | 100,000. |
| YOUTH ACTION PROJECT<br>696 SOUTH TIPPECANOE AVENUE<br>SAN BERNARDINO, CA 92408                              |  | PC                                   | NATIONAL BLACK GRADS<br>INC. - ADDRESSING<br>YOUTH HEALTH                            | 25,000.  |
| YOUTH FORWARD<br>2411 15TH STREET, SUITE A<br>SACRAMENTO, CA 95818   |  | PC                                   | SUPPORTING ORGANIZING<br>FOR HEALTH IN CENTRAL<br>VALLEY AND NORTH                   | 75,000.  |
| YOUTH FORWARD<br>2411 15TH STREET, SUITE A<br>SACRAMENTO, CA 95818   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

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|---|--|--------------------------------------|---|----------|
| YOUTH JUSTICE COALITION<br>7625 SOUTH CENTRAL AVENUE<br>LOS ANGELES, CA 90001                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| YOUTH LAW CENTER<br>832 FOLSOM STREET SUITE 700<br>SAN FRANCISCO, CA 94107-4502                 |  | PC                                   | SUPPORTING YOUTH<br>JUSTICE AND HEALTH<br>TRANSFORMATION VIA<br>MOVEMENT LAWYERING  | 100,000. |
| YOUTH LEADERSHIP INSTITUTE<br>P.O. BOX 411107<br>SAN FRANCISCO, CA 94141                        |  | PC                                   | EMPOWERING YOUTH<br>CAPACITY BUILDING FOR<br>HEALTH EQUITY<br>COMMUNICATIONS        | 200,000. |
| YOUTH LEADERSHIP INSTITUTE<br>P.O. BOX 411107<br>SAN FRANCISCO, CA 94141                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 700,000. |
| YOUTH OUTREACH AND LEARNING INSTITUTE<br>156 NORTH STREET<br>LOS BANOS, CA 93635                |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY VIA<br>CULTURALLY ROOTED<br>HEALING           | 125,000. |
| YOUTH RADIO<br>1701 BROADWAY<br>OAKLAND, CA 94612   |  | PC                                   | STRENGTHENING YOUTH<br>VOICE FOR HEALTH<br>EQUITY                                   | 725,000. |
| YOUTH TOGETHER, INC.<br>520 THIRD STREET, SUITE 209<br>OAKLAND, CA 94607                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 140,000. |
| YOUTH WILL<br>4343 MORENA BOULEVARD, SUITE 1B<br>SAN DIEGO, CA 92117                            |  | PC                                   | PROMOTING HEALTH<br>EQUITY THROUGH YOUTH<br>POWER                                   | 100,000. |
| YUOK TRIBE OF THE YUOK RESERVATION,<br>CALIFORNIA<br>190 KLAMATH BOULEVARD<br>KLAMATH, CA 95548 |  | GOV                                  | YUOK TRIBE EDUCATION<br>DEPARTMENT - EXPANDING<br>HEALTH EQUITY<br>ORGANIZING       | 150,000. |
| YXPLOSION, LLC<br>7909 WALERGA ROAD, SUITE 112 #274<br>ANTELOPE, CA 95843                       |  | PC                                   | JUSTICE2JOBS COALITION<br>- ORGANIZING FOR<br>RACIAL, ECONOMIC AND<br>HEALTH EQUITY | 75,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|--|--|--------------------------------------|--|---------------------|
| AFRICAN AMERICAN ALLIANCE OF CDFI<br>CEOS, INC.<br>301 EAST PINE STREET, SUITE 175<br>ORLANDO, FL 32801-2735           |  | PC                                   | BUILDING HEALTH AND<br>WEALTH FOR BLACK<br>COMMUNITIES IN<br>CALIFORNIA                                | 300,000.            |
| AFRICAN AMERICAN ALLIANCE OF CDFI<br>CEOS, INC.<br>301 EAST PINE STREET, SUITE 175<br>ORLANDO, FL 32801-2735           |  | PC                                   | BUILDING HEALTH AND<br>WEALTH FOR BLACK<br>COMMUNITIES IN<br>CALIFORNIA                                | 300,000.            |
| AFRICAN COMMUNITIES PUBLIC HEALTH<br>COALITION<br>5757 WEST CENTURY BOULEVARD, SUITE 600<br>LOS ANGELES, CA 90045-6401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 40,000.             |
| ALIANZA TRANSLATINX<br>206 WEST FOURTH STREET, SUITE 420<br>SANTA ANA, CA 92701  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 10,000.             |
| ALIVE & FREE<br>1060 TENNESSEE STREET<br>SAN FRANCISCO, CA 94107   |  | PC                                   | THE CONTRA COSTA PULSE<br>- REPORTING ON HEALTH<br>JUSTICE   | 150,000.            |
| ALLIANCE FOR A BETTER COMMUNITY<br>1541 WILSHIRE BOULEVARD, SUITE 430<br>LOS ANGELES, CA 90017-4501                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000.            |
| ALLIANCE FOR COMMUNITY<br>TRANSFORMATIONS<br>P.O. BOX 2075<br>MARIPOSA, CA 95338                                       |  | PC                                   | CHAN-BOF FOR PEACE -<br>BUILDING POWER AND<br>HEALTH   | 75,000.             |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVENUE, SUITE 400<br>DETROIT, MI 48208                                 |  | PC                                   | RADICAL COMMUNICATORS<br>NETWORK - ADVANCING<br>HEALTH EQUITY THROUGH<br>NARRATIVE POWER<br>CURRICULUM | 25,000.             |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVENUE, SUITE 400<br>DETROIT, MI 48208                                 |  | PC                                   | UNDOCUMENTED<br>FILMMAKERS COLLECTIVE<br>- HIGHLIGHTING HEALTH<br>IMPACTS OF RACIAL<br>INEQUITIES      | 50,000.             |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVENUE, SUITE 400<br>DETROIT, MI 48208                                 |  | PC                                   | UNDOCUMENTED<br>FILMMAKERS COLLECTIVE<br>- HIGHLIGHTING HEALTH<br>IMPACTS OF RACIAL<br>INEQUITIES      | 50,000.             |
| <b>Total from continuation sheets</b>  |  |                                      |  | <b>113,429,046.</b> |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|--|--|--------------------------------------|--|----------|
| AMERICAN FRIENDS SERVICE COMMITTEE<br>1501 CHERRY STREET<br>PHILADELPHIA, PA 19102                         |  | PC                                   | US-MEXICO BORDER<br>PROGRAM - PROMOTING<br>HEALTH EQUITY VIA<br>IMMIGRANT RIGHTS | 50,000.  |
| AMERICAN JOURNALISM PROJECT, INC.<br>6218 GEORGIA AVENUE NW, APARTMENT 1<br>#599 WASHINGTON, DC 20011-5125 |  | PC                                   | LOS ANGELES LOCAL NEWS<br>INITIATIVE PROMOTING<br>COMMUNITY HEALTH               | 50,000.  |
| ANGELS GATE CULTURAL CENTER, INC.<br>3601 SOUTH GAFFEY STREET, BOX 1<br>SAN PEDRO, CA 90731-6969           |  | PC                                   | ADVANCING RACIAL<br>EQUITY THROUGH<br>NATIVE-LED HEALING                         | 50,000.  |
| ANGELS GATE CULTURAL CENTER, INC.<br>3601 SOUTH GAFFEY STREET, BOX 1<br>SAN PEDRO, CA 90731-6969           |  | PC                                   | ADVANCING RACIAL<br>EQUITY THROUGH<br>NATIVE-LED HEALING                         | 50,000.  |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 130,000. |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 130,000. |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | JUSTICE TEAMS NETWORK<br>ADVANCING COMMUNITY<br>SAFETY AND HEALTH                | 120,000. |
| ANTI POLICE -TERROR PROJECT, INC.<br>893 WILLOW STREET<br>OAKLAND, CA 94607-1347                           |  | PC                                   | JUSTICE TEAMS NETWORK<br>ADVANCING COMMUNITY<br>SAFETY AND HEALTH                | 120,000. |
| ARAB AMERICAN CIVIC COUNCIL<br>631 SOUTH BROOKHURST STREET, SUITE 215<br>ANAHEIM, CA 92804                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| ASIAN AMERICAN FUTURES<br>15333 CULVER DRIVE, SUITE 340 #2181<br>IRVINE, CA 92604-3051                     |  | PC                                   | ADVANCING HEALTH<br>EQUITY VIA AAPI POWER<br>BUILDING                            | 200,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|--|--|--------------------------------------|--|----------|
| ASIAN AMERICANS ADVANCING JUSTICE -<br>LOS ANGELES<br>1145 WILSHIRE BOULEVARD, SECOND FLOOR<br>LOS ANGELES, CA 90017 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| ASIAN PACIFIC ENVIRONMENTAL NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA 94612-2820                          |  | PC                                   | CALIFORNIA GREEN NEW<br>DEAL COALITION -<br>EXPANDING ORGANIZING<br>FOR HEALTH | 300,000. |
| ASIAN PACIFIC ENVIRONMENTAL NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA 94612-2820                          |  | PC                                   | AYPAL - BUILDING API<br>POWER FOR HEALTH                                       | 70,000.  |
| ASIAN PACIFIC FUND<br>345 CALIFORNIA STREET, SUITE 700<br>SAN FRANCISCO, CA 94104-2606                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 35,000.  |
| BE SMOOTH, INC.<br>P.O. BOX 78012<br>STOCKTON, CA 95267-1312   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| BEND THE ARC - A JEWISH PARTNERSHIP<br>FOR JUSTICE<br>330 7TH AVENUE, SUITE 1902<br>NEW YORK, NY 10001               |  | PC                                   | FUNDERS' COLLABORATIVE<br>ON YOUTH ORGANIZING -<br>IMPROVING YOUTH HEALTH      | 275,000. |
| BEND THE ARC - A JEWISH PARTNERSHIP<br>FOR JUSTICE<br>330 7TH AVENUE, SUITE 1902<br>NEW YORK, NY 10001               |  | PC                                   | FUNDERS' COLLABORATIVE<br>ON YOUTH ORGANIZING -<br>IMPROVING YOUTH HEALTH      | 250,000. |
| BLACK CULTURAL ZONE COMMUNITY<br>DEVELOPMENT CORPORAT<br>2032 SAN JOSE AVENUE<br>ALAMEDA, CA 94501                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| BLACK EMOTIONAL AND MENTAL HEALTH<br>COLLECTIVE<br>P.O. BOX 702<br>CULVER CITY, CA 90232                             |  | PC                                   | ADVANCING HEALING, AND<br>EMOTIONAL AND MENTAL<br>HEALTH                       | 25,000.  |
| BLACK ORGANIZING PROJECT, INC.<br>1035 WEST GRAND AVENUE<br>OAKLAND, CA 94607  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|--|--------------------------------------|---|----------|
| BLACK WELLNESS & PROSPERITY CENTER<br>1133 S STREET<br>FRESNO, CA 93721-1408              |  | PC                                   | ORGANIZING WITH BIPOC<br>COMMUNITIES TO IMPROVE<br>HEALTH OUTCOMES            | 85,000.  |
| BLACK WOMEN FOR WELLNESS<br>P.O. BOX 292516<br>LOS ANGELES, CA 90029                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 225,000. |
| BLD PWR INC<br>7119 W SUNSET BOULEVARD #687<br>LOS ANGELES, CA 90046                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| BOYS AND GIRLS CLUBS OF AMERICA<br>1275 PEACHTREE STREET NE<br>ATLANTA, GA 30309-3506     |  | PC                                   | SUPPORTING NATIVE<br>HEALTH THROUGH<br>TRAUMA-INFORMED<br>PROGRAMMING         | 100,000. |
| BREAKBOX THOUGHT COLLECTIVE<br>6585 NORTH CALLISCH STREET<br>FRESNO, CA 93710             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| BRIDGE BUILDERS FOUNDATION, INC.<br>3787 SOUTH VERMONT AVENUE<br>LOS ANGELES, CA 90007    |  | PC                                   | MATCHING GIFT   | 150.     |
| BUILDING HEALTHY COMMUNITIES<br>1527 19TH STREET SUITE 300<br>BAKERSFIELD, CA 93301       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| CAL POLY HUMBOLDT SPONSORED PROGRAMS<br>FOUNDATION<br>1 HARPST STREET<br>ARCATA, CA 95521 |  | PC                                   | CALIFORNIA CENTER FOR<br>RURAL POLICY -<br>SUPPORTING EDUCATION<br>AND HEALTH | 35,000.  |
| CALIFORNIA BLACK HEALTH NETWORK<br>520 9TH STREET, SUITE 100<br>SACRAMENTO, CA 95814      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 275,000. |
| CALIFORNIA BLACK MEDIA<br>1809 S STREET, SUITE 101-226<br>SACRAMENTO, CA 95811            |  | PC                                   | STRENGTHENING BLACK<br>MEDIA TO ADVANCE<br>HEALTH AND RACIAL<br>JUSTICE       | 150,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|------------|
| CALIFORNIA BLACK WOMEN'S HEALTH<br>PROJECT<br>9800 SOUTH LA CIENEGA BOULEVARD,<br>SUITE 905 INGLEWOOD, CA 90301       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000.   |
| CALIFORNIA CALLS EDUCATION FUND<br>4801 EXPOSITION BOULEVARD<br>LOS ANGELES, CA 90016                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 2,500,000. |
| CALIFORNIA CONSORTIUM FOR URBAN<br>INDIAN HEALTH, INC<br>1016 LINCOLN BOULEVARD, SUITE 111<br>SAN FRANCISCO, CA 94129 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000.   |
| CALIFORNIA CONSORTIUM FOR URBAN<br>INDIAN HEALTH, INC<br>1016 LINCOLN BOULEVARD, SUITE 111<br>SAN FRANCISCO, CA 94129 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000.   |
| CALIFORNIA COVERAGE AND HEALTH<br>INITIATIVES<br>1107 NINTH STREET, SUITE 650<br>SACRAMENTO, CA 95814-3611            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.    |
| CALIFORNIA ENVIRONMENTAL VOTERS<br>EDUCATION FUND<br>1111 BROADWAY, SUITE 300<br>OAKLAND, CA 94607-4167               |  | PC                                   | BUILDING POWER IN<br>NORTHERN CALIFORNIA<br>FOR CLIMATE AND HEALTH<br>JUSTICE | 50,000.    |
| CALIFORNIA INDIAN LEGAL SERVICES,<br>INC.<br>106 K STREET, SUITE 300<br>SACRAMENTO, CA 95814                          |  | PC                                   | SUPPORTING NATIVE<br>HEALTH AND JUSTICE<br>THROUGH LEGAL CAPACITY             | 100,000.   |
| CALIFORNIA LATINAS FOR REPRODUCTIVE<br>JUSTICE<br>P.O. BOX 861766<br>LOS ANGELES, CA 90086                            |  | PC                                   | ADVANCING REPRODUCTIVE<br>JUSTICE AND HEALTH<br>CARE FOR LATINES              | 50,000.    |
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534                        |  | PC                                   | DEMYSTIFYING HEALTH<br>CARE FINANCING   | 779,068.   |
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 600,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV Supplementary Information**

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|--|--|--------------------------------------|--|------------|
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534                     |  | PC                                   | ADVANCING HEALTH<br>REFORM   | 1,579,413. |
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534                     |  | PC                                   | ADVANCING HEALTH<br>REFORM   | 1,630,581. |
| CALIFORNIA PAN-ETHNIC HEALTH NETWORK<br>2991 SACRAMENTO STREET #298<br>BERKELEY, CA 94702-2534                     |  | PC                                   | ADVANCING HEALTH<br>REFORM   | 1,530,679. |
| CALIFORNIA PHYSICIAN ALLIANCE<br>1137 WILSHIRE BOULEVARD<br>LOS ANGELES, CA 90017                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 85,000.    |
| CALIFORNIA PRIMARY CARE ASSOCIATION<br>1231 I STREET, SUITE 400<br>SACRAMENTO, CA 95814                            |  | PC                                   | STRENGTHENING<br>COMMUNITY HEALTH<br>CENTER INFRASTRUCTURE<br>TO ADVANCE HEALTH    | 2,600,000. |
| CALIFORNIA PRIMARY CARE ASSOCIATION<br>1231 I STREET, SUITE 400<br>SACRAMENTO, CA 95814                            |  | PC                                   | STRENGTHENING<br>COMMUNITY HEALTH<br>CENTER INFRASTRUCTURE<br>TO ADVANCE HEALTH    | 2,600,000. |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | INSTITUTE FOR MEDIA<br>AND PUBLIC TRUST<br>ADVANCING HEALTH<br>EQUITY              | 100,000.   |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | SAN JOAQUIN VALLEY<br>PUBLIC HEALTH<br>CONSORTIUM - ADVANCING<br>HEALTH AND EQUITY | 65,000.    |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | INSTITUTE FOR MEDIA<br>AND PUBLIC TRUST<br>ADVANCING HEALTH<br>EQUITY              | 100,000.   |
| CALIFORNIA STATE UNIVERSITY, FRESNO<br>FOUNDATION<br>DIVISION OF RESEARCH AND GRADUATE<br>STUDIES FRESNO, CA 93726 |  | PC                                   | INSTITUTE FOR MEDIA<br>AND PUBLIC TRUST -<br>ADVANCING COMMUNITY<br>HEALTH         | 67,000.    |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |



**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|--|--------------------------------------|--|----------|
| CALIFORNIA URBAN PARTNERSHIP<br>500 CAPITOL MALL SUITE 2350<br>SACRAMENTO, CA 95814-4737              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 400,000. |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | CA PARTNERSHIP FOR THE<br>FUTURE OF LEARNING -<br>CREATING HEALTHY<br>SCHOOLS      | 150,000. |
| CALIFORNIANS FOR JUSTICE EDUCATION<br>FUND, INC.<br>548 MARKET STREET<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | YOUTH ORGANIZE!<br>CALIFORNIA - ADVANCING<br>YOUTH MENTAL HEALTH<br>AND WELL-BEING | 175,000. |
| CALMATTERS<br>1017 L STREET, NUMBER 261<br>SACRAMENTO, CA 95814-3805                                  |  | PC                                   | EXPANDING RACIAL AND<br>HEALTH EQUITY IN MEDIA<br>REPORTS                          | 50,000.  |
| CANGRESS<br>838 EAST 6TH STREET<br>LOS ANGELES, CA 90021  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 225,000. |
| CAPACITY SHOP<br>850 LAUREL STREET<br>ALAMEDA, CA 94501-5220  |  | PC                                   | EXPANDING POWER<br>BUILDING ECOSYSTEMS TO<br>ADVANCE HEALTH JUSTICE                | 150,000. |
| CAPITAL AND MAIN<br>1910 WEST SUNSET BOULEVARD, SUITE 740<br>LOS ANGELES, CA 90026-3263               |  | PC                                   | EXPLORING THE IMPACTS<br>OF HEALTH AND RACIAL<br>DISPARITIES ON<br>CALIFORNIANS    | 50,000.  |
| CAUSA JUSTA JUST CAUSE<br>1439 34TH AVENUE, SUITE 203<br>OAKLAND, CA 94601                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| CCF COMMUNITY INITIATIVES FUND<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012-2665                |  | SO I                                 | AAIMM VILLAGE FUND -<br>ADVANCING HEALTH<br>EQUITY                                 | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| CCF COMMUNITY INITIATIVES FUND<br>717 WEST TEMPLE STREET<br>LOS ANGELES, CA 90012-2665                        |  | SO I                                 | DE LOS - AMPLIFYING<br>HEALTH AND RACIAL<br>EQUITY                                | 150,000. |
| CENTER FOR COMMUNITY ADVOCACY<br>22 WEST GABILAN STREET<br>SALINAS, CA 93901                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 228,000. |
| CENTER FOR COMMUNITY CHANGE<br>1536 U STREET NORTHWEST<br>WASHINGTON, DC 20009                                |  | PC                                   | D5 COMPASS PROJECT -<br>USING DEMOGRAPHIC DATA<br>FOR HEALTH EQUITY               | 52,500.  |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | BUILDING MOVEMENT<br>MEASUREMENT AND<br>LEARNING CAPACITY FOR<br>HEALTH JUSTICE   | 200,000. |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | STRENGTHENING MOVEMENT<br>ORGANIZATIONAL<br>CAPACITY TO ADVANCE<br>HEALTH JUSTICE | 200,000. |
| CENTER FOR EMPOWERED POLITICS<br>EDUCATION FUND<br>1042 GRANT AVENUE, SUITE 5<br>SAN FRANCISCO, CA 94133-5025 |  | PC                                   | OAKLAND RISING -<br>EXPANDING LEADERSHIP<br>AND BUILDING COMMUNITY<br>FOR HEALTH  | 150,000. |
| CENTER FOR POPULAR DEMOCRACY<br>449 TROUTMAN STREET, SUITE A<br>BROOKLYN, NY 11237                            |  | PC                                   | THE FORGE - SUPPORTING<br>ORGANIZING STRATEGY<br>FOR HEALTH EQUITY                | 66,666.  |
| CENTER FOR THIRD WORLD ORGANIZING<br>1714 FRANKLIN STREET, SUITE 100-245<br>OAKLAND, CA 94612                 |  | PC                                   | TRAINING AND CAPACITY<br>BUILDING FOR BLACK<br>HEALTH EQUITY                      | 200,000. |
| CENTER FOR THIRD WORLD ORGANIZING<br>1714 FRANKLIN STREET, SUITE 100-245<br>OAKLAND, CA 94612                 |  | PC                                   | TRAINING AND CAPACITY<br>BUILDING FOR BLACK<br>HEALTH EQUITY                      | 200,000. |
| CENTER ON JUVENILE AND CRIMINAL<br>JUSTICE<br>424 GUERRERO STREET, SUITE A<br>SAN FRANCISCO, CA 94110         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 300,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| CENTER ON POLICY INITIATIVES<br>2820 CAMINO DEL RIO SOUTH, #314<br>SAN DIEGO, CA 92108                             |  | PC                                   | SAN DIEGO BLACK WORKER<br>CENTER - IMPROVING<br>HEALTH                                 | 75,000.  |
| CENTER ON RACE, POVERTY & ENVIRONMENT<br>1012 JEFFERSON STREET<br>DELANO, CA 93215                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| CENTRAL CALIFORNIA ENVIRONMENTAL<br>JUSTICE NETWORK<br>1907 NORTH GATEWAY BOULEVARD, SUITE<br>103 FRESNO, CA 93727 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| CENTRO BINACIONAL PARA EL DESARROLLO<br>INDIGENA OAXA<br>2911 TULARE STREET<br>FRESNO, CA 93721                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| CENTRO CULTURAL DE MEXICO EN EL<br>CONDADO DE ORANGE<br>837 NORTH ROSS STREET<br>SANTA ANA, CA 92701               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 85,000.  |
| CERES COMMUNITY PROJECT<br>7351 BODEGA AVENUE<br>SEBASTOPOL, CA 95472  |  | PC                                   | BUILDING<br>COMMUNITY-CENTERED<br>PROVIDER<br>INFRASTRUCTURE IN<br>MEDI-CAL FOR HEALTH | 75,000.  |
| CHARITABLE VENTURES OF ORANGE COUNTY,<br>INC.<br>1505 EAST 17TH STREET, SUITE 101<br>SANTA ANA, CA 92705           |  | PC                                   | SANTA ANA BUILDING<br>HEALTHY COMMUNITIES -<br>ADVANCING IMMIGRANT<br>HEALTH           | 65,000.  |
| CHILDREN'S FUNDING PROJECT<br>2101 L STREET NW, SUITE 300<br>WASHINGTON, DC 20037                                  |  | PC                                   | FUNDING THE NEXT<br>GENERATION -<br>SUPPORTING YOUTH<br>HEALTH IN CALIFORNIA           | 200,000. |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                                |  | PC                                   | LAVENDER PHOENIX -<br>ADVANCING HEALING<br>JUSTICE FOR TRANS AND<br>QUEER API          | 75,000.  |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                                |  | PC                                   | ASIAN PRISONER SUPPORT<br>COMMITTEE - CREATING<br>SAFE AND JUST<br>COMMUNITIES         | 150,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|--|--|--------------------------------------|--|----------|
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                            |  | PC                                   | LAVENDER PHOENIX -<br>SUPPORTING TRANSGENDER<br>AND NON-BINARY HEALTH            | 10,000.  |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                            |  | PC                                   | LAVENDER PHOENIX -<br>ADVANCING HEALING<br>JUSTICE FOR TRANS AND<br>QUEER API    | 75,000.  |
| CHINESE FOR AFFIRMATIVE ACTION<br>17 WALTER U. LUM PLACE<br>SAN FRANCISCO, CA 94108                            |  | PC                                   | HMONG INNOVATING<br>POLITICS - BUILDING<br>INTERGENERATIONAL<br>POWER FOR HEALTH | 265,000. |
| CHINESE PROGRESSIVE ASSOCIATION<br>1212 BROADWAY, SUITE 700<br>OAKLAND, CA 94612                               |  | PC                                   | TRABAJADORES UNIDOS<br>WORKERS UNITED -<br>ADVANCING WORKER<br>HEALTH            | 100,000. |
| CIRCLE OF LIFE CONNECTIONS<br>P.O. BOX 6783<br>ALBANY, CA 94706-0783   |  | PC                                   | FOODSHED - CREATING AN<br>EQUITABLE FOOD SYSTEM<br>FOR HEALTH EQUITY             | 50,000.  |
| CITY FABRICK<br>1444 EAST FOURTH STREET<br>LONG BEACH, CA 90802-1801   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 80,000.  |
| CITY HEIGHTS COMMUNITY DEVELOPMENT<br>CORPORATION<br>4001 EL CAJON BOULEVARD, SUITE 205<br>SAN DIEGO, CA 92105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| CLAY COUNSELING FOUNDATION<br>1845 BUSINESS CENTER DRIVE, SUITE 10<br>SAN BERNARDINO, CA 92408                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| CLERGY AND LAITY UNITED FOR ECONOMIC<br>JUSTICE<br>464 LUCAS AVENUE, SUITE 202<br>LOS ANGELES, CA 90017        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 60,000.  |
| COALITION FOR HUMANE IMMIGRANT RIGHTS<br>2533 WEST THIRD STREET, SUITE 101<br>LOS ANGELES, CA 90057            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| COLEMAN CHILDREN AND YOUTH SERVICES<br>459 VIENNA STREET<br>SAN FRANCISCO, CA 94112                             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| COMMON COUNSEL FOUNDATION<br>1624 FRANKLIN STREET, SUITE 1022<br>OAKLAND, CA 94612                              |  | PC                                   | FUND FOR AN INCLUSIVE<br>CALIFORNIA -<br>SUPPORTING HEALTH<br>THROUGH HOUSING | 375,000. |
| COMMUNITIES IN SCHOOLS OF LOS<br>ANGELES, INC.<br>C/O CREATIVE ARTISTS AGENCY<br>LOS ANGELES, CA 90067          |  | PC                                   | ADVANCING HEALTH AND<br>EQUITY IN LOS ANGELES<br>SCHOOLS                      | 50,000.  |
| COMMUNITIES UNITED FOR RESTORATIVE<br>YOUTH JUSTICE<br>490 LAKE PARK AVENUE, SUITE 16086<br>OAKLAND, CA 94610   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| COMMUNITY ASSET DEVELOPMENT<br>RE-DEFINING EDUCATION<br>8410 SOUTH BROADWAY<br>LOS ANGELES, CA 90003            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| COMMUNITY COALITION FOR SUBSTANCE<br>ABUSE PREVENTION<br>8101 SOUTH VERMONT AVENUE<br>LOS ANGELES, CA 90044     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| COMMUNITY DEVELOPMENT TECHNOLOGIES<br>CENTER<br>520 WEST 23RD STREET<br>LOS ANGELES, CA 90007                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 110,000. |
| COMMUNITY HEALTH INITIATIVE OF ORANGE<br>COUNTY<br>1505 EAST 17TH STREET, SUITE 108<br>SANTA ANA, CA 92705-8520 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE 480<br>OAKLAND, CA 94607  |  | PC                                   | PRE-HEALTH DREAMERS -<br>IMPROVING HEALTH<br>EQUITY AND ACCESS                | 135,000. |
| COMMUNITY INTERVENTIONS<br>948 BAKER STREET<br>BAKERSFIELD, CA 93305-4318                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| COMMUNITY JUSTICE ALLIANCE, INC.<br>1809 S STREET, SUITE 101, BOX 291<br>SACRAMENTO, CA 95811 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000.   |
| COMMUNITY LEARNING PARTNERSHIP, INC.<br>2308 PARK PLACE<br>EVANSTON, IL 60201-1431            |  | PC                                   | BUILDING POWER FOR<br>HEALTH IN CALIFORNIA<br>THROUGH ORGANIZING AND<br>EDUCATION     | 150,000.   |
| COMMUNITY MEDIA ACCESS COLLABORATIVE<br>1555 VAN NESS AVENUE, SUITE 201<br>FRESNO, CA 93721   |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL JUSTICE THROUGH<br>COMMUNICATIONS                      | 72,797.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | LATINO EQUALITY<br>ALLIANCE - BUILDING<br>HEALTHY,<br>LGBTQ-INCLUSIVE<br>ENVIRONMENTS | 80,000.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | GENDER JUSTICE LA -<br>BUILDING TRANSGENDER<br>POWER AND HEALTH                       | 15,000.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | CENTRAL VALLEY PACIFIC<br>ISLANDER ALLIANCE -<br>ADVANCING AAPI HEALTH                | 112,500.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | CALIFORNIA ACCOUNTABLE<br>COMMUNITIES FOR HEALTH<br>INITIATIVE - IMPROVING<br>HEALTH  | 1,500,000. |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | INVESTING IN PLACE -<br>ADVANCING HEALTH<br>EQUITY VIA PUBLIC<br>SPACES               | 50,000.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA STREET, SUITE 240<br>LOS ANGELES, CA 90012           |  | PC                                   | SOCIAL JUSTICE<br>RESEARCH PARTNERSHIP -<br>EVALUATING HEALTH<br>NARRATIVES           | 110,000.   |
| COMMUNITY SERVICES UNLIMITED<br>P.O. BOX 62696<br>LOS ANGELES, CA 90062                       |  | PC                                   | EQUITABLE FOOD<br>ORIENTED DEVELOPMENT -<br>SUPPORTING COMMUNITY<br>HEALTH            | 200,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|--|--|--------------------------------------|---|----------|
| COMMUNITY WATER CENTER<br>222 NORTH GARDEN STREET, SUITE 300<br>VISALIA, CA 93291-6328                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 350,000. |
| COMUNIDADES INDIGENAS EN LIDERAZGO<br>CORP<br>5854 DENVER AVENUE<br>LOS ANGELES, CA 90044-6318                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| COMUNIDADES INDIGENAS EN LIDERAZGO<br>CORP<br>5854 DENVER AVENUE<br>LOS ANGELES, CA 90044-6318                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| CONTRA TIEMPO<br>4490 DON MIGUEL DRIVE<br>LOS ANGELES, CA 90008-2828   |  | PC                                   | INCREASING HEALTH<br>OUTCOMES OF<br>CALIFORNIANS THROUGH<br>THE ARTS                      | 50,000.  |
| CONTRA TIEMPO<br>4490 DON MIGUEL DRIVE<br>LOS ANGELES, CA 90008-2828   |  | PC                                   | INCREASING HEALTH<br>OUTCOMES OF<br>CALIFORNIANS THROUGH<br>THE ARTS                      | 50,000.  |
| COUNTY HEALTH EXECUTIVES ASSOCIATION<br>OF CALIFORNIA<br>1127 11TH STREET, SUITE 806<br>SACRAMENTO, CA 95814     |  | NC                                   | STRENGTHENING<br>LEADERSHIP AND<br>PROFESSIONAL<br>DEVELOPMENT FOR<br>GOVERNMENTAL PUBLIC | 100,000. |
| COURT APPOINTED SPECIAL ADVOCATE OF<br>DEL NORTE COUN<br>579 US HIGHWAY 101 SOUTH<br>CRESCENT CITY, CA 95531     |  | PC                                   | BUILDING RESILIENCE,<br>HEALING AND COMMUNITY<br>HEALTH                                   | 50,000.  |
| COURT APPOINTED SPECIAL ADVOCATE OF<br>DEL NORTE COUN<br>579 US HIGHWAY 101 SOUTH<br>CRESCENT CITY, CA 95531     |  | PC                                   | BUILDING RESILIENCE,<br>HEALING AND COMMUNITY<br>HEALTH                                   | 50,000.  |
| CULTIVA LA SALUD<br>P.O. BOX 6003<br>FRESNO, CA 93703  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| DEL NORTE AND TRIBAL LANDS COMMUNITY<br>FOOD COUNCIL<br>295 US HIGHWAY 101 SOUTH<br>CRESCENT CITY, CA 95531-4409 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |

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|--|--|--------------------------------------|---|----------|
| DEL NORTE AND TRIBAL LANDS COMMUNITY<br>FOOD COUNCIL<br>295 US HIGHWAY 101 SOUTH<br>CRESCENT CITY, CA 95531-4409 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| DIGNITY AND POWER NOW<br>3655 SOUTH GRAND AVENUE, SUITE 260<br>LOS ANGELES, CA 90007-4375                        |  | PC                                   | JUSTICELA -<br>REIMAGINING SAFETY AND<br>JUSTICE FOR IMPROVED<br>COMMUNITY HEALTH | 270,000. |
| DIGNITY AND POWER NOW<br>3655 SOUTH GRAND AVENUE, SUITE 260<br>LOS ANGELES, CA 90007-4375                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| DIVERSITY UPLIFTS, INC.<br>6371 HAVEN AVENUE, SUITE 3 PMB 265<br>RANCHO CUCAMONGA, CA 91737-6943                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| DIVINE TRUTH UNITY FELLOWSHIP CHURCH<br>3540 SOUTH NORTH SHORE DRIVE<br>ONTARIO, CA 91761                        |  | PC                                   | IMPROVING HEALTH OF<br>THE LGBTQIA+ COMMUNITY                                     | 75,000.  |
| EAST BAY ALLIANCE FOR A SUSTAINABLE<br>ECONOMY<br>360 14TH STREET, 4TH FLOOR<br>OAKLAND, CA 94612                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| EAST BAY ASIAN YOUTH CENTER<br>2025 EAST 12TH STREET<br>OAKLAND, CA 94606  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 85,000.  |
| EAST BAY CENTER FOR THE PERFORMING<br>ARTS<br>339 ELEVENTH STREET<br>RICHMOND, CA 94801                          |  | PC                                   | ADVANCING HEALTH<br>EQUITY THROUGH ARTS<br>AND CULTURE                            | 75,000.  |
| EAST YARD COMMUNITIES FOR<br>ENVIRONMENTAL JUSTICE<br>2317 SOUTH ATLANTIC BOULEVARD<br>COMMERCE, CA 90040        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| EDUCATORS FOR EXCELLENCE<br>80 PINE STREET, 28TH FLOOR<br>NEW YORK, NY 10005                                     |  | PC                                   | LOS ANGELES CHAPTER -<br>CREATING HEALTHY<br>SCHOOLS                              | 70,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |          |



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|---|--|--------------------------------------|--|----------|
| ELLA BAKER CENTER FOR HUMAN RIGHTS IN<br>CALIFORNIA<br>1419 34TH AVENUE, SUITE 202<br>OAKLAND, CA 94601 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| ENVIRONMENTAL HEALTH COALITION<br>2727 HOOVER AVENUE, SUITE 202<br>NATIONAL CITY, CA 91950              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| EQUALITY CALIFORNIA INSTITUTE<br>1150 SOUTH OLIVE STREET, FLOOR 10<br>LOS ANGELES, CA 90015             |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| ESSIE JUSTICE GROUP<br>318 HARRISON STREET, 2ND FLOOR<br>OAKLAND, CA 94607                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| FAITH IN ACTION EAST BAY<br>8400 ENTERPRISE WAY, SUITE 123<br>OAKLAND, CA 94621                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 265,000. |
| FAMILIES USA FOUNDATION, INC.<br>1225 NEW YORK AVENUE NW, SUITE 800<br>WASHINGTON, DC 20005             |  | PC                                   | PROMOTING HEALTH<br>EQUITY AND IMPROVING<br>ACCESS TO HEALTH CARE          | 100,000. |
| FILIPINO ADVOCATES FOR JUSTICE<br>310 EIGHTH STREET, SUITE 309<br>OAKLAND, CA 94607                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| FINANCIAL SERVICES STAKEHOLDER<br>PROJECT<br>2513 NORTH CENTRAL PARK AVENUE<br>CHICAGO, IL 60647-1107   |  | PC                                   | SUPPORTING RENTER<br>STABILITY TO AID<br>COMMUNITY HEALTH IN<br>CALIFORNIA | 75,000.  |
| FOOD CHAIN WORKERS ALLIANCE, INC.<br>3055 WILSHIRE BOULEVARD, SUITE 300<br>LOS ANGELES, CA 90010        |  | PC                                   | BLACK LIVES MATTER<br>LONG BEACH - PROMOTING<br>HEALTH EQUITY              | 50,000.  |
| FOOD CHAIN WORKERS ALLIANCE, INC.<br>3055 WILSHIRE BOULEVARD, SUITE 300<br>LOS ANGELES, CA 90010        |  | PC                                   | BLACK AGENCY -<br>ADVANCING HEALTH<br>EQUITY                               | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|--|------------|
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | WORKFORCE FOR A HEALTHY CALIFORNIA - IMPROVING HEALTH WORKFORCE PROGRAMS | 347,097.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | CALIFORNIA MEDICINE PROGRAM - BUILDING HEALTH CAREER PATHWAYS            | 516,942.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | CALIFORNIA MEDICINE PROGRAM - BUILDING HEALTH CAREER PATHWAYS            | 479,541.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | WORKFORCE FOR A HEALTHY CALIFORNIA - IMPROVING HEALTH WORKFORCE PROGRAMS | 345,870.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | CALIFORNIA MEDICINE PROGRAM - BUILDING HEALTH CAREER PATHWAYS            | 449,652.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | WORKFORCE FOR A HEALTHY CALIFORNIA - IMPROVING HEALTH WORKFORCE PROGRAMS | 518,757.   |
| FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA 95811 |  | PC                                   | CALIFORNIA MEDICINE PROGRAM - BUILDING HEALTH CAREER PATHWAYS            | 806,816.   |
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                 |  | PC                                   | BUILDING POWER FOR INCREASED COMMUNITY WELLNESS SYSTEM FUNDING           | 1,165,285. |
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                 |  | PC                                   | BUILDING POWER FOR INCREASED COMMUNITY WELLNESS SYSTEM FUNDING           | 1,154,632. |
| FRESNO BUILDING HEALTHY COMMUNITIES<br>367 NORTH FIRST STREET<br>FRESNO, CA 93702                 |  | PC                                   | BUILDING POWER FOR INCREASED COMMUNITY WELLNESS SYSTEM FUNDING           | 1,148,864. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

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| FRESNOLAND MEDIA<br>710 VAN NESS AVENUE, SUITE 120 PMB 113<br>FRESNO, CA 93721                               |  | PC                                   | PROMOTING HEALTH AND<br>SOCIAL JUSTICE<br>REPORTING                              | 50,000.    |
| FUND FOR SANTA BARBARA, INC.<br>P.O. BOX 90710<br>SANTA BARBARA, CA 93190                                    |  | PC                                   | THE CENTRAL COAST<br>CIVIC ENGAGEMENT TABLE<br>- ADVANCING HEALTH<br>EQUITY      | 75,000.    |
| FUND FOR SANTA BARBARA, INC.<br>P.O. BOX 90710<br>SANTA BARBARA, CA 93190                                    |  | PC                                   | THE CENTRAL COAST<br>CIVIC ENGAGEMENT TABLE<br>- ADVANCING HEALTH<br>EQUITY      | 75,000.    |
| FUTURO MEDIA GROUP<br>361 WEST 125TH STREET, SIXTH FLOOR<br>NEW YORK, NY 10027                               |  | PC                                   | CREATING HEALTH EQUITY<br>AND RACIAL JUSTICE<br>RADIO CONTENT                    | 100,000.   |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104      |  | PC                                   | DEVELOPING YOUTH<br>LEADERSHIP FOR SAFE<br>AND HEALTHY SCHOOLS                   | 200,000.   |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104      |  | PC                                   | DIGNITY IN SCHOOLS<br>CAMPAIGN - CALIFORNIA<br>- IMPROVING HEALTH AND<br>JUSTICE | 332,928.   |
| GENDERS AND SEXUALITIES ALLIANCE<br>NETWORK<br>548 MARKET STREET SUITE 53568<br>SAN FRANCISCO, CA 94104      |  | PC                                   | DIGNITY IN SCHOOLS<br>CAMPAIGN - CALIFORNIA<br>- IMPROVING HEALTH AND<br>JUSTICE | 1,000,000. |
| GRANTMAKERS CONCERNED WITH IMMIGRANTS<br>AND REFUGEES<br>245 KENTUCKY STREET, SUITE C3<br>PETALUMA, CA 94952 |  | PC                                   | PROMOTING HEALTH<br>EQUITY FOR IMMIGRANTS<br>AND REFUGEES                        | 500,000.   |
| GRANTMAKERS FOR EFFECTIVE<br>ORGANIZATIONS<br>1310 L STREET NORTHWEST, SUITE 650<br>WASHINGTON, DC 20005     |  | PC                                   | PROMOTING A STRONG<br>PHILANTHROPIC SECTOR<br>COMMITTED TO IMPROVING<br>HEALTH   | 100,000.   |
| HAITIAN BRIDGE ALLIANCE<br>13 OVERTURE LANE<br>ALISO VIEJO, CA 92656   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

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| HARNESS COMMUNITY<br>530 MOLINO STREET, SUITE 105<br>LOS ANGELES, CA 90013                 |  | PC                                   | ADVANCING JUSTICE AND<br>HEALTH EQUITY THROUGH<br>NARRATIVE CHANGE                            | 125,000.   |
| HEALING TOGETHER<br>5111 TELEGRAPH AVENUE, SUITE 310<br>OAKLAND, CA 94609-1925             |  | PC                                   | RECLAIMING OUR OWN<br>TRANSCENDENCE -<br>HEALING CYCLES OF HARM                               | 50,000.    |
| HEALTH ACCESS FOUNDATION<br>1127 11TH STREET, SUITE 925<br>SACRAMENTO, CA 95814            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 700,000.   |
| HEALTH ACCESS FOUNDATION<br>1127 11TH STREET, SUITE 925<br>SACRAMENTO, CA 95814            |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA        | 1,270,000. |
| HEALTH ACCESS FOUNDATION<br>1127 11TH STREET, SUITE 925<br>SACRAMENTO, CA 95814            |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA        | 1,270,000. |
| HEALTH ACCESS FOUNDATION<br>1127 11TH STREET, SUITE 925<br>SACRAMENTO, CA 95814            |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA        | 1,270,000. |
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000.   |
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612 |  | PC                                   | ADVANCING A STATEWIDE<br>HEALTH WORKFORCE<br>INFRASTRUCTURE VIA<br>REGIONAL<br>COLLABORATIVES | 4,198,115. |
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612 |  | PC                                   | ADVANCING A STATEWIDE<br>HEALTH WORKFORCE<br>INFRASTRUCTURE VIA<br>REGIONAL<br>COLLABORATIVES | 4,158,638. |
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612 |  | PC                                   | ADVANCING A STATEWIDE<br>HEALTH WORKFORCE<br>INFRASTRUCTURE VIA<br>REGIONAL<br>COLLABORATIVES | 2,904,360. |
| <b>Total from continuation sheets .....</b>  |  |                                      |   |            |

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|---|--|--------------------------------------|---|------------|
| HEALTH CAREER CONNECTION, INC.<br>300 FRANK H. OGAWA PLAZA, SUITE 243<br>OAKLAND, CA 94612                          |  | PC                                   | ADVANCING A STATEWIDE<br>HEALTH WORKFORCE<br>INFRASTRUCTURE VIA<br>REGIONAL<br>COLLABORATIVES | 4,386,422. |
| HELPING OTHERS PURSUE EXCELLENCE<br>4974 EAST CLINTON WAY, SUITE 212<br>FRESNO, CA 93727                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000.   |
| HISPANICS IN PHILANTHROPY<br>548 MARKET STREET #60300<br>SAN FRANCISCO, CA 94104                                    |  | PC                                   | ADVANCING<br>PHILANTHROPIC EFFORTS<br>TO IMPROVE LATINO<br>HEALTH IN CALIFORNIA               | 100,000.   |
| HOLLISTER YOUTH ALLIANCE<br>P.O. BOX 1291<br>HOLLISTER, CA 95024  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000.   |
| HOUSING RIGHTS COMMITTEE OF SAN<br>FRANCISCO, INC.<br>1212 MARKET STREET, SUITE 200<br>SAN FRANCISCO, CA 94102-4817 |  | PC                                   | STRENGTHENING TENANT<br>POWER FOR HOUSING<br>JUSTICE AND HEALTH                               | 150,000.   |
| HUMAN IMPACT PARTNERS<br>2080 ADDISON STREET<br>BERKELEY, CA 94704-1104   |  | PC                                   | SUPPORTING COMMUNITY<br>POWER BUILDING IN<br>PUBLIC HEALTH                                    | 350,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524   |  | PC                                   | KLAMATH RIVER FUND -<br>SUPPORTING HEALTH AND<br>HEALING                                      | 100,000.   |
| HUMBOLDT AREA FOUNDATION<br>363 INDIANOLA ROAD<br>BAYSIDE, CA 95524   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000.   |
| IMMIGRANT LEGAL RESOURCE CENTER<br>1458 HOWARD STREET<br>SAN FRANCISCO, CA 94103-2523                               |  | PC                                   | ADVANCING THE HEALTH<br>OF IMMIGRANTS   | 150,000.   |
| INADVANCE<br>900 ALICE STREET, SUITE 400<br>OAKLAND, CA 94607   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000.   |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |            |

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|---|--|--------------------------------------|---|----------|
| INCLUSIVE ACTION FOR THE CITY<br>2900 EAST CESAR E CHAVEZ AVENUE<br>LOS ANGELES, CA 90033                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| INDIGENOUS JUSTICE<br>1201 J STREET, SUITE 200<br>SACRAMENTO, CA 95814-2949                               |  | PC                                   | CENTRAL VALLEY<br>EMPOWERMENT ALLIANCE -<br>ADVANCING RURAL HEALTH                  | 50,000.  |
| INDIGENOUS JUSTICE<br>1201 J STREET, SUITE 200<br>SACRAMENTO, CA 95814-2949                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
| INLAND EMPIRE COMMUNITY FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA 92501                 |  | PC                                   | CIELO FUND - UPLIFTING<br>LATINO VOICES FOR<br>HEALTH EQUITY                        | 50,000.  |
| INLAND EMPIRE COMMUNITY FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA 92501                 |  | PC                                   | INLAND EMPIRE BLACK<br>EQUITY INITIATIVE -<br>SUPPORTING BLACK<br>HEALTH            | 250,000. |
| INLAND EMPIRE IMMIGRANT YOUTH<br>COLLECTIVE<br>3610 CENTRAL AVENUE, SUITE 204<br>RIVERSIDE, CA 92506-5900 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023                                    |  | PC                                   | EASTSIDE LEADS -<br>STRENGTHENING HEALTHY<br>AND EQUITABLE<br>DEVELOPMENT           | 140,000. |
| INNERCITY STRUGGLE<br>3467 WHITTIER BOULEVARD<br>LOS ANGELES, CA 90023                                    |  | PC                                   | THE BROTHERS, SONS,<br>SELVES (BSS) COALITION<br>- STRENGTHENING HEALTH<br>OUTCOMES | 250,000. |
| INNOVATE PUBLIC SCHOOLS<br>SOBRATO CENTER FOR NONPROFITS<br>SAN JOSE, CA 95126-3794                       |  | PC                                   | CREATING HEALTHY<br>SCHOOLS IN SOUTHEAST<br>LOS ANGELES                             | 100,000. |
| JAKARA MOVEMENT<br>6089 NORTH FIRST STREET, SUITE 102<br>FRESNO, CA 93710                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

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|---|--|--------------------------------------|---|----------|
| JAKARA MOVEMENT<br>6089 NORTH FIRST STREET, SUITE 102<br>FRESNO, CA 93710                                   |  | PC                                   | BUILDING AAPI POWER<br>IN SOUTH ASIAN<br>COMMUNITIES FOR HEALTH           | 130,000. |
| JOBS TO MOVE AMERICA<br>525 SOUTH HEWITT STREET<br>LOS ANGELES, CA 90013-2217                               |  | PC                                   | IMPROVING COMMUNITY<br>HEALTH AND ECONOMIC<br>OPPORTUNITY                 | 40,000.  |
| JOHNS HOPKINS UNIVERSITY<br>3910 KESWICK ROAD, N4327B<br>BALTIMORE, MD 21211-2226                           |  | PC                                   | P3 LAB AT SNF AGORA<br>INSTITUTE - BUILDING<br>HEALTH EQUITY              | 399,681. |
| KFUG COMMUNITY RADIO, INC., A<br>NON-PROFIT PUBLIC BE<br>573 ELK VALLEY ROAD<br>CRESCENT CITY, CA 95531     |  | PC                                   | REDWOOD VOICE -<br>BUILDING YOUTH<br>LEADERSHIP FOR HEALTH                | 100,000. |
| KQED, INC.<br>2601 MARIPOSA STREET<br>SAN FRANCISCO, CA 94110   |  | PC                                   | INCREASING HEALTH<br>OUTCOMES BY REPORTING<br>ON JUSTICE REFORM<br>ISSUES | 50,000.  |
| KQED, INC.<br>2601 MARIPOSA STREET<br>SAN FRANCISCO, CA 94110   |  | PC                                   | INCREASING HEALTH<br>OUTCOMES BY REPORTING<br>ON JUSTICE REFORM<br>ISSUES | 50,000.  |
| KUMEYAAY COMMUNITY COLLEGE, INC.<br>910 WILLOW GLEN DRIVE<br>EL CAJON, CA 92019-2818                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| L A VOICE<br>1200 WILSHIRE BOULEVARD, #650<br>LOS ANGELES, CA 90017   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| LABOR COMMUNITY STRATEGY CENTER<br>1506 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90019                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| LABORS TRAINING AND COMMUNITY<br>DEVELOPMENT ALLIANCE<br>4161 HOME AVENUE, SUITE 201<br>SAN DIEGO, CA 92105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| LATINO COMMUNITY FOUNDATION<br>235 MONTGOMERY STREET, SUITE 1160<br>SAN FRANCISCO, CA 94104                     |  | PC                                   | LOS ANGELES LATINO<br>GIVING CIRCLE -<br>IMPROVING LATINX<br>COMMUNITY HEALTH           | 10,000.  |
| LATINO FILM INSTITUTE YOUTH CINEMA<br>PROJECT<br>143 SOUTH GLENDALE AVENUE, UNIT 204<br>GLENDALE, CA 91205-1137 |  | PC                                   | ADVANCING HEALTH AND<br>EDUCATION FILM<br>PROGRAMS FOR<br>UNDERREPRESENTED YOUTH        | 50,000.  |
| LATINO FILM INSTITUTE YOUTH CINEMA<br>PROJECT<br>143 SOUTH GLENDALE AVENUE, UNIT 204<br>GLENDALE, CA 91205-1137 |  | PC                                   | ADVANCING HEALTH AND<br>EDUCATION FILM<br>PROGRAMS FOR<br>UNDERREPRESENTED YOUTH        | 50,000.  |
| LATINO MEDIA COLLABORATIVE<br>360 EAST 2ND STREET, SUITE 800<br>LOS ANGELES, CA 90012-4607                      |  | PC                                   | SUPPORTING A HEALTH<br>AND RACIAL EQUITY<br>CAMPAIGN                                    | 150,000. |
| LEAGUE OF CALIFORNIA COMMUNITY<br>FOUNDATIONS<br>1439 BOURET DRIVE<br>SAN JOSE, CA 95118-2412                   |  | PC                                   | BUILDING CAPACITY OF<br>COMMUNITY FOUNDATIONS<br>AND ORGANIZATIONS FOR<br>HEALTH EQUITY | 100,000. |
| LEARNING POLICY INSTITUTE<br>1530 PAGE MILL ROAD, SUITE 250<br>PALO ALTO, CA 94304                              |  | PC                                   | ADVANCING STUDENT<br>HEALTH THROUGH<br>EQUITY-CENTERED,<br>EMPOWERING SCHOOLS           | 100,000. |
| LEGAL SERVICES OF NORTHERN CALIFORNIA<br>517 12TH STREET<br>SACRAMENTO, CA 95814                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 180,000. |
| LITTLE MANILA FOUNDATION<br>2154 SOUTH SAN JOAQUIN STREET<br>STOCKTON, CA 95206                                 |  | PC                                   | BUILDING POWER FOR<br>COMMUNITY HEALTH IN<br>FILIPINX AND AAPI<br>COMMUNITIES           | 110,000. |
| LITTLE MANILA FOUNDATION<br>2154 SOUTH SAN JOAQUIN STREET<br>STOCKTON, CA 95206                                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 250,000. |
| LONG BEACH FORWARD, INC.<br>425 ATLANTIC AVENUE<br>LONG BEACH, CA 90802   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 200,000. |
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|---|--|--------------------------------------|--|----------|
| LOS AMIGOS DE LA COMUNIDAD, INC.<br>1135 APPLE WAY<br>BRAWLEY, CA 92227-3466  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| LOS ANGELES ALLIANCE FOR A NEW<br>ECONOMY<br>464 LUCAS AVENUE, SUITE 202<br>LOS ANGELES, CA 90017                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| LOS ANGELES BLACK WORKER CENTER<br>5350 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90043-1810                              |  | PC                                   | BUILDING BLACK POWER<br>TOWARD ECONOMIC<br>JUSTICE AND HEALTH<br>EQUITY        | 200,000. |
| LOS ANGELES BLACK WORKER CENTER<br>5350 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90043-1810                              |  | PC                                   | BUILDING BLACK POWER<br>TOWARD ECONOMIC<br>JUSTICE AND HEALTH<br>EQUITY        | 200,000. |
| LOS ANGELES BLACK WORKER CENTER<br>5350 CRENSHAW BOULEVARD<br>LOS ANGELES, CA 90043-1810                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| LOS ANGELES BROTHERHOOD CRUSADE -<br>BLACK UNITED FUN<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA 90011             |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| LOS ANGELES COUNTY - UNIVERSITY OF<br>SOUTHERN CALIFO<br>1200 NORTH STATE STREET, SUITE 1008<br>LOS ANGELES, CA 90033 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| LTSC COMMUNITY DEVELOPMENT<br>CORPORATION<br>231 EAST THIRD STREET, SUITE G-106<br>LOS ANGELES, CA 90013              |  | PC                                   | SUPPORTING HEALTH<br>EQUITY THROUGH<br>INNOVATIVE AFFORDABLE<br>HOUSING MODELS | 100,000. |
| LTSC COMMUNITY DEVELOPMENT<br>CORPORATION<br>231 EAST THIRD STREET, SUITE G-106<br>LOS ANGELES, CA 90013              |  | PC                                   | ACT - LA - ADVANCING<br>HEALTH EQUITY  | 85,000.  |
| MAKE PROJECTS<br>3245 UNIVERSITY AVENUE, SUITE 1 PMB<br>464 SAN DIEGO, CA 92104-3607                                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| <b>Total from continuation sheets .....</b>   |  |                                      |  |          |

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|---|--|--------------------------------------|---|----------|
| MATERNAL AND CHILD HEALTH ACCESS<br>350 SOUTH BIXEL AVENUE, SUITE 150<br>LOS ANGELES, CA 90017                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| MEMORIAL MEDICAL CENTER FOUNDATION<br>2801 ATLANTIC AVENUE<br>LONG BEACH, CA 90806                                    |  | PC                                   | LONG BEACH ALLIANCE<br>FOR CHILDREN WITH<br>ASTHMA - ADVANCING<br>HEALTH        | 85,000.  |
| MEXICAN AMERICAN LEGAL DEFENSE AND<br>EDUCATIONAL FUN<br>634 SOUTH SPRING STREET, 11TH FLOOR<br>LOS ANGELES, CA 90014 |  | PC                                   | PROMOTING THE CIVIL<br>RIGHTS AND HEALTH OF<br>LATINO IMMIGRANTS                | 150,000. |
| MILPA<br>339 MELODY LANE<br>SALINAS, CA 93901-2735  |  | PC                                   | BUILDING POWER AND<br>CULTIVATING FUTURE<br>MAKERS FOR A HEALTHY<br>CALIFORNIA  | 100,000. |
| MILPA<br>339 MELODY LANE<br>SALINAS, CA 93901-2735  |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY VIA<br>LEADERSHIP AND<br>CULTURAL HEALING | 450,000. |
| MIXTECO INDIGENA COMMUNITY ORGANIZING<br>PROJECT<br>P.O. BOX 20543<br>OXNARD, CA 93034                                |  | PC                                   | ADVANCING HEALTH<br>EQUITY FOR IMMIGRANT<br>AND INDIGENOUS<br>COMMUNITIES       | 150,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565                                   |  | PC                                   | FULL SPECTRUM LABS -<br>SUPPORTING COMMUNITY<br>DEVELOPMENT AND HEALTH          | 150,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565                                   |  | PC                                   | LATINO EQUITY PROJECT<br>- SUPPORTING HEALTH<br>EQUITY                          | 100,000. |
| MOVEMENT STRATEGY CENTER<br>1625 CLAY STREET, SIXTH FLOOR<br>OAKLAND, CA 94612-1565                                   |  | PC                                   | BROWN BOI PROJECT -<br>ADVANCING HEALTH<br>EQUITY AND GENDER<br>JUSTICE         | 100,000. |
| MUJERES UNIDAS Y ACTIVAS<br>3543 18TH STREET, SUITE 23<br>SAN FRANCISCO, CA 94110                                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| MUSIC CHANGING LIVES<br>P.O. BOX 6160<br>MORENO VALLEY, CA 92554  |  | PC                                   | SUPPORTING YOUTH VOICE<br>FOR HEALTH EQUITY<br>THROUGH THE ARTS                   | 50,000.  |
| MUSLIM STUDENTS ASSOCIATION WEST<br>2854 NORTH SANTIAGO BOULEVARD, SUITE<br>200 ORANGE, CA 92867                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| NATIONAL BLACK BANK FOUNDATION, INC.<br>1740 HUDSON BRIDGE ROAD, SUITE 1061<br>STOCKBRIDGE, GA 30281-6387       |  | PC                                   | BUILDING CAPACITY TO<br>IMPROVE HEALTH<br>OUTCOMES VIA FINANCIAL<br>LITERACY      | 50,000.  |
| NATIONAL DAY LABORER ORGANIZING<br>NETWORK<br>1030 SOUTH ARROYO PARKWAY, SUITE 106<br>PASADENA, CA 91105        |  | PC                                   | HARBOR INSTITUTE FOR<br>IMMIGRANT & ECONOMIC<br>JUSTICE -<br>STRENGTHENING HEALTH | 65,000.  |
| NATIONAL ECUMENICAL FORUM FOR<br>FILIPINO CONCERNS-IN<br>10950 ARROW ROUTE, #1182<br>RANCHO CUCAMONGA, CA 91729 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| NATIONAL HEALTH LAW PROGRAM, INC.<br>LOS ANGELES OFFICE<br>LOS ANGELES, CA 90010                                |  | PC                                   | PROTECTING HEALTH CARE<br>COVERAGE FOR ALL<br>CALIFORNIANS                        | 125,000. |
| NATIONAL IMMIGRATION LAW CENTER<br>3450 WILSHIRE BOULEVARD, BOX 108 62<br>LOS ANGELES, CA 90010                 |  | PC                                   | PROMOTING IMMIGRANT<br>JUSTICE AND HEALTH IN<br>CALIFORNIA                        | 150,000. |
| NATIONAL INSTITUTE FOR CRIMINAL<br>JUSTICE REFORM<br>4900 SHATTUCK AVENUE, UNIT 3817<br>OAKLAND, CA 94609       |  | PC                                   | ADVANCING HEALTH AND<br>SAFETY IN CALIFORNIA                                      | 100,000. |
| NATIVE AMERICAN LAND CONSERVANCY<br>300 SOUTH HIGHLAND SPRINGS AVENUE,<br>SUITE 6C #279 BANNING, CA 92220-6508  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| NATIVE AMERICANS IN PHILANTHROPY<br>1140 THIRD STREET NORTHEAST, SECOND<br>FLOOR WASHINGTON, DC 20002           |  | PC                                   | BUILDING NATIVE<br>AMERICAN POWER FOR<br>HEALTH EQUITY                            | 400,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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| NATIVE DADS NETWORK<br>1418 20TH STREET, SUITE 100<br>SACRAMENTO, CA 95811                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| NATIVE DADS NETWORK<br>1418 20TH STREET, SUITE 100<br>SACRAMENTO, CA 95811                                |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| NATIVE ROOTS NETWORK INC.<br>P.O. BOX 811<br>BELLA VISTA, CA 96008  |  | PC                                   | MATCHING GIFT   | 150.     |
| NATIVE SISTER CIRCLE INC.<br>9631 ELK GROVE FLORIN ROAD<br>ELK GROVE, CA 95624                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| NATIVE SISTER CIRCLE INC.<br>9631 ELK GROVE FLORIN ROAD<br>ELK GROVE, CA 95624                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 25,000.  |
| NATIVE STAR FOUNDATION<br>533 SOUTH RESERVATION ROAD<br>PORTERVILLE, CA 93257-9685                        |  | PC                                   | SUPPORTING NATIVE<br>HEALTH VIA YOUTH<br>EDUCATION AND<br>LEADERSHIP DEVELOPMENT              | 100,000. |
| NATIVE STAR FOUNDATION<br>533 SOUTH RESERVATION ROAD<br>PORTERVILLE, CA 93257-9685                        |  | PC                                   | SUPPORTING NATIVE<br>HEALTH VIA YOUTH<br>EDUCATION AND<br>LEADERSHIP DEVELOPMENT              | 100,000. |
| NEIGHBORHOOD LEGAL SERVICES OF LOS<br>ANGELES COUNTY<br>1102 EAST CHEVY CHASE DRIVE<br>GLENDALE, CA 91205 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 180,000. |
| NEO PHILANTHROPY, INC.<br>1001 AVENUE OF THE AMERICAS, 12TH<br>FLOOR NEW YORK, NY 10018                   |  | PC                                   | CONVERGENCE<br>PARTNERSHIP -<br>SUPPORTING A HEALTHIER<br>CALIFORNIA THROUGH<br>SYSTEM CHANGE | 150,000. |
| NETWORK ON WOMEN IN PRISON<br>4400 MARKET STREET<br>OAKLAND, CA 94608                                     |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 275,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| NEW VENTURE FUND<br>1828 L STREET NW, SUITE 300A<br>WASHINGTON, DC 20036  |  | PC                                   | COMMUNITY RESOURCE HUB<br>FOR SAFETY &<br>ACCOUNTABILITY -<br>ADVANCING HEALTH                | 50,000.  |
| NEW VENTURE FUND<br>1828 L STREET NW, SUITE 300A<br>WASHINGTON, DC 20036  |  | PC                                   | IMPROVING EQUITY AND<br>COMMUNITY HEALTH  | 100,000. |
| NORTHERN CALIFORNIA GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA 94105                             |  | PC                                   | ADVANCING<br>PHILANTHROPIC PRACTICE<br>FOR HEALTHY<br>COMMUNITIES                             | 225,000. |
| NORTHERN CALIFORNIA GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA 94105                             |  | PC                                   | ADVANCING<br>PHILANTHROPIC PRACTICE<br>FOR HEALTHY<br>COMMUNITIES                             | 225,000. |
| NORTHERN CALIFORNIA INDIAN<br>DEVELOPMENT COUNCIL, IN<br>241 F STREET<br>EUREKA, CA 95501                             |  | PC                                   | SUPPORTING NATIVE<br>AMERICAN STUDENTS FOR<br>EDUCATION AND HEALTH<br>EQUITY                  | 165,000. |
| OAKLAND COMMUNITY LAND TRUST<br>101 BROADWAY, SUITE 310<br>OAKLAND, CA 94607  |  | PC                                   | INCREASING COMMUNITY<br>POWER AND HEALTH<br>THROUGH COMMUNITY LAND<br>TRUSTS                  | 300,000. |
| OAKLAND KIDS FIRST<br>3700 EAST 12TH STREET, SUITE 3<br>OAKLAND, CA 94601   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 155,000. |
| OC ACTION<br>220 SOUTH PINE STREET, SUITE 109<br>SISTERS, OR 97759-1670   |  | NC                                   | ADVANCING HEALTH AND<br>MULTI-RACIAL<br>SOLIDARITY THROUGH<br>RESEARCH AND NARRATIVE          | 125,000. |
| ORANGE COUNTY ASIAN AND PACIFIC<br>ISLANDER COMMUNITY<br>12912 BROOKHURST STREET, SUITE 410<br>GARDEN GROVE, CA 92840 |  | PC                                   | ABUNDANT COMMUNITY<br>TRANSFORMATIONS<br>COALITION - PROMOTING<br>HEALTH AND RACIAL<br>EQUITY | 200,000. |
| ORANGE COUNTY ASIAN AND PACIFIC<br>ISLANDER COMMUNITY<br>12912 BROOKHURST STREET, SUITE 410<br>GARDEN GROVE, CA 92840 |  | PC                                   | ABUNDANT COMMUNITY<br>TRANSFORMATIONS<br>COALITION - PROMOTING<br>HEALTH AND RACIAL<br>EQUITY | 200,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   | 200,000. |

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|--|--|--------------------------------------|--|----------|
| ORANGE COUNTY COMMUNITIES ORGANIZED<br>FOR RESPONSIBL<br>1505 EAST 17TH STREET, SUITE 122<br>SANTA ANA, CA 92705 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 87,500.  |
| ORANGE COUNTY COMMUNITIES ORGANIZED<br>FOR RESPONSIBL<br>1505 EAST 17TH STREET, SUITE 122<br>SANTA ANA, CA 92705 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 87,500.  |
| ORGANIZING ROOTS, INC.<br>548 MARKET STREET, #46028<br>SAN FRANCISCO, CA 94104                                   |  | PC                                   | SOCIAL MOVEMENT<br>SUPPORT LAB - MAPPING<br>OF HEALTH JUSTICE<br>ECOSYSTEM | 200,000. |
| ORGANIZING ROOTS, INC.<br>548 MARKET STREET, #46028<br>SAN FRANCISCO, CA 94104                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 400,000. |
| PARENT VOICES OAKLAND<br>580 SECOND STREET, SUITE 210<br>OAKLAND, CA 94607                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| PARTNERSHIP FOR LOS ANGELES SCHOOLS<br>1055 WILSHIRE BOULEVARD, SUITE 1850<br>LOS ANGELES, CA 90017              |  | PC                                   | CREATING HEALTHY<br>SCHOOL ENVIRONMENTS IN<br>LOS ANGELES                  | 70,000.  |
| PEACE AND JUSTICE LAW CENTER<br>2501 EAST CHAPMAN AVENUE, STUITE 245<br>FULLERTON, CA 92831                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| PHYSICIANS FOR SOCIAL RESPONSIBILITY,<br>INC.<br>617 SOUTH OLIVE STREET, SUITE 1100<br>LOS ANGELES, CA 90014     |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 160,000. |
| POWERSWITCH ACTION<br>1305 FRANKLIN STREET, SUITE 501<br>OAKLAND, CA 94612                                       |  | PC                                   | ADVANCING COMMUNITY<br>HEALTH AND ECONOMIC<br>POWER                        | 250,000. |
| POWERSWITCH ACTION<br>1305 FRANKLIN STREET, SUITE 501<br>OAKLAND, CA 94612                                       |  | PC                                   | CALIFORNIA COALITION<br>FOR WORKER POWER -<br>ADVANCING WORKER<br>HEALTH   | 125,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|--|--|--------------------------------------|--|------------|
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                        |  | PC                                   | BUILDING POWER FOR<br>INCREASED COMMUNITY<br>WELLNESS SYSTEM<br>FUNDING            | 1,096,931. |
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                        |  | PC                                   | BUILDING POWER FOR<br>INCREASED COMMUNITY<br>WELLNESS SYSTEM<br>FUNDING            | 1,102,620. |
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                        |  | PC                                   | BUILDING POWER FOR<br>INCREASED COMMUNITY<br>WELLNESS SYSTEM<br>FUNDING            | 1,159,443. |
| PREVENTION INSTITUTE<br>221 OAK STREET<br>OAKLAND, CA 94607                        |  | PC                                   | MATCHING GIFT  | 150.       |
| PROJECT NEW VILLAGE<br>6315 IMPERIAL AVENUE, SUITE 101<br>SAN DIEGO, CA 92114      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.    |
| PROTEUS FUND, INC.<br>15 RESEARCH DRIVE, SUITE B<br>AMHERST, MA 01002-2795         |  | PC                                   | REFRAME - BUILDING THE<br>NARRATIVE POWER<br>ECOSYSTEM TO SUPPORT<br>HEALTH        | 300,000.   |
| PUBLIC ADVOCATES, INC.<br>131 STEUART STREET, SUITE 300<br>SAN FRANCISCO, CA 94105 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000.   |
| PUBLIC COUNSEL<br>610 SOUTH ARDMORE AVENUE<br>LOS ANGELES, CA 90005                |  | PC                                   | STRENGTHENING<br>COMMUNITY HEALTH<br>THROUGH HOUSING AND<br>ECONOMIC JUSTICE       | 165,000.   |
| PUBLIC HEALTH ADVOCATES<br>P.O. BOX 2309<br>DAVIS, CA 95617                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 250,000.   |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607         |  | PC                                   | CENTER FOR<br>COLLABORATIVE PLANNING<br>- SUPPORTING RESPITE<br>FOR HEALTH LEADERS | 500,000.   |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | BERKELEY MEDIA STUDIES<br>GROUP - PROMOTING<br>HEALTH EQUITY                       | 250,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | BERKELEY MEDIA STUDIES<br>GROUP - PROMOTING<br>HEALTH EQUITY                       | 250,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | CALIFORNIA COALITION<br>FOR BLACK BIRTH<br>JUSTICE ADVANCING<br>HEALTH             | 200,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | REGIONAL ASTHMA<br>MANAGEMENT AND<br>PREVENTION - ADVANCING<br>HEALTH EQUITY       | 150,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | CENTER FOR<br>COLLABORATIVE PLANNING<br>- SUPPORTING RESPITE<br>FOR HEALTH LEADERS | 500,000. |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, SUITE 600<br>OAKLAND, CA 94607                   |  | PC                                   | CENTER FOR<br>COLLABORATIVE PLANNING<br>- SUPPORTING RESPITE<br>FOR HEALTH LEADERS | 500,000. |
| PUEBLO UNIDO CDC<br>78080 CALLE AMIGO, SUITE 103<br>LA QUINTA, CA 92253                      |  | PC                                   | CV PARENTS -<br>SUPPORTING LEADERSHIP<br>FOR STUDENT HEALTH AND<br>WELL-BEING      | 50,000.  |
| PUKUU CULTURAL COMMUNITY SERVICES<br>1019 SECOND STREET, MAILBOX 2<br>SAN FERNANDO, CA 91340 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| PUKUU CULTURAL COMMUNITY SERVICES<br>1019 SECOND STREET, MAILBOX 2<br>SAN FERNANDO, CA 91340 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| QUEER HUMBOLDT<br>P.O. BOX 45<br>ARCATA, CA 95518-0045                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |



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|---|--|--------------------------------------|---|----------|
| QUEER HUMBOLDT<br>P.O. BOX 45<br>ARCATA, CA 95518-0045  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| RADIO BILINGUE, INC.<br>5005 EAST BELMONT AVENUE<br>FRESNO, CA 93727                              |  | PC                                   | SUPPORTING<br>INFRASTRUCTURE<br>DEVELOPMENT FOR YOUTH<br>AND COMMUNITY HEALTH           | 312,400. |
| RADIO BILINGUE, INC.<br>5005 EAST BELMONT AVENUE<br>FRESNO, CA 93727                              |  | PC                                   | SUPPORTING<br>INFRASTRUCTURE<br>DEVELOPMENT FOR YOUTH<br>AND COMMUNITY HEALTH           | 312,400. |
| RADIO BILINGUE, INC.<br>5005 EAST BELMONT AVENUE<br>FRESNO, CA 93727                              |  | PC                                   | MESSAGING HEALTH<br>EQUITY FOR LATINO<br>IMMIGRANT INDIGENOUS<br>COMMUNITIES            | 200,000. |
| RESIGHINI RANCHERIA, CALIFORNIA<br>P.O. BOX 529<br>KLAMATH, CA 95548                              |  | GOV                                  | TRIBAL MARINE STEWARDS<br>NETWORK - IMPROVING<br>COMMUNITY HEALTH                       | 150,000. |
| RESOURCE MEDIA, A NONPROFIT<br>CORPORATION<br>9450 SW GEMINI DRIVE, #59115<br>BEAVERTON, OR 97008 |  | PC                                   | STRENGTHENING THE<br>ENVIRONMENTAL HEALTH<br>AND CLIMATE JUSTICE<br>NARRATIVE POWER     | 100,000. |
| RESOURCES LEGACY FUND<br>400 CAPITOL MALL, SUITE 2150<br>SACRAMENTO, CA 95814-4424                |  | PC                                   | ENVIRONMENTAL EQUITY<br>AND JUSTICE -<br>ACCESSING<br>ENVIRONMENTAL HEALTH<br>RESOURCES | 75,000.  |
| RESTORE 180<br>240 NORTH 12TH AVENUE, SUITE 109 PMB<br>350 HANFORD, CA 93230                      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| RESTORE OAKLAND, INC.<br>1419 34TH AVENUE, SUITE 121<br>OAKLAND, CA 94601-3050                    |  | PC                                   | CARE FIRST COMMUNITY<br>COALITION - ADVANCING<br>HEALTH EQUITY                          | 75,000.  |
| RICHMOND COMMUNITY FOUNDATION<br>3260 BLUME DRIVE, SUITE 110<br>RICHMOND, CA 94806                |  | PC                                   | REIMAGINE RICHMOND -<br>DEVELOPING COMMUNITY<br>SOLUTIONS TO IMPROVE<br>HEALTH          | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|---|--|--------------------------------------|---|----------|
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | HOMES FOR ALL<br>CAMPAIGN, CALIFORNIA -<br>BUILDING MOMENTUM FOR<br>TENANT HEALTH | 325,000. |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | COMMUNITY POWER<br>COLLECTIVE -<br>SUPPORTING HEALTH<br>EQUITY                    | 200,000. |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | BUILDING ADAPTIVE AND<br>STRATEGIC CAPACITIES<br>TO SUPPORT COMMUNITY<br>HEALTH   | 275,000. |
| RIGHT TO THE CITY ALLIANCE, INC.<br>388 ATLANTIC AVENUE, THIRD FLOOR<br>BROOKLYN, NY 11217-3651 |  | PC                                   | BUILDING ADAPTIVE AND<br>STRATEGIC CAPACITIES<br>TO SUPPORT COMMUNITY<br>HEALTH   | 275,000. |
| RISING COMMUNITIES<br>4335 WEST ADAMS BLVD, SUITE 200<br>LOS ANGELES, CA 90018-2236             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 225,000. |
| ROCKEFELLER FAMILY FUND, INC.<br>475 RIVERSIDE DRIVE, SUITE 900<br>NEW YORK, NY 10115           |  | PC                                   | DEMOCRACY AND POWER<br>INNOVATION FUND -<br>SUPPORTING HEALTH<br>JUSTICE          | 250,000. |
| ROCKWOOD LEADERSHIP INSTITUTE<br>548 MARKET STREET, SUITE 47614<br>SAN FRANCISCO, CA 94104-5401 |  | PC                                   | COACHING FOR HEALTH,<br>JUSTICE AND LIBERATION<br>- SUPPORTING HEALTHY<br>LEADERS | 200,000. |
| SACRAMENTO AREA CONGREGATIONS<br>TOGETHER<br>5700 SOUTH LAND PARK DRIVE<br>SACRAMENTO, CA 95822 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 350,000. |
| SACRAMENTO ENVIRONMENTAL JUSTICE<br>COALITION<br>4625 44TH STREET<br>SACRAMENTO, CA 95820-3909  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| SACRAMENTO HOUSING ALLIANCE<br>909 12TH STREET, SUITE 114<br>SACRAMENTO, CA 95814               |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

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|--|--|--------------------------------------|--|----------|
| SACRAMENTO LGBT COMMUNITY CENTER<br>1015 20TH STREET<br>SACRAMENTO, CA 95811-4202                          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 40,000.  |
| SAFE ROUTES TO SCHOOL NATIONAL<br>PARTNERSHIP<br>12587 FAIR LAKES CIRCLE, #251<br>FAIRFAX, VA 22033        |  | PC                                   | IMPROVING HEALTH BY<br>SUPPORTING OPTIONS FOR<br>TRANSPORTATION AND<br>COMMUTING | 100,000. |
| SAHABA INITIATIVE, INC.<br>1887 BUSINESS CENTER DRIVE, SUITE 3A<br>SAN BERNARDINO, CA 92408-3445           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| SAHABA INITIATIVE, INC.<br>1887 BUSINESS CENTER DRIVE, SUITE 3A<br>SAN BERNARDINO, CA 92408-3445           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| SALVA<br>1224 EAST AVENUE S, SUITE D<br>PALMDALE, CA 93550-6180  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 25,000.  |
| SAN BERNARDINO COMMUNITY SERVICE<br>CENTER, INC.<br>788 NORTH ARROWHEAD AVENUE<br>SAN BERNARDINO, CA 92401 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000. |
| SAVE CALIFORNIA SALMON<br>191 EAST PERCH CREEK ROAD<br>ORLEANS, CA 95556                                   |  | PC                                   | SUPPORTING NATIVE<br>HEALTH IN CALIFORNIA<br>THROUGH EDUCATION AND<br>ORGANIZING | 50,000.  |
| SAVE CALIFORNIA SALMON<br>191 EAST PERCH CREEK ROAD<br>ORLEANS, CA 95556                                   |  | PC                                   | SUPPORTING NATIVE<br>HEALTH IN CALIFORNIA<br>THROUGH EDUCATION AND<br>ORGANIZING | 50,000.  |
| SELF-HELP GRAPHICS AND ARTS, INC.<br>1300 EAST FIRST STREET<br>LOS ANGELES, CA 90033                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 60,000.  |
| SEMILLAS SOCIEDAD CIVIL<br>4736 HUNTINGTON DRIVE SOUTH<br>LOS ANGELES, CA 90032-1942                       |  | PC                                   | CREATING HEALTHY<br>SCHOOLS FOR NATIVE AND<br>INDIGENOUS STUDENTS                | 140,000. |
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|---|--|--------------------------------------|---|----------|
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | SAN JOAQUIN VALLEY<br>HEALTH FUND -<br>SUPPORTING HEALTH<br>EQUITY                      | 175,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | SACRED PLACES<br>INSTITUTE - ADVANCING<br>INDIGENOUS HEALTH<br>EQUITY                   | 100,000. |
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM<br>1321 GARDEN HIGHWAY, SUITE 210<br>SACRAMENTO, CA 95833 |  | PC                                   | CALIFORNIA ALLIANCE<br>FOR YOUTH AND<br>COMMUNITY JUSTICE -<br>ADDRESSING HEALTH        | 350,000. |
| SO OH SHINL SISTER PROJECT<br>5800 SOUTH EASTERN AVENUE, SUITE 500<br>COMMERCE, CA 90040                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | COALITION FOR<br>EDUCATIONAL JUSTICE -<br>SUPPORTING YOUTH<br>ORGANIZING FOR HEALTH     | 125,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | BROWN ISSUES -<br>ADVANCING HEALTH<br>EQUITY THROUGH YOUTH<br>ADVOCACY                  | 50,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | CALIFORNIANS FOR<br>PESTICIDE REFORM -<br>PREVENTING UNHEALTHY<br>IMPACTS OF PESTICIDES | 125,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | LONG BEACH RESIDENTS<br>EMPOWERED - ADVANCING<br>COMMUNITY HEALTH                       | 95,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | CENTRAL VALLEY AIR<br>QUALITY COALITION -<br>PROMOTING HEALTHIER<br>AIR                 | 100,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302       |  | PC                                   | CALIFORNIANS UNITED<br>FOR A RESPONSIBLE<br>BUDGET - IMPROVING<br>HEALTH OUTCOMES       | 200,000. |
| <b>Total from continuation sheets .....</b>   |  |                                      |   |          |

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| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | FUNDERS FOR JUSTICE -<br>ADVANCING HEALTH AND<br>RACIAL EQUITY                         | 42,500.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | FAMILIES INSPIRING<br>REENTRY AND<br>REUNIFICATION 4<br>EVERYONE - ADVANCING<br>HEALTH | 75,000.  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | HEALTH JUSTICE COMMONS<br>- BUILDING HEALTH<br>JUSTICE IN CALIFORNIA                   | 125,000. |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC.<br>23564 CALABASAS ROAD, SUITE 201<br>CALABASAS, CA 91302 |  | PC                                   | DECARCERATE SACRAMENTO<br>- ADVANCING COMMUNITY<br>SAFETY AND RACIAL<br>JUSTICE        | 100,000. |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | PARENTING FOR<br>LIBERATION -<br>SUPPORTING BLACK<br>FAMILIES FOR HEALTH               | 100,000. |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | SAFE RETURN PROJECT -<br>CULTIVATING HEALING<br>AND RESILIENCE                         | 100,000. |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | OFFSIDES PRODUCTIONS -<br>SUPPORTING HEALTH AND<br>RACIAL JUSTICE                      | 75,000.  |
| SOCIAL GOOD FUND, INC.<br>12651 SAN PABLO AVENUE, UNIT 5473<br>RICHMOND, CA 94805-4021                    |  | PC                                   | SAFE RETURN PROJECT -<br>CULTIVATING HEALING<br>AND RESILIENCE                         | 100,000. |
| SOCIAL IMPACT FUND<br>750 WEST SEVENTH STREET, #811026<br>LOS ANGELES, CA 90081                           |  | PC                                   | ACCELERATE IMPACT FUND<br>- PROMOTING HEALING<br>AND COMMUNITY HEALTH                  | 125,000. |
| SOCIAL JUSTICE LEARNING INSTITUTE,<br>INC.<br>600 CENTINELA AVENUE<br>INGLEWOOD, CA 90302                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

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|--|--|--------------------------------------|--|----------|
| SOURCE LGBT CENTER, INC.<br>P.O. BOX 188<br>VISALIA, CA 93279  |  | PC                                   | SUPPORTING LGBTQ YOUTH<br>HEALTH AND PATHWAYS TO<br>LEADERSHIP             | 50,000.  |
| SOUTHEAST ASIA RESOURCE ACTION<br>CENTER, SEARAC<br>1612 K STREET NORTHWEST, SUITE 1400<br>WASHINGTON, DC 20006-2802   |  | PC                                   | ADVANCING THE HEALTH<br>OF SOUTHEAST ASIANS IN<br>CALIFORNIA               | 75,000.  |
| SOUTHEAST ASIAN COMMUNITY ALLIANCE<br>840 NORTH BROADWAY, SUITE 203E<br>LOS ANGELES, CA 90012                          |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 75,000.  |
| SOUTHERN CALIFORNIA CENTER FOR<br>NONPROFIT MANAGEMEN<br>1000 NORTH ALAMEDA STREET, SUITE 250<br>LOS ANGELES, CA 90012 |  | PC                                   | IMPROVING THE<br>FINANCIAL STRENGTH OF<br>HEALTH-SERVING<br>ORGANIZATIONS  | 420,968. |
| SOUTHERN CALIFORNIA EDUCATION FUND<br>P.O. BOX 39534<br>LOS ANGELES, CA 90039  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 150,000. |
| SOUTHERN CALIFORNIA GRANTMAKERS<br>1000 NORTH ALAMEDA STREET, SUITE 230<br>LOS ANGELES, CA 90012                       |  | PC                                   | BLACK EQUITY<br>COLLECTIVE -<br>SUPPORTING RACIAL<br>JUSTICE AND HEALTH    | 300,000. |
| SPECIAL SERVICE FOR GROUPS, INC.<br>905 EAST EIGHTH STREET<br>LOS ANGELES, CA 90021                                    |  | PC                                   | ASIAN PACIFIC ISLANDER<br>FORWARD MOVEMENT -<br>ADVANCING HEALTH<br>EQUITY | 50,000.  |
| STANISLAUS MULTI CULTURAL HEALTH<br>COALITION WEST MO<br>601 SOUTH MARTIN LUTHER KING DRIVE<br>MODESTO, CA 95351       |  | PC                                   | PROMOTING COMMUNITY<br>HEALTH AND RESILIENCE                               | 90,000.  |
| STATE CENTER COMMUNITY COLLEGE<br>FOUNDATION<br>1171 FULTON STREET<br>FRESNO, CA 93721-2501                            |  | SO III FI                            | ADVANCING COMMUNITY<br>WELLNESS VIA CULTURAL<br>EDUCATION AND LEARNING     | 50,000.  |
| STRATEGIC CONCEPTS IN ORGANIZING AND<br>POLICY EDUCAT<br>1715 WEST FLORENCE AVENUE<br>LOS ANGELES, CA 90047            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 130,000. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

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|--|--|--------------------------------------|---|----------|
| SUSTAINABLE AGRICULTURE AND FOOD<br>SYSTEMS FUNDERS<br>133 EAST DE LA GUERRA STREET, #306<br>SANTA BARBARA, CA 93101 |  | PC                                   | 2025 ANNUAL MEMBERSHIP<br>(JAN-DEC 2025)  | 10,000.  |
| TATAVIAM LAND CONSERVANCY<br>1019 SECOND STREET<br>SAN FERNANDO, CA 91340-2916                                       |  | PC                                   | ADVANCING HEALING AND<br>HEALTH THROUGH LAND<br>RETURN                                  | 100,000. |
| TENANTS TOGETHER<br>474 VALENCIA STREET, SUITE 156<br>SAN FRANCISCO, CA 94103-5926                                   |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 150,000. |
| TENEMOS QUE RECLAMAR Y UNIDOS SALVAR<br>LA TIERRA - S<br>4331 SOUTH MAIN STREET<br>LOS ANGELES, CA 90037             |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 120,000. |
| THE ASPEN INSTITUTE INC.<br>2300 NORTH STREET NORTHWEST, SUITE 700<br>WASHINGTON, DC 20037                           |  | PC                                   | CENTER FOR NATIVE<br>AMERICAN YOUTH -<br>SUPPORTING HEALTH IN<br>CALIFORNIA             | 150,000. |
| THE ASPEN INSTITUTE INC.<br>2300 NORTH STREET NORTHWEST, SUITE 700<br>WASHINGTON, DC 20037                           |  | PC                                   | FORUM FOR COMMUNITY<br>SOLUTIONS - IMPROVING<br>NATIVE YOUTH HEALTH                     | 250,000. |
| THE ASPEN INSTITUTE INC.<br>2300 NORTH STREET NORTHWEST, SUITE 700<br>WASHINGTON, DC 20037                           |  | PC                                   | CENTER FOR NATIVE<br>AMERICAN YOUTH -<br>SUPPORTING HEALTH IN<br>CALIFORNIA             | 150,000. |
| THE CENTER FOR CULTURAL POWER<br>2648 INTERNATIONAL BOULEVARD, SUITE<br>115 #1063 OAKLAND, CA 94601                  |  | PC                                   | BUILDING STRONGER AND<br>HEALTHIER CALIFORNIA<br>COMMUNITIES BY<br>EMPOWERING CREATIVES | 325,000. |
| THE CENTER FOR CULTURAL POWER<br>2648 INTERNATIONAL BOULEVARD, SUITE<br>115 #1063 OAKLAND, CA 94601                  |  | PC                                   | BUILDING STRONGER AND<br>HEALTHIER CALIFORNIA<br>COMMUNITIES BY<br>EMPOWERING CREATIVES | 325,000. |
| THE CHILDREN'S PARTNERSHIP<br>700 SOUTH FLOWER STREET, SUITE 1000<br>LOS ANGELES, CA 90017                           |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 375,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

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|--|--|--------------------------------------|--|------------|
| THE CHILDREN'S PARTNERSHIP<br>700 SOUTH FLOWER STREET, SUITE 1000<br>LOS ANGELES, CA 90017                                       |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 375,000.   |
| THE GOOD NATION FOUNDATION, INC.<br>100 CROSBY STREET<br>NEW YORK, NY 10012-4717   |  | PC                                   | THE PROMETHEUS<br>CONSPIRACY - PROMOTING<br>HEALTH EQUITY IN<br>CALIFORNIA     | 100,000.   |
| THE LGBTQ COMMUNITY CENTER OF THE<br>DESERT<br>1301 NORTH PALM CANYON DRIVE<br>PALM SPRINGS, CA 92262                            |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 100,000.   |
| THE MEXICAN MUSEUM<br>706 MISSION STREET<br>SAN FRANCISCO, CA 94103  |  | PC                                   | MATCHING GIFT  | 1,500.     |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143                  |  | PC                                   | HEALTHFORCE CENTER AT<br>UCSF - ADVANCING<br>HEALTH WORKFORCE IN<br>CALIFORNIA | 1,432,004. |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143                  |  | PC                                   | HEALTHFORCE CENTER AT<br>UCSF - ADVANCING<br>HEALTH WORKFORCE IN<br>CALIFORNIA | 1,421,190. |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143                  |  | PC                                   | HEALTHFORCE CENTER AT<br>UCSF - ADVANCING<br>HEALTH WORKFORCE IN<br>CALIFORNIA | 421,994.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>OFFICE OF CONTRACT AND GRANT<br>ADMINISTRATION LOS ANGELES, CA<br>90095 |  | PC                                   | LUSKIN SCHOOL OF<br>PUBLIC AFFAIRS -<br>PROMOTING YOUTH<br>WELL-BEING          | 100,000.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>OFFICE OF CONTRACT AND GRANT<br>ADMINISTRATION LOS ANGELES, CA<br>90095 |  | PC                                   | INSTITUTE FOR RESEARCH<br>ON LABOR AND<br>EMPLOYMENT -<br>SUPPORTING HEALTH    | 136,980.   |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>OFFICE OF CONTRACTS AND GRANTS<br>ADMINISTRATION LA JOLLA, CA 92093     |  | PC                                   | SAN DIEGO REFUGEE<br>COMMUNITIES COALITION<br>- PROMOTING REFUGEE<br>HEALTH    | 100,000.   |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |            |



**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>CONTRACTS AND GRANTS OFFICE<br>SAN FRANCISCO, CA 94143       |  | PC                                   | HEALTHFORCE CENTER AT<br>UCSF - ADVANCING<br>HEALTH WORKFORCE IN<br>CALIFORNIA         | 1,375,824. |
| THE REGENTS OF THE UNIVERSITY OF<br>CALIFORNIA (UNIVE<br>2195 HEARST AVENUE, ROOM 120<br>BERKELEY, CA 94720           |  | PC                                   | UC BERKELEY LABOR<br>CENTER - ADVANCING<br>HEALTH RESEARCH                             | 202,204.   |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA | 440,000.   |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000.   |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000.   |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA | 440,000.   |
| THE TRANSLATIN COALITION<br>2975 WILSHIRE BOULEVARD, SUITE 350<br>LOS ANGELES, CA 90010                               |  | PC                                   | STRENGTHENING MOVEMENT<br>INFRASTRUCTURE TO<br>ACHIEVE HEALTH REFORMS<br>IN CALIFORNIA | 440,000.   |
| THE YOUNG CENTER FOR IMMIGRANT<br>CHILDRENS RIGHTS<br>2245 SOUTH MICHIGAN AVENUE, SUITE 301<br>CHICAGO, IL 60616-2126 |  | PC                                   | IMPROVING IMMIGRANT<br>CHILDREN HEALTH AND<br>JUSTICE THROUGH<br>ADVOCACY              | 20,000.    |
| THREE SISTERS GARDENS<br>P.O. BOX 108<br>WEST SACRAMENTO, CA 95605  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.    |
| THREE SISTERS GARDENS<br>P.O. BOX 108<br>WEST SACRAMENTO, CA 95605  |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.    |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| THRIVE SANTA ANA<br>P.O. BOX 1935<br>SANTA ANA, CA 92702      |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 45,000.    |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- ADVANCING COMMUNITY<br>WELLNESS | 1,169,204. |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- ADVANCING COMMUNITY<br>WELLNESS | 1,160,998. |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | LATINO COALITION FOR A<br>HEALTHY CALIFORNIA -<br>ADVANCING HEALTH<br>REFORM  | 440,501.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | LATINO COALITION FOR A<br>HEALTHY CALIFORNIA -<br>ADVANCING HEALTH<br>REFORM  | 440,501.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | LATINO COALITION FOR A<br>HEALTHY CALIFORNIA -<br>ADVANCING HEALTH<br>REFORM  | 437,996.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | LATINO COALITION FOR A<br>HEALTHY CALIFORNIA -<br>ADVANCING HEALTH<br>EQUITY  | 300,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- ADVANCING COMMUNITY<br>WELLNESS | 1,102,152. |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | ARAB RESOURCE AND<br>ORGANIZING CENTER -<br>ADVANCING HEALTH AND<br>WELLNESS  | 100,000.   |
| TIDES CENTER<br>1012 TORNEY AVENUE<br>SAN FRANCISCO, CA 94129 |  | PC                                   | BAY AREA HEALTH<br>INEQUITIES INITIATIVE<br>- IMPROVING HEALTH<br>EQUITY      | 300,000.   |
| <b>Total from continuation sheets</b>                         |  |                                      |   |            |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| TORRES MARTINEZ DESERT CAHUILLA<br>INDIANS<br>66-725 MARTINEZ ROAD<br>THERMAL, CA 92274          |  | GOV                                  | SUPPORTING YOUTH<br>DEVELOPMENT FOR NATIVE<br>HEALTH IN RIVERSIDE<br>COUNTY      | 250,000. |
| TOURO UNIVERSITY<br>1310 CLUB DRIVE<br>VALLEJO, CA 94592   |  | PC                                   | BUILDING BLACK POWER<br>FOR HEALTH JUSTICE IN<br>VALLEJO                         | 274,500. |
| TOURO UNIVERSITY<br>1310 CLUB DRIVE<br>VALLEJO, CA 94592   |  | PC                                   | BUILDING BLACK POWER<br>FOR HEALTH JUSTICE IN<br>VALLEJO                         | 268,000. |
| TRUE NORTH ORGANIZING NETWORK<br>517 3RD STREET, SUITE 16<br>EUREKA, CA 95501                    |  | PC                                   | ORGANIZING POWER AND<br>SYSTEMIC CHANGE TO<br>ADVANCE HEALTH                     | 425,000. |
| UNDERGROUND GRIT, INC.<br>1914 WEST ORANGEWOOD AVENUE, SUITE 101<br>ORANGE, CA 92868-2072        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 50,000.  |
| UNITED CAMBODIAN COMMUNITY<br>2201 EAST ANAHEIM STREET, SUITE 200<br>LONG BEACH, CA 90804        |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 90,000.  |
| UNITED FOR RESPECT EDUCATION FUND<br>2108 N STREET, SUITE 4231<br>SACRAMENTO, CA 95816-5712      |  | PC                                   | BUILDING WORKER POWER<br>FOR HEALTH  | 50,000.  |
| UNITED WAY OF NORTHERN CALIFORNIA<br>3300 CHURN CREEK ROAD<br>REDDING, CA 96002                  |  | PC                                   | STRENGTHENING CIVIC<br>DIALOGUE AND CULTURE<br>OF BELONGING FOR<br>HEALTH EQUITY | 200,000. |
| UNITED WOMENS EAST AFRICAN SUPPORT<br>TEAM<br>6523 UNIVERSITY AVENUE<br>SAN DIEGO, CA 92115      |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>DEPARTMENT OF CONTRACTS AND GRANTS<br>LOS ANGELES, CA 90089 |  | PC                                   | EQUITY RESEARCH<br>INSTITUTE - BUILDING<br>CAPACITY FOR HEALTH<br>EQUITY         | 557,982. |
| <b>Total from continuation sheets .....</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| URBAN PEACE MOVEMENT - OAKLAND<br>P.O. BOX 19339<br>OAKLAND, CA 94619                 |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 175,000. |
| URBAN STRATEGIES COUNCIL<br>1404 FRANKLIN STREET, SUITE 410<br>OAKLAND, CA 94612      |  | PC                                   | JUSTICE REINVESTMENT<br>COALITION OF ALAMEDA<br>COUNTY - ADVANCING<br>HEALTH            | 125,000. |
| URBAN TILTH<br>323 BROOKSIDE DRIVE<br>RICHMOND, CA 94801                              |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 90,000.  |
| UTILITY REFORM NETWORK<br>360 GRAND AVENUE, #150<br>OAKLAND, CA 94610-4840            |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 125,000. |
| VALLEY ONWARD<br>3646 LOS ALTOS COURT<br>MERCED, CA 95348-4811                        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 375,000. |
| VERSAL STRATEGY<br>1150 KENISTON AVE<br>LOS ANGELES, CA 90019-1709                    |  | NC                                   | BUILDING REGIONAL<br>POWER THROUGH<br>ORGANIZATIONAL<br>MENTORSHIP TO ADVANCE<br>HEALTH | 100,000. |
| VICTOR VALLEY FAMILY RESOURCE CENTER<br>P.O. BOX 1248<br>VICTORVILLE, CA 92393        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 75,000.  |
| VISION 2000 EDUCATIONAL FOUNDATION<br>2816 ROBINSON CREEK LANE<br>ELK GROVE, CA 95758 |  | PC                                   | BLACK PARALLEL SCHOOL<br>BOARD - BUILDING<br>HEALTHY SCHOOL<br>CLIMATES                 | 185,000. |
| WALKSACRAMENTO<br>909 12TH STREET, SUITE 125<br>SACRAMENTO, CA 95814                  |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| WALL-LAS MEMORIAS PROJECT<br>800 WEST 6TH STREET<br>LOS ANGELES, CA 90017-2704        |  | PC                                   | GENERAL OPERATING<br>SUPPORT  | 50,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                      | Amount   |
|--|--|--------------------------------------|--|----------|
| WESTERN CENTER ON LAW AND POVERTY<br>3701 WILSHIRE BOULEVARD, SUITE 208<br>LOS ANGELES, CA 90010 |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 175,000. |
| WHITE ASH BROADCASTING, INC.<br>2589 ALLUVIAL AVENUE<br>CLOVIS, CA 93611                         |  | PC                                   | ADDRESSING HEALTH AND<br>INEQUITY IN THE SAN<br>JOAQUIN VALLEY           | 50,000.  |
| WINDCALL INSTITUTE<br>360 GRAND AVENUE, #359<br>OAKLAND, CA 94610-4840                           |  | PC                                   | SUPPORTING HEALTH<br>THROUGH SOCIAL CHANGE<br>AND TRANSFORMATION         | 100,000. |
| WINDCALL INSTITUTE<br>360 GRAND AVENUE, #359<br>OAKLAND, CA 94610-4840                           |  | PC                                   | SUPPORTING HEALTH<br>THROUGH SOCIAL CHANGE<br>AND TRANSFORMATION         | 100,000. |
| WOMEN'S FOUNDATION OF CALIFORNIA<br>1301 CLAY STREET, SUITE 71719<br>OAKLAND, CA 94612           |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 200,000. |
| YOUNG SCHOLARS FOR ACADEMIC<br>EMPOWERMENT<br>3839 BROCKTON AVENUE<br>RIVERSIDE, CA 92501-3201   |  | PC                                   | IMPROVING HEALTH<br>EQUITY AND RACIAL<br>JUSTICE FOR LGBTQ+<br>RESIDENTS | 250,000. |
| YOUTH FORWARD<br>2411 15TH STREET, SUITE A<br>SACRAMENTO, CA 95818                               |  | PC                                   | SUPPORTING ORGANIZING<br>FOR HEALTH IN CENTRAL<br>VALLEY AND NORTH       | 75,000.  |
| YOUTH FORWARD<br>2411 15TH STREET, SUITE A<br>SACRAMENTO, CA 95818                               |  | PC                                   | SUPPORTING ORGANIZING<br>FOR HEALTH IN CENTRAL<br>VALLEY AND NORTH       | 75,000.  |
| YOUTH JUSTICE COALITION<br>7625 SOUTH CENTRAL AVENUE<br>LOS ANGELES, CA 90001                    |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 125,000. |
| YOUTH LEADERSHIP INSTITUTE<br>P.O. BOX 411107<br>SAN FRANCISCO, CA 94141                         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 600,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| YOUTH LEADERSHIP INSTITUTE<br>P.O. BOX 411107<br>SAN FRANCISCO, CA 94141         |  | PC                                   | SUPPORTING YOUTH AND<br>COMMUNITY HEALTH VIA<br>DIGITAL ORGANIZING<br>INFRASTRUCTURE | 150,000. |
| YOUTH LEADERSHIP INSTITUTE<br>P.O. BOX 411107<br>SAN FRANCISCO, CA 94141         |  | PC                                   | EMPOWERING YOUTH<br>CAPACITY BUILDING FOR<br>HEALTH EQUITY<br>COMMUNICATIONS         | 200,000. |
| YOUTH OUTREACH AND LEARNING INSTITUTE<br>156 NORTH STREET<br>LOS BANOS, CA 93635 |  | PC                                   | ADVANCING HEALTH AND<br>RACIAL EQUITY VIA<br>CULTURALLY ROOTED<br>HEALING            | 125,000. |
| YOUTH TOGETHER, INC.<br>520 THIRD STREET, SUITE 209<br>OAKLAND, CA 94607         |  | PC                                   | GENERAL OPERATING<br>SUPPORT   | 140,000. |
| YXPLOSION, LLC<br>7909 WALERGA ROAD, SUITE 112 #274<br>ANTELOPE, CA 95843        |  | PC                                   | JUSTICE2JOBS COALITION<br>- ORGANIZING FOR<br>RACIAL, ECONOMIC AND<br>HEALTH EQUITY  | 75,000.  |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
| <b>Total from continuation sheets .....</b>                                      |  |                                      |  |          |

**Part XIV**   **Supplementary Information**

**3a**   **Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution**

NAME OF RECIPIENT - CERES COMMUNITY PROJECT

BUILDING COMMUNITY-CENTERED PROVIDER INFRASTRUCTURE IN MEDI-CAL FOR

HEALTH EQUITY

**Part XIV**   **Supplementary Information**

**3b Grants and Contributions Approved for Future Payment Continuation of Purpose of Grant or Contribution**

NAME OF RECIPIENT - CERES COMMUNITY PROJECT

BUILDING COMMUNITY-CENTERED PROVIDER INFRASTRUCTURE IN MEDI-CAL FOR

HEALTH EQUITY

NAME OF RECIPIENT - COUNTY HEALTH EXECUTIVES ASSOCIATION OF CALIFORNIA

STRENGTHENING LEADERSHIP AND PROFESSIONAL DEVELOPMENT FOR GOVERNMENTAL

PUBLIC HEALTH



Form **2220**  
Department of the Treasury  
Internal Revenue Service

## Underpayment of Estimated Tax by Corporations

Attach to the corporation's tax return.

FORM 990-PF

OMB No. 1545-0123

**2024**

Go to [www.irs.gov/Form2220](http://www.irs.gov/Form2220) for instructions and the latest information.

|   |   |
|---|---|
| Name<br><b>THE CALIFORNIA ENDOWMENT</b> | Employer identification number<br><b>95-4523232</b> |
|---|---|

**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

### Part I Required Annual Payment

|    |  |    |            |
|----|--|----|------------|
| 1  | Total tax (see instructions)   | 1  | 2,060,863. |
| 2a | Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1   |    |            |
| 2b | Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method  |    |            |
| 2c | Credit for federal tax paid on fuels (see instructions)  |    |            |
| 2d | <b>Total.</b> Add lines 2a through 2c  | 2d |            |
| 3  | Subtract line 2d from line 1. If the result is less than \$500, <b>do not</b> complete or file this form. The corporation does not owe the penalty   | 3  | 2,060,863. |
| 4  | Enter the tax shown on the corporation's 2023 income tax return. See instructions. <b>Caution:</b> If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5<br><b>PRORATED FOR 9 MONTH SHORT YEAR</b> | 4  | 1,166,939. |
| 5  | <b>Required annual payment.</b> Enter the <b>smaller</b> of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3  | 5  | 1,166,939. |

### Part II Reasons for Filing - Check the boxes below that apply. If any boxes are checked, the corporation **must** file Form 2220 even if it does not owe a penalty. See instructions.

- 6 ☐ The corporation is using the adjusted seasonal installment method.
- 7 ☐ The corporation is using the annualized income installment method.
- 8 ☒ The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

### Part III Figuring the Underpayment

|   | (a)        | (b)        | (c)        | (d)      |
|---|------------|------------|------------|----------|
| 9 <b>Installment due dates.</b> Enter in columns (a) through (d) the 15th day of the 4th (Form 990-PF filers: Use 5th month), 6th, 9th, and 12th months of the corporation's tax year   | 08/15/24   | 09/15/24   | 12/15/24   |          |
| 10 <b>Required installments.</b> If the box on line 6 and/or line 7 above is checked, enter the amounts from Sch A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column | 291,735.   | 1,082,174. | 686,954.   |          |
| 11 Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15. See instructions  | 3,000,000. |            |            |          |
| <b>Complete lines 12 through 18 of one column before going to the next column.</b>  |            |            |            |          |
| 12 Enter amount, if any, from line 18 of the preceding column   |            | 2,708,265. | 1,626,091. | 939,137. |
| 13 Add lines 11 and 12  |            | 2,708,265. | 1,626,091. | 939,137. |
| 14 Add amounts on lines 16 and 17 of the preceding column   |            |            |            |          |
| 15 Subtract line 14 from line 13. If zero or less, enter -0-  | 3,000,000. | 2,708,265. | 1,626,091. | 939,137. |
| 16 If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0-  |            | 0.         | 0.         |          |
| 17 <b>Underpayment.</b> If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18   |            |            |            |          |
| 18 <b>Overpayment.</b> If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column  | 2,708,265. | 1,626,091. | 939,137.   |          |

**Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.**

For Paperwork Reduction Act Notice, see separate instructions.

Form 2220 (2024)

**Part IV Figuring the Penalty**

|   | (a)       | (b) | (c) | (d) |
|---|-----------|-----|-----|-----|
| <b>19</b> Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier.<br>(C corporations with tax years ending June 30 and S corporations: Use 3rd month instead of 4th month. Form 990-PF and Form 990-T filers: Use 5th month instead of 4th month.) See instructions ..... | <b>19</b> |     |     |     |
| <b>20</b> Number of days from due date of installment on line 9 to the date shown on line 19 .....  | <b>20</b> |     |     |     |
| <b>21</b> Number of days on line 20 after 4/15/2024 and before 7/1/2024 .....   | <b>21</b> |     |     |     |
| <b>22</b> Underpayment on line 17 x $\frac{\text{Number of days on line 21} \times 8\% (0.08)}{366}$ ...  | <b>22</b> | \$  | \$  | \$  |
| <b>23</b> Number of days on line 20 after 6/30/2024 and before 10/1/2024 ...  | <b>23</b> |     |     |     |
| <b>24</b> Underpayment on line 17 x $\frac{\text{Number of days on line 23} \times 8\% (0.08)}{366}$ ...  | <b>24</b> | \$  | \$  | \$  |
| <b>25</b> Number of days on line 20 after 9/30/2024 and before 1/1/2025 .....   | <b>25</b> |     |     |     |
| <b>26</b> Underpayment on line 17 x $\frac{\text{Number of days on line 25} \times 8\% (0.08)}{366}$ ...  | <b>26</b> | \$  | \$  | \$  |
| <b>27</b> Number of days on line 20 after 12/31/2024 and before 4/1/2025 ...  | <b>27</b> |     |     |     |
| <b>28</b> Underpayment on line 17 x $\frac{\text{Number of days on line 27} \times 7\% (0.07)}{365}$ ...  | <b>28</b> | \$  | \$  | \$  |
| <b>29</b> Number of days on line 20 after 3/31/2025 and before 7/1/2025 .....   | <b>29</b> |     |     |     |
| <b>30</b> Underpayment on line 17 x $\frac{\text{Number of days on line 29} \times \%}{365}$ .....  | <b>30</b> | \$  | \$  | \$  |
| <b>31</b> Number of days on line 20 after 6/30/2025 and before 10/1/2025 ...  | <b>31</b> |     |     |     |
| <b>32</b> Underpayment on line 17 x $\frac{\text{Number of days on line 31} \times \%}{365}$ .....  | <b>32</b> | \$  | \$  | \$  |
| <b>33</b> Number of days on line 20 after 9/30/2025 and before 1/1/2026 .....   | <b>33</b> |     |     |     |
| <b>34</b> Underpayment on line 17 x $\frac{\text{Number of days on line 33} \times \%}{365}$ .....  | <b>34</b> | \$  | \$  | \$  |
| <b>35</b> Number of days on line 20 after 12/31/2025 and before 3/16/2026 ...   | <b>35</b> |     |     |     |
| <b>36</b> Underpayment on line 17 x $\frac{\text{Number of days on line 35} \times \%}{365}$ .....  | <b>36</b> | \$  | \$  | \$  |
| <b>37</b> Add lines 22, 24, 26, 28, 30, 32, 34, and 36 .....  | <b>37</b> | \$  | \$  | \$  |
| <b>38 Penalty.</b> Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 34; or the comparable line for other income tax returns .....  | <b>38</b> | \$  | \$  | 0.  |

\* Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at [www.irs.gov](http://www.irs.gov). You can also call 800-829-4933 to get interest rate information.

THE CALIFORNIA ENDOWMENT

95-4523232

FORM 990-PF

GAIN OR (LOSS) FROM SALE OF ASSETS

STATEMENT 1

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| PFIC GAINS                     | 6,930,294.                  | 0.                            | 0.                        | 0.             | 6,930,294.          |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| PUBLICLY TRADED SECURITIES     | 1,509,452,000.              | 1,409,478,824.                | 0.                        | 0.             | 99,973,176.         |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| DISPOSITION OF PARTNERSHIPS    | 6,416,024.                  | 6,416,024.                    | 0.                        | 0.             | 0.                  |

CAPITAL GAINS DIVIDENDS FROM PART IV 0.

TOTAL TO FORM 990-PF, PART I, LINE 6A 106,903,470.

FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 2

| SOURCE  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---|-----------------------------|---------------------------------|-------------------------------|
| INTEREST ON SAVINGS AND<br>TEMPORARY CASH INVESTMENTS | 21,973.                     | 21,973.                         |                               |
| TOTAL TO PART I, LINE 3                               | 21,973.                     | 21,973.                         |                               |

THE CALIFORNIA ENDOWMENT

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FORM 990-PF                      DIVIDENDS AND INTEREST FROM SECURITIES                      STATEMENT 3

---

| SOURCE  | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| BNY MELLON<br>BROKERAGE ACCT<br>INTEREST FROM<br>SECURITIES | 714,494.        | 0.                            | 714,494.                    | 714,494.                          |                               |
|   | 10,755,377.     | 0.                            | 10,755,377.                 | 10,755,377.                       |                               |
| TO PART I, LINE 4   | 11,469,871.     | 0.                            | 11,469,871.                 | 11,469,871.                       |                               |

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FORM 990-PF                      RENTAL INCOME                      STATEMENT 4

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| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|---------------------------------------|--------------------|------------------------|
| GROSS RENTAL INCOME                   | 1                  | 731,089.               |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    | 731,089.               |

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FORM 990-PF                      OTHER INCOME                      STATEMENT 5

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| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| PARTNERSHIP INCOME (LOSS)             | 17,543,410.                 | 25,899,769.                       |                               |
| CLASS ACTION PROCEEDS                 | 15,131.                     | 15,131.                           |                               |
| GRANT REFUND INTEREST INCOME          | 804.                        | 804.                              |                               |
| GUARANTEE FEE INCOME                  | 8,000.                      | 8,000.                            |                               |
| INTEREST INCOME - BONDS               | 7,136,450.                  | 7,136,450.                        |                               |
| PRI INTEREST INCOME                   | 1,376,663.                  | 1,376,663.                        |                               |
| REFUNDED LEGAL FEES                   | 17,129.                     | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 26,097,587.                 | 34,436,817.                       |                               |

THE CALIFORNIA ENDOWMENT

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FORM 990-PF

LEGAL FEES

STATEMENT 6

| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ADLER & COLVIN   | 10,640.                      | 0.                                |                               | 15,325.                       |
| VAN DER HOUT, BRIGAGLIANO &<br>NIGHTINGALE LLP/DBA VAN DER<br>HOUT LLP | 2,500.                       | 0.                                |                               | 2,473.                        |
| SOMOS GROUP  | 11,332.                      | 0.                                |                               | 29,440.                       |
| SIGNATURE RESOLUTION, LLC  | 6,495.                       | 0.                                |                               | 6,428.                        |
| ROPES & GRAY LLP   | 70,325.                      | 68,885.                           |                               | 13,895.                       |
| PHOENIX SETTLEMENT<br>ADMINISTRATORS                                   | 403,653.                     | 0.                                |                               | 399,489.                      |
| PETER K. CHUN DBA<br>KATALLASSO CONSULTING                             | 32,700.                      | 0.                                |                               | 38,153.                       |
| OLSON REMCHO, LLP  | 1,400.                       | 0.                                |                               | 1,887.                        |
| MORGAN, LEWIS & BOCKIUS LLP  | 181,722.                     | 0.                                |                               | 178,153.                      |
| LITTLER MENDELSON PC   | 4,758.                       | 0.                                |                               | 16,119.                       |
| KEYS LAW CORPORATION   | 970.                         | 0.                                |                               | 960.                          |
| WESIERSKI & ZUREK LLP  | 0.                           | 0.                                |                               | 7,515.                        |
| HERRICK, FEINSTEIN LLP   | 177.                         | 177.                              |                               | 0.                            |
| WILMERHALE DBA WILMER<br>CUTLER PICKERING HALE AND<br>DORR LLP         | 4,746.                       | 0.                                |                               | 0.                            |
| GORDON REES LLP  | 41,250.                      | 0.                                |                               | 40,824.                       |
| FARELLA BRAUN AND MARTEL<br>LLP  | 36,431.                      | 0.                                |                               | 88,599.                       |
| EPSTEIN BECKER & GREEN PC  | 77,448.                      | 0.                                |                               | 82,396.                       |
| DAVIS WRIGHT TREMAINE LLP  | 36,216.                      | 0.                                |                               | 49,943.                       |
| CARSTENS, BLACK & MINTEER<br>LLP                                       | 296,041.                     | 0.                                |                               | 365,277.                      |
| ATKINSON, ANDELSON, LOYA,<br>RUUD & ROMO                               | 3,243.                       | 0.                                |                               | 3,733.                        |
| HANSON BRIDGETT LLP  | 14,085.                      | 0.                                |                               | 8,576.                        |
| TO FM 990-PF, PG 1, LN 16A   | 1,236,132.                   | 69,062.                           |                               | 1,349,185.                    |

FORM 990-PF

ACCOUNTING FEES

STATEMENT 7

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| GREEN HASSON & JANKS LLP     | 29,133.                      | 0.                                |                               | 39,198.                       |
| PENSION ASSURANCE, LLP       | 25,750.                      | 0.                                |                               | 14,800.                       |
| DELOITTE TAX, LLP            | 210,454.                     | 110,435.                          |                               | 0.                            |
| DELOITTE & TOUCHE, LLP       | 168,862.                     | 101,317.                          |                               | 78,407.                       |
| TO FORM 990-PF, PG 1, LN 16B | 434,199.                     | 211,752.                          |                               | 132,405.                      |

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FORM 990-PF

OTHER PROFESSIONAL FEES

STATEMENT 8

| DESCRIPTION                                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| G/A, INVESTMENT ADVISORY,<br>HR & IT       | 1,919,767.                   | 491,291.                          |                               | 1,663,386.                    |
| DIRECT CHARITABLE<br>ACTIVITIES            | 5,966,774.                   | 0.                                |                               | 6,553,018.                    |
| PROGRAM, EVALUATION AND<br>PUBLIC POLICIES | 679,597.                     | 0.                                |                               | 615,689.                      |
| INVESTMENT MANAGERS FEES                   | 1,997,424.                   | 1,997,424.                        |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C               | 10,563,562.                  | 2,488,715.                        |                               | 8,832,093.                    |

FORM 990-PF

TAXES

STATEMENT 9

| DESCRIPTION                        | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DEFERRED TAX EXPENSE               | 11,253,169.                  | 0.                                |                               | 0.                            |
| ALT. INVESTMENT - FOREIGN<br>TAXES | 0.                           | 465,013.                          |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18        | 11,253,169.                  | 465,013.                          |                               | 0.                            |

FORM 990-PF

OTHER EXPENSES

STATEMENT 10

| DESCRIPTION                                      | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| CONTRACTED TEMP PERSONNEL                        | 268,681.                     | 0.                                |                               | 311,709.                      |
| OTHER PERSONNEL COSTS                            | 133,827.                     | 4,265.                            |                               | 123,367.                      |
| IT EQUIP/TELECOMM/ONLINE<br>SVS/SOFTWARE         | 1,319,516.                   | 335,982.                          |                               | 1,027,198.                    |
| OTHER OPERATING EXPENSES                         | 682,848.                     | 7,613.                            |                               | 676,877.                      |
| MEMBERSHIPS & DUES                               | 8,751.                       | 1,138.                            |                               | 7,613.                        |
| INSURANCE  | 225,831.                     | 9,686.                            |                               | 286,475.                      |
| DISCOUNT AND BAD DEBT<br>EXPENSE (PRI ALLOWANCE) | 1,662,649.                   | 0.                                |                               | 0.                            |
| PARTNERSHIP EXPENSES                             | 0.                           | 20,650,367.                       |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23                      | 4,302,103.                   | 21,009,051.                       |                               | 2,433,239.                    |

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

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FORM 990-PF OTHER INCREASES IN NET ASSETS OR FUND BALANCES STATEMENT 11

| DESCRIPTION                            | AMOUNT      |
|--|-------------|
| UNREALIZED GAINS ON INVESTMENTS        | 50,925,448. |
| MINIMUM PENSION LIABILITY ADJUSTMENT   | 997,826.    |
| TOTAL TO FORM 990-PF, PART III, LINE 3 | 51,923,274. |

FORM 990-PF U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS STATEMENT 12

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE  | FAIR MARKET<br>VALUE |
|--|---------------|----------------|-------------|----------------------|
| MUNICIPAL  |               | X              | 14,005,743. | 14,005,743.          |
| US GOVERNMENT                                    | X             |                | 66,945,233. | 66,945,233.          |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 66,945,233. | 66,945,233.          |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                | 14,005,743. | 14,005,743.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 80,950,976. | 80,950,976.          |

FORM 990-PF CORPORATE STOCK STATEMENT 13

| DESCRIPTION                   | BOOK VALUE   | FAIR MARKET<br>VALUE |
|-------------------------------|--------------|----------------------|
| ACCENTURE PLC                 | 3,371,204.   | 3,371,204.           |
| ADYEN NV                      | 2,709,673.   | 2,709,673.           |
| AGILENT TECHNOLOGIES INC      | 2,162,740.   | 2,162,740.           |
| AKO EURO 1019 CON             | 84,764,679.  | 84,764,679.          |
| ALPHABET INC                  | 2,304,349.   | 2,304,349.           |
| ALYESKA ALEUTIAN FUND LTD     | 77,760,651.  | 77,760,651.          |
| AMAZON.COM INC                | 7,973,730.   | 7,973,730.           |
| ANALOG DEVICES INC            | 2,042,166.   | 2,042,166.           |
| ANTA SPORTS PRODUCTS LTD      | 1,647,608.   | 1,647,608.           |
| ASML HOLDING NV               | 2,312,895.   | 2,312,895.           |
| ASSA ABLOY AB                 | 2,058,625.   | 2,058,625.           |
| BECTON DICKINSON & CO         | 5,083,476.   | 5,083,476.           |
| BLS GLOBAL EQTS LLC           | 128,025,330. | 128,025,330.         |
| BROWNING WEST FUND LP         | 41,619,059.  | 41,619,059.          |
| CANTILLION GLOBAL EQUITY FUND | 123,003,289. | 123,003,289.         |
| CASDIN PARTNERS OFFSHORE LTD  | 10,294,568.  | 10,294,568.          |
| CBRE GROUP INC                | 1,622,613.   | 1,622,613.           |
| CHARLES SCHWAB CORP/THE       | 3,850,518.   | 3,850,518.           |
| COOPER COS INC/THE            | 1,392,648.   | 1,392,648.           |
| DANAHER CORP                  | 2,118,976.   | 2,118,976.           |
| DRAGONEER GLB II              | 38,367,774.  | 38,367,774.          |

STATEMENT(S) 11, 12, 13

THE CALIFORNIA ENDOWMENT

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|                                |              |              |
|--------------------------------|--------------|--------------|
| ECHO ST CAPITAL SPV 4 LLC      | 238,325.     | 238,325.     |
| EMINENCE LONG                  | 125,057,891. | 125,057,891. |
| EQUIFAX INC                    | 1,689,656.   | 1,689,656.   |
| FERNBRIDGE OFFSHORE            | 123,025,155. | 123,025,155. |
| GAOLING FUND LP CL A           | 46,409,110.  | 46,409,110.  |
| GAOLING FUND LP CL A (SS11)    | 6,590.       | 6,590.       |
| GAOLING FUND LP CL A (SS15)    | 547,910.     | 547,910.     |
| GAOLING FUND LP CL A (SS16)    | 2,692,410.   | 2,692,410.   |
| GAOLING FUND LP CL A (SS20)    | 4,731,945.   | 4,731,945.   |
| GAOLING FUND LP CL A (SS23)SUB | 854,840.     | 854,840.     |
| GARTNER INC                    | 2,150,562.   | 2,150,562.   |
| GIM GLOBAL EQUITY INVESTMENT   | 1,019,067.   | 1,019,067.   |
| GOBI                           | 37,509,816.  | 37,509,816.  |
| H WORLD GROUP LTD              | 427,904.     | 427,904.     |
| HCIF OFFSHORE LP               | 28,381,364.  | 28,381,364.  |
| HEARD CAPITAL 02.28.22         | 34,260,336.  | 34,260,336.  |
| HEARD HIGH CONVICTION LONG     | 31,327,185.  | 31,327,185.  |
| HENRY SCHEIN INC               | 732,690.     | 732,690.     |
| HILLHOUSE GAOLING FUND LP CL A | 61,327.      | 61,327.      |
| JONES LANG LASALLE INC         | 1,972,214.   | 1,972,214.   |
| KINGSPAN GROUP PLC             | 2,222,962.   | 2,222,962.   |
| LEGRAND SA                     | 2,658,626.   | 2,658,626.   |
| MASTERCARD INC                 | 1,935,671.   | 1,935,671.   |
| MERCADOLIBRE INC               | 3,361,770.   | 3,361,770.   |
| MICROSOFT CORP                 | 8,160,662.   | 8,160,662.   |
| NOVONESIS NOVOZYMES B          | 1,525,875.   | 1,525,875.   |
| NUTANIX INC                    | 2,767,661.   | 2,767,661.   |
| SCHNEIDER ELECTRIC SE          | 2,108,118.   | 2,108,118.   |
| SERVICETITAN INC               | 90,834.      | 90,834.      |
| SESSA SOF II                   | 34,054,805.  | 34,054,805.  |
| SIEMENS HEALTHINEERS AG        | 1,282,761.   | 1,282,761.   |
| SIKA AG                        | 2,593,886.   | 2,593,886.   |
| SOCIETE FRIGORIFIQUE ET BRASSE | 1.           | 1.           |
| STEADVIEW 0618-02              | 23,945,805.  | 23,945,805.  |
| STEADVIEW CAPITAL              | 26,758,784.  | 26,758,784.  |
| STERIS PLC                     | 2,531,266.   | 2,531,266.   |
| TAIWAN SEMICONDUCTOR MANUFACTU | 2,688,771.   | 2,688,771.   |
| TEXAS INSTRUMENTS INC          | 1,126,560.   | 1,126,560.   |
| THERMO FISHER SCIENTIFIC INC   | 3,164,039.   | 3,164,039.   |
| TRIMBLE INC                    | 2,560,860.   | 2,560,860.   |
| TWILIO INC                     | 758,830.     | 758,830.     |
| VEEVA SYSTEMS INC              | 719,055.     | 719,055.     |
| VESTAS WIND SYSTEMS A/S        | 1,509,633.   | 1,509,633.   |
| VIKING LONG FUND III LTD CLASS | 116,754,513. | 116,754,513. |
| VISA INC                       | 955,705.     | 955,705.     |
| WATERS CORP                    | 2,199,169.   | 2,199,169.   |
| WINDACRE                       | 145,597,305. | 145,597,305. |
| WORKDAY INC                    | 2,106,557.   | 2,106,557.   |

TOTAL TO FORM 990-PF, PART II, LINE 10B

1,383,723,352.

1,383,723,352.



| DESCRIPTION                    | BOOK VALUE | FAIR MARKET VALUE |
|--------------------------------|------------|-------------------|
| AASET 2018-2 US LTD 2A A 144A  | 212,884.   | 212,884.          |
| AASET 2021-1 TRUST 1A A 144A   | 361,417.   | 361,417.          |
| AASET 2024-1 1A A1 144A        | 293,040.   | 293,040.          |
| AASET 2024-2 LTD 2A A 144A     | 341,869.   | 341,869.          |
| ABN AMRO BANK NV 144A          | 360,452.   | 360,452.          |
| ABPCI DIRECT LEND 1A A1A2 144A | 506,005.   | 506,005.          |
| AERCAP IRELAND CAPITAL DAC / A | 271,639.   | 271,639.          |
| AES CORP/THE                   | 74,179.    | 74,179.           |
| AES CORP/THE 144A              | 257,182.   | 257,182.          |
| AFN ABSPROP001 LLC 1A A2 144A  | 739,363.   | 739,363.          |
| ALCOA NEDERLAND HOLDING B 144A | 401,428.   | 401,428.          |
| ALEXANDRIA REAL ESTATE EQUITIE | 446,495.   | 446,495.          |
| ALLO ISSUER LLC 1A A2 144A     | 151,347.   | 151,347.          |
| ALLSTATE CORP/THE              | 55,267.    | 55,267.           |
| ALTICE FRANCE SA 144A          | 187,215.   | 187,215.          |
| AMERICAN HOME MORTGAGE 1 GIOP  | 285,016.   | 285,016.          |
| AMERICAN NATIONAL GROUP I 144A | 492,000.   | 492,000.          |
| AMERICAN NATIONAL GROUP INC    | 204,586.   | 204,586.          |
| AMERICAN TOWER CORP            | 180,162.   | 180,162.          |
| AMERICO LIFE INC 144A          | 235,416.   | 235,416.          |
| AMFAM HOLDINGS INC 144A        | 151,205.   | 151,205.          |
| ANCHORAGE CREDIT FU 4A AR 144A | 928,490.   | 928,490.          |
| ANGEL OAK MORTGAGE T 1 A2 144A | 410,160.   | 410,160.          |
| ANGLO AMERICAN CAPITAL PL 144A | 531,912.   | 531,912.          |
| ANHEUSER-BUSCH COS LLC / ANHEU | 289,131.   | 289,131.          |
| AON CORP                       | 120,274.   | 120,274.          |
| AP GRANGE HLDGS LLC            | 1,320,322. | 1,320,322.        |
| APOLLO MANAGEMENT HOLDING 144A | 140,512.   | 140,512.          |
| AQUILA FDG 2024-1              | 248,833.   | 248,833.          |
| ARBYS FUNDING LLC 1A A2 144A   | 454,530.   | 454,530.          |
| ARES DIRECT LENDING 1A B 144A  | 255,375.   | 255,375.          |
| ARES FINANCE CO II LLC 144A    | 271,353.   | 271,353.          |
| ARETEC GROUP INC 144A          | 109,212.   | 109,212.          |
| ARSENAL AIC PARENT LLC 144A    | 103,480.   | 103,480.          |
| ASSET BACKED SECURITIES HE1 M1 | 592,969.   | 592,969.          |
| ASSURANT INC                   | 113,897.   | 113,897.          |
| ASSURED GUARANTY US HOLDINGS I | 68,611.    | 68,611.           |
| AT&T INC                       | 316,538.   | 316,538.          |
| ATHENE HOLDING LTD             | 82,923.    | 82,923.           |
| ATLASSIAN CORP                 | 150,822.   | 150,822.          |
| AUTHENTIC BRANDS 12/24 TLB     | 168,207.   | 168,207.          |
| AUTHENTIC BRANDS 6/24 TLB      | 283,600.   | 283,600.          |
| AZ BATTERY PPTY LLC            | 138,055.   | 138,055.          |
| BANK OF AMERICA CORP           | 558,347.   | 558,347.          |
| BANK OF NEW YORK MELLON CORP/T | 519,794.   | 519,794.          |
| BEACON FUNDING TRUST 144A      | 98,814.    | 98,814.           |
| BEAR STEARNS ASSET BACK HE9 3A | 389,870.   | 389,870.          |
| BENCHMARK 2019-B10 MORT B10 XA | 845,860.   | 845,860.          |
| BERRY GLOBAL INC 144A          | 254,435.   | 254,435.          |
| BNP PARIBAS SA 144A            | 200,260.   | 200,260.          |
| BOARDWALK PIPELINES LP         | 407,246.   | 407,246.          |
| BOEING CO/THE                  | 724,942.   | 724,942.          |

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| BP CAPITAL MARKETS AMERICA INC   | 168,879.    | 168,879.    |
| BP CAPITAL MARKETS PLC           | 601,763.    | 601,763.    |
| BPCE SA 144A                     | 247,820.    | 247,820.    |
| BRAVO RESIDENTIAL FU R1 A 144A   | 689,422.    | 689,422.    |
| BRITISH AIRWAYS 2020-1 CL 144A   | 461,010.    | 461,010.    |
| BRITISH TELECOMMUNICATION 144A   | 454,220.    | 454,220.    |
| BRITISH TELECOMMUNICATIONS PLC   | 121,337.    | 121,337.    |
| BROADCOM INC                     | 54,085.     | 54,085.     |
| BROADCOM INC 144A                | 461,550.    | 461,550.    |
| BROOKFIELD FINANCE INC           | 429,969.    | 429,969.    |
| BROOKFIELD FINANCE LLC / BROOK   | 54,887.     | 54,887.     |
| BROWN & BROWN INC                | 150,278.    | 150,278.    |
| BRSP 2021-FL1 LTD FL1 D 144A     | 973,970.    | 973,970.    |
| BX COMMERCIAL MORT VOLT E 144A   | 498,750.    | 498,750.    |
| BX TRUST 2024-VLT4 VLT4 B 144A   | 150,777.    | 150,777.    |
| BX TRUST 2024-VLT4 VLT4 C 144A   | 150,470.    | 150,470.    |
| BXMT 2020-FL3 LTD FL3 C 144A     | 232,080.    | 232,080.    |
| CAPITAL ONE FINANCIAL CORP       | 358,722.    | 358,722.    |
| CAPMARK MILITARY H ROBS A 144A   | 381,638.    | 381,638.    |
| CAPSTONE LOGISTICS 8/24 TL       | 182,451.    | 182,451.    |
| CARLYLE DIRECT LE 1A A2RR 144A   | 510,720.    | 510,720.    |
| CARPENTER TECHNOLOGY CORP        | 275,003.    | 275,003.    |
| CARS-DB4 LP 1A A6 144A           | 220,522.    | 220,522.    |
| CARS-DB5 LP 1A A4 144A           | 410,134.    | 410,134.    |
| CENTENE CORP                     | 232,848.    | 232,848.    |
| CERBERUS LOAN FUNDI 3A A1 144A   | 503,045.    | 503,045.    |
| CERBERUS LOAN FUNDIN 1A A 144A   | 1,755,673.  | 1,755,673.  |
| CERBERUS LOAN FUNDIN 2A A 144A   | 1,002,480.  | 1,002,480.  |
| CERBERUS LOAN FUNDIN 3A B 144A   | 355,852.    | 355,852.    |
| CERBERUS LOAN FUNDIN 5A A 144A   | 856,817.    | 856,817.    |
| CF HIPPOLYTA ISSUER 1 B1 144A    | 217,978.    | 217,978.    |
| CF HIPPOLYTA ISSUER 1A A2 144A   | 485,844.    | 485,844.    |
| CF HIPPOLYTA ISSUER 1A B1 144A   | 702,862.    | 702,862.    |
| CHARLES SCHWAB CORP/THE          | 604,310.    | 604,310.    |
| CHARTER COMMUNICATIONS OPERATI   | 363,308.    | 363,308.    |
| CHASE HOME LENDING M 5 A3 144A   | 252,372.    | 252,372.    |
| CHENIERE CORPUS CHRISTI HOLDIN   | 256,387.    | 256,387.    |
| CHENIERE ENERGY INC              | 100,936.    | 100,936.    |
| CHENIERE ENERGY PARTNERS 144A    | 100,669.    | 100,669.    |
| CHOICE HOTELS INTERNATIONAL IN   | 441,008.    | 441,008.    |
| CIM TRUST 2021-J1 J1 A1 144A     | 142,377.    | 142,377.    |
| CITADEL SECURITIES 10/24 TLB     | 198,459.    | 198,459.    |
| CITIGROUP COMMERCIAL PRM3 A 144A | 413,000.    | 413,000.    |
| CITIGROUP COMMERCIAL SMRT A 144A | 518,247.    | 518,247.    |
| CITIGROUP INC                    | 971,887.    | 971,887.    |
| CLOUD SOFTWARE GROUP INC 144A    | 103,055.    | 103,055.    |
| CMFT NET LEASE MASTE 1 A6 144A   | 420,185.    | 420,185.    |
| CNO FINANCIAL GROUP INC          | 307,979.    | 307,979.    |
| COBANK ACB                       | 254,360.    | 254,360.    |
| COMCAST CORP                     | 165,818.    | 165,818.    |
| COMMIT TO PUR FNMA SF MTG        | 60,971,711. | 60,971,711. |
| COMMIT TO PUR GNMA II JUMBOS     | 1,860,929.  | 1,860,929.  |
| COPELAND 6/24 TLB                | 200,083.    | 200,083.    |
| COREBRIDGE FINANCIAL INC         | 8,029.      | 8,029.      |
| CPI HOLDCO/CREATIVE PLANNING 5   | 198,929.    | 198,929.    |
| CREDIT-BASED ASSET SERV CB2 AV   | 313,873.    | 313,873.    |
| CSC HOLDINGS LLC 144A            | 176,200.    | 176,200.    |
| CUSHMAN & WAKEFIELD US BO 144A   | 64,058.     | 64,058.     |

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| CVS HEALTH CORP                 | 196,108.   | 196,108.   |
| DB MASTER FINANCE 1A A2II 144A  | 140,078.   | 140,078.   |
| DC COMMERCIAL MORTGA DC A 144A  | 348,561.   | 348,561.   |
| DELL EQUIPMENT FINAN 2 A3 144A  | 249,808.   | 249,808.   |
| DELL INTERNATIONAL LLC / EMC C  | 411,154.   | 411,154.   |
| DELTA AIR LINES INC / SKY 144A  | 164,959.   | 164,959.   |
| DELTA AIR LINES INC 144A        | 546,307.   | 546,307.   |
| DEUTSCHE ALT-A SECURITI OA2 A1  | 281,850.   | 281,850.   |
| DOLLAR GENERAL CORP             | 213,877.   | 213,877.   |
| DRYDEN 37 SENIOR LO 37A Q 144A  | 696,770.   | 696,770.   |
| DUKE ENERGY PROGRESS LLC        | 142,131.   | 142,131.   |
| DUPONT DE NEMOURS INC           | 194,397.   | 194,397.   |
| EISNER ADVISORY/EISNERAMPER 2/  | 149,883.   | 149,883.   |
| ELANCO ANIMAL HEALTH 8/20 COV-  | 16,390.    | 16,390.    |
| ELEVANCE HEALTH INC             | 376,287.   | 376,287.   |
| ELLINGTON FINANCIAL 2 A3 144A   | 581,340.   | 581,340.   |
| ELM TRUST 2024-EL ELM A10 144A  | 227,151.   | 227,151.   |
| ENEL FINANCE INTERNATIONAL 144A | 194,916.   | 194,916.   |
| ENERGY TRANSFER LP              | 404,062.   | 404,062.   |
| EQT TRUST 2024-EXT EXTR A 144A  | 399,904.   | 399,904.   |
| EQUITABLE HOLDINGS INC          | 758,590.   | 758,590.   |
| EXELON CORP                     | 233,532.   | 233,532.   |
| EXTENDED STAY AMERI ESH D 144A  | 220,748.   | 220,748.   |
| FAIRFAX FINANCIAL HOLDINGS LTD  | 437,429.   | 437,429.   |
| FALCON AEROSPACE LTD 1 A 144A   | 99,944.    | 99,944.    |
| FARMERS INSURANCE EXCHANG 144A  | 206,194.   | 206,194.   |
| FERGUSON FINANCE PLC 144A       | 418,014.   | 418,014.   |
| FHLMC POOL #QA-7336             | 261,848.   | 261,848.   |
| FHLMC POOL #QA-7479             | 189,143.   | 189,143.   |
| FHLMC POOL #RA-2314             | 179,450.   | 179,450.   |
| FHLMC POOL #RA-9163             | 457,285.   | 457,285.   |
| FHLMC POOL #RJ-1966             | 929,181.   | 929,181.   |
| FHLMC POOL #RJ-2209             | 987,162.   | 987,162.   |
| FHLMC POOL #RJ-2414             | 836,816.   | 836,816.   |
| FHLMC POOL #RJ-2454             | 849,466.   | 849,466.   |
| FHLMC POOL #SB-0240             | 439,548.   | 439,548.   |
| FHLMC POOL #SD-3080             | 1,085,334. | 1,085,334. |
| FHLMC POOL #SD-7565             | 70,895.    | 70,895.    |
| FHLMC POOL #SD-8190             | 910,612.   | 910,612.   |
| FHLMC POOL #SD-8195             | 376,770.   | 376,770.   |
| FHLMC POOL #SD-8202             | 279,510.   | 279,510.   |
| FHLMC POOL #SD-8222             | 256,354.   | 256,354.   |
| FHLMC POOL #SD-8225             | 301,740.   | 301,740.   |
| FHLMC POOL #SD-8238             | 1,258,631. | 1,258,631. |
| FHLMC POOL #SD-8246             | 814,616.   | 814,616.   |
| FHLMC POOL #SD-8256             | 2,090,832. | 2,090,832. |
| FHLMC POOL #SD-8324             | 59,943.    | 59,943.    |
| FHLMC POOL #SD-8362             | 398,950.   | 398,950.   |
| FHLMC POOL #SD-8438             | 224,914.   | 224,914.   |
| FIFTH THIRD BANCORP             | 82,991.    | 82,991.    |
| FIGRE TRUST 2024-HE HE1 A 144A  | 127,357.   | 127,357.   |
| FIGRE TRUST 2024-HE HE2 A 144A  | 266,558.   | 266,558.   |
| FIGRE TRUST 2024-HE HE3 B 144A  | 137,103.   | 137,103.   |
| FIGRE TRUST 2024-HE HE6 A 144A  | 200,126.   | 200,126.   |
| FIRST AMERICAN FINANCIAL CORP   | 577,846.   | 577,846.   |
| FIRSTKEY HOMES 20 SFR2 F3 144A  | 146,585.   | 146,585.   |
| FIRSTKEY HOMES 20 SFR2 G1 144A  | 196,240.   | 196,240.   |
| FIRSTKEY HOMES 20 SFR2 G2 144A  | 196,850.   | 196,850.   |

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| FIRSTKEY HOMES 202 SFR1 B 144A | 760,224.   | 760,224.   |
| FISERV INC                     | 101,686.   | 101,686.   |
| FIVE GUYS HOLDINGS 1A A2 144A  | 206,762.   | 206,762.   |
| FLOWSERVE CORP                 | 325,155.   | 325,155.   |
| FLUTTER TREASURY DAC 144A      | 203,028.   | 203,028.   |
| FNMA POOL #0AL7118             | 365,799.   | 365,799.   |
| FNMA POOL #0AL7936             | 249,843.   | 249,843.   |
| FNMA POOL #0AN6434             | 900,466.   | 900,466.   |
| FNMA POOL #0AN7141             | 1,116,641. | 1,116,641. |
| FNMA POOL #0AS3448             | 79,357.    | 79,357.    |
| FNMA POOL #0BO5415             | 177,740.   | 177,740.   |
| FNMA POOL #0BP6618             | 242,413.   | 242,413.   |
| FNMA POOL #0CA4427             | 166,882.   | 166,882.   |
| FNMA POOL #0CA4558             | 185,100.   | 185,100.   |
| FNMA POOL #0CB6179             | 1,672,903. | 1,672,903. |
| FNMA POOL #0CB9142             | 1,340,736. | 1,340,736. |
| FNMA POOL #0CB9155             | 1,365,426. | 1,365,426. |
| FNMA POOL #0MA4438             | 94,952.    | 94,952.    |
| FNMA POOL #0MA4512             | 386,923.   | 386,923.   |
| FNMA POOL #0MA4548             | 1,082,444. | 1,082,444. |
| FNMA POOL #0MA4580             | 466,752.   | 466,752.   |
| FNMA POOL #0MA4599             | 1,422,775. | 1,422,775. |
| FNMA POOL #0MA4600             | 234,177.   | 234,177.   |
| FNMA POOL #0MA4654             | 335,126.   | 335,126.   |
| FNMA POOL #0MA4732             | 474,472.   | 474,472.   |
| FNMA POOL #0MA4918             | 877,463.   | 877,463.   |
| FNMA POOL #0MA4978             | 1,053,317. | 1,053,317. |
| FNMA POOL #0MA5072             | 1,327,066. | 1,327,066. |
| FNMA POOL #0MA5497             | 265,114.   | 265,114.   |
| FNMA GTD REMIC P/T 20-M23 X1   | 319,367.   | 319,367.   |
| FORD MOTOR CREDIT CO LLC       | 403,804.   | 403,804.   |
| FORT MOORE FAMILY COMMUNI 144A | 841,150.   | 841,150.   |
| FORTRESS CREDIT BSL 2A BR 144A | 351,852.   | 351,852.   |
| FORTRESS CREDIT O 9A A1TR 144A | 501,005.   | 501,005.   |
| FOUNDRY JV HOLDCO LLC 144A     | 202,146.   | 202,146.   |
| FREDDIE MAC MILITAR R1 B1 144A | 1,216,377. | 1,216,377. |
| FRESB 2019-SB59 MORT SB59 A10F | 195,968.   | 195,968.   |
| FS KKR CAPITAL CORP            | 473,620.   | 473,620.   |
| GCAT 2022-NQM5 TR NQM5 A1 144A | 204,111.   | 204,111.   |
| GENERAL MOTORS CO              | 120,092.   | 120,092.   |
| GLOBAL ATLANTIC FIN CO 144A    | 543,094.   | 543,094.   |
| GLOBAL PAYMENTS INC            | 1,024,890. | 1,024,890. |
| GLOBE LIFE INC                 | 113,478.   | 113,478.   |
| GLP CAPITAL LP / GLP FINANCING | 650,958.   | 650,958.   |
| GMAC COMMERCIAL MO HCKM A 144A | 792,948.   | 792,948.   |
| GMF FLOORPLAN OWNER 4A A1 144A | 335,157.   | 335,157.   |
| GOLDMAN SACHS GROUP INC/THE    | 439,042.   | 439,042.   |
| GOLUB CAPITAL PAR 16A BR2 144A | 2,001,220. | 2,001,220. |
| GOLUB CAPITAL PAR 17A A1R 144A | 56,536.    | 56,536.    |
| GOLUB CAPITAL PAR 33A AR2 144A | 1,001,220. | 1,001,220. |
| GOLUB CAPITAL PART 49A CR 144A | 500,620.   | 500,620.   |
| GOLUB CAPITAL PARTN 54A C 144A | 751,133.   | 751,133.   |
| GREENSAIF PIPELINES BIDCO 144A | 397,648.   | 397,648.   |
| GS MORTGAGE SECURI UPTN D 144A | 498,735.   | 498,735.   |
| GS MORTGAGE SECURITIES GC45 XA | 457,968.   | 457,968.   |
| GSAA HOME EQUITY TRUST 20 7 A4 | 21,097.    | 21,097.    |
| GXO LOGISTICS INC              | 261,343.   | 261,343.   |
| HALLIBURTON CO                 | 165,331.   | 165,331.   |

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| HARBORVIEW MORTGAGE LO 12 2A2A | 367,695.   | 367,695.   |
| HARBORVIEW MORTGAGE LO 14 2A1A | 203,468.   | 203,468.   |
| HELP AT HOME 10/20 (DDTL 2) DE | 21,774.    | 21,774.    |
| HELP AT HOME 10/20 TL          | 172,071.   | 172,071.   |
| HESS MIDSTREAM OPERATIONS 144A | 249,180.   | 249,180.   |
| HEWLETT PACKARD ENTERPRISE CO  | 69,274.    | 69,274.    |
| HIGHTOWER 7/24 TLB             | 194,253.   | 194,253.   |
| HILLENBRAND INC                | 87,409.    | 87,409.    |
| HOME EQUITY LOAN TRU FRE1 1AV1 | 607,988.   | 607,988.   |
| HOST HOTELS & RESORTS LP       | 579,642.   | 579,642.   |
| HOTWIRE FUNDING LLC 1 B 144A   | 282,090.   | 282,090.   |
| HOTWIRE FUNDING LLC 1A A2 144A | 201,992.   | 201,992.   |
| HSBC HOLDINGS PLC              | 205,418.   | 205,418.   |
| HUNT COS INC 144A              | 284,355.   | 284,355.   |
| HYATT HOTELS CORP              | 755,658.   | 755,658.   |
| IMPERIAL FUND MOR NQM2 A3 144A | 178,493.   | 178,493.   |
| INTERNATIONAL FLAVORS & F 144A | 223,585.   | 223,585.   |
| IRON MOUNTAIN INC 144A         | 524,739.   | 524,739.   |
| ITT HOLDINGS LLC 144A          | 320,404.   | 320,404.   |
| J.P. MORGAN MORTGAGE 2 A2 144A | 137,017.   | 137,017.   |
| JABIL INC                      | 163,748.   | 163,748.   |
| JANE STREET GROUP / JSG F 144A | 472,728.   | 472,728.   |
| JBS USA HOLDING LUX SARL/ JBS  | 283,438.   | 283,438.   |
| JEFFERIES FINANCE LLC / J 144A | 328,314.   | 328,314.   |
| JEFFERIES FINANCIAL GROUP INC  | 506,052.   | 506,052.   |
| JP MORGAN MORTGAG CCM1 A3 144A | 126,258.   | 126,258.   |
| JP MORGAN MORTGAGE 12 A3 144A  | 225,651.   | 225,651.   |
| JP MORGAN MORTGAGE 12 A6 144A  | 651,611.   | 651,611.   |
| JP MORGAN MORTGAGE 13 A6 144A  | 293,367.   | 293,367.   |
| JP MORGAN MORTGAGE ACQ WMC4 A3 | 588,288.   | 588,288.   |
| JP MORGAN MORTGAGE T 1 A3 144A | 507,600.   | 507,600.   |
| JP MORGAN MORTGAGE T 8 A3 144A | 222,248.   | 222,248.   |
| JP MORGAN MORTGAGE T 8 A4 144A | 178,145.   | 178,145.   |
| JP MORGAN MORTGAGE T 9 A3 144A | 101,321.   | 101,321.   |
| JPMORGAN CHASE & CO            | 971,057.   | 971,057.   |
| KENNEDY-WILSON INC             | 269,343.   | 269,343.   |
| KIMCO REALTY OP LLC            | 42,868.    | 42,868.    |
| KINDER MORGAN INC              | 195,484.   | 195,484.   |
| KKR CORE HOLDING CO LL         | 594,337.   | 594,337.   |
| KKR GROUP FINANCE CO VIII 144A | 269,420.   | 269,420.   |
| KKR GROUP FINANCE CO X LL 144A | 98,105.    | 98,105.    |
| KRAFT HEINZ FOODS CO           | 154,423.   | 154,423.   |
| KREF 2021-FL2 LTD FL2 AS 144A  | 147,108.   | 147,108.   |
| KROGER CO/THE                  | 94,306.    | 94,306.    |
| KUVARE US HOLDINGS INC 144A    | 149,813.   | 149,813.   |
| LAZARD GROUP LLC               | 287,490.   | 287,490.   |
| LCCM 2021-FL3 TRUS FL3 AS 144A | 545,281.   | 545,281.   |
| LCCM 2021-FL3 TRUST FL3 A 144A | 457,459.   | 457,459.   |
| LEGACY MORTGAGE AS GS3 A1 144A | 330,015.   | 330,015.   |
| LEVEL 3 FINANCING INC 144A     | 899,215.   | 899,215.   |
| LHOME MORTGAGE TR RTL5 A1 144A | 198,062.   | 198,062.   |
| LIBERTY MUTUAL GROUP INC 144A  | 555,354.   | 555,354.   |
| LIFE 2021-BMR MORTG BMR F 144A | 192,831.   | 192,831.   |
| LIGHTNING 2021-1 FING L P      | 874,059.   | 874,059.   |
| LLOYDS BANKING GROUP PLC       | 201,680.   | 201,680.   |
| LOANCORE 2021-CRE6 CRE6 C 144A | 1,223,113. | 1,223,113. |
| LOWE'S COS INC                 | 219,054.   | 219,054.   |
| LPL HOLDINGS INC 144A          | 426,330.   | 426,330.   |

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| LSTAR SECURITIES INVE 1 A 144A | 108,157.   | 108,157.   |
| LUNAR 2021-1 STRUCTUR 1 A 144A | 339,985.   | 339,985.   |
| LVNV FDG LLC                   | 463,432.   | 463,432.   |
| MACQUARIE BANK LTD 144A        | 464,931.   | 464,931.   |
| MACQUARIE GROUP LTD 144A       | 507,801.   | 507,801.   |
| MACY'S RETAIL HOLDINGS LL 144A | 69,309.    | 69,309.    |
| MAPLE GROVE FUNDING TRUST 144A | 439,732.   | 439,732.   |
| MARKEL GROUP INC               | 459,140.   | 459,140.   |
| MB2 DENTAL SOLUTIONS 2/24 TL   | 172,133.   | 172,133.   |
| MCDONALD'S CORP                | 284,772.   | 284,772.   |
| MCGRAW-HILL EDUCATION INC 144A | 439,362.   | 439,362.   |
| MEDLINE BORROWER LP 144A       | 277,797.   | 277,797.   |
| METLIFE INC                    | 707,469.   | 707,469.   |
| MF1 2022-FL8 LTD FL8 A 144A    | 1,194,330. | 1,194,330. |
| MIDWEST CONNECTOR CAPITAL 144A | 166,729.   | 166,729.   |
| MILEAGE PLUS HOLDINGS LLC 144A | 251,575.   | 251,575.   |
| MILL CITY SECURITI RS1 A1 144A | 313,932.   | 313,932.   |
| MILL CITY SECURITI RS2 A1 144A | 184,820.   | 184,820.   |
| MINERALS TECHNOLOGIES INC 144A | 216,563.   | 216,563.   |
| MISSION VETERINARY 6/24 TL     | 186,916.   | 186,916.   |
| MITSUBISHI UFJ FINANCIAL GROUP | 171,070.   | 171,070.   |
| MONDELEZ INTERNATIONAL INC     | 110,070.   | 110,070.   |
| MORGAN STANLEY                 | 609,935.   | 609,935.   |
| MORGAN STANLEY ABS CAP HE2 A2B | 405,780.   | 405,780.   |
| MORGAN STANLEY RE-R R5 4B 144A | 53,559.    | 53,559.    |
| MOSAIC CO/THE                  | 264,535.   | 264,535.   |
| MSCI INC 144A                  | 161,239.   | 161,239.   |
| MUTUAL OF OMAHA INSURANCE 144A | 98,871.    | 98,871.    |
| NASSAU 2019 CFO LLC 1 A 144A   | 109,520.   | 109,520.   |
| NATIONAL AUSTRALIA BANK L 144A | 475,448.   | 475,448.   |
| NATIONSTAR MORTGAGE HOLDI 144A | 49,551.    | 49,551.    |
| NATIONWIDE MUTUAL INSURAN 144A | 219,416.   | 219,416.   |
| NAVIGATOR AIRCRAFT AB 1 A 144A | 358,915.   | 358,915.   |
| NETFLIX INC                    | 172,566.   | 172,566.   |
| NEW CENTURY HOME EQUITY L C M2 | 1,470,501. | 1,470,501. |
| NIPPON LIFE INSURANCE CO 144A  | 506,497.   | 506,497.   |
| NISSAN MASTER OWNER T B A 144A | 201,286.   | 201,286.   |
| NORFOLK SOUTHERN CORP          | 69,361.    | 69,361.    |
| NORTHROP GRUMMAN CORP          | 330,479.   | 330,479.   |
| NORTHWELL HEALTHCARE INC       | 514,875.   | 514,875.   |
| NOVASTAR MORTGAGE FUNDIN 2 A1A | 341,545.   | 341,545.   |
| NRG ENERGY INC 144A            | 340,045.   | 340,045.   |
| NUSTAR LOGISTICS LP            | 200,542.   | 200,542.   |
| NXPT COMMERCIAL MO STOR A 144A | 305,334.   | 305,334.   |
| NYMT LOAN TRUST 20 SP1 A1 144A | 399,891.   | 399,891.   |
| OBRA LONGEVITY RATED FEEDER FD | 342,425.   | 342,425.   |
| OBRA LONGEVITY RFF CL A NTS    | 228,283.   | 228,283.   |
| OBX 2024-NQM5 TRU NQM5 A2 144A | 204,485.   | 204,485.   |
| OBX 2024-NQM6 TRU NQM6 A3 144A | 128,704.   | 128,704.   |
| OBX 2024-NQM8 TRU NQM8 A3 144A | 86,480.    | 86,480.    |
| ONEAMERICA FINANCIAL PART 144A | 309,788.   | 309,788.   |
| ONEMAIN FINANCE CORP           | 508,980.   | 508,980.   |
| ORACLE CORP                    | 269,721.   | 269,721.   |
| OSAT 2021-RPL1 TR RPL1 A1 144A | 441,051.   | 441,051.   |
| OWENS CORNING                  | 161,614.   | 161,614.   |
| OWL ROCK CLO XVI LL 16A A 144A | 502,995.   | 502,995.   |
| OXFORD FINANCE FUND 1A A2 144A | 84,556.    | 84,556.    |
| PACIFIC BEACON LLC 144A        | 191,562.   | 191,562.   |

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| PACIFIC BELLS 10/21 COV-LITE T | 193,908.   | 193,908.   |
| PACKAGING CORP OF AMERICA      | 337,148.   | 337,148.   |
| PALMER SQUARE LOAN 1A A2 144A  | 1,001,490. | 1,001,490. |
| PARAMOUNT GLOBAL               | 409,771.   | 409,771.   |
| PARKER-HANNIFIN CORP           | 192,923.   | 192,923.   |
| PARTNERRE FINANCE B LLC        | 166,446.   | 166,446.   |
| PENN MUTUAL LIFE INSURANC 144A | 95,564.    | 95,564.    |
| PENNYMAC FINANCIAL SERVIC 144A | 299,166.   | 299,166.   |
| PERSHING SQUARE HOLDINGS 144A  | 822,825.   | 822,825.   |
| PETSMART INC / PETSMART F 144A | 235,875.   | 235,875.   |
| PMH NEWCO LP                   | 620,177.   | 620,177.   |
| PNC FINANCIAL SERVICES GROUP I | 77,882.    | 77,882.    |
| PORSCHE INNOVATIVE 1A A4 144A  | 498,625.   | 498,625.   |
| PRIVATE CREDIT                 | 7,389,763. | 7,389,763. |
| PROGRESS ENERGY INC            | 95,902.    | 95,902.    |
| PRPM 2021-5 LLC 5 A1 144A      | 454,343.   | 454,343.   |
| PRUDENTIAL FINANCIAL INC       | 177,926.   | 177,926.   |
| PUBLIC SERVICE ELECTRIC AND GA | 106,966.   | 106,966.   |
| PUBLIC SERVICE ENTERPRISE GROU | 50,530.    | 50,530.    |
| QORVO INC                      | 189,442.   | 189,442.   |
| QTS GOOD NEWS FACILITY TL      | 500,000.   | 500,000.   |
| QTS GOOD NEWS FCLTY REVR       | 195,260.   | 195,260.   |
| QUIRCH FOODS 4/22 TL           | 202,243.   | 202,243.   |
| RALI SERIES 2006-QO2 TR QO2 A3 | 325,850.   | 325,850.   |
| RCKT MORTGAGE TR CES4 A1A 144A | 233,670.   | 233,670.   |
| REINSURANCE GROUP OF AMERICA I | 352,716.   | 352,716.   |
| ROCKET MORTGAGE LLC / ROC 144A | 479,215.   | 479,215.   |
| ROGERS COMMUNICATIONS INC      | 240,348.   | 240,348.   |
| ROYAL BANK OF CANADA           | 284,023.   | 284,023.   |
| ROYALTY PHARMA PLC             | 313,438.   | 313,438.   |
| SAFEHOLD GL HOLDINGS LLC       | 510,989.   | 510,989.   |
| SALUDA GRADE ALTER FIG4 A 144A | 167,748.   | 167,748.   |
| SAMMONS FINANCIAL GROUP I 144A | 992,950.   | 992,950.   |
| SAN DIEGO GAS & ELECTRIC CO    | 213,437.   | 213,437.   |
| SAPPHIRE AVIATION FI 1A A 144A | 545,882.   | 545,882.   |
| SECURITIZED ASSET BACK WM4 A2C | 485,332.   | 485,332.   |
| SELECTIVE INSURANCE GROUP INC  | 103,920.   | 103,920.   |
| SEQUOIA MORTGAGE TRU 1 A1 144A | 272,242.   | 272,242.   |
| SEQUOIA MORTGAGE TRU 5 A5 144A | 153,857.   | 153,857.   |
| SERVICE EXPERTS ISSU 1A A 144A | 180,164.   | 180,164.   |
| SERVICEMASTER FUND 1 A2II 144A | 279,794.   | 279,794.   |
| SERVPRO MASTER ISSU 1A A2 144A | 478,169.   | 478,169.   |
| SHERWIN-WILLIAMS CO/THE        | 62,117.    | 62,117.    |
| SIMON PROPERTY GROUP LP        | 263,104.   | 263,104.   |
| SIRIUS XM RADIO LLC 144A       | 261,825.   | 261,825.   |
| SLAM LTD 1A A 144A             | 241,183.   | 241,183.   |
| SMITHFIELD FOODS INC 144A      | 393,996.   | 393,996.   |
| SOCIETE GENERALE SA 144A       | 292,355.   | 292,355.   |
| SONIC CAPITAL LLC 1A A2II 144A | 391,305.   | 391,305.   |
| SOUTHERN CO/THE                | 233,811.   | 233,811.   |
| SOUTHERN VETERINARY 10/24 COV- | 233,090.   | 233,090.   |
| SPRITE 2021-1 LTD 1 A 144A     | 141,201.   | 141,201.   |
| STACK INFRASTRUCTUR 2A A2 144A | 1,011,960. | 1,011,960. |
| STADCO LA LLC                  | 337,700.   | 337,700.   |
| STANDARD CHARTERED PLC 144A    | 589,410.   | 589,410.   |
| STATE STREET CORP              | 510,320.   | 510,320.   |
| STATION PLACE SECU SP1 A1 144A | 400,000.   | 400,000.   |
| STATION PLACE SECU SP2 A1 144A | 400,000.   | 400,000.   |

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| STATION PLACE SECU SP3 A1 144A | 100,000.   | 100,000.   |
| STATION PLACE SECU SP4 A1 144A | 200,000.   | 200,000.   |
| STEWART INFORMATION SERVICES C | 259,791.   | 259,791.   |
| STOLTHAVEN HOUSTON INC         | 195,392.   | 195,392.   |
| STORE MASTER FUNDIN 1A A1 144A | 1,213,410. | 1,213,410. |
| SUBWAY FUNDING LL 1A A2II 144A | 203,446.   | 203,446.   |
| SUBWAY FUNDING LLC 1A A23 144A | 153,956.   | 153,956.   |
| SUBWAY FUNDING LLC 3A A23 144A | 292,959.   | 292,959.   |
| SUMITOMO LIFE INSURANCE C 144A | 308,249.   | 308,249.   |
| SUMITOMO MITSUI FINANCIAL GROU | 204,910.   | 204,910.   |
| SUNOCO LP 144A                 | 51,649.    | 51,649.    |
| SUNRISE FINCO I BV 144A        | 317,471.   | 317,471.   |
| SVC ABS LLC 1A A 144A          | 484,136.   | 484,136.   |
| SWITCH ABS ISSUER L 2A A2 144A | 149,609.   | 149,609.   |
| SWTCH 2024-1A A2 144A          | 354,988.   | 354,988.   |
| SYNCHRONY FINANCIAL            | 161,466.   | 161,466.   |
| SYSCO CORP                     | 197,917.   | 197,917.   |
| TACO BELL FUNDING 1A A23 144A  | 140,351.   | 140,351.   |
| TARGA RESOURCES PARTNERS LP /  | 287,587.   | 287,587.   |
| TD SYNEX CORP                  | 576,562.   | 576,562.   |
| TEXTAINER MARINE CON 1A A 144A | 199,545.   | 199,545.   |
| THL CREDIT LAKE SH 1A A1R 144A | 494,724.   | 494,724.   |
| THUNDERBIRD 2021-1 FING L P    | 876,709.   | 876,709.   |
| TIF FUNDING III LLC 1A A 144A  | 140,230.   | 140,230.   |
| T-MOBILE USA INC               | 301,075.   | 301,075.   |
| TOLEDO HOSPITAL/THE            | 752,684.   | 752,684.   |
| TOLL BROTHERS FINANCE CORP     | 199,822.   | 199,822.   |
| TORONTO-DOMINION BANK/THE      | 40,651.    | 40,651.    |
| TOWD POINT MORTGAGE 4 A1A 144A | 236,819.   | 236,819.   |
| TOWD PT REVOLVING TR 24-A 144A | 349,308.   | 349,308.   |
| TPG OPERATING GROUP II LP      | 255,900.   | 255,900.   |
| TREMAN PARK CLO LT 1A COM 144A | 932.       | 932.       |
| TRICO GROUP/FIRST BRANDS 12/22 | 148,332.   | 148,332.   |
| TRICON RESIDENTIAL SFR2 B 144A | 150,101.   | 150,101.   |
| TRINET GROUP INC 144A          | 226,250.   | 226,250.   |
| TRITON CONTAINER INTERNAT 144A | 254,703.   | 254,703.   |
| TRUSTAGE FINANCIAL GROUP 144A  | 228,490.   | 228,490.   |
| TUFTS MEDICAL CENTER INC       | 200,474.   | 200,474.   |
| TWILIO INC                     | 34,948.    | 34,948.    |
| UBS COMMERCIAL MORTGAGE T C2 B | 421,700.   | 421,700.   |
| UNITED WHOLESALE MORTGAGE 144A | 459,932.   | 459,932.   |
| UNIVERSAL HEALTH SERVICES INC  | 197,828.   | 197,828.   |
| VALERO ENERGY CORP             | 419,596.   | 419,596.   |
| VANTAGE DATA CENTER 1A A2 144A | 196,256.   | 196,256.   |
| VAULT DI ISSUER LLC 1A A2 144A | 660,807.   | 660,807.   |
| VB-S1 ISSUER LLC - V 1A D 144A | 336,133.   | 336,133.   |
| VENTURE GLOBAL CALCASIEU 144A  | 179,106.   | 179,106.   |
| VENTURE GLOBAL LNG INC 144A    | 598,140.   | 598,140.   |
| VERIZON COMMUNICATIONS INC     | 146,450.   | 146,450.   |
| VERUS SECURITIZATION 8 A2 144A | 396,585.   | 396,585.   |
| VFH PARENT LLC / VALOR CO 144A | 102,855.   | 102,855.   |
| VICOF II TRUST                 | 1,508,457. | 1,508,457. |
| VIRGIN MEDIA FINANCE PLC 144A  | 169,270.   | 169,270.   |
| VIRGINIA ELECTRIC AND POWER CO | 68,316.    | 68,316.    |
| VODAFONE GROUP PLC             | 309,827.   | 309,827.   |
| VOLVO FINANCIAL EQU 1A A3 144A | 397,132.   | 397,132.   |
| VONTIER CORP                   | 429,555.   | 429,555.   |
| VULCAN MATERIALS CO            | 384,273.   | 384,273.   |



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| WALGREENS BOOTS ALLIANCE INC                | 182,372.         | 182,372.         |
| WARNERMEDIA HOLDINGS INC                    | 585,545.         | 585,545.         |
| WASHINGTON MUTUAL MORTG AR9 1A              | 387,860.         | 387,860.         |
| WAVE 2019-1 LLC 1 A 144A                    | 264,332.         | 264,332.         |
| WEIGHT WATCHERS 4/21 COV-LITE               | 1,944.           | 1,944.           |
| WEIR GROUP PLC/THE 144A                     | 192,330.         | 192,330.         |
| WELLS FARGO & CO                            | 923,443.         | 923,443.         |
| WELLS FARGO MORTGAGE 1 A3 144A              | 259,907.         | 259,907.         |
| WELLS FARGO MORTGAGE 5 A1 144A              | 221,852.         | 221,852.         |
| WESTERN & SOUTHERN LIFE I 144A              | 42,770.          | 42,770.          |
| WESTINGHOUSE AIR BRAKE TECHNOL              | 101,330.         | 101,330.         |
| WESTPAC BANKING CORP                        | 276,850.         | 276,850.         |
| WILLIAMS SCOTSMAN INC 144A                  | 249,063.         | 249,063.         |
| WILTON RE LTD 144A                          | 597,448.         | 597,448.         |
| WW INTERNATIONAL INC 144A                   | 18,210.          | 18,210.          |
| YAMANA GOLD INC                             | 126,258.         | 126,258.         |
| ZAYO GROUP HOLDINGS INC 144A                | 230,565.         | 230,565.         |
| <br>TOTAL TO FORM 990-PF, PART II, LINE 10C | <br>244,935,638. | <br>244,935,638. |

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 15

| DESCRIPTION                    | VALUATION<br>METHOD | BOOK VALUE   | FAIR MARKET<br>VALUE |
|--------------------------------|---------------------|--------------|----------------------|
| HEDGE FUNDS 106                | FMV                 | 151,533,482. | 151,533,482.         |
| HEDGE FUNDS 107                | FMV                 | 50,061,903.  | 50,061,903.          |
| HEDGE FUNDS 109                | FMV                 | 121,033.     | 121,033.             |
| HEDGE FUNDS 113                | FMV                 | 66,421,391.  | 66,421,391.          |
| HEDGE FUNDS 138                | FMV                 | 49,759,693.  | 49,759,693.          |
| HEDGE FUNDS 145                | FMV                 | 3,960,092.   | 3,960,092.           |
| HEDGE FUNDS 146                | FMV                 | 52,206,385.  | 52,206,385.          |
| HEDGE FUNDS 148                | FMV                 | 40,163,909.  | 40,163,909.          |
| HEDGE FUNDS 149                | FMV                 | 117,672,558. | 117,672,558.         |
| HEDGE FUNDS 150                | FMV                 | 16,548,949.  | 16,548,949.          |
| HEDGE FUNDS 151                | FMV                 | 16,184,609.  | 16,184,609.          |
| HEDGE FUNDS 152                | FMV                 | 47,690,682.  | 47,690,682.          |
| HEDGE FUNDS 153                | FMV                 | 40,484,635.  | 40,484,635.          |
| HEDGE FUNDS 154                | FMV                 | 25,048,081.  | 25,048,081.          |
| HEDGE FUNDS 155                | FMV                 | 31,388,315.  | 31,388,315.          |
| HOUSING RELINQUISHED FUND CORP | FMV                 | 3,000,000.   | 3,000,000.           |
| PRIVATE EQUITY FUND 104        | FMV                 | 136,583.     | 136,583.             |
| PRIVATE EQUITY FUND 106        | FMV                 | 8,063,402.   | 8,063,402.           |
| PRIVATE EQUITY FUND 107        | FMV                 | 18,672,728.  | 18,672,728.          |
| PRIVATE EQUITY FUND 108        | FMV                 | 72,747.      | 72,747.              |
| PRIVATE EQUITY FUND 109        | FMV                 | 2,460,250.   | 2,460,250.           |
| PRIVATE EQUITY FUND 110        | FMV                 | 2,251,559.   | 2,251,559.           |
| PRIVATE EQUITY FUND 111        | FMV                 | 175,365.     | 175,365.             |
| PRIVATE EQUITY FUND 112        | FMV                 | 4,554,486.   | 4,554,486.           |
| PRIVATE EQUITY FUND 113        | FMV                 | 2,296,878.   | 2,296,878.           |
| PRIVATE EQUITY FUND 115        | FMV                 | 132,476.     | 132,476.             |
| PRIVATE EQUITY FUND 117        | FMV                 | 8,612,789.   | 8,612,789.           |
| PRIVATE EQUITY FUND 118        | FMV                 | 809,910.     | 809,910.             |
| PRIVATE EQUITY FUND 121        | FMV                 | 1,318,304.   | 1,318,304.           |
| PRIVATE EQUITY FUND 122        | FMV                 | 7,565,988.   | 7,565,988.           |

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| PRIVATE EQUITY FUND 123 | FMV | 29,198,240. | 29,198,240. |
| PRIVATE EQUITY FUND 129 | FMV | 29,000.     | 29,000.     |
| PRIVATE EQUITY FUND 130 | FMV | 16,209.     | 16,209.     |
| PRIVATE EQUITY FUND 137 | FMV | 4,107,564.  | 4,107,564.  |
| PRIVATE EQUITY FUND 139 | FMV | 198,564.    | 198,564.    |
| PRIVATE EQUITY FUND 148 | FMV | 1,959,605.  | 1,959,605.  |
| PRIVATE EQUITY FUND 149 | FMV | 3,652,410.  | 3,652,410.  |
| PRIVATE EQUITY FUND 150 | FMV | 1,236,904.  | 1,236,904.  |
| PRIVATE EQUITY FUND 151 | FMV | 5,351,468.  | 5,351,468.  |
| PRIVATE EQUITY FUND 152 | FMV | 10,839,041. | 10,839,041. |
| PRIVATE EQUITY FUND 154 | FMV | 146,846.    | 146,846.    |
| PRIVATE EQUITY FUND 155 | FMV | 29,281,708. | 29,281,708. |
| PRIVATE EQUITY FUND 156 | FMV | 5,948,888.  | 5,948,888.  |
| PRIVATE EQUITY FUND 157 | FMV | 28,739,277. | 28,739,277. |
| PRIVATE EQUITY FUND 158 | FMV | 6,701,405.  | 6,701,405.  |
| PRIVATE EQUITY FUND 159 | FMV | 3,025,577.  | 3,025,577.  |
| PRIVATE EQUITY FUND 160 | FMV | 2,384,284.  | 2,384,284.  |
| PRIVATE EQUITY FUND 161 | FMV | 10,348,753. | 10,348,753. |
| PRIVATE EQUITY FUND 162 | FMV | 1,763,492.  | 1,763,492.  |
| PRIVATE EQUITY FUND 163 | FMV | 4,722,501.  | 4,722,501.  |
| PRIVATE EQUITY FUND 164 | FMV | 11,468,506. | 11,468,506. |
| PRIVATE EQUITY FUND 165 | FMV | 3,074,703.  | 3,074,703.  |
| PRIVATE EQUITY FUND 168 | FMV | 19,309,282. | 19,309,282. |
| PRIVATE EQUITY FUND 169 | FMV | 13,682,372. | 13,682,372. |
| PRIVATE EQUITY FUND 170 | FMV | 15,605,111. | 15,605,111. |
| PRIVATE EQUITY FUND 171 | FMV | 16,570,180. | 16,570,180. |
| PRIVATE EQUITY FUND 172 | FMV | 20,058,310. | 20,058,310. |
| PRIVATE EQUITY FUND 174 | FMV | 7,419,990.  | 7,419,990.  |
| PRIVATE EQUITY FUND 175 | FMV | 11,711,004. | 11,711,004. |
| PRIVATE EQUITY FUND 176 | FMV | 2,194,424.  | 2,194,424.  |
| PRIVATE EQUITY FUND 177 | FMV | 8,539,712.  | 8,539,712.  |
| PRIVATE EQUITY FUND 178 | FMV | 8,924,815.  | 8,924,815.  |
| PRIVATE EQUITY FUND 179 | FMV | 11,243,558. | 11,243,558. |
| PRIVATE EQUITY FUND 180 | FMV | 11,343,832. | 11,343,832. |
| PRIVATE EQUITY FUND 181 | FMV | 22,812,880. | 22,812,880. |
| PRIVATE EQUITY FUND 182 | FMV | 13,457,165. | 13,457,165. |
| PRIVATE EQUITY FUND 183 | FMV | 9,874,889.  | 9,874,889.  |
| PRIVATE EQUITY FUND 184 | FMV | 39,769,205. | 39,769,205. |
| PRIVATE EQUITY FUND 185 | FMV | 7,505,932.  | 7,505,932.  |
| PRIVATE EQUITY FUND 186 | FMV | 33,255,513. | 33,255,513. |
| PRIVATE EQUITY FUND 187 | FMV | 11,146,093. | 11,146,093. |
| PRIVATE EQUITY FUND 188 | FMV | 14,870,207. | 14,870,207. |
| PRIVATE EQUITY FUND 189 | FMV | 5,758,677.  | 5,758,677.  |
| PRIVATE EQUITY FUND 190 | FMV | 5,786,836.  | 5,786,836.  |
| PRIVATE EQUITY FUND 191 | FMV | 18,717,946. | 18,717,946. |
| PRIVATE EQUITY FUND 192 | FMV | 20,523,582. | 20,523,582. |
| PRIVATE EQUITY FUND 193 | FMV | 5,206,902.  | 5,206,902.  |
| PRIVATE EQUITY FUND 194 | FMV | 366,284.    | 366,284.    |
| PRIVATE EQUITY FUND 195 | FMV | 20,160,558. | 20,160,558. |
| PRIVATE EQUITY FUND 196 | FMV | 14,972,041. | 14,972,041. |
| PRIVATE EQUITY FUND 197 | FMV | 6,295,388.  | 6,295,388.  |
| PRIVATE EQUITY FUND 199 | FMV | 5,520,895.  | 5,520,895.  |
| PRIVATE EQUITY FUND 200 | FMV | 5,524,597.  | 5,524,597.  |
| PRIVATE EQUITY FUND 204 | FMV | 8,002,629.  | 8,002,629.  |
| PRIVATE EQUITY FUND 205 | FMV | 5,163,171.  | 5,163,171.  |
| PRIVATE EQUITY FUND 206 | FMV | 3,002,997.  | 3,002,997.  |
| PRIVATE EQUITY FUND 207 | FMV | 15,069,848. | 15,069,848. |
| PRIVATE EQUITY FUND 209 | FMV | 4,018,520.  | 4,018,520.  |

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| PRIVATE EQUITY FUND 210 | FMV | 12,554,485. | 12,554,485. |
| PRIVATE EQUITY FUND 211 | FMV | 4,559,128.  | 4,559,128.  |
| PRIVATE EQUITY FUND 212 | FMV | 3,688,981.  | 3,688,981.  |
| PRIVATE EQUITY FUND 213 | FMV | 4,122,036.  | 4,122,036.  |
| PRIVATE EQUITY FUND 214 | FMV | 7,421,199.  | 7,421,199.  |
| PRIVATE EQUITY FUND 215 | FMV | 37,740,833. | 37,740,833. |
| PRIVATE EQUITY FUND 216 | FMV | 17,767,024. | 17,767,024. |
| PRIVATE EQUITY FUND 217 | FMV | 4,212,472.  | 4,212,472.  |
| PRIVATE EQUITY FUND 218 | FMV | 4,895,315.  | 4,895,315.  |
| PRIVATE EQUITY FUND 219 | FMV | 1,232,146.  | 1,232,146.  |
| PRIVATE EQUITY FUND 220 | FMV | 17,702,020. | 17,702,020. |
| PRIVATE EQUITY FUND 221 | FMV | 2,632,149.  | 2,632,149.  |
| PRIVATE EQUITY FUND 222 | FMV | 4,725,274.  | 4,725,274.  |
| PRIVATE EQUITY FUND 223 | FMV | 3,603,403.  | 3,603,403.  |
| PRIVATE EQUITY FUND 224 | FMV | 8,676,508.  | 8,676,508.  |
| PRIVATE EQUITY FUND 225 | FMV | 11,369,170. | 11,369,170. |
| PRIVATE EQUITY FUND 226 | FMV | 3,261,461.  | 3,261,461.  |
| PRIVATE EQUITY FUND 227 | FMV | 7,688,191.  | 7,688,191.  |
| PRIVATE EQUITY FUND 228 | FMV | 3,137,628.  | 3,137,628.  |
| PRIVATE EQUITY FUND 229 | FMV | 7,066,852.  | 7,066,852.  |
| PRIVATE EQUITY FUND 230 | FMV | 1,202,690.  | 1,202,690.  |
| PRIVATE EQUITY FUND 231 | FMV | 8,764,443.  | 8,764,443.  |
| PRIVATE EQUITY FUND 232 | FMV | 6,363,947.  | 6,363,947.  |
| PRIVATE EQUITY FUND 233 | FMV | 24,132,106. | 24,132,106. |
| PRIVATE EQUITY FUND 234 | FMV | 5,001,059.  | 5,001,059.  |
| PRIVATE EQUITY FUND 237 | FMV | 5,508,997.  | 5,508,997.  |
| PRIVATE EQUITY FUND 238 | FMV | 1,060,373.  | 1,060,373.  |
| PRIVATE EQUITY FUND 239 | FMV | 2,731,180.  | 2,731,180.  |
| PRIVATE EQUITY FUND 240 | FMV | 6,608,160.  | 6,608,160.  |
| PRIVATE EQUITY FUND 241 | FMV | 5,818,918.  | 5,818,918.  |
| PRIVATE EQUITY FUND 242 | FMV | 12,500,198. | 12,500,198. |
| PRIVATE EQUITY FUND 243 | FMV | 4,337,315.  | 4,337,315.  |
| PRIVATE EQUITY FUND 244 | FMV | 204,962.    | 204,962.    |
| PRIVATE EQUITY FUND 245 | FMV | 254,893.    | 254,893.    |
| PRIVATE EQUITY FUND 246 | FMV | 6,618,397.  | 6,618,397.  |
| PRIVATE EQUITY FUND 247 | FMV | 1,989,671.  | 1,989,671.  |
| PRIVATE EQUITY FUND 248 | FMV | 1,488,947.  | 1,488,947.  |
| PRIVATE EQUITY FUND 249 | FMV | 487,952.    | 487,952.    |
| PRIVATE EQUITY FUND 250 | FMV | 2,778,892.  | 2,778,892.  |
| PRIVATE EQUITY FUND 251 | FMV | 5,591,936.  | 5,591,936.  |
| PRIVATE EQUITY FUND 252 | FMV | 503,065.    | 503,065.    |
| PRIVATE EQUITY FUND 253 | FMV | 1,269,921.  | 1,269,921.  |
| PRIVATE EQUITY FUND 255 | FMV | 8,888,652.  | 8,888,652.  |
| PRIVATE EQUITY FUND 256 | FMV | 6,645,903.  | 6,645,903.  |
| PRIVATE EQUITY FUND 257 | FMV | 4,337,578.  | 4,337,578.  |
| PRIVATE EQUITY FUND 258 | FMV | 211,799.    | 211,799.    |
| PRIVATE EQUITY FUND 259 | FMV | 172,149.    | 172,149.    |
| PRIVATE EQUITY FUND 260 | FMV | 1,790,834.  | 1,790,834.  |
| PRIVATE EQUITY FUND 261 | FMV | 216,695.    | 216,695.    |
| PRIVATE EQUITY FUND 262 | FMV | 233.        | 233.        |
| PRIVATE EQUITY FUND 263 | FMV | 2,178,342.  | 2,178,342.  |
| PRIVATE EQUITY FUND 264 | FMV | 59,268.     | 59,268.     |
| REAL ASSETS 101         | FMV | 441,998.    | 441,998.    |
| REAL ASSETS 102         | FMV | 609,381.    | 609,381.    |
| REAL ASSETS 104         | FMV | 5,920,936.  | 5,920,936.  |
| REAL ASSETS 105         | FMV | 6,343,840.  | 6,343,840.  |
| REAL ASSETS 106         | FMV | 104,096.    | 104,096.    |
| REAL ASSETS 108         | FMV | 22,767,170. | 22,767,170. |

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|                      |     |             |             |
|----------------------|-----|-------------|-------------|
| REAL ASSETS 109      | FMV | 1,055,868.  | 1,055,868.  |
| REAL ASSETS 110      | FMV | 106,106.    | 106,106.    |
| REAL ASSETS 111      | FMV | 1,308,366.  | 1,308,366.  |
| REAL ASSETS 113      | FMV | 13,810,662. | 13,810,662. |
| REAL ASSETS 114      | FMV | 15,277,839. | 15,277,839. |
| REAL ASSETS 115      | FMV | 8,300,597.  | 8,300,597.  |
| REAL ASSETS 115      | FMV | 65,832.     | 65,832.     |
| REAL ASSETS 116      | FMV | 17,828,331. | 17,828,331. |
| REAL ASSETS 117      | FMV | 31,301,987. | 31,301,987. |
| REAL ASSETS 118      | FMV | 20,540,872. | 20,540,872. |
| REAL ASSETS 119      | FMV | 27,045,775. | 27,045,775. |
| REAL ASSETS 123      | FMV | 6,383,315.  | 6,383,315.  |
| REAL ASSETS 124      | FMV | 13,973,703. | 13,973,703. |
| REAL ASSETS 125      | FMV | 26,707,053. | 26,707,053. |
| REAL ASSETS 126      | FMV | 19,901,151. | 19,901,151. |
| REAL ASSETS 127      | FMV | 8,053,807.  | 8,053,807.  |
| REAL ASSETS 128      | FMV | 25,775,981. | 25,775,981. |
| REAL ASSETS 129      | FMV | 24,150,301. | 24,150,301. |
| REAL ESTATE FUND 101 | FMV | 7,227,682.  | 7,227,682.  |
| REAL ESTATE FUND 102 | FMV | 50,179.     | 50,179.     |
| REAL ESTATE FUND 106 | FMV | 171,531.    | 171,531.    |
| REAL ESTATE FUND 108 | FMV | 4,489,184.  | 4,489,184.  |
| REAL ESTATE FUND 109 | FMV | 572,649.    | 572,649.    |
| REAL ESTATE FUND 110 | FMV | 446,059.    | 446,059.    |
| REAL ESTATE FUND 111 | FMV | 2,123,334.  | 2,123,334.  |
| REAL ESTATE FUND 113 | FMV | 48,013.     | 48,013.     |
| REAL ESTATE FUND 115 | FMV | 645,765.    | 645,765.    |
| REAL ESTATE FUND 116 | FMV | 15,588.     | 15,588.     |
| REAL ESTATE FUND 117 | FMV | 2,312,158.  | 2,312,158.  |
| REAL ESTATE FUND 118 | FMV | 19,128.     | 19,128.     |
| REAL ESTATE FUND 120 | FMV | 193,648.    | 193,648.    |
| REAL ESTATE FUND 122 | FMV | 232,985.    | 232,985.    |
| REAL ESTATE FUND 124 | FMV | 6,400,701.  | 6,400,701.  |
| REAL ESTATE FUND 125 | FMV | 1,106,483.  | 1,106,483.  |
| REAL ESTATE FUND 127 | FMV | 11,018,296. | 11,018,296. |
| REAL ESTATE FUND 128 | FMV | 15,121,225. | 15,121,225. |
| REAL ESTATE FUND 130 | FMV | 30,418,052. | 30,418,052. |
| REAL ESTATE FUND 131 | FMV | 1,460,274.  | 1,460,274.  |
| REAL ESTATE FUND 132 | FMV | 4,142,980.  | 4,142,980.  |
| REAL ESTATE FUND 135 | FMV | 10,038,397. | 10,038,397. |
| REAL ESTATE FUND 137 | FMV | 24,140,614. | 24,140,614. |
| REAL ESTATE FUND 139 | FMV | 9,842,279.  | 9,842,279.  |
| REAL ESTATE FUND 140 | FMV | 17,471,149. | 17,471,149. |
| REAL ESTATE FUND 141 | FMV | 8,713.      | 8,713.      |
| REAL ESTATE FUND 142 | FMV | 35,379,646. | 35,379,646. |
| REAL ESTATE FUND 143 | FMV | 10,514,487. | 10,514,487. |
| REAL ESTATE FUND 144 | FMV | 32,464,077. | 32,464,077. |
| REAL ESTATE FUND 145 | FMV | 30,876,435. | 30,876,435. |
| REAL ESTATE FUND 146 | FMV | 7,538,415.  | 7,538,415.  |
| REAL ESTATE FUND 148 | FMV | 14,075,600. | 14,075,600. |
| REAL ESTATE FUND 149 | FMV | 17,637,486. | 17,637,486. |
| REAL ESTATE FUND 150 | FMV | 4,125,371.  | 4,125,371.  |
| REAL ESTATE FUND 152 | FMV | 3,799,965.  | 3,799,965.  |
| REAL ESTATE FUND 153 | FMV | 25,699,280. | 25,699,280. |
| REAL ESTATE FUND 154 | FMV | 11,416,836. | 11,416,836. |
| REAL ESTATE FUND 155 | FMV | 1,653,855.  | 1,653,855.  |

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THE CALIFORNIA ENDOWMENT

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TOTAL TO FORM 990-PF, PART II, LINE 13

2,317,398,708.

2,317,398,708.

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FORM 990-PF      DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT      STATEMENT 16

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| DESCRIPTION                        | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE  |
|------------------------------------|------------------------|-----------------------------|-------------|
| LAND                               | 23,598,998.            | 0.                          | 23,598,998. |
| EASEMENT IMPROVEMENTS              | 432,884.               | 373,630.                    | 59,254.     |
| LEASEHOLD IMPROVEMENTS             | 629,074.               | 608,772.                    | 20,302.     |
| BUILDING                           | 86,071,135.            | 39,535,666.                 | 46,535,469. |
| SOFTWARE                           | 21,833.                | 16,850.                     | 4,983.      |
| FURNISHINGS                        | 7,475,596.             | 6,448,813.                  | 1,026,783.  |
| EQUIPMENT                          | 5,286,142.             | 3,739,640.                  | 1,546,502.  |
| FACILITIES TRUCK                   | 16,329.                | 16,329.                     | 0.          |
| CONTRUCTION IN PROGRESS            | 720,679.               | 0.                          | 720,679.    |
| TOTAL TO FM 990-PF, PART II, LN 14 | 124,252,670.           | 50,739,700.                 | 73,512,970. |

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FORM 990-PF      OTHER ASSETS      STATEMENT 17

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| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DIV. & INT. RECEIVABLE           | 3,955,661.                    | 3,607,157.                | 3,607,157.           |
| OTHER ASSETS                     | 3,759,874.                    | 5,683,470.                | 5,683,470.           |
| PROGRAM RELATED INVESTMENTS      | 81,140,508.                   | 87,702,934.               | 87,702,934.          |
| DEFERRED TAX ASSET               | 21,458,547.                   | 12,612,008.               | 12,612,008.          |
| INVENTORY SALES RECEIVABLE       | 45,428,175.                   | 16,401,082.               | 16,401,082.          |
| ACCRUED POSTRETIREMENT BENEFIT   | 1,338,508.                    | 2,331,816.                | 2,331,816.           |
| TO FORM 990-PF, PART II, LINE 15 | 157,081,273.                  | 128,338,467.              | 128,338,467.         |

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FORM 990-PF      OTHER LIABILITIES      STATEMENT 18

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| DESCRIPTION                            | BOY AMOUNT   | EOY AMOUNT   |
|--|--------------|--------------|
| INVESTMENT PURCHASES PAYABLE           | 72,516,188.  | 80,130,189.  |
| LONG TERM DEBT                         | 298,758,000. | 298,792,500. |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 371,274,188. | 378,922,689. |

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

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FORM 990-PF

PART VII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 19

| NAME AND ADDRESS  | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|---|--------------------------|-------------------|------------------------------|--------------------|
| MARIA BLANCO<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012     | DIRECTOR/CHAIR<br>5.10   | 33,500.           | 0.                           | 0.                 |
| MINERVA CARCANO<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012  | DIRECTOR<br>4.60         | 5,000.            | 0.                           | 0.                 |
| KURT CHILCOTT<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012    | CHAIR<br>7.21            | 44,750.           | 0.                           | 0.                 |
| KATHERINE FLORES<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012 | VICE CHAIR<br>5.65       | 35,750.           | 0.                           | 0.                 |
| BRITTA GUERRERO<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012  | DIRECTOR<br>4.60         | 26,250.           | 0.                           | 0.                 |
| KRIS HAYASHI<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012     | DIRECTOR/CHAIR<br>5.10   | 33,500.           | 0.                           | 0.                 |
| KAI HONG<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012         | DIRECTOR<br>4.60         | 26,250.           | 0.                           | 0.                 |
| LESLIE KAUTZ<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012     | DIRECTOR/CHAIR<br>5.10   | 33,500.           | 0.                           | 0.                 |
| MARTA MCKENZIE<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012   | DIRECTOR<br>4.60         | 5,000.            | 0.                           | 0.                 |
| KAMEIKO HOSTLER<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012  | DIRECTOR<br>4.60         | 26,250.           | 0.                           | 0.                 |

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THE CALIFORNIA ENDOWMENT

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|  |                                  |          |         |    |
|--|----------------------------------|----------|---------|----|
| STACIE OLIVARES<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012       | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| KARTHICK RAMAKRISHNAN<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012 | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| MICHELE SIQUEIROS<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012     | DIRECTOR/CHAIR<br>5.10           | 31,250.  | 0.      | 0. |
| VERNITA TODD<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012          | DIRECTOR<br>4.60                 | 28,500.  | 0.      | 0. |
| VIEN TRUONG<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012           | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| ASHLEY MONTERROSA<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012     | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| TORIE WEISTON-SERDAN<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012  | DIRECTOR<br>5.10                 | 33,500.  | 0.      | 0. |
| KIAH WILLIAMS<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012         | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| DONNELL EWERT<br>1001 N. ALAMEDA STREET<br>LOS ANGELES, CA 90013         | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| EDGAR IBARRA<br>1002 N. ALAMEDA STREET<br>LOS ANGELES, CA 90014          | DIRECTOR<br>4.60                 | 26,250.  | 0.      | 0. |
| ROBERT K. ROSS<br>1000 N. ALAMEDA STREET<br>LOS ANGELES, CA 90012        | DEPARTING PRESIDENT/CEO<br>40.00 | 766,990. | 44,798. | 0. |
| BRENDA SOLORZANO<br>1001 N. ALAMEDA STREET<br>LOS ANGELES, CA 90013      | INCOMING PRESIDENT/CEO<br>40.00  | 289,087. | 35,105. | 0. |

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THE CALIFORNIA ENDOWMENT

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MICHAEL WEE  
1000 N. ALAMEDA STREET  
LOS ANGELES, CA 90012

|  |       |          |            |
|--|-------|----------|------------|
| DEPARTING INTERIM CHIEF INVESTMENT OFF |       |          |            |
|  | 40.00 | 911,720. | 49,096. 0. |

KELLI WASHINGTON  
1001 N. ALAMEDA STREET  
LOS ANGELES, CA 90013

|                                   |       |          |            |
|-----------------------------------|-------|----------|------------|
| INCOMING CHIEF INVESTMENT OFFICER |       |          |            |
|                                   | 40.00 | 233,798. | 21,448. 0. |

MARTHA JIMENEZ  
1000 N. ALAMEDA STREET  
LOS ANGELES, CA 90012

|                          |       |          |            |
|--------------------------|-------|----------|------------|
| EXECUTIVE VICE PRESIDENT |       |          |            |
|                          | 40.00 | 388,679. | 74,982. 0. |

DAN DELEON  
1000 N. ALAMEDA STREET  
LOS ANGELES, CA 90012

|                      |       |          |            |
|----------------------|-------|----------|------------|
| VICE PRESIDENT & CFO |       |          |            |
|                      | 40.00 | 331,164. | 85,593. 0. |

KATE KENDELL  
1000 N. ALAMEDA STREET  
LOS ANGELES, CA 90012

|                |       |          |            |
|----------------|-------|----------|------------|
| CHIEF OF STAFF |       |          |            |
|                | 40.00 | 318,645. | 79,260. 0. |

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VII

|                   |                 |           |
|-------------------|-----------------|-----------|
| 3,786,833.        | 390,282.        | 0.        |
| <u>3,786,833.</u> | <u>390,282.</u> | <u>0.</u> |



**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT  
PART VI-B, LINE 5D

STATEMENT 20

GRANTEE'S NAME

COUNTY HEALTH EXECUTIVES ASSOCIATION OF CALIFORNIA

GRANTEE'S ADDRESS

1127 11TH STREET, SUITE 806  
SACRAMENTO, CA 95814

GRANT AMOUNT

375,000.

DATE OF GRANT

02/28/23

AMOUNT EXPENDED

126,257.

PURPOSE OF GRANT

STRENGTHENING LEADERSHIP AND PROFESSIONAL DEVELOPMENT FOR GOVERNMENTAL  
PUBLIC HEALTH

DATES OF REPORTS BY GRANTEE

6/13/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY  
OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE  
GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT  
FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS  
MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

INLAND EMPIRE UNITED

GRANTEE'S ADDRESS

515 SOUTH FIGUEROA STREET, SUITE 1110  
LOS ANGELES, CA 90071-3301

GRANT AMOUNT

600,000.

DATE OF GRANT

01/12/23

AMOUNT EXPENDED

450,357.

PURPOSE OF GRANT

DEVELOPING A NARRATIVE HUB FOR HEALTH AND RACIAL EQUITY

DATES OF REPORTS BY GRANTEE

12/4/2023; 2/5/2024; 12/4/24

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

ROSENBERG FOUNDATION

GRANTEE'S ADDRESS

131 STEUART STREET SUITE 650  
SAN FRANCISCO, CA 94105

GRANT AMOUNT

300,000.

DATE OF GRANT

10/27/22

AMOUNT EXPENDED

300,000.

PURPOSE OF GRANT

SUPPORTING HEALTH EQUITY AND RACIAL JUSTICE LEADERS: TO PROVIDE CAPACITY SUPPORT FOR A FELLOWSHIP PROGRAM THAT FOCUSES ON INNOVATIVE SOCIAL JUSTICE INDIVIDUALS WORKING TOWARDS HEALTH AND RACIAL EQUITY IN CALIFORNIA.

DATES OF REPORTS BY GRANTEE

10/30/2023; 12/5/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

TENG AND SMITH, INC.

GRANTEE'S ADDRESS

2483 CORDOVA STREET  
OAKLAND, CA 94602

GRANT AMOUNT

250,000.

DATE OF GRANT

08/30/23

AMOUNT EXPENDED

84,751.

PURPOSE OF GRANT

FOSTERING COMMUNITY HEALTH AMONG CLIMATE JUSTICE ORGANIZATIONS

DATES OF REPORTS BY GRANTEE

8/29/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

GLOBAL PHILANTHROPY PARTNERSHIP

GRANTEE'S ADDRESS

2440 NORTH LAKEVIEW AVENUE  
CHICAGO, IL 60614-2872

GRANT AMOUNT

108,000.

DATE OF GRANT

02/24/22

AMOUNT EXPENDED

108,000.

PURPOSE OF GRANT

EMERGENT LEARNING COMMUNITY - ADVANCING HEALTH EQUITY IN CALIFORNIA: TO SUPPORT AND GROW A COMMUNITY OF EMERGENT LEARNING PRACTITIONERS, WITH A PARTICULAR FOCUS ON HEALTH EQUITY IN CALIFORNIA, THROUGH TRAINING, COMMUNITY ENGAGEMENT, RESEARCH AND ACCESS TO SHARED RESOURCES.

DATES OF REPORTS BY GRANTEE

11/29/22; 2/9/23; 6/18/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS AND HEALTH SYSTEMS

GRANTEE'S ADDRESS

70 WASHINGTON STREET, SUITE 215  
OAKLAND, CA 94607

GRANT AMOUNT

187,500.

DATE OF GRANT

11/14/22

AMOUNT EXPENDED

187,500.

PURPOSE OF GRANT

IMPROVING ACCESSIBILITY TO HEALTH THROUGH PUBLIC HEALTH SYSTEMS: TO SUPPORT NON-LOBBYING ADVOCACY, TECHNICAL ASSISTANCE, EDUCATION AND RACIAL EQUITY EFFORTS TO EXPAND AND IMPROVE ACCESS TO HEALTH CARE FOR ALL IN CALIFORNIA.

DATES OF REPORTS BY GRANTEE

1/16/2024; 8/7/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

TIDES ADVOCACY

GRANTEE'S ADDRESS

1014 TORNEY AVENUE  
SAN FRANCISCO, CA 94129-1704

GRANT AMOUNT

395,000.

DATE OF GRANT

02/21/23

AMOUNT EXPENDED

141,680.

PURPOSE OF GRANT

CHISPA - ADVANCING ORGANIZING FOR COMMUNITY HEALTH

DATES OF REPORTS BY GRANTEE

3/13/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS AND HEALTH SYSTEMS

GRANTEE'S ADDRESS

70 WASHINGTON STREET, SUITE 215  
OAKLAND, CA 94607

GRANT AMOUNT

100,000.

DATE OF GRANT

08/22/24

AMOUNT EXPENDED

0.

PURPOSE OF GRANT

IMPROVING ACCESSIBILITY TO HEALTH THROUGH PUBLIC HEALTH SYSTEMS

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.



**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

OC ACTION

GRANTEE'S ADDRESS

220 SOUTH PINE STREET, SUITE 109  
SISTERS, OR 97759-1670

GRANT AMOUNT

350,000.

DATE OF GRANT

11/25/24

AMOUNT EXPENDED

0.

PURPOSE OF GRANT

ADVANCING HEALTH AND MULTI-RACIAL SOLIDARITY THROUGH RESEARCH AND NARRATIVE

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

SOUTHERN CALIFORNIA CENTER FOR NONPROFIT

GRANTEE'S ADDRESS

1000 NORTH ALAMEDA STREET, SUITE 250  
LOS ANGELES, CA 90012

GRANT AMOUNT

999,993.

DATE OF GRANT

02/15/24

AMOUNT EXPENDED

197,984.

PURPOSE OF GRANT

IMPROVING THE FINANCIAL STRENGTH OF HEALTH-SERVING ORGANIZATIONS

DATES OF REPORTS BY GRANTEE

12/5/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

VERSAL STRATEGY

GRANTEE'S ADDRESS

1150 KENISTON AVE  
LOS ANGELES, CA 90019-1709

GRANT AMOUNT

120,000.

DATE OF GRANT

09/28/23

AMOUNT EXPENDED

120,000.

PURPOSE OF GRANT

PROVIDING ORGANIZATIONAL COACHING AND DEVELOPMENT TO ADVANCE HEALTH

DATES OF REPORTS BY GRANTEE

11/18/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

VERSAL STRATEGY

GRANTEE'S ADDRESS

1150 KENISTON AVE  
LOS ANGELES, CA 90019-1709

GRANT AMOUNT

200,000.

DATE OF GRANT

09/23/24

AMOUNT EXPENDED

0.

PURPOSE OF GRANT

BUILDING REGIONAL POWER THROUGH ORGANIZATIONAL MENTORSHIP TO ADVANCE HEALTH

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

COLLAB CAPITAL, LLC (FUND I)

GRANTEE'S ADDRESS

384 NORTHYARDS BLVD, NW  
ATLANTA, GA 30313

GRANT AMOUNT

1,000,000.

DATE OF GRANT

06/18/21

AMOUNT EXPENDED

1,000,000.

PURPOSE OF GRANT

EARLY STAGE INVESTMENT IN BLACK LED COMPANIES

DATES OF REPORTS BY GRANTEE

6/30/23; 9/30/23; 12/31/23; 3/31/2024; 6/30/24; 9/30/24; 12/31/24

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

COLLAB CAPITAL, LLC (FUND II)

GRANTEE'S ADDRESS

384 NORTHYARDS BLVD, NW  
ATLANTA, GA 30313

GRANT AMOUNT

1,000,000.

DATE OF GRANT

01/26/24

AMOUNT EXPENDED

160,362.

PURPOSE OF GRANT

EARLY STAGE INVESTMENT IN BLACK LED COMPANIES

DATES OF REPORTS BY GRANTEE

6/30/24; 9/30/24; 12/31/24

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

RAVEN INDIGENOUS IMPACT FUND II LP

GRANTEE'S ADDRESS

304-134 ABBOTT STREET  
VANCOUVER, BC, CANADA, V6B 2K4

GRANT AMOUNT

2,000,000.

DATE OF GRANT

12/09/22

AMOUNT EXPENDED

707,850.

PURPOSE OF GRANT

SUPPORT INDIGENOUS COMMUNITIES

DATES OF REPORTS BY GRANTEE

6/30/23; 9/30/23; 12/31/23; 3/31/23; 6/30/24; 9/30/24; 12/31/24

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

ILLUMEN CATALYST FUND

GRANTEE'S ADDRESS

2323 BROADWAY  
OAKLAND, CA 94612

GRANT AMOUNT

5,000,000.

DATE OF GRANT

10/29/24

AMOUNT EXPENDED

573,242.

PURPOSE OF GRANT

SUPPORT FIRST-TIME DIVERSE FUND MANAGERS AND THOSE FROM UNDERREPRESENTED  
BACKGROUNDS

DATES OF REPORTS BY GRANTEE

12/31/2024

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY  
OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE  
GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT  
FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS  
MADE.



THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

EDUCATION FIRST CONSULTING, LLC

GRANTEE'S ADDRESS

P.O. BOX 22871  
SEATTLE, WA 98122-0821

GRANT AMOUNT

25,000.

DATE OF GRANT

02/05/24

AMOUNT EXPENDED

0.

PURPOSE OF GRANT

ADVANCING HEALTH EQUITY AND SCHOOL CLIMATE IN CALIFORNIA

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

COUNTY HEALTH EXECUTIVES ASSOCIATION OF CALIFORNIA

GRANTEE'S ADDRESS

1127 11TH STREET, SUITE 806  
SACRAMENTO, CA 95814

GRANT AMOUNT

500,000.

DATE OF GRANT

03/04/22

AMOUNT EXPENDED

438,384.

PURPOSE OF GRANT

STRENGTHENING CAPACITY OF LOCAL HEALTH DEPARTMENTS: TO ADVANCE HEALTH EQUITY BY SUPPORTING LOCAL HEALTH DEPARTMENTS ACROSS CALIFORNIA THROUGH TRAINING, COMMUNICATIONS AND TECHNICAL ASSISTANCE.

DATES OF REPORTS BY GRANTEE

5/1/2023

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

THE GRANT PERIOD ENDED ON 3/14/23. ACCORDING TO THE FINAL REPORT SUBMITTED BY THE GRANTEE ON 5/1/23, THERE WAS AN UNEXPENDED BALANCE OF \$61,615.56. THIS REMAINING AMOUNT WAS REFUNDED TO THE FOUNDATION ON 5/10/23. ALL REPORTING REQUIREMENTS HAVE BEEN FULFILLED, AND THE GRANT IS NOW CLOSED. TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

GRANTEE'S NAME

MATCH, LLC

GRANTEE'S ADDRESS

50 CALIFORNIA STREET, SUITE 2900  
SAN FRANCISCO, CA 94111

GRANT AMOUNT

3,500,000.

DATE OF GRANT

08/28/17

AMOUNT EXPENDED

3,500,000.

PURPOSE OF GRANT

LOS ANGELES METRO AFFORDABLE TRANSIT CONNECTED HOUSING PROGRAM: TO PROVIDE FINANCING TO PRESERVE AND INCREASE THE SUPPLY OF AFFORDABLE HOUSING IN COMMUNITIES THAT ARE NEAR EXISTING AND PROPOSED TRANSIT NODES THROUGHOUT LOS ANGELES COUNTY.

DATES OF REPORTS BY GRANTEE

9/30/20; 12/31/20; 3/31/21; 3/31/22; 6/30/22; 9/30/22; 12/31/22; 3/31/23

ANY DIVERSION BY GRANTEE

TO THE KNOWLEDGE OF THE GRANTOR, NO FUNDS HAVE BEEN DIVERTED.

RESULTS OF VERIFICATION

TO THE KNOWLEDGE OF THE GRANTOR, NO FUND HAVE BEEN DIVERTED TO ANY ACTIVITY OTHER THAN THE ACTIVITY FOR WHICH THE GRANT WAS ORIGINALLY MADE. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORT FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE.

THE CALIFORNIA ENDOWMENT

95-4523232

FORM 990-PF

SUMMARY OF PROGRAM-RELATED INVESTMENTS

STATEMENT 21

DESCRIPTION

SELF HELP ENTERPRISES: TO PROVIDE SELF-HELP ENTERPRISES WITH CAPITAL TO SUPPORT THE ORGANIZATION'S WORK OF DEVELOPING AND PRESERVING AFFORDABLE HOUSING THROUGHOUT CALIFORNIA'S SAN JOAQUIN VALLEY.

AMOUNT

TO FORM 990-PF, PART VIII-B, LINE 1

5,000,000.

FORM 990-PF

OTHER PROGRAM-RELATED INVESTMENTS

STATEMENT 22

DESCRIPTION

AMOUNT

ACCION OPPORTUNITY FUND COMMUNITY DEVELOPMENT: TO PROVIDE CAPITAL TO SUPPORT LENDING TO WOMEN AND LOW-TO-MODERATE INCOME ENTREPRENEURS THROUGHOUT CALIFORNIA.

2,500,000.

DESCRIPTION

AMOUNT

BXB COMMUNITY INVESTMENT FUND: TO PROVIDE CATALYTIC CAPITAL TO SUPPORT BLOCK BY BLOCK, A COMPREHENSIVE NEW PROJECT FOCUSED ON NEIGHBORHOOD TRANSFORMATION LED BY LOCAL COMMUNITY ORGANIZATIONS IN TWO LOS ANGELES COUNTY NEIGHBORHOODS.

2,000,000.

DESCRIPTION

AMOUNT

MDF ADVANCE CALIFORNIA FUND: TO PROVIDE MISSION DRIVEN FINANCE WITH LENDING CAPITAL TO SUPPORT PRIMARILY COMPANIES AND NONPROFITS WITH GAP-FILLING, CREATIVELY STRUCTURED FINANCING WITHOUT USING CREDIT SCORES OR PERSONAL GUARANTEES THROUGHOUT CALIFORNIA.

3,000,000.

DESCRIPTION

AMOUNT

COLLAB FUND I, LLC: TO CLOSE THE WEALTH GAP BY INVESTING IN INNOVATIVE FOUNDERS.

102,367.

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

DESCRIPTION

AMOUNT

RAVEN FUND II: TO EMPOWER INDIGENOUS ENTREPRENEURS WITH THE CAPITAL AND EXPERTISE THEY NEED TO SUCCEED.

336,239.

DESCRIPTION

AMOUNT

COLLAB FUND II: TO SUPPORT THE FIRM'S EARLY-STAGE VENTURE CAPITAL INVESTMENTS IN THE TECH SECTOR COMPANIES, LOCATED OUTSIDE MAJOR TECH INVESTMENT AREAS IN THE SECTORS OF HEALTH AND WELLNESS, THE FUTURE OF WORK AND INFRASTRUCTURE ENABLEMENT.

160,362.

DESCRIPTION

AMOUNT

ILLUMEN CATALYST: TO SUPPORT THE FIRM'S INVESTMENTS IN IMPACT-GENERATING PRIVATE-EQUITY AND VENTURE CAPITAL FUNDS AND COMPANIES WITHIN HEALTH AND WELLNESS, FINANCIAL INCLUSION, EDUCATION AND CLIMATE SUSTAINABILITY IMPACT AREAS.

573,242.

TOTAL TO FORM 990-PF, PART VIII-B, LINE 3

8,672,210.

FORM 990-PF

OTHER REVENUE

STATEMENT 23

| DESCRIPTION                            | BUS<br>CODE | UNRELATED<br>BUSINESS INC | EXCL<br>CODE | EXCLUDED<br>AMOUNT | RELATED OR<br>EXEMPT FUNC-<br>TION INCOME |
|--|-------------|---------------------------|--------------|--------------------|---|
| CLASS ACTION PROCEEDS                  |             |                           |              | 15,131.            |   |
| GRANT REFUND INTEREST<br>INCOME        |             |                           |              |                    | 804.                                      |
| GUARANTEE FEE INCOME                   |             |                           |              |                    | 8,000.                                    |
| INTEREST INCOME - BONDS                |             |                           |              |                    | 7,136,450.                                |
| PRI INTEREST INCOME                    |             |                           |              |                    | 1,376,663.                                |
| REFUNDED LEGAL FEES                    |             |                           |              | 17,129.            |   |
| <br>TOTAL TO FORM 990-PF, PG 12, LN 11 |             |                           |              | <br>32,260.        | <br>8,521,917.                            |

FORM 990-PF

RELATIONSHIP OF ACTIVITIES TO THE  
ACCOMPLISHMENT OF EXEMPT PURPOSES

STATEMENT 24

| LINE | EXPLANATION OF RELATIONSHIP OF ACTIVITIES  |
|------|--|
| 5B   | THE ENDOWMENT RENTS OUT OFFICE UNITS TO OTHER 501(C)(3) ORGANIZATIONS AT A LOWER THAN FMV RATE.  |
| 11B  | PROGRAM RELATED INVESTMENTS (PRIS) ARE AN INTEGRAL PART OF THE FOUNDATION'S EXEMPT PROGRAMS AND ARE UNDERTAKEN TO COMPLEMENT AND EXTEND ITS GRANTMAKING ACTIVITIES. PRIS ARE MADE TO FURTHER THE CALIFORNIA ENDOWMENT'S MISSION AND VISION. PRIS ARE GENERALLY MADE AS LOANS ALTHOUGH OTHER INVESTMENT TYPES MAY BE USED AS ALLOWED UNDER IRC SECTION 4944. EACH PRI MEETS THE FOLLOWING THREE REQUIREMENTS: A) THE THE PRIMARY PURPOSE IS TO ACCOMPLISH ONE OR MORE OF THE FOUNDATION'S EXEMPT PURPOSES; B) PRODUCTION OF INCOME OR APPRECIATION OF PROPERTY IS NOT A SIGNIFICANT PURPOSE; AND C) PRI FUNDS ARE NOT USED TO INFLUENCE LEGISLATION OR TAKE PART IN POLITICAL CAMPAIGNS ON BEHALF OF CANDIDATES. SEE PART VIII-B AND STATEMENTS 21 AND 22 FOR A DESCRIPTION OF THE CHARITABLE PURPOSE OF EACH PRI MADE IN 2024. |
| 11C  | GUARANTEE FEE INCOME IS RELATED TO PROGRAM-RELATED INVESTMENTS.  |
| 11D  | GRANT REFUND INTEREST INCOME REPRESENTS INTEREST EARNED BY GRANTEES ON GRANT FUNDS THAT WERE NOT USED AND HAVE BEEN REFUNDED TO THE ENDOWMENT  |
| 11E  | BOND INTEREST INCOME REPRESENTS THE INTEREST EARNED FROM THE TEMPORARY INVESTMENT OF BOND PROCEEDS, WHICH WERE GENERATED THROUGH BOND ISSUANCES INTENDED TO FUND GRANTS.   |

TO FORM 990-PF, PAGE 12, PART XV-B

**\*\* PUBLIC DISCLOSURE COPY \*\***

THE CALIFORNIA ENDOWMENT

95-4523232

990-PF

INVOLVEMENT WITH NONCHARITABLE ORGANIZATIONS  
PART XVI, LINE 1, COLUMN (D)

STATEMENT 25

NAME OF NONCHARITABLE EXEMPT ORGANIZATION

CALIFORNIA ASSOCIATION OF PUBLIC HOSPITALS AND HEALTH SYSTEMS

DESCRIPTION OF TRANSFERS, TRANSACTIONS, AND SHARING ARRANGEMENTS

IMPROVING ACCESSIBILITY TO HEALTH THROUGH PUBLIC HEALTH SYSTEMS.

NAME OF NONCHARITABLE EXEMPT ORGANIZATION

OC ACTION

DESCRIPTION OF TRANSFERS, TRANSACTIONS, AND SHARING ARRANGEMENTS

ADVANCING HEALTH AND MULTI-RACIAL SOLIDARITY THROUGH RESEARCH AND  
NARRATIVE.

NAME OF NONCHARITABLE EXEMPT ORGANIZATION

TENG AND SMITH, INC.

DESCRIPTION OF TRANSFERS, TRANSACTIONS, AND SHARING ARRANGEMENTS

FOSTERING COMMUNITY HEALTH AMONG CLIMATE JUSTICE ORGANIZATIONS.

NAME OF NONCHARITABLE EXEMPT ORGANIZATION

TIDES ADVOCACY

DESCRIPTION OF TRANSFERS, TRANSACTIONS, AND SHARING ARRANGEMENTS

CHISPA - ADVANCING ORGANIZING FOR COMMUNITY HEALTH.

THE CALIFORNIA ENDOWMENT

95-4523232

NAME OF NONCHARITABLE EXEMPT ORGANIZATION

VERSAL STRATEGY

DESCRIPTION OF TRANSFERS, TRANSACTIONS, AND SHARING ARRANGEMENTS

BUILDING REGIONAL POWER THROUGH ORGANIZATIONAL MENTORSHIP TO ADVANCE HEALTH.

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GENERAL EXPLANATION

STATEMENT 26

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FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

FORM 990-PF, PART VIII-A, LINE 1 - SUMMARY OF DIRECT CHARITABLE ACTIVITIES

EXPLANATION:

1. CENTER FOR HEALTHY COMMUNITIES AT THE CALIFORNIA ENDOWMENT

THE CENTER FOR HEALTHY COMMUNITIES (THE CENTER) IS COMPRISED OF VENUES IN LOS ANGELES, OAKLAND, AND SACRAMENTO, PROVIDING MEETING SPACES TO MOBILIZE COMMUNITY AND CIVIC LEADERS, HEALTH PROVIDERS, ADVOCATES AND POLICYMAKERS IN THE SEARCH FOR SOLUTIONS TO CALIFORNIA'S CRITICAL HEALTH AND HEALTHCARE ISSUES.

THE CENTER OFFERS A VARIETY OF PROGRAMS AND SERVICES THROUGHOUT CALIFORNIA, INCLUDING CONFERENCE CENTERS, AND RESEARCH AND TRAINING FACILITIES. BY COMBINING ALL THESE RESOURCES IN ONE ACCESSIBLE LOCATION, THE CENTER AIMS TO BECOME THE PREMIER VENUE FOR ACTIVITIES ADDRESSING CALIFORNIA'S HEALTH CHALLENGES, AND A LAUNCH PAD FOR COLLABORATIVE ACTION.

THE CENTER PROVIDES:

- MEETING SPACES AVAILABLE FREE OF CHARGE, FOR QUALIFIED NONPROFIT ORGANIZATIONS WHOSE PROGRAMS ADVANCE THE CALIFORNIA ENDOWMENT'S MISSION TO EXPAND ACCESS TO AFFORDABLE, QUALITY HEALTH CARE FOR UNDERSERVED INDIVIDUALS AND COMMUNITIES, AND TO PROMOTE FUNDAMENTAL IMPROVEMENTS IN THE HEALTH STATUS OF ALL CALIFORNIANS.
- PUBLIC EVENT MANAGEMENT SERVICES INCLUDING EVENT SUPPORT, EVENT PUBLICITY AND AUDIENCE MANAGEMENT
- ONLINE LEARNING COMMUNITY



FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

FORM 990-PF, PART VIII-A, LINE 2 - SUMMARY OF DIRECT CHARITABLE ACTIVITIES

EXPLANATION:

2. MEDIA CAMPAIGNS BY THE CALIFORNIA ENDOWMENT - M. ENTERTAINMENT

M. ENTERTAINMENT PROVIDED THE MEDIA-BUY SERVICES TO THE CALIFORNIA ENDOWMENT (TCE) INCLUDING THE FOLLOWING CAMPAIGNS:

"UNITY 2025" - DIGITAL BILLBOARDS PROMOTING UNITY 2025 IN SACRAMENTO AND CENTRAL VALLEY.

"BELONGING CAMPAIGN 2025 CENTRAL VALLEY" - BILLBOARDS, DIGITAL ADVERTISEMENTS AND OTT PROMOTING TCE'S BELONGING CAMPAIGN IN ALL OF CALIFORNIA.

"HOLIDAY CARD" - TCE 2025 HOLIDAY CARD PROMOTED IN SOCIAL MEDIA SUCH AS IG/TIK-TOK AND YOUTUBE.

"2024-2025 OOH ALAMEDA & MAIN" - TCE FULL YEAR BUYOUT ON OOH BILLBOARD IN SOCAL.

"YOUTH AWARDS 2024" - YOUTH ANNOUNCEMENT FEATURING 2024 YOUTH AWARD WINNERS IN ALL CALIFORNIA.

"ELLIOT PAGE LIVE EVENT" - SOCIAL MEDIA PAGE PROMOTING ELLIOT PAGE LIVE EVENT IN CALIFORNIA.

"BELONGING CAMPAIGN AND VOTING BOOST 2024" - BILLBOARDS, SOCIAL MEDIA ADVERTISEMENTS AND OTT PROMOTING TCE'S BELONGING AND VOTING IN ALL OF CALIFORNIA.

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GENERAL EXPLANATION

STATEMENT 28

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FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

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FORM 990-PF, PART VIII-A, LINE 3 - SUMMARY OF DIRECT CHARITABLE ACTIVITIE

EXPLANATION:

3. LAMONT DIGITAL, LLC

THE CALIFORNIA ENDOWMENT (TCE) ENGAGED LAMONT DIGITAL, LLC MAINLY FOR THE FOLLOWING:

TO SUPPORT THE CALIFORNIA ENDOWMENT'S VARIOUS SOCIAL MEDIA CHANNELS TO AMPLIFY A MESSAGE OF HEALTH FOR ALL CALIFORNIANS AND TO SUPPORT AND MANAGE THE CALIFORNIA ENDOWMENT'S SOCIAL MEDIA PLATFORMS TO ELEVATE THE THEME OF HEALTH AND EQUITY IN CALIFORNIA.

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GENERAL EXPLANATION

STATEMENT 29

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FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

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FORM 990-PF, PART VIII-A, LINE 4 - SUMMARY OF DIRECT CHARITABLE ACTIVITIE

EXPLANATION:

4. CARSTENS, BLACK & MINTEER LLP

THE CALIFORNIA ENDOWMENT (TCE) ENGAGED CARSTENS, BLACK & MINTEER LLP MAINLY FOR THE FOLLOWING:

TO REPRESENT THE CALIFORNIA ENDOWMENT IN LITIGATION AND AT PUBLIC HEARINGS CHALLENGING LA METRO'S APPROVAL PROCESS AND FINAL ENVIRONMENTAL IMPACT REPORT FOR THE ERECTION OF A PRIVATE GONDOLA OVER AND THROUGH CHINATOWN AND OTHER ADJACENT NEIGHBORHOODS, IN AN EFFORT TO SUPPORT THE COMMUNITY.